

# All Saints' Episcopal Church

## The Sunday of the Passion: Palm Sunday

THE HOLY EUCHARIST, RITE II

Palm Sunday, April 10, 2022 ♦ 9:00 and 11:15 a.m., church

### Welcome Home!

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then utterly rejected and crucified at Golgotha outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind. We are not just observers but are part of the passion of Christ and through it we come to know the reality of God's saving action in our lives. Holy Week will culminate in the celebration of the Triduum—the Sacred Three Days of Jesus' suffering, death, and resurrection.



### The Liturgy of the Palms

#### Opening Acclamation |

*The people gather in the courtyard for the blessing of the palms.*

**Officiant** Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

**Officiant** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

At three o'clock Jesus cried out  
with a loud voice, "Eloi, Eloi,  
lema sabachthani?"  
which means, "My God, my God,  
why have you forsaken me?"



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## The Palm Sunday Lesson | Luke 19:28–40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he

*Deacon*     The word of the Lord.  
*People*       Thanks be to God.

rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

## The Blessing of the Palms |

*Celebrant*   The Lord be with you.  
*People*       And also with you.

*Celebrant*   Let us give thanks to the Lord our God.  
*People*       It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

*Celebrant*   Blessed is he who comes in the name of the Lord.  
*People*       Hosanna in the highest.



## The Procession |

*Celebrant* Let us go forth in peace.

*People* In the name of Christ. Amen.

*Following the cross and torches, the people process around the block, singing.*

## Music During Procession |

"Hosanna, loud hosanna"

*Ellacombe*

*The people repeat the verses in order, until arriving in the church.*

1. Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;  
2. From Ol - i - vet they fol - lowed 'mid an ex - ult - tant crowd,  
3. "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.  
the vic - tor palm branch wav - ing, and chant - ing clear and loud.  
for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,  
The Lord of earth and heav - en rode on in low - ly state,  
O may we ev - er praise him with heart and life and voice,


the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on his bid - ding wait.  
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

*The people stand.*

"All glory, laud, and honor"

*Valet will ich dir geben*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels is prais - ing thee on high;  
3. The peo - ple of the He - brews with palms be - fore thee went;  
4. To thee be - fore thy pas - sion they sang their hymns of praise;  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



who in the Lord's Name com - est, the King, and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

*The people are seated.*



## The Word of God

### The First Lesson | Isaiah 50:4–9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens –  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled  
out the beard;

*Reader*        The word of the Lord.

*People*        Thanks be to God.

I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

### Psalm | 31:9–16

*Plainsong (Tone VIII 1)*

*The people remain seated.*

*Sung by the choir.*

Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me;  
they plot to take my life.

But as for me, I have trusted in you, O Lord.  
I have said, “You are my God.

My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant,  
and in your loving-kindness save me.”

## The Second Lesson | Philippians 2:5–11

Let the same mind be in you that was  
in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death –  
even death on a cross.

Reader The word of the Lord.

People Thanks be to God.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## Sequence Hymn |

“O sacred head, sore wounded”

*Herzlich tut mich verlangen*



1. O sa - cred head, sore woun - ded, de - filed and put to scorn;  
2. Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3. In thy most bit - ter pas - sion my heart to share doth cry,  
4. What lan - guage shall I bor - row to thank thee, dear - est friend,  
5. My days are few, O fail not, with thine im - mor - tal power,  
O king - ly head, sur - roun - ded with mock - ing crown of thorn:  
thy power is all ex - pir - ed, and quenched the light of light.  
with thee for my sal - va - tion up - on the cross to die.  
for this thy dy - ing sor - row, thy pi - ty with - out end?  
to hold me that I quail not in death's most fear - ful hour;  
what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
Ah me! for whom thou di - est, hide not so far thy grace:  
Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
Oh, make me thine for - ev - er! and should I faint - ing be,  
that I may fight be - frien - ded, and see in my last strife  
O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
show me, O Love most high - est, the bright - ness of thy face.  
to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
Lord, let me nev - er, nev - er, out - live my love for thee.  
to me thine arms ex - tend - ed up - on the cross of life.

## Raising of the Great Cross |





*The Passion of our Lord Jesus Christ according to Luke. The customary responses before and after the Gospel reading are omitted. The people remain seated and read the bold text. At the verse that mentions the arrival at Golgotha, the people stand.*

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back,

strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then

Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"



Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**People** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said,

**People** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

**People** "Away with this fellow! Release Barabbas for us!"

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence





of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"



*The people stand at the conclusion of the music.*

Two others also, who were criminals, were led away to be put to death with him.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not

the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.



*A period of silence is held.*  
Jessica Stinson, violin

“When I survey the wondrous cross”

South African Folk Song  
arr. Andrew K. Barnett

When I survey the wondrous cross  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

See, from his head, his hands, his feet  
sorrow and love flow mingled down!  
Did e’er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

Words: Isaac Watts (1674–1748)

Confession and Absolution |

*Officiant* Let us confess our sins against God and our neighbor.

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

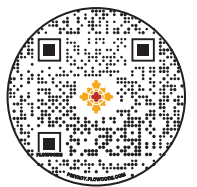
*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** | *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people exchange a sign of God’s peace, and are seated.*

Announcements |

*Your financial support helps us participate in God’s work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



# The Holy Communion

## Offertory Anthem |

“O vos omnes”

Pablo Casals (1876–1973)

*O vos omnes qui transitis per viam,  
attendite et videte:  
Si est dolor similis sicut dolor meus.  
Attendite, universi populi, et videte dolorem meum.  
Si est dolor similis sicut dolor meus.*

O all ye that pass by the way, attend and see:  
If there be any sorrow like to my sorrow.  
Attend, all ye people, and see my sorrow:  
If there be any sorrow like to my sorrow.

Words: Lamentations 1:12

## Presentation Hymn |

*The people stand.*

“Were the whole realm of nature mine”

Rockingham

Were the whole realm of nature mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

## Eucharistic Prayer C |

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks  
to the Lord, our God.  
*People* It is right to give God  
thanks and praise.

*Celebrant*  
The Lord be with you.  
*People*  
And also with you.  
*Celebrant*  
Lift up your hearts.  
*People*  
We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus | S 124

Setting: *New Plainsong*, D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

We celebrate his death and resurrection, as we await the day of his coming.

*The Celebrant continues*

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah;  
God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body,  
one spirit in Christ, that we may worthily serve the world in his name.

*Celebrant and People*

Risen Lord, be known to us in the breaking of the Bread.

*The Celebrant continues*

Accept these prayers and praises, O God, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



## The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

## Agnus Dei | S 161

Setting: *New Plainsong*, D. Hurd

*Cantor* *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## Communion Motet |

"It is a thing most wonderful"

Philip Moore (b. 1943)

It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heav'n,  
and die to save a child like me.

And yet I know that it is true:  
He chose a poor and humble lot,  
and wept and toiled and mourned and died  
for love of those who loved Him not.

I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns,  
and Jesus crucified for me.

But even could I see Him die,  
I could but see a little part  
of that great love which, like a fire,  
is always burning in His heart.

And yet I want to love Thee, Lord;  
O light the flame within my heart,  
and I will love Thee more and more,  
Until I see Thee as Thou art.

Words: W. Walsham How (1823–1897)

Samantha Frischling, *soprano*

Annalise Weber, *soprano*



"My song is love unknown"

Love Unknown



1. My song is love un - known, my Sav - ior's love to me, love
2. He came from his blest throne, sal - va - tion to be - stow: but
3. Some - times they strew his way, and his strong prais - es sing: re -
4. Why, what hath my Lord done? what makes this rage and spite? He
5. They rise, and need will have my dear Lord made a - way; a
6. In life, no house, no home my Lord on earth might have; in
7. Here might I stay and sing, no sto - ry so di - vine; nev -



1. to the love - less shown, that they might love - ly be. O,
2. men made strange, and none the longed - for Christ would know. But
3. sound - ing all the day ho - san - nas to their King. Then
4. made the lame to run, he gave the blind their sight. Sweet
5. mur - der - er they save, the Prince of Life they slay. Yet
6. death, no friend - ly tomb but what a stran - ger gave. What
7. er was love, dear King, nev - er was grief like thine. This



1. who am I, that for my sake my Lord should take frail flesh and die?
2. O my friend, my friend in - deed, who at my need his life did spend.
3. "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4. in - ju - ries! Yet they at these them - selves dis - please, and 'gainst them rise.
5. stead-fast he to suf - fering goes, that he his foes from thence might free.
6. may I say? Heaven was his home, but mine the tomb where - in he lay.
7. is my friend, in whose sweet praise I all my days could glad - ly spend.

## Post Communion Prayer |

*The people stand.**Celebrant* Let us pray.*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Grace | Celebrant

Let us bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; through Jesus Christ our Lord. Amen.

Closing Hymn | LEVAS 37

"Were you there"

*African American Spiritual*

were you there?

1. Were you there when they cru - ci - fied my Lord?  
2. Were you there when they nailed him to the Tree?  
3. Were you there when they laid Him in the tomb?  
4. Were you there when He rose up from the grave?

were you there?  
were you there?

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the Tree?  
Were you there when they laid him in the tomb?  
Were you there when He rose up from the grave?

were you there?



Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Oh! \_\_\_\_\_

were you there?

Were you there when they cru - ci - fied my Lord? \_\_\_\_\_

Were you there when they nailed him to the Tree? \_\_\_\_\_

Were you there when they laid him in the tomb? \_\_\_\_\_

Were you there when He rose up from the grave? \_\_\_\_\_

were you there?

**Dismissal** | *The people depart in silence.*



## Assisting in Worship

### Worship, 9:00 a.m.

The Rev. Dr. Simon J. Mainwaring, *Celebrant*

Jerry Byrd, Bruce Garner, *Lectors*

*Passion Readers:*

Rodell Jefferson, *Jesus*

Buck Winfield, *Pilate*

Ed Wooler, *Peter*

Jacob-Clifton Albritton, *Criminal 1*

Guru Swamy, *Criminal 2*

Andy, Barnett, Simon Mainwaring,  
*Assembly of the Elders*

Gretchen Chateau, *Narrator*

Steve Moreland, *Eucharistic Minister*

John Carter, Bill Bedford, *Vergers*

The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

### Worship, 11:15 a.m.

The Rev. Sarah C. Stewart, *Celebrant*

Jerry Byrd, Bruce Garner, *Lectors*

*Passion Readers:*

Alvin Moore, *Jesus*

Buck Winfield, *Pilate*

Ed Wooler, *Peter*

Jacob-Clifton Albritton, *Criminal 1*

Guru Swamy, *Criminal 2*

Sarah Stewart, Andy, Barnett, Simon Mainwaring,  
*Assembly of the Elders*

Gretchen Chateau, *Narrator*

Bruce Garner, *Eucharistic Minister*

Lynda Smith, Missi McMorries, *Vergers*

The Rev. Dr. Simon J. Mainwaring, *Deacon of the Table*

### Musicians

The All Saints' Parish Choir

The All Saints' Schola

David Brensinger, *interim organist*

Dr. Kirk M. Rich, *organist*

### Acolytes, 9:00 a.m.

Thomas Freer

Elliott Mainwaring

Charlie Freer

Euan Mainwaring

### Acolytes, 11:15 a.m.

Jackson Reinking

Cade Reinking

William Smith-Waddell

Beau Reinking

Maddie Coleman

### Altar Guild

Emmy Brawley

Kathi Rhodes

Glee Lamb

NJ Edge

### Flower Guild

Bill Bedford

### Ushers, 9:00 a.m.

David Aldridge

Fain Barton

Will Barton

Kris Birkness

Dave Chambless

Justin Connell

Kevin Hayes

Steve Moreland

Lee Robinson

Caroline Stanford

Vance White

David Barber

Luke Barton

David Begley

Doug Bragg

Iain Chambless

David DeLaney

Larry Jones

Jason Naunas

Mike Rodgers

Johnathan Stanford

### Ushers, 11:15 a.m.

Carl Anderson

Frank Briscoe

Ted French

Dante Hudson

Ed O'Halloran

Ellen Porter

Francie Root

Jowell Thome

Andrew Torgrimson

Debbie Wilson

Michael Asmussen

Charlie Echols

Sally George

Robert Lewis

Ann Stuart Pearce

Gail Rogers

Michele Rusin

Barckley Toole

Tamara Van Tuyl





## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Palm Sunday, April 10, 2021

When I survey the wondrous cross, South African Folk Song, arr. Andrew K. Barnett (b. 1984), used with permission of the arranger; Holy, holy, holy Lord *Sanctus*, Music: From *New Plainson*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; *Fraction* Anthem: Lamb of God: *Agnus Dei*, Music: From *New Plainson*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.

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and Christian Copyright Solutions License 13154. All rights reserved.

### Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and in memory of Mark Emory Graham by Bruce Garner.

The palms are given to the glory of God and in memory  
of Anne and Bradley Hale and Frank and Quenelle Sheffield by their family.

The altar flowers are given today to the glory of God and in loving memory of Les and Beverly Pounds  
by Robert and Jennifer Chambless, Chris, Tricia and George Ekholm.

### Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,  
please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

Masters Campbell, friend of Winton T. Noah

Ted French, Sr., father of Ted French Jr.

Warren Major, friend of James Gibson

Ora Jane Sawyer, mother of Bob Sawyer  
and mother-in-law of Holly Sawyer

All who are suffering from COVID-19

### Those recovering from illness or surgery |

Ann Stuart Pearce

### Other concerns |

Herb and Cathy Parham, friends of Holly Sawyer

Crystal Vines, friend of All Saints'

All those who are in danger in Ukraine

### Those who have died |

J. Frank Helderman

Hal Pittard

Thom Thompson

Rebecca Lindsey Parham, friend of Holly Sawyer

Mary Page Platerink, daughter of Muffet Polly  
and niece of Dot Miller

Bob Porterfield, friend of Terry Bird

Ronnie Samples, friend of Lynne and Henry Bryant

John Westerhoff, friend of Denni Moss

All those who have died as a result of Covid-19

All those who have died in Ukraine

### New babies |

John Michael Garver, great-nephew of Pat Kiley

## Birthdays this Week

### Palm Sun | April 10

Judd Asbill  
Tamara Bazzle  
Ray Chenault  
E.J. Diedrich  
Art Enloe  
Raymond Gibson  
Harvey Hill  
Vasser Seydel  
Libba Wight

### Mon | April 11

John Byrne  
Tori Cole  
Janie Cross  
Jack Frey  
Eliza Furlough  
Peter Mabry  
Courtney McClain  
Ashton Rodriguez  
Paul Thim  
Max Whitehead  
Teddy Wooller

### Tues | April 12

Stephen Dobranski  
Mickey Mixson  
Jackson Reinking  
Eleanore Robinson  
Hadley Van Buren

### Wed | April 13

Leonore German  
Laura Leary

Bryan Pope  
Helen Rogers  
Ellen Schneidau  
Caroline Stanford  
Ed Wooller

### Thur | April 14

John Brandes-Swamy  
Elizabeth Dean  
Stephen Hines  
Anna Paisley  
Shelton Quantz

### Fri | April 15

Jeanne Bedell  
Susan Higley  
Molly Jackson  
Hollis Nelson  
Margaret Wood

### Sat | April 16

Kathy Hendricks  
Edward Hill  
Kevin Mylod  
Charlie Paga  
Marina Shepherdson  
Frank Timmerman  
Nedra Wick

### Easter Sun | April 17

Bob Dennis  
Nathalie Fuson  
Hannibal Heredia  
Tish McDonald

Sue Mobley  
Evelyn Sadler  
Rainey Woodward

### Mon | April 18

Natalie Charles  
Amy DeBenedictis  
John Douglas  
Hunter Furman  
Curry May  
Lucas Wrammert  
Patrick Wrammert

### Tues | April 19

Kathy Compton  
Campbell Glenn  
Elizabeth Robertson  
Rachel Sawyer  
Owen Wood

### Wed | April 20

Reese Aguilera  
Mia Halkos  
Worth Macdonald  
Annie Riddell  
Bob Sawyer  
Eva Wren Schroeder  
Caroline Shanley  
John Tilford  
Bryan Vroon  
Dennis Zakas

### Thur | April 21

Mary Brennan  
Barbara Howell  
John Edward Kosar  
Marlin Tuff  
Robert Waddell  
Lane Whitfield  
Harris Woodward  
Elizabeth Woolford

### Fri | April 22

Tania Allen  
Kelly Amrozowicz  
Emily Avant  
Jackie Bellini  
Adam Buckley  
Breen Chambless  
Virginia Echols  
Erik Howard  
Herbie Lanoux  
James Turnage

### Sat | April 23

Pat Brown  
Scheherazade Brown  
Peggy Callahan  
Elizabeth Carter  
Nancy Dodson  
Leila Frayser  
Christine James  
Liz Jeglinski  
Shane Thomas



## Today

**Please see our Holy Week worship service schedule on the back of this bulletin.**

**Children's Church** | *Sundays, 9:00 a.m., Children's Chapel, 2nd Floor of Pritchett Children's Center*

**Jesus on the Front Page** |  
*Sundays, 10:15–11:05 a.m., P305/306*

**Sunday Morning Children's Formation** |  
*Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center*

**Parenting with God with Kathy Roberts** |  
*10:15–11:05 a.m., Ross Room and online*

Join us to share and learn from each other as we travel this parenting journey together. This spring, we will use *Faith at Home: A Handbook for Cautiously Christian Parents* by Wendy Claire Barrie as a guide for discussion. Please sign up online if you would like to receive the Zoom link.

**Sunday Night Live: Baking Through The Bible** |  
*6:00–7:30 p.m., in the Attic*

**The All Saints' Stations of the Cross** |  
*self-guided prayer in the church*

**MAC's Lenten Canned Food Drive - MAC is Back!** | *Sundays, March 6 through April 10*

**Giving** |  
There are many ways to give. Visit [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give) to learn how.

**Vestry Nominations Are Open**  
Please submit nominations – either by email or written notice – to the Rector's Assistant, Tracey Sage, at [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org), by Sunday, May 1. New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

## Coming Up

**Holy Week Speaker Series:**  
**Witnesses to Reconciliation** | *Monday through Wednesday, April 11–13, 12:00–1:00 p.m., in Ellis Hall*

Explore the theme of reconciliation, preparing our hearts and minds for God's great movement of reconciliation at Easter. Speakers will help us imagine the possibilities for reconciliation in the nation, the marketplace, and in our working lives:

- Monday, April 11  
*Naomi Tutu: Reconciliation and the Nation*
- Tuesday, April 12  
*Chris Reinking: Reconciliation and the Marketplace*
- Wednesday, April 13  
*Natosha Reid Rice: Reconciliation in our Working Lives*

Lunch will be available for \$15 per day; register by Friday, April 8. If you do not register by the deadline, you are welcome to come and bring your own lunch.

**Maundy Thursday Agape Supper and foot washing** | *Thursday, April 14, 6:00–7:15 p.m., Ellis Hall*

Eucharist and foot washing will feature in this simple meal and worship service, celebrating the leadership and learnings of youth from the Baking Through the Bible series and Confirmation classes. Please sign up online by April 10 and select a potluck dish to share (enough to feed 5–6 persons).

**Walking the Way of the Cross in Midtown Atlanta** | *Friday, April 15, 1:30–3:00 p.m., Beginning in Tate Courtyard at All Saints'*

Reflect upon Jesus' journey to the cross during his final earthly days by walking streets in Midtown as we engage the wonder and heartbreak of all who suffer in our city, hidden in plain sight.

**In the Garden: A Vigil for the City** | *Holy Saturday, April 16, 6:00–7:30 p.m., Clara Meer Dock at Piedmont Park*

Join us for an outdoor service of darkness and light, which includes the first "Alleluias" of the season and the lighting of the new Easter fire.

**Flowering of the Cross** | *Easter Sunday, April 17, front lawn of the church*

You are invited to share in the flowering of the cross by bringing a few flowers with you on Easter Sunday. Simply add your gift to the cross as you arrive for worship.

**Young Adults: Easter Bonnets and Brunch** | *Sunday, April 17, 12:30–2:30 p.m., Tate Courtyard*

Don your Sunday best, from bonnets to fascinators, and join fellow young adults for a bite of Easter brunch following the 11:15 a.m. service. Our communal celebration will afford some joyful festivities and frolic after this long, long, long pandemic season we have been surviving.

Brunch staples, beverages, and fresh fruit will be provided. Please sign up by April 15; participants are welcome to bring something to share (this is optional).

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## Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':  
[allsaintsatlanta.org/worship-life-events/this-sunday](https://allsaintsatlanta.org/worship-life-events/this-sunday).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*

David Brensinger, *Interim Organist*

Cherish Carr, *Director of All Saints' Nursery*

Jocelyn Cassada,  
*Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Phil Turks, *Sexton*

Hope Westervelt,  
*Director of Youth Ministries*

Victor Young, *Sexton*





## Our Holy Week Worship Schedule

### **MAUNDY THURSDAY, APRIL 14**

- 6:00 p.m. Agape Supper with Foot Washing, Ellis Hall
- 7:30 p.m. Holy Eucharist and Stripping of the Altar, in the church

### **GOOD FRIDAY, APRIL 15**

- 12:00 p.m. Good Friday Liturgy, in the church
- 1:00 p.m. Midtown Stations of the Cross, meet at the church

### **HOLY SATURDAY, APRIL 16**

- 6:00 p.m. In the Garden: A Vigil for the City, Piedmont Park

### **EASTER DAY, APRIL 17**

- 6:00 a.m. Easter Vigil and Festal Holy Eucharist Rite II
- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

For information on viewing our online worship services, please visit us at  
**[allsaintsatlanta.org](http://allsaintsatlanta.org).**

