

Palm Sunday



✦ Palm Sunday, March 28, 2021



**ALL
SAINTS'**
EPISCOPAL • ATLANTA

All Saints' Episcopal Church

The Sunday of the Passion: Palm Sunday

THE LITURGY OF THE WORD

Sunday, March 28, 2021

Welcome to worship at All Saints'.

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then utterly rejected and crucified at Golgotha outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind. We are not just observers but are part of the passion of Christ and through it we come to know the reality of God's saving action in our lives. Holy Week will culminate in the celebration of the Triduum—the Sacred Three Days of Jesus' suffering, death, and resurrection.



Prelude Music | 7:30 a.m., 9:00 a.m.

Chorale Prelude on *Vexilla Regis*

Healey Willan (1880–1968)

David Brensinger, *organ*

Prelude Music | 10:00 a.m., 10:30 a.m., 12:00 p.m.

Prelude in D Major, BWV 532a

Johann Sebastian Bach (1685–1750)

Dr. Kirk M. Rich, *organ*

Welcome and Announcements |

At three o'clock Jesus cried out
with a loud voice, "Eloi, Eloi,
lema sabachthani?"
which means, "My God, my God,
why have you forsaken me?"



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The Liturgy of the Palms

Opening Acclamation |

The people stand.

Officiant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Processional | 10:00 a.m.

Hosanna, Hosanna!

Laura Farnell (b. 1975)

Hosanna, Hosanna! Joyfully we sing.
Hosanna, Hosanna, hail the coming king.
The All Saints' Junior Choir

Jesus' Triumphal Entry into Jerusalem | Mark 11:1–11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it;

Reader The word of the Lord.

People Thanks be to God.

and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms |

Officiant The Lord be with you.

People And also with you.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Officiant Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Officiant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Officiant Let us go forth in peace.

People In the name of Christ. Amen.

The people are seated.

The people are invited to meditate on the music and text of today's hymns.

As part of our COVID-19 protocols to keep everyone safe, we are not singing together.

Opening Hymn | "All glory, laud, and honor"

Valet will ich dir geben

The All Saints' Adult Choir

Refrain

The musical notation is written on four staves. The first two staves are for the Refrain, and the last two are for the Repeat Refrain. The melody is in G major (one sharp) and 4/4 time. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 'All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to whom the lips of chil - dren made sweet ho - san - nas ring. 1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, 2. The peo - ple of the He - brews with palms be - fore thee went; 3. To thee be - fore thy pas - sion they sang their hymns of praise; who in the Lord's Name com - est, the King, and Bless - ed One. our praise and prayers and an - thems be - fore thee we pre - sent. to thee, now high ex - alt - ed, our mel - o - dy we raise.'

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. The peo - ple of the He - brews with palms be - fore thee went;
3. To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain

who in the Lord's Name com - est, the King, and Bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.

Opening Sentences |

The people stand.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Collect of the Day |

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 50:4–9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens –
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled
out the beard;

Reader The word of the Lord.

People Thanks be to God.

The Rev. Dr. Simon J. Mainwaring

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Second Lesson | Philippians 2:5–11

Let the same mind be in you that was
in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death –
even death on a cross.

Reader The word of the Lord.

People Thanks be to God.

The Rev. Dr. Andrew K. Barnett

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Sequence Hymn |

"O sacred head, sore wounded"

Herzlich tut mich verlangen

The All Saints' Adult Choir

1. O sa - cred head, sore woun - ded, de - filed and put to scorn;
2. Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3. In thy most bit - ter pas - sion my heart to share doth cry,

O king - ly head, sur - roun - ded with mock - ing crown of thorn:
thy power is all ex - pir - ed, and quenched the light of light.
with thee for my sal - va - tion up - on the cross to die.

what sor - row mars thy gran - deur? Can death thy bloom de - flower?
Ah me! for whom thou di - est, hide not so far thy grace:
Ah, keep my heart thus mov - ed to stand thy cross be - neath,

O coun - te - nance whose splen - dor the hosts of heaven a - dore!
show me, O Love most high - est, the bright - ness of thy face.
to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Raising of the Great Cross | 10:00 a.m.

The Passion of Our Lord | Mark 14:1–15:47

The people are seated for the first part of the Passion. At the verse that mentions Simon of Cyrene (Mark 15:21), the people stand.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her?

She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.



On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.



They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said,

“Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.



They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and

‘you will see the Son of Man
seated at the right hand of the Power,’
and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophesy!” The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!”

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.



The people stand.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

The music between the 10:00 a.m. readings is offered by Erin Cassel Idnani, cello.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.



Musical Meditation |

7:30 a.m., 9:00 a.m.
10:30 a.m., 12:00 p.m.

David Brensinger, *organ*
Dr. Kirk M. Rich, *organ*

Anthem | 10:00 a.m.

“There is a green hill far away”

Charles Gounod (1818–1893)
arr. J. M. Bentley (1835–1924)

There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.
We may not know, we cannot tell,
What pains he had to bear;
But we believe it was for us
He hung and suffered there.
He died that we might be forgiv’n,
He died to make us good,
That we might go at last to heav’n,
Saved by his precious blood.
There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heav’n, and let us in.
O dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Words: Cecil Frances Alexander (1818–1895) from *Hymns for Little Children* (1848)
The All Saints’ Adult Choir Greer Lyle, *soprano* Dr. Kirk M. Rich, *organ*

Confession and Absolution |

Officiant Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Solemn Prayer |

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; through Jesus Christ our Lord. **Amen.**

The people are seated.

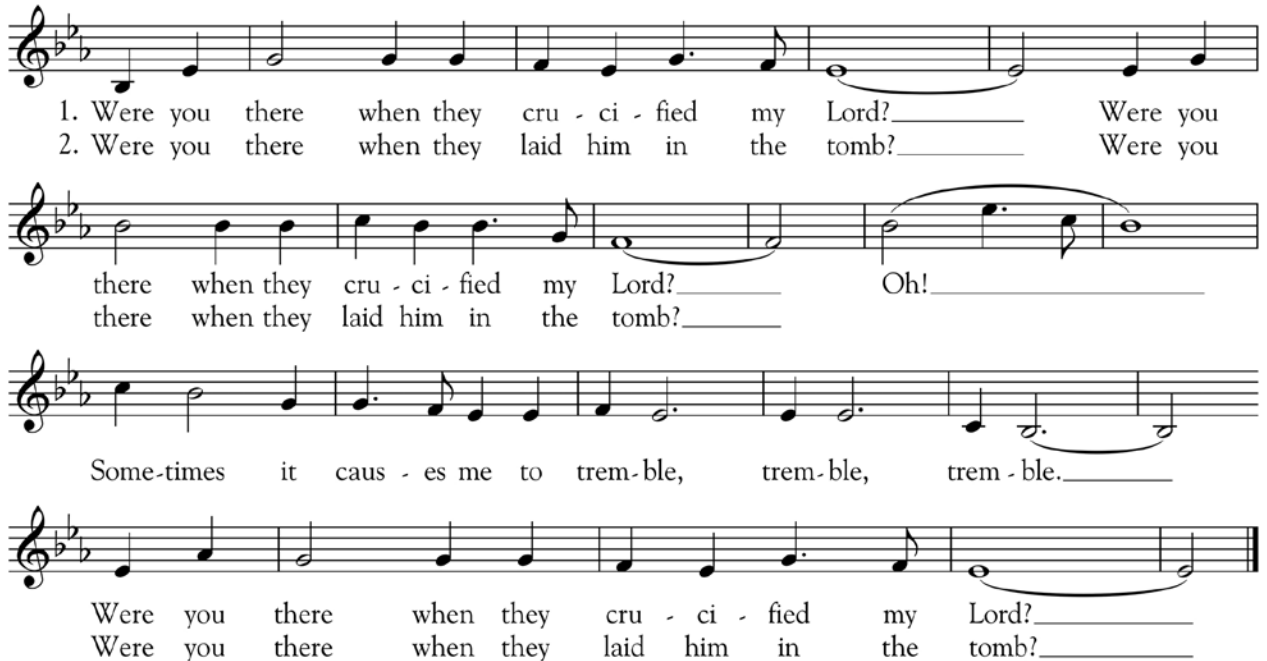
Dismissal | *Officiant* Let us bless the Lord.
People Thanks be to God.

Closing Hymn | LEVAS 37

"Were you there"

African American Spiritual

Jamie Clements, *tenor*, 10:00 a.m.



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they laid him in the tomb? Were you
there when they cru - ci - fied my Lord? Oh!
there when they laid him in the tomb?
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
Were you there when they cru - ci - fied my Lord?
Were you there when they laid him in the tomb?

The people depart in silence.

Assisting in Worship

Clergy

The Rev. Dr. Simon J. Mainwaring
The Rev. Dr. Andrew K. Barnett
The Rev. Karen P. Evans
The Rev. Dr. Denni Moss
The Rev. Zachary C. Nyein
The Rev. Natosha Reid Rice
The Rev. Sarah C. Stewart

Readers (10:00 a.m.)

Marissa B.
Adam Fristoe
Alvin Moore
Buck Winfield
Lee Pope
Emily Avant

Musicians

Greer Lyle, *soprano*
Jamie Clements, *tenor*
Erin Cassel Idnani, *cello*
The All Saints' Junior Choir
The All Saints' Adult Choir
Karol Kimmell,
Director of Youth and Children's Music
David Brensinger, *organ*
Dr. Kirk M. Rich, *organ*

Liturgical Reading Coordinators

Jerry Byrd
Adam Fristoe

Flowers

The All Saints' Flower Guild

Communications Team

Jocelyn Cassada
Lisa Bell

Post Production

Dustin Chambers,
photography and video post-production
Ryan Rogers, *audio engineer*
Adam Bendorf
video engineer, music segments



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Palm Sunday, March 28, 2021

All Glory Laud and Honor, Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889); **O sacred head, sore wounded**, Words: Paul Gerhardt (1607–1676); tr. Robert Seymour Bridges (1844–1930); Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564–1612); adapt. And harm. Johann Sebastian Bach (1685–1750); **Were you there**, Words: Traditional; Music: African American Spiritual; arr. Charles Winfred Douglas (1867–1944), *Hosanna, Hosanna!* by Laura Farnell (b. 1975), published by Growing in Grace.

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Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and given by Bruce Garner
in memory of Mark Emory Graham on the 25th anniversary of his death.

The palms are given to the glory of God
and in memory of Anne and Bradley Hale and Frank and Quenelle Sheffield by their family.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements
on upcoming events, service opportunities, and worship services, please visit
allsaintsatlanta.org/news-and-publications.

Please continue to monitor our website for the latest news and answers to frequently asked questions
regarding our COVID-19 policies and protocols:
allsaintsatlanta.org/covid-19.



Prayer List

Those who are ill |

Judy Ash, *friend of Barbara Marnock*
Andrew Baker, *friend of Zack Nyein*
Jack Greene, *cousin of Mary Brennan*
Lorena Liles, *grandmother of Kirk Rich*
Wade Moricle, *friend of Kelly Kautt*
Cindy Parker, *friend of Susan Borrelli*
Katie Cowan Sentilles, *friend of Lawrence Davidson*
Bernita Smith, *friend of Jason Cecil*
Mary Varner, *friend of Kelly Kautt*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Sarah Ellena Hogrefe

Other concerns |

Jeann Blankenship and Annie Blankenship

Those who have died |

Charlie Shaffer
Edgar Florez Angel, *uncle of Amparo Vickers*
Jerry Donahoe, *friend of Sarah Stewart*
Linda Lance, *friend of Lisa Bell*
James "Steven" Lucas, *father of Miles Lucas*
Devinche Pearson, *cousin of Victor Young*
Jon Simmons, *father of Wick Simmons*
Carolyn Porter Terrell, *mother of Lynda Byrne*
Peter John Van Soest, *friend of Sarah Stewart*
All who have died from COVID-19

Birthdays this Week

Sun | March 28

Dana Aldridge
Susan Davis
Jamie Jones
Billy Scott
Ashton Therrel

Mon | March 29

Tom Baker
Jeff Hitt
Baylor Isserstedt
Josephine Ojo

Tues | March 30

Armando Basarrate
Anne Carr
Jim Howard
Loyd Kinnett
Michael Klump
Tripp Pair

Wed | March 31

Amelia Baker
Matt Bianco
Michelle Davis
John Jackson
Camille King
Shawn McIntosh
Alexander Silliman
Dee Thompson
Thomas Welborn

Thur | April 1

Winifred Abernathy
Rashad Arcement
Owen Boger
Hal Brown
Debra Cole
Antonio Gorado
Steve Heckler
Tracey Hudson
Leila Konas
Cal Liphthrott
Jeff Pickett
Bradley Pratt
Mark Tucker

Fri | April 2

Clare Coffman
Ella Enloe
Izzy Enloe
Corbett Hornberger
Ingrid Mabry
Kate Wrammert

Sat | April 3

Chris Freer
Elizabeth Halkos
Lyn Haney
Eric Herndon
Elizabeth Martin
Taylor Parks
Nancy Reynolds



This year's Holy Week Speaker Series guests will explore how Covid-19 has impacted our immediate neighbors in Atlanta, our neighbors across the world, and how the virus has also impacted our mental wellness.

Kyle Waide, CEO Atlanta Food Bank

Mike Carscaddon, Episcopal Relief and Development

Brooke Weinmann, Skyland Trail

Christ For the World We Sing

Monday through Wednesday, March 29, 30, 31

12:00-1:00 p.m., live on our website and Facebook page

Worship with us Holy Week and through Easter.

Outdoor worship opportunities are now available; you must register online.

Watch at 10:00 a.m. on Facebook and allsaintsatlanta.org



Following Easter we invite you to worship with us in-person and outdoors on Sundays. Registration for each Sunday outdoor service will open on the Monday prior.



Beginning Sunday, April 11 worship services outside will be 9:00 a.m., 10:15 a.m., and 11:30 a.m.; register online at allsaintsatlanta.org.

Our online service will continue on our Facebook page and website at 10:15 a.m.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2020–2021 Vestry

Arjun Srinivasan, *Senior Warden*

Lori Reinking, *Junior Warden*

Charlie Henn, *Clerk*

Sheldon Taylor, *Treasurer*

Mary Brennan

Amy Gaynor

Dan Pennywell

Mary Jo Bryan

Lynda Herrig

Ellen Porter

Bert Clark

Dante Hudson

Sherry Collins Terlemezan

Sydney Cleland

Mark McDonald

Susan Virgin

Des Dorsey

Mike Nadal

Russ Wofford

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*

Jocelyn Cassada,
Director of Digital Communications

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,
Project and Facilities Manager

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



Our Weekly Worship Schedule

SUNDAYS ONLINE

10:15 a.m. Liturgy of the Word

SUNDAYS IN-PERSON OUTSIDE

9:00 a.m., 10:15, 11:30 a.m. Liturgy of the Word

MONDAY THROUGH THURSDAY

12:05 p.m. Noonday Prayer, *online only*

THURSDAYS

8:00 p.m. Compline Prayer, *online only*

For information on registering for in-person worship
and viewing our online worship services, please visit us at
allsaintsatlanta.org.