

All Saints' Episcopal Church

Maundy Thursday

THE HOLY EUCHARIST, RITE II

Thursday, April 14, 2022 + 7:30 p.m.

Maundy Thursday is part of the Triduum, or three holy days before Easter that commemorate the Passion, Death and Resurrection of Jesus. The word Maundy comes from the Latin Mandatum Novum or the New Commandment.

“I give you a New Commandment, that you love one another. Just as I have loved you,
you also should love one another.” —*John 3:34*

During this service we commemorate the institution of the Eucharist by Jesus. The Liturgy is filled with conflicting images. There is the joy of the Eucharist, celebrated with all its splendor, but there is also deep sadness expressed in the stripping of the altar as we prepare the church for Good Friday, for the agony in the garden and the arrest and betrayal of Jesus. The shrouds over the cross and the clergy vestments are both changed to black to signify the beginning of the Passion.



Prelude | “Ubi Caritas et Amor”

Gerald Near (b. 1942)

The people stand as the bell tolls.

Lenten Acclamation |

Celebrant Bless the Lord who forgives all our sins;
People God’s mercy endures forever.

“Just as I have loved you,
you also should love one another.”

—*John 3:34*



“Praise to the Holiest in the height”

Billing



1. Praise to the Ho - li - est in the height, and in the depth be praise,
 2. O lov - ing wis - dom of our God! When all was sin and shame,
 3. O wis - est love! that flesh and blood, which did in Ad - am fail,
 4. And in the gar - den se - cret - ly and on the cross on high,
 5. Praise to the Ho - li - est in the height, and in the depth be praise:



in all his words most won - der - ful, most sure in all his ways.
 a sec - ond Ad - am to the fight and to the res - cue came.
 should strive a - fresh a - gainst the foe, should strive and should pre - vail.
 should teach his child - ren and in - spire to suf - fer and to die.
 in all his words most won - der - ful, most sure in all his ways.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison | S96

Setting: *Deutsche Messe*, Franz Schubert (1797–1828)
 arr. Richard Proulx (1937–2010)

Sung by all.



Lord, have mer - cy Lord, have mer - cy. Christ, have mer - cy,



Christ, have mer - cy. Lord, have mer - cy. Lord, have



mer - cy. Lord, have mer - cy, have mer - cy.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners:
 Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament
 of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance
 of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who
 now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.



The First Lesson | Exodus 12:1–4, (5-10), 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw

or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

People Thanks be to God.

Psalm | 116:1, 10–17 *Dilexi quoniam*

Plainsong (Tone IV 4)

The people remain seated.

Sung by the choir.

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

The Second Lesson | 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same

way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn |

“My God, thy table now is spread”

Wareham

1. My God, thy ta - ble now is spread, thy cup with
2. O let thy ta - ble hon - ored be, and fur - nished
3. Drawn by thy quick - ening grace, O Lord, in count - less
4. Nor let thy spread - ing Gos - pel rest, till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run; till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.



The Gospel | John 13:1–17, 31b–35

Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon | *The people are seated at the preacher's invitation.*

The Rev. Dr. Andrew K. Barnett

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people kneel for the prayers.

The Celebrant chants the prayers and the people sing the response "Lord, have mercy"

Intercessor With all our heart and with all our mind,
let us pray to the Lord,
saying "Lord, have mercy."
For the peace of the world, for the welfare
of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good Earth which God has given us, and for the wisdom and will
to conserve it. (*The names of the newly born will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.



Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. (*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. (*The names of those who have died will be read aloud.*) Let us pray to the Lord

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.



Concluding Collect |

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. **Amen.**



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

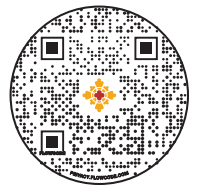
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Ubi caritas”

Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love
one another. Amen.

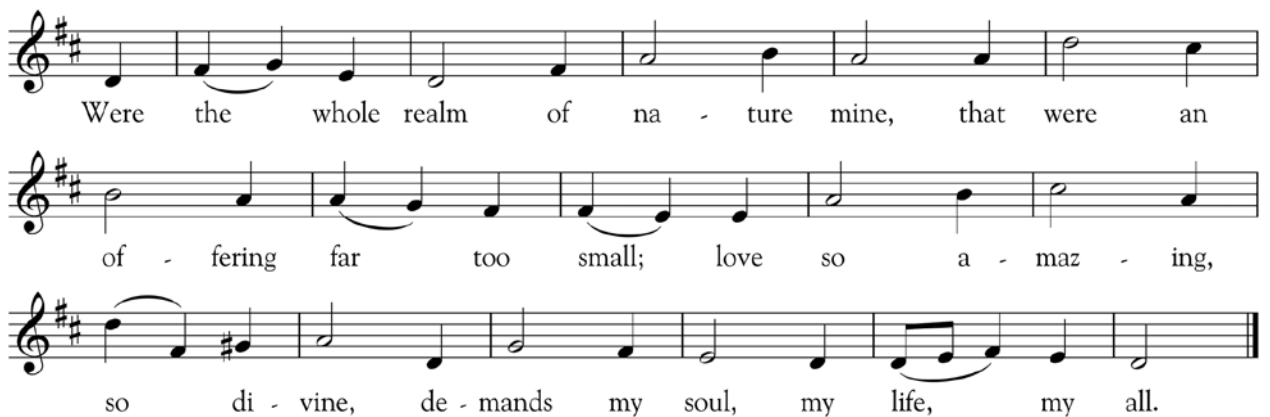
Words: attrib. Paulinus II of Aquileia c. 796

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham



Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.



Eucharistic Prayer A |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Sanctus | S 130

Setting: *Deutsche Messe*, F. Schubert, arr. R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei | S 164

Setting: *Deutsche Messe*, F. Schubert, arr. R. Proulx

Je - sus, Lamb of God: have mer - cy on us.
Je - sus bear - er of our sins: have mer - cy on us.
Je - sus re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Communion Motet |

“Ave verum corpus”

William Byrd (1543–1623)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit sanguine:
esto nobis praegustatum
in mortis examine.
O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen.*

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
blood flowed:
Be for us a foretaste (of the Heavenly banquet)
in the trial of death.
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Words: 14th century, attrib. Innocent VI

“Humbly I adore thee”

Adoro te devote

1. Hum - bly I a - dore thee, Ve - ri - ty un - seen,
 2. Taste and touch and vi - sion to dis - cern thee fail;
 3. O me - mo - rial won - drous of the Lord's own death;
 4. Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Lenten Blessing | Celebrant

Look with compassion upon us, Almighty God, that rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; and the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all for evermore. Amen.



"Now, my tongue, the mystery telling"

Pange lingua

1. Now, my tongue, the mys-tery tell - ing of the glo - rious Bo - dy sing,
 2. Given for us, and con - de - scend - ing to be born for us be - low,
 3. That last night at sup - per ly - ing mid the twelve, his cho - sen band,
 4. Word made flesh, the bread he tak - eth, by his word his Flesh to be;

and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 he with us in con - verse blend - ing dwelt, the seed of truth to sow,
 Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
 wine his sa - cred Blood he mak - eth, though the sens - es fail to see;

once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
 till he closed with won - drous end - ing his most pa - tient life of woe.
 then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
 faith a - lone the true heart wak - eth to be - hold the mys - ter - y.

The Stripping of the Altar |

Tonight's Eucharist has no formal ending (no blessing, no dismissal) and the service continues into and is finally concluded at the Good Friday Liturgy. On this night we begin the Triduum Sacrum, or the Three Sacred Days – the days in which Jesus is tried, crucified, buried and resurrected. We mark this emptiness, this still period when God seems absent from us, until the feast of the Resurrection in the new dawn of Easter morning.

On this night we participate in the passion drama with the “stripping of the altar”. This is an ancient custom of the Church in which we remove the Eucharistic vestments, the candlesticks, the flowers, the altar cloths, the linens, the paraments, the Eucharistic vessels, and the altar stand and missal. For these three days, the light over the ambry is extinguished as no consecrated bread and wine remain within it.

The act of removing these instruments of our worship is symbolic of the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers prior to his crucifixion. “They divided my clothes among them and cast lots for my garments.”

When all is complete, the people depart in silence, or remain in the church for silent prayer.

The people are seated.

Sung by the choir.

My God, my God, why have you forsaken me?

and are so far from my cry

and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

Yet you are the Holy One,

enthroned upon the praises of Israel.

Our forefathers put their trust in you;

they trusted, and you delivered them.

They cried out to you and were delivered;

they trusted in you and were not put to shame.

But as for me, I am a worm and no man,

scorned by all and despised by the people.

All who see me laugh me to scorn;

they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him;

let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,

and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born;

you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near,

and there is none to help.

Many young bulls encircle me;

strong bulls of Bashan surround me.

They open wide their jaws at me,

like a ravening and a roaring lion.

I am poured out like water;

all my bones are out of joint;

my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;

my tongue sticks to the roof of my mouth;

and you have laid me in the dust of the grave.



Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn
the saving deeds that he has done.

Dismissal | *The people depart in silence.*



Assisting in Worship

Worship

The Rev. Sarah C. Stewart, *Celebrant*
The Rev. Dr. Andrew K. Barnett, *Preacher*
David Langford, *Lector*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Robert Ball, *Intercessor*
Cissa Rassel, *Eucharistic Minister*
Ellen Porter, Desmond Dorsey, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Drew Gossett
John Edward Kosar
Hannah Sullivan

Flower Guild

Alvin Moore

Ushers

Michele Rusin
Charlie Boyd
Charlie Rigby

Storey Abernathy
Bailey Sullivan

Dave Chambless
Michael Asmussen



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Maundy Thursday, April 14, 2021

Lord have mercy: Kyrie, Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010); Copyright: © 1985 GIA Publications, Inc.; **My God, thy table now is spread**, Words: Sts. 1–3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt., Music: *Wareham*, melody William Knapp (1698–1768); harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882), verse 3 desc. Richard Runciman. Terry, (1865–1938), arr. The Rev. Bro. Brent L. Stull, C.O., descant, Noel Rawsthorne (1929–2019), Copyright: Verse 3 arr. © 2017 Brent Stull, Desc., © 1996 Kevin Mayhew LTD., Great Britain; **Ubi caritas**, Ola Gjeilo (b. 1978) Copyright 2007 Walton Music Corporation, a division of GIA Publications, Inc.; **Holy, holy, holy Lord: Sanctus**, Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010); Copyright: © 1985 GIA Publications, Inc.; **Jesus, Lamb of God: Agnus Dei**, Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010); Copyright: © 1985 GIA Publications, Inc.; **Humbly I adore thee, Verity unseen**, Words: Att. Thomas Aquinas (1225?–1274); sts. 1–3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*, Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867–1944), alt., Copyright: Words: Sts. 1–3, © The Church Pension Fund. **Now, my tongue, the mystery telling**, Words: Att. St. Thomas Aquinas (1225?–1274); ver. *Hymnal 1940*, rev.; Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941), Copyright: Words: © The Church Pension Fund.

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is a parish in the Diocese of Atlanta

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Our Holy Week Worship Schedule

GOOD FRIDAY, APRIL 15

- 12:00 p.m. Good Friday Liturgy, in the church
- 1:00 p.m. Midtown Stations of the Cross, meet at the church

HOLY SATURDAY, APRIL 16

- 6:00 p.m. In the Garden: A Vigil for the City, Piedmont Park

EASTER DAY, APRIL 17

- 6:00 a.m. Easter Vigil and Festal Holy Eucharist Rite II
- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

For information on viewing our online worship services, please visit us at
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