

# All Saints' Episcopal Church

4 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 27, 2022 + 9:00 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Prelude on *Jesu dulcis memoria*

Charles Villiers Stanford (1852–1924)

David Brensinger, *organ*

“I will give my heart to the Lord”

Mark Patterson (b. 1969)

I will give my heart to the Lord; everyday, I'll learn to love God.

I will give my heart to the Lord. I'll give my heart to the Lord.

I will give my song to the Lord; everyday, I'll learn to praise God.

I will give my song to the Lord. I'll give my song to the Lord.

I will give God my heart, I will give God my song; I will give my life to the Lord.

Words: *Young ChildrenSing*. Copyright © 2004 Augsburg Fortress Publishers. Mark Patterson.

*All Saints' Cherub & Primary Choirs*

Wren's Song

Anna Laura Page (b. 1943)

I see a bird up in the tree; I know it's singing a song for me.

Tweedle-deedle-dee, high up in the tree. Thank you, God, for making birds to see.

Tweedle-deedle-dee, high up in the tree. Thank you, God, for loving me.

*All Saints' Cherub & Primary Choirs*

*The people stand as the bell tolls.*

## Opening Acclamation |

*Leader* Blessed be the God of our salvation:

*People* Who bears our burdens and forgives our sins.

# “He was lost, but now he is found.”

—*Luke 15:1–3, 11b–32*



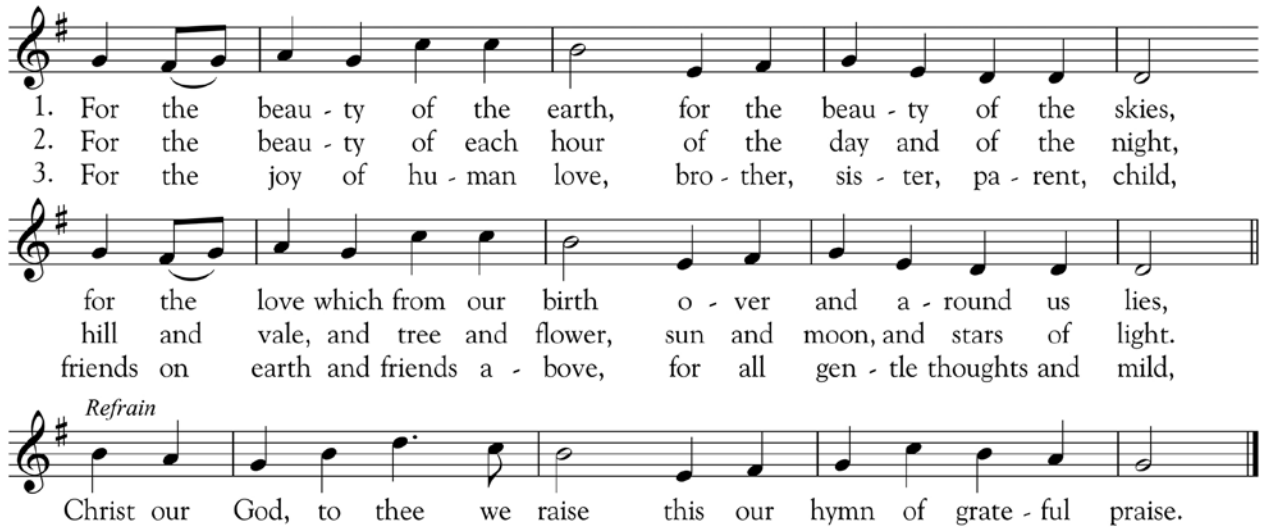
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## Processional Hymn |

*The people stand.*

“For the beauty of the earth”

*Dix*



1. For the beau - ty of the earth, for the beau - ty of the skies,  
2. For the beau - ty of each hour of the day and of the night,  
3. For the joy of hu - man love, bro - ther, sis - ter, pa - rent, child,  
for the love which from our birth o - ver and a - round us lies,  
hill and vale, and tree and flower, sun and moon, and stars of light.  
friends on earth and friends a - bove, for all gen - tle thoughts and mild,  
*Refrain*  
Christ our God, to thee we raise this our hymn of grate - ful praise.

## Collect for Purity |

*Leader* Praying together,

*Leader and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Welcome |

Kathy Roberts

## Kyrie eleison | Processional Kyrie John Paradowski (b. 1966) and Barbara Semmann (1939–2007)

Choir: For all who gather now, Lord, bless and keep us near.

Kyrie eleison, Kyrie eleison.

*Congregation*



Ky-ri - e e - lei - son, Ky-ri - e e - lei - son.

Choir For peace and love we pray, Lord, our Father, hear our prayer!

Christe eleison, Christe eleison.

*Congregation*



Chris - te e - lei - son, Chris - te e - lei - son.



Choir: Help us, save us, be our guide, bless this journey that we take.  
Kyrie eleison, Kyrie eleison.

*Congregation*



Choir: Amen, Amen, Amen, Amen.

*Congregation*



## Collect of the Day |

*Leader* The Lord be with you.

*People* And also with you.

*Leader* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | Joshua 5: 9–12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover,

*Reader* The word of the Lord.

*People* Thanks be to God.

on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*The people respond with the antiphon.*

Happy is the person  
whose sins are forgiven, whose wrongs  
are pardoned.

Happy is the person  
whom the Lord does not consider guilty.  
In that person there is nothing false.

**People: Rejoice and be happy in the Lord.**

When I kept things to myself,  
I felt weak deep inside me. I moaned  
all day long.

Day and night  
you punished me.

My strength was gone  
as in the summer heat.

Then I confessed my sins to you.  
I didn't hide my guilt.

**People: Rejoice and be happy in the Lord.**

I said, "I will confess my sins to the Lord."  
And you forgave my guilt.

For this reason, all who obey you  
should pray to you while they still can.

When troubles rise like a flood,  
they will not reach them.

**People: Rejoice and be happy in the Lord.**

You are my hiding place.  
You protect me from my troubles.  
You fill me with songs of salvation.

The Lord says, "I will make you wise. I will  
show you where to go.

I will guide you and watch over you.

So don't be like a horse or donkey.

They don't understand.

They must be led with bits and reins,  
or they will not come near you."

**People: Rejoice and be happy in the Lord.**

Wicked people have many troubles.

But the Lord's love surrounds those  
who trust him.

Good people, rejoice and be happy in the Lord.

All you whose hearts are right, sing.

**People: Rejoice and be happy in the Lord.**

## The Second Lesson | 2 Corinthians 5:16–21

From this time on we do not think of anyone as the world does. It is true that in the past we thought of Christ as the world thinks. But we no longer think of him in that way. If anyone belongs to Christ, then he is made new. The old things have gone; everything is made new! All this is from God. Through Christ, God made peace between us and himself. And God gave us the work of bringing everyone into peace with him. I mean that God was

*Reader*      The word of the Lord.

*People*      Thanks be to God.

in Christ, making peace between the world and himself. In Christ, God did not hold the world guilty of its sins. And he gave us this message of peace. So we have been sent to speak for Christ. It is as if God is calling to you through us. We speak for Christ when we beg you to be at peace with God. Christ had no sin. But God made him become sin. God did this for us so that in Christ we could become right with God.



## Gospel Acclamation |

*The people stand.*

Love Canon

Traditional

*Sung Twice*

Love, love, love, love, Chris - tians this is your call:  
Love your neigh - bor as your - self for God loves us all.

## The Gospel | Luke 15:1–3, 11b–32

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to Luke.

**People** **Glory to you, Lord Christ.**

Many tax collectors and sinners came to listen to Jesus. The Pharisees and the teachers of the law began to complain: “Look! This man welcomes sinners and even eats with them!” Then Jesus told them this story:

“A man had two sons. The younger son said to his father, ‘Give me my share of the property.’ So the father divided the property between his two sons. Then the younger son gathered up all that was his and left. He traveled far away to another country. There he wasted his money in foolish living. He spent everything that he had. Soon after that, the land became very dry, and there was no rain. There was not enough food to eat anywhere in the country. The son was hungry and needed money. So he got a job with one of the citizens there. The man sent the son into the fields to feed pigs. The son was so hungry that he was willing to eat the food the pigs were eating. But no one gave him anything. The son realized that he had been very foolish. He thought, ‘All of my father’s servants have plenty of food. But I am here, almost dying with hunger. I will leave and return to my father. I’ll say to him: Father, I have sinned against God and against you. I am not good enough to be called your son. But let me be like one of your servants.’ So the son left and went to his father.

“While the son was still a long way off, his father saw him coming. He felt sorry for his

son. So the father ran to him, and hugged and kissed him. The son said, ‘Father, I have sinned against God and against you. I am not good enough to be called your son.’[a] But the father said to his servants, ‘Hurry! Bring the best clothes and put them on him. Also, put a ring on his finger and sandals on his feet. And get our fat calf and kill it. Then we can have a feast and celebrate! My son was dead, but now he is alive again! He was lost, but now he is found!’ So they began to celebrate.

“The older son was in the field. As he came closer to the house, he heard the sound of music and dancing. So he called to one of the servants and asked, ‘What does all this mean?’ The servant said, ‘Your brother has come back. Your father killed the fat calf to eat because your brother came home safely!’ The older son was angry and would not go in to the feast. So his father went out and begged him to come in. The son said to his father, ‘I have served you like a slave for many years! I have always obeyed your commands. But you never even killed a young goat for me to have a feast with my friends. But your other son has wasted all your money on prostitutes. Then he comes home, and you kill the fat calf for him!’ The father said to him, ‘Son, you are always with me. All that I have is yours. We had to celebrate and be happy because your brother was dead, but now he is alive. He was lost, but now he is found.’”

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*A period of silent prayer follows the sermon.*

### Children's Creed |

*The people stand.*

Leader Let us affirm our faith using the words of the Children's Creed.  
I believe in God the Father who has made me and all the world.  
I believe in God the Son who loves me and saves me.  
I believe in God the Holy Spirit who is in me and all creation. Amen.

### Prayers of the People |

*The people stand for the prayers.*

Leader Dear God, Creator of all  
We lift our thoughts to you.

People See our hearts, O Lord.

Leader We give you thanks for creation, especially all animals, plants, oceans and lands.  
We pray for the responsible use of our natural resources.  
We lift our thoughts to you.

People See our hearts, O Lord.

Leader We pray for our nation, for our schools, for Girl Scouts and scouting, for sports leagues and music groups.  
We lift our thoughts to you.

People See our hearts, O Lord.

Leader We pray for those on the battlefield, for those who flee violence.  
We pray for peace throughout the world.  
We lift our thoughts to you.

People See our hearts, O Lord.

Leader We pray for those who are suffering and are in need, we pray for those who mourn and those who are alone, we pray for the sick, hungry and homeless.  
We lift our thoughts to you.

People See our hearts, O Lord.

Leader We pray for the Children and Youth programs at All Saints', we especially pray for our Children and Youth choirs, formation and all those who volunteer to help.  
We lift our thoughts to you.

People See our hearts, O Lord.

Celebrant We pray for those who are sick in our community especially, *(the names of the newly born are read aloud)*.  
We lift our thoughts to you.

People See our hearts, O Lord.

Celebrant We give thanks for new life, especially the births of *(the names of the sick are read aloud)*.  
We lift our thoughts to you.

People See our hearts, O Lord.

Celebrant We pray for those who have died especially, *(the names of the dead are read aloud)*.  
We lift our thoughts to you.

People See our hearts, O Lord.





## Concluding Collect |

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant*

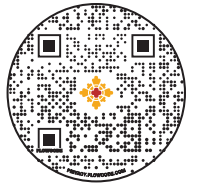
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace |** *Leader*      The peace of the Lord be always with you.  
*People*              And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## The Holy Communion

### Offertory Anthem |

The Fruit of the Vine

Mark Patterson (b. 1969)

Christ is the vine and we are the branches; through him we can do anything

Christ is the strength, the source, and the blessing;  
when we serve him we behold the fruit of the vine.

Just as the Lord has loved us, so let us love one another,

For this is God's command, that our joy may be full.

*All Saints' Primary & Junior Choirs*

## Presentation Hymn |

*The people stand and join with hand motions.*

“God’s hands”

Mark Burrows (b. 1971)

1. God's hands are your hands. God's hands are my hands. God's hands are  
2. God's hand are your hands. God's hands are my hands. God's hands are  
our hands work - ing to - geth - er. God's hands are your hands.  
our hands work - ing to - geth - er. God's hands are your hands.  
God's hands are my hands. God's hands are our hands work - ing for love.  
God's hands are my hands. God's hands are our hands work - ing for peace.

## Enriching Our Worship, Prayer 1 |

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks  
to the Lord, our God.

*People* It is right to give God  
thanks and praise.

*Celebrant*  
The Lord be with you.  
*People*  
And also with you.  
*Celebrant*  
Lift up your hearts.  
*People*  
We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:





*Introduction*

Ho-ly, ho - ly, Ho - ly Lord, God of pow-er and might

Hea-ven and earth are full of your glo - ry, Lord, we sing your praise.

Ho - san-na in the high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Lord, we sing your praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.

Bless-ed is He who comes in the name of the Lord,

Ho - san-na in the high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Lord, we sing your praise.

Lord, we sing your praise. Lord, we sing your praise.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**



## The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

## Fraction Anthem |

"Eat this bread"

*Taizé*

*Refrain sung by all.*



*Verses sung by the choir.*

1. I am the bread of life, the true bread sent from the Father.

*Refrain*

2. Your ancestors ate manna in the desert, but this is the bread come down from heaven.

*Refrain*

3. Anyone who eats this bread will live forever.

*Taizé*

*Refrain*

## Communion Music |

*All Saints' Junior Handbell Choir*

Fairest Lord Jesus

Traditional

Fanfare II

Michael Keller

Simple Prayer

Peggy Thompson

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Children's Blessing |

*Leader and People*

God be in my head.  
God be in my heart.  
God be in my left hand; God be in my right hand.  
God be in my whole life.  
Thanks be to God – Amen.

## Closing Hymn |

“Earth and all stars”

*Earth and All Stars*

1. Earth and all stars, loud rush - ing plan - ets, sing to the  
2. Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
3. En - gines and steel, loud pound - ing ham - mers, sing to the  
4. Class - rooms and labs, loud boil - ing test - tubes, sing to the  
5. Know - ledge and truth, loud sound - ing wis - dom, sing to the

Lord \_\_\_\_\_ a new song! Hail, wind, and rain,  
Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
Lord \_\_\_\_\_ a new song! Ath - lete and band,  
Lord \_\_\_\_\_ a new song! Daugh - ter and son,

loud blow - ing snows - torms, sing to the Lord \_\_\_\_\_ a new song!  
loud hum - ming cel - los sing to the Lord \_\_\_\_\_ a new song!  
loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
loud cheer - ing peo - ple sing to the Lord \_\_\_\_\_ a new song!  
loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!

*Refrain*  
God has done mar - vel - ous things. I, too, sing prais - es with a new song!

**Dismissal** | *Leader*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.



## Assisting in Worship

### Worship

The Rev. Dr. Simon J. Mainwaring,  
*Celebrant and Preacher*  
Maddy Johnson, *Opening Acclamation,*  
*Collect for Purity*  
Brooks Brisendine, *Collect of the Day*  
Maddie Paga, *First Lesson*  
Hannah Sullivan, Remy Wilkes, Cade Reinking,  
Edward Askew-Norton, Eva Statton, *Psalmists*  
Cade Reinking, *Second Lesson*  
The Rev. Sarah C. Stewart, *Gospeler*  
Harrison Williams, *Children's Creed*  
William Askew-Norton, Virginia Blalock, Karen Lopp,  
Annie Mainwaring, Arthur Pfeil, *Intercessors*  
Nate Little, *The Peace, Dismissal*  
Steve Moreland, *Eucharistic Minister*  
Grace Statton, Frances Shepherd,  
Margaret Shepherd, *Grace*  
Luke Frilingos, Bill Bedford,  
Desmond Dorsey, *Vergers*  
Anderson Gray, *Crucifer*  
Charleigh Fogel, Mia Halkos, Harlan Johnson,  
Emmett Waide, Deron Yankey, *Banner Carriers*  
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

### Musicians

All Saints' Cherub Choir, *PreK & Kindergarten*  
All Saints' Primary Choir, *Grades 1 and 2*  
All Saints' Junior Choir, *Grades 3–6*  
All Saints' Junior Handbell Choir, *Grades 4–6*  
Karol Kimmell, *Director of Youth and Children's Music*  
Suzanne Logue, *Accompanist, Youth & Children's Choirs*  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

### Acolytes

Carter McGraw  
Isabel Mauriello  
Jane Aiken  
Nick Mauriello  
Katherine Aiken

### Altar Guild

Nancy Yates  
Linda Boyte  
Rachel Greil  
Nan Partlett

### Flower Guild

Suzanne Boas  
Sherry Collins

### Ushers

Alex Bell  
Reid Brisendine  
Sarah Stoll  
Rick Woodward  
John Boswell  
Lawson Glenn  
Campbell Henn  
Christina Holland  
Chuck Konas  
Mark McDonald  
Floyd Newton  
Clay Rucker  
Woody Vaughan  
Brooks Brisendine  
Anthony Halkos  
Gabi Zampronha  
Robert Ball  
Dan Davis  
Hank Harris  
Charlie Henn  
Kevin Kelly  
Edward Lindsey  
Mike Nadal  
Charlie Ogburn  
Todd Silliman

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*Prayers of the People were written by the 4th and 5th Graders of the Club 45 Formation Class.*

# Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

## Music for Sunday, March 27, 2022

**Prelude on *Jesu dulcis memoria***, Charles Villiers Stanford (1852–1924), Copyright 1982 by Chiltern Music; **I will give my heart to the Lord**, Mark Patterson (b. 1969), From *Young ChildrenSing*, Copyright © 2004 Augsburg Fortress Publishers. Mark Patterson; **Wren's song**, Anna Laura Page (b. 1943), Copyright © 2011 Choristers Guild. Anna Laura Page and Kristen Page; **Processional Kyrie**, Music: John R. Paradowski and Barbara Semmann, Copyright: Copyright © 2003 Choristers Guild. All rights reserved; **Love canon**, Text: Traditional, Music: arr. Karol Kimmell, Copyright: Used with permission of the arranger; **The fruit of the vine**, Mark Patterson (b. 1969), Copyright © 2011 Choristers Guild, *Can't Wait to Sing 2*; **God's hands are your hands**, Text: Mark Burrows (b. 1971), Music: Mark Burrows, Copyright: Copyright 2013 Choristers Guild; **Holy, holy, holy Lord**, Music: David Dubay, Copyright: Used with permission of the composer; **Eat this Bread**, Words: Robert J. Batastini and the Taizé Community, 1984, alt, Music: *Berthier* Jacques Berthier, 1984, Copyright: © 1984 Les Presses de Taizé (admin. GIA Publications Inc.); **Fanfare II**, Michael Keller Copyright © 1999, Alfred Handbell, Jubilate Music Group; **Simple Prayer**, Peggy Thompson Copyright 1995, High Meadow Music Publishing; **Earth and all stars**, Words: Herbert F. Brokering (b. 1926), Music: *Earth and All Stars*, David N. Johnson (1922–1987), Copyright: Words: Augsburg Fortress. Used by permission. Music: Augsburg Fortress. Used by permission; **Sept Improvisations pour orgue**, Camille Saint-Saëns (1835–1921), Copyright 1917 Durand & Cie.

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### Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent. Often a sensible compromise would allow it to gently support singing. At All Saints' we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his New Plainsong Mass throughout Lent.

### Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints' nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus' life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

#### A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little





Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone’s needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints’. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to “tone down” the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey’s). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word “alleluia” at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even “give up” using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

## In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Papua New Guinea.

In our diocese, we pray for the Church of the Holy Family in Jasper.

In our parish cycle of prayer, we give thanks for Covenant Community.

## Thanksgiving and Memorials

The sanctuary candle is given to the glory of God  
and in celebration of Nate Little’s birthday by his parents.

The altar flowers are given today to the glory of God and in celebration  
of Thomas L. Wilson’s 70th birthday by Janice Wilson and Julia and Gabriela Wilson Zampronha.

## Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,  
please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

Frank Helderman  
Thom Thompson  
Gayle Ernst, *aunt of Erin Ernst*  
Michael Nyanzi, *of Refugee Ministries family from Uganda*  
All who are suffering from COVID-19

### Those recovering from illness or surgery |

Ella Mitchell

### Other concerns |

The Marino and Taufiq families,  
*friends of Robin Parris Clow*  
All those who are in danger in Ukraine

### Those who have died |

John R. Chadwick, *husband of Buddy Sledge*  
Helen Rathbone deGolian, *friend of John Carter*  
Joe Gladden, *former colleague of Robert Boas*  
Daniel Marino, *friend of Robin Parris Clow*  
Adel Herbst Morris, *mother of Joel Morris*  
*and mother-in-law of Lisa Morris*  
All who have died from COVID-19  
All those who have died in Ukraine

## Birthdays this Week

### Sun | Mar 27

Leslie Aiken  
Tina Engberg  
Mittie June Fox  
Sarah Hill  
Vanessa Nagy  
Lee Richardson  
Lauren Simpson  
Nelson Tyrone  
Dave Williams  
Tom Wilson

### Mon | Mar 28

Dana Aldridge  
Jamie Jones  
Billy Scott  
Ashton Therrel

### Tues | Mar 29

Tom Baker  
Jeff Hitt  
Baylor Isserstedt  
Josephine Ojo  
Leonora Stamm

### Wed | Mar 30

Armando Basarrate  
Jim Howard  
Loyd Kinnett  
Tripp Pair

### Thur | Mar 31

Amelia Baker  
Matt Bianco  
Michelle Davis  
John Jackson  
Camille King  
Shawn McIntosh  
Alexander Silliman  
Dee Thompson

### Fri | April 1

Rashad Arcement  
Owen Boger  
Hal Brown  
Debra Cole  
Steve Heckler  
Tracey Hudson  
Leila Konas  
Cal Liphrott  
Jeff Pickett  
Bradley Pratt  
Annie Stoller

### Sat | April 2

Clare Coffman  
Ella Enloe  
Izzy Enloe  
Corbett Hornberger  
Ingrid Mabry  
Kate Wrammert

### **The All Saints' Stations of the Cross |**

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

### **MAC's Lenten Canned Food Drive -**

#### **MAC is Back!** | *Sundays, March 6 through April 10*

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at [jgossett@allsaintsatlanta.org](mailto:jgossett@allsaintsatlanta.org).

### **Children's Church** | *Sundays, 9:00 a.m.,*

*Children's Chapel, 2nd Floor of Pritchett Children's Center*

### **The Gospel According to Ted Lasso** | *Sundays, March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall*

What does an American rookie coach leading an English soccer team have to do with the Christian life? Join Simon and fellow parishioners for this three-part series to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

### **Jesus on the Front Page |**

*Sundays, 10:15–11:05 a.m., P305/306*

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

### **Sunday Morning Children's Formation |**

*Sundays, 10:15–11:05 a.m., 2nd Floor,*

*Pritchett Children's Center*

### **Parish-Wide Lenten Service Project |**

*12:30-2:30 p.m., Ellis Hall*

Please join us for an interactive parish-wide Lenten service project designed to unleash a spirit of neighbors serving neighbors in our city. We will assemble hygiene care packages to benefit Midtown residents who are experiencing housing insecurity. Come explore how our faith calls us to affirm the dignity of every human being through the robust love of Christ that embraces each of us, wherever we are on this human journey.

**Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart** | *Sundays through April 3, 4:00–5:30 p.m., in the Ross Room*

### **Sunday Night Live: Baking Through The Bible |**

*Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic*

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

### **Giving |**

There are many ways to give:

1. Online at [allsaintsatlanta.org/give](http://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

### **Coming Up**

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#### **Walk the Labyrinth** | *Sunday, April 3, 4:30–5:30 p.m., in Kennedy Courtyard*

Our Lenten labyrinth walk with live music will provide a contemplative time for pondering your wilderness journey. Please save the dates for additional spring walks on May 1 and June 5.

#### **Concert: The Songs of Lent |**

*Saturday, April 2, 7:30 p.m., in the church*

Tickets are available online or at the door: \$25 for general admission, \$10 for students, and free for children and teens under 18 years of age.

#### **Vestry Nominations Are Now Open**

Vestry nominations may be submitted Sunday, March 27 through Sunday, May 1 by email or written notice to the Rector's Assistant, Tracey Sage, at [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org). New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

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## Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':  
[allsaintsatlanta.org/worship-life-events](http://allsaintsatlanta.org/worship-life-events).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*  
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*  
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*  
The Rev. Natosha Reid Rice, *Minister for Public Life*  
The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters  
Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*  
David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*  
Jocelyn Cassada,  
*Director of Digital Communications*  
Nancy Dodson, *Director of Finance*  
Betsey Gibbs, *Membership Coordinator*  
Jill Gossett, *Director of Parish Life*  
Lori Guarisco, *Threads Coordinator*  
Ellen Hayes,  
*Director of Stewardship & Development*  
Reece Johnson, *Head Sexton*  
Karol Kimmell,  
*Director of Youth and Children's Music*  
Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*  
Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at  
[allsaintsatlanta.org](https://allsaintsatlanta.org).

