

All Saints' Episcopal Church

4 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 27, 2022 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Summerland from “Three Visions”

William Grant Still (1895–1978)

Nocturne from “St. Francis of Assisi”

William Lloyd Webber (1914–1982)

Jessica Stinson, *violin*

Julie Koenig, *harp*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Bless the Lord who forgives all our sins;

People God's mercy endures forever.

“For this son of mine was dead and is alive again; he was lost and is found!”

—*Luke 15:1–3, 11b–32*



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Processional Hymn | 690

The people stand.

“Guide me, O thou great Jehovah”

Cwm Rhondda

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;
 I am weak, but thou art might - y; hold me with thy power - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;
 bread of hea - ven, bread of hea - ven, feed me
 strong de - liv - erer, strong de - liv - erer, be thou
 songs of prais - es, songs of prais - es, I will
 now and ev - er - more, feed me now and ev - er - more.
 still my strength and shield, be thou still my strength and shield.
 ev - er give to thee, I will ev - er give to thee.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison |

Setting: *Messa del primo tuono*, Antonio Lotti (1667–1740)

Sung by the choir.

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.



The First Lesson | Joshua 5:9–12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover,

Reader The word of the Lord.

People Thanks be to God.

on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm | 32 *Beati quorum*

Plainsong

Sung by the choir.

Happy are they whose transgressions are forgiven,
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,
because of my groaning all day long.

For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,
and did not conceal my guilt.

I said, “I will confess my transgressions to the Lord.”
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.

“I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you.”

Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

The Second Lesson | 2 Corinthians 5:16–21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ

God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn |

The people stand.

“There’s a wideness in God’s mercy”

Corvedale

1. There's a wide - ness in God's mer - cy like the wide - ness of the sea;
2. There is no place where earth's sor - rows are more felt than up in heaven;
3. For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.



Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people kneel for the prayers.

The Celebrant chants the prayers and the people sing the response "Lord, have mercy"

Intercessor With all our heart and with all our mind,
let us pray to the Lord,
saying "Lord, have mercy."
For the peace of the world, for the welfare of
the Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the Anglican Communion, we pray for The Anglican Church of Papua
New Guinea, in our Diocese we pray for the people and clergy of the Church
of the Holy Family in Jasper, and in our parish, we ask God's blessing on the men,
staff and board of Covenant Community and we give thanks for their witness
to the power of grace and new life. Let us pray to the Lord.

People Lord, have mercy.



Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. (*The names of the newly born will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. (*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

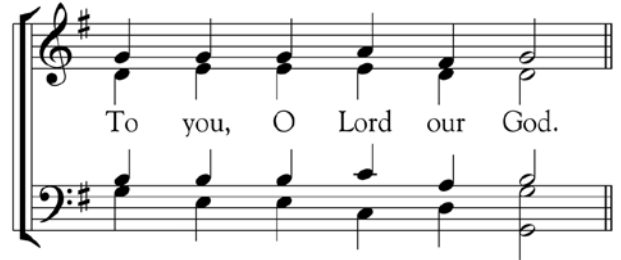
People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. (*The names of those who have died will be read aloud.*) Let us pray to the Lord

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.



Concluding Collect |

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

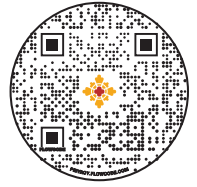
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Deep river”

African American Spiritual
arr. Gerre Hancock (1934–2012)

Deep river, my home is over Jordan.
Deep river, Lord. I want to cross over into campground.
Oh, don't you want to go to that Gospel-feast?
That promised land, where all is peace?

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham

Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.



Eucharistic Prayer C |

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

Celebrant
The Lord be with you.
People
And also with you.
Celebrant
Lift up your hearts.
People
We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us
with memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born
of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, and martyrs, and with all those in every generation who have looked
to you in hope, to proclaim with them your glory, in their unending hymn:

Sung by the choir.

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.*

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah;
God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, O God, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Setting: *Messa del primo tuono*, A. Lotti

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Communion Motet |

"Ecce Panis"

Alexandre Guilmant (1837–1911)

*Ecce panis Angelorum,
Factus cibus viatorum,
Vere panis filiorum,
Non mittendus canibus!
In figuris praesignatur,
Cum Isaac immolatur,
Agnus Paschae deputatur,
Datur manna patribus.

Bone pastor, panis vere,
Jesu, nostri miserere,
Tu nos pasce, nos tuere,
Tu nos bona fac videre
In terra viventium.
Tu qui cuncta scis et vales,
Qui nos pascis hic mortales,
Tuos ibi commensales,
Cohaeredes et sodales
Fac sanctorum civium.*

Hail, angelic Bread of Heaven,
Now the pilgrim's hoping-leaven,
Yea, the Bread to children given
That to dogs must not be thrown:
In the figures contemplated,
'Twas with Isaac immolated,
By the Lamb 'twas antedated,
In the Manna it was known.

O Good Shepherd, still confessing
Love, in spite of our transgressing, –
Here Thy blessed Food possessing,
Make us share Thine every blessing
In the land of life and love:
Thou, whose power hath all completed
And Thy Flesh as Food hath meted,
Make us, at Thy table seated,
By Thy Saints, as friends be greeted,
In Thy paradise above.

Words: *Sequence Hymn for the Feast of Corpus Christi*

Frank Timmerman, *tenor*

Jessica Stinson, *violin*

Alex Chappell, *soprano*

Julie Koenig, *harp*

“Just as I am without one plea”

Woodworth



1. Just as I am, with - out one plea, but that thy
 2. Just as I am, though tossed a - bout with man - y a
 3. Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4. Just as I am: thou wilt re - ceive; wilt wel - come,
 5. Just as I am, thy love un - known has bro - ken
 6. Just as I am, of thy great love the breadth, length,



1. blood was shed for me, and that thou bidd'st me
 2. con - flict, man - y a doubt; fight - ings and fears with -
 3. heal - ing of the mind, yea, all I need, in
 4. par - don, cleanse, re - lieve, be - cause thy prom - ise
 5. ev - ery bar - rier down; now to be thine, yea,
 6. depth, and height to prove, here for a sea - son,



1. come to thee, O Lamb of God, I come, I come.
 2. in, with - out, O Lamb of God, I come, I come.
 3. thee to find, O Lamb of God, I come, I come.
 4. I be - lieve, O Lamb of God, I come, I come.
 5. thine a - lone, O Lamb of God, I come, I come.
 6. then a - bove: O Lamb of God, I come, I come.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Grace | *Celebrant*

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
And the grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit is with us,
now and forever more. Amen.

Closing Hymn | 559

“Lead us, heavenly father, lead us”

Dulce Carmen



1. Lead us, heaven - ly Fa - ther, lead us o'er the world's tem - pes - tuous sea;
2. Sa - vior, breathe for - give - ness o'er us; all our weak - ness thou dost know;
3. Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,
thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Fa - ther be.
yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

Dismissal | *Gospeler* Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary | Sept Improvisations pour orgue, Op. 150
VII. Allegro giocoso

Camille Saint-Saëns (1835–1921)

Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
Ralph Engelberger, *Lector*
The Rev. Sarah C. Stewart, *Gospeler*
Travis Darnell, *Eucharistic Minister*
Alvin Moore, Missi McMorries, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
Jessica Stinson, *violin*
Julie Koenig, *harp*
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Taylor Docka
William Echols
Charles Davidson

Will Docka
Edward Askew-Norton

Altar Guild

Nancy Yates
Linda Boyte

Flower Guild

Suzanne Boas

Ushers

Dot Miller
Joe Bryan
Dabney Daniel
Virginia Harrison
David Osborn
Dan Pennywell
Charlie Rigby
Robert Springer

Rachel Greil
Nan Partlett

Sherry Collins

Peggy Allumbaugh
Jim Conrad
Walter George
Jamie Miller
Jim Paisley
Muffet Polly
Morrie Spang
Bob Woodward



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, March 27, 2022

Prelude on Jesu dulcis memoria, Charles Villiers Stanford (1852–1924), Copyright 1982 by Chiltern Music; *There's a wideness in God's mercy*, Words: Frederick William Faber (1814–1863), alt., Music: *Corvedale*, Maurice Bevan (1921–2006), Copyright: Music: © Cathedral Music, Ltd.; *Deep river*, African American Spiritual, arr. Gerre Hancock (1934–2012), Copyright 1985 H. T. FitzSimons Company; *Sept Improvisations pour orgue*, Camille Saint-Saëns (1835–1921), Copyright 1917 Durand & Cie.

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Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent. Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his New Plainsong Mass throughout Lent.

Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created

a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there

is likely to be a discipline that fits everyone's needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints'. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to "tone down" the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey's). The

other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word "alleluia" at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even "give up" using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Papua New Guinea.

In our diocese, we pray for the Church of the Holy Family in Jasper.

In our parish cycle of prayer, we give thanks for Covenant Community.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in celebration of Nate Little's birthday by his parents.

The altar flowers are given today to the glory of God and in celebration
of Thomas L. Wilson's 70th birthday by Janice Wilson and Julia and Gabriela Wilson Zampronha.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,
please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Frank Helderman
Thom Thompson
Gayle Ernst, *aunt of Erin Ernst*
Michael Nyanzi, *of Refugee Ministries family from Uganda*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Ella Mitchell

Other concerns |

The Marino and Taufiq families,
friends of Robin Parris Clow
All those who are in danger in Ukraine

Those who have died |

John R. Chadwick, *husband of Buddy Sledge*
Helen Rathbone deGolian, *friend of John Carter*
Joe Gladden, *former colleague of Robert Boas*
Daniel Marino, *friend of Robin Parris Clow*
Adel Herbst Morris, *mother of Joel Morris*
and mother-in-law of Lisa Morris
All who have died from COVID-19
All those who have died in Ukraine

Birthdays this Week

Sun | Mar 27

Leslie Aiken
Tina Engberg
Mittie June Fox
Sarah Hill
Vanessa Nagy
Lee Richardson
Lauren Simpson
Nelson Tyrone
Dave Williams
Tom Wilson

Mon | Mar 28

Dana Aldridge
Jamie Jones
Billy Scott
Ashton Therrel

Tues | Mar 29

Tom Baker
Jeff Hitt
Baylor Isserstedt
Josephine Ojo
Leonora Stamm

Wed | Mar 30

Armando Basarrate
Jim Howard
Loyd Kinnett
Tripp Pair

Thur | Mar 31

Amelia Baker
Matt Bianco
Michelle Davis
John Jackson
Camille King
Shawn McIntosh
Alexander Silliman
Dee Thompson

Fri | April 1

Rashad Arcement
Owen Boger
Hal Brown
Debra Cole
Steve Heckler
Tracey Hudson
Leila Konas
Cal Liphrott
Jeff Pickett
Bradley Pratt
Annie Stoller

Sat | April 2

Clare Coffman
Ella Enloe
Izzy Enloe
Corbett Hornberger
Ingrid Mabry
Kate Wrammert

The All Saints' Stations of the Cross |

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

MAC's Lenten Canned Food Drive -

MAC is Back! | Sundays, March 6 through April 10

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Children's Church | Sundays, 9:00 a.m.,

Children's Chapel, 2nd Floor of Pritchett Children's Center

The Gospel According to Ted Lasso | Sundays, March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall

What does an American rookie coach leading an English soccer team have to do with the Christian life? Join Simon and fellow parishioners for this three-part series to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

Jesus on the Front Page |

Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Children's Formation |

Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center

Parish-Wide Lenten Service Project |

12:30-2:30 p.m., Ellis Hall

Please join us for an interactive parish-wide Lenten service project designed to unleash a spirit of neighbors serving neighbors in our city. We will assemble hygiene care packages to benefit Midtown residents who are experiencing housing insecurity. Come explore how our faith calls us to affirm the dignity of every human being through the robust love of Christ that embraces each of us, wherever we are on this human journey.

Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart | Sundays through April 3, 4:00–5:30 p.m., in the Ross Room

Sunday Night Live: Baking Through The Bible | Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

Coming Up

Walk the Labyrinth | Sunday, April 3, 4:30–5:30 p.m., in Kennedy Courtyard

Our Lenten labyrinth walk with live music will provide a contemplative time for pondering your wilderness journey. Please save the dates for additional spring walks on May 1 and June 5.

Concert: The Songs of Lent |

Saturday, April 2, 7:30 p.m., in the church

Tickets are available online or at the door: \$25 for general admission, \$10 for students, and free for children and teens under 18 years of age.

Vestry Nominations Are Now Open

Vestry nominations may be submitted Sunday, March 27 through Sunday, May 1 by email or written notice to the Rector's Assistant, Tracey Sage, at tsage@allsaintsatlanta.org. New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':
allsaintsatlanta.org/worship-life-events.



All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

