

All Saints' Episcopal Church

3 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 20, 2022 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Sonata No. 2 in C Minor, Op. 65
I. Grave – Adagio

Felix Mendelssohn (1809–1847)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Bless the Lord who forgives all our sins;
People God's mercy endures forever.

“God called to him out
of the bush, “Moses, Moses!”
And he said, ‘Here I am.’”

—Exodus 3:1–15



The people stand.

“Praise to the living God!”

Leoni

1. Praise to the liv - ing God! All prais - ed be his Name.
 2. Form - less, all love - ly forms de - clare his love - li - ness;
 3. His Spi - rit flow - eth free, high surg - ing where it will:
 4. E - ter - nal life hath he im - plant - ed in the soul;

who was and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison |

Setting: *Messa del primo tuono*, Antonio Lotti (1667–1740)

Sung by the choir.

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.



Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Exodus 3:1–15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk

Reader The word of the Lord.

People Thanks be to God.

and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you:'

This is my name forever,
and this my title for all generations."

Sung by the choir.

O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.

For your loving-kindness is better than life itself;
my lips shall give you praise.

So will I bless you as long as I live
and lift up my hands in your Name.

My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

When I remember you upon my bed,
and meditate on you in the night watches.

For you have been my helper,
and under the shadow of your wings I will rejoice.

My soul clings to you;
your right hand holds me fast.

The Second Lesson | 1 Corinthians 10:1–13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did.

Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them

did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The word of the Lord.

People Thanks be to God.



The people stand.

“Creator of the earth and skies”

Uffingham



1. Cre - a - tor of the earth and skies, to whom the words of life be - long,
 2. We have not known you: to the skies our mon - u - ments of fol - ly soar,
 3. We have not loved you: far and wide the wreck - age of our ha - tred spreads,
 4. For this, our fool - ish con - fi - dence, our pride of know - ledge and our sin,
 5. Teach us to know and love you, Lord, and hum - bly fol - low in your way.



grant us your truth to make us wise; grant us your power to make us strong.
 and all our self - wrought mis - er - ies have made us trust our - selves the more.
 and e - vils wrought by hu - man pride re - coil on un - re - pent - ant heads.
 we come to you in pen - i - tence; in us the work of grace be - gin.
 Speak to our souls the quick - ening word, and turn our dark - ness in - to day.

The Gospel | Luke 13:1–9

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Natosha Reid Rice

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people kneel for the prayers.

The Celebrant chants the prayers and the people sing the response "Lord, have mercy"

Intercessor With all our heart and with all our mind,
let us pray to the Lord,
saying "Lord, have mercy."

For the peace of the world, for the welfare of
the Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the Anglican Communion, we pray for The Church of Pakistan, in our Diocese
we pray for the people and clergy of the Church of the Annunciation in Marietta,
and in our parish, we ask God's blessing on the men, staff and board of Covenant
Community and we give thanks for their witness to the power of grace and new life.
Let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People Lord, have mercy.



Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. *(The names of the newly born will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. *(The names of those who are ill will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. *(The names of those who have died will be read aloud.)* Let us pray to the Lord

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.



Concluding Collect |

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

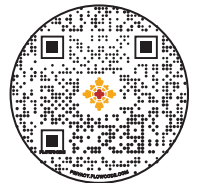
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



A Prayer for the Cornerstone Society |

Gracious God, you are resurrection and life to all who believe and follow your son Jesus Christ, both the living and the dead. We give thanks for twenty years of the Cornerstone Society, for the sustained and sustaining generosity which supports the proclamation of your gospel; and we give thanks for all those by whose generosity we are blessed even now. We ask your grace and guidance that we may use their gifts always to your honor and your glory, asking that they may further your kingdom: through Jesus Christ, our Savior. **Amen.**

The Holy Communion

Offertory Anthem |

“The Lord is my light”

Peter Hallock (1924–2014)

The Lord is my light,
The refuge of my life and my salvation;
of whom then shall I be afraid?
If I take the wings of the morning,
or go up unto heaven,
your right hand will hold me.
In the shadow of your wings
I will rejoice and bless your holy Name;
and I will sing of your Glory,
O Lord my strength,
as long as I live.

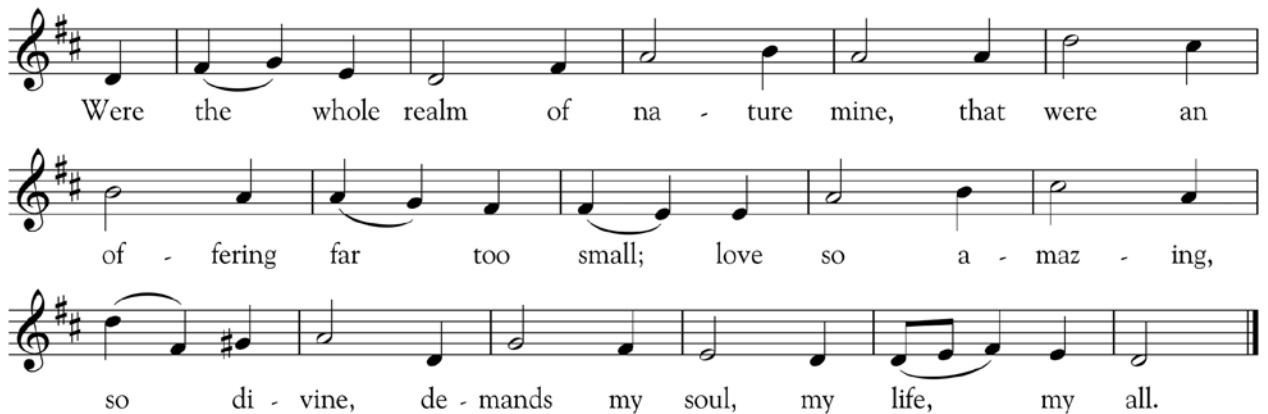
Words: *Psalm 27:1; Psalm 139:8; Psalm 63:4, 7*

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham



Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.



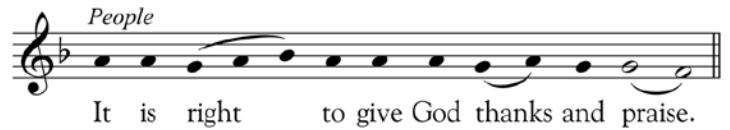
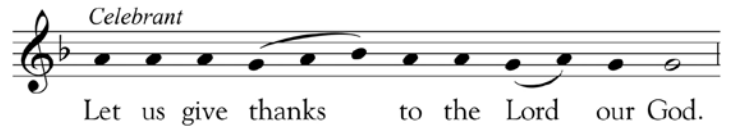
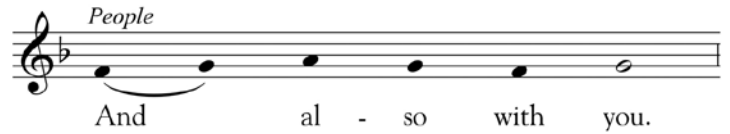
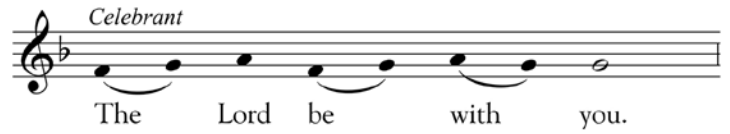
Eucharistic Prayer C |

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks
to the Lord, our God.

People It is right to give God
thanks and praise.



Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us
with memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born
of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, and martyrs, and with all those in every generation who have looked
to you in hope, to proclaim with them your glory, in their unending hymn:

Sung by the choir.

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.*

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Setting: *Messa del primo tuono*, A. Lotti

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, you take away the sins of the world:
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, you take away the sins of the world:
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you take away the sins of the world:
grant us peace.

Communion Motet |

"Come, ye disconsolate"

Terre Johnson

Come, you disconsolate, where'er you languish;
Come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heaven cannot heal.
Joy of the desolate, light of the straying,
Hope when all others die, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heaven cannot cure."
Here see the Bread of Life; See waters flowing
Forth from the throne of God, pure from above.
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

Words: Thomas Moore (1779–1852), alt. Thomas Hastings (1784–1872)

“Shepherd of souls, refresh and bless”

St. Agnes

1. Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock
 2. We would not live by bread a - lone, but by thy word of grace,
 3. Be known to us in break - ing bread, but do not then de - part;
 4. Lord, sup with us in love di - vine; thy Bo - dy and thy Blood,
 with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sa - vior a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Grace | *Celebrant*

Go forth into the world in peace;
 be of good courage;
 hold fast that which is good;
 render to no one evil for evil;
 strengthen the fainthearted;
 support the weak;
 help the afflicted;
 honour everyone;
 love and serve the Lord,
 rejoicing in the power of the Holy Spirit;
 And the grace of our Lord Jesus Christ,
 the love of God,
 and the fellowship of the Holy Spirit is with us,
 now and forever more. Amen.



“Lord, who throughout these forty days”

St. Flavian



1. Lord, who through-out these for - ty days for us didst fast and pray,
2. As thou with Sa - tan didst con - tend and didst the vic - tory win,
3. As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4. And through these days of pen - i - tence, and through thy Pas - sion - tide,
5. A - bide with us, that so, this life of suf - fering o - ver - past,



teach us with thee to mourn our sins, and close by thee to stay.
 O give us strength in thee to fight, in thee to con - quer sin.
 to die to self, and chief - ly live by thy most ho - ly word.
 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 an Eas - ter of un - end - ing joy we may at - tain at last!

Dismissal | *Gospeler*
 People

Go in peace to love and serve the Lord.
 Thanks be to God.



Assisting in Worship

Worship

The Rev. Sarah C. Stewart, *Celebrant*
The Rev. Natosha Reid Rice, *Preacher*
Bruce Garner, *Lector*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Todd Bouldin, *Eucharistic Minister*
James Langford, Ellen Porter, *Vergers*
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

Musicians

The All Saints' Schola
David Brensinger, *interim organist*

Acolytes

Thomas Freer
Storey Abernathy
Isabel Mauriello

Charlie Freer
Nick Mauriello

Altar Guild

Amelia Baker
Sara Ann Vaughan

Flower Guild

Becky Spotts

Ushers

Dot Miller
Joe Bryan
Dabney Daniel
Virginia Harrison
David Osborn
Dan Pennywell
Charlie Rigby
Robert Springer

Molly Beery
Susie Moreland

Judy Fritz

Peggy Allumbaugh
Jim Conrad
Walter George
Jamie Miller
Jim Paisley
Muffet Polly
Morrie Spang
Bob Woodward



Worship Notes

The Worship Committee and staff welcome your feedback; please email worship@allsaintsatlanta.org.

Music for Sunday, March 20, 2022

Creator of the earth and skies, Words: Donald Wynn Hughes (1911–1967), alt., Music: *Uffingham*, melody and bass Jeremiah Clarke (1670–1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971, Copyright: Words: By permission of Mr. P. Hughes; **The Lord is my light**, Peter Hallock (1924–2014), Copyright 1984 GIA Publications, Inc.; **Come, ye disconsolate**, Terre Johnson (b. 1959), Copyright 2009 Birnamwood Publications (ASCAP); **Shepherd of souls, refresh and bless**, Words: James Montgomery (1771–1845), alt., Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876); Copyright: Music: Copyright © 1985, G.I.A. Publications

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Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent. Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his New Plainsong Mass throughout Lent.

Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in

prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their

prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone's needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints'. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to "tone down" the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave

background with purple stripes (also called orphrey's). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word "alleluia" at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even "give up" using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of Pakistan.

In our diocese, we pray for the Church of the Annunciation in Marietta.

In our parish cycle of prayer, we give thanks for Covenant Community.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in loving memory of Isabelle Hines by the St. Luke Chapter.

The altar flowers are given today to the glory of God and in celebration
of the 105th birthday of Elizabeth Smith Robinson by Lee and Betsy Robinson.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Thom Thompson
Roy Bird, *brother of Terry Bird*
Bob Larkin, *member of the Brickley/Engberg Family*
Yvonne Wright, *mother of a friend of Linda Smith*
All who are suffering from COVID-19

Those to have surgery |

Ella Mitchell
Dobbs Davie, *friend of Katherine Brokaw,
John Russ and Sally Vaughan*

Those recovering from illness or surgery |

Jeff McGrath, *friend of Craig and Sydney Cleland*

Other concerns |

Raajiv Prasad, *friend of All Saints'*
All those who are in danger in Ukraine

Those who have died |

John Battle, *nephew of Janelle King*
Helen Rathbone deGolian, *friend of John Carter*
Len Phillipps, *friend of Ben Darmer*
All who have died from COVID-19
All those who have died in Ukraine

Birthdays this Week

Sun | Mar 20

Carrie Crespino
Jamie Hare
Todd Rinck
Phil Turks

Mon | Mar 21

Betsy Crosby
Taylor Fountain
Walter George
Jeanie Hill
Campbell Pair
Betty Pratt
Virginia Schenck

Tues | Mar 22

Sam Fender
Emily Hall
Parker Sanders

Wed | Mar 23

Edward Bailey
Mike Boatright
Sarah Parkinson
Chris Smurda
Olivia Street
Teddy Wofford

Thur | Mar 24

Winifred Davis
Dick Hubert
Chuck Maurer
Estelle Reavey
Margaret Silliman
Callan Warezak
Margaret Wasson

Fri | Mar 25

Kadin Barrett
Lane Brickley
Elaine Falone
Nate Little
Peter Moister
Caroline Whitney
Keith Willey

Sat | Mar 26

Bridget Crotty
Alex Gandy
Hannah Keenan
Millie Nicholas
Carroll Sterne
Emery Waddell
Whit Wilbert

Legacy Sunday |

The All Saints' Cornerstone Society recognizes parishioners who have included the church in their planned giving. Estate planning encourages those important conversations with our loved ones about the kind of legacy we want to leave when we die and is considered to be a spiritual practice that can lead us to a more abundant life here and now. Have you considered making a planned gift to All Saints? Please visit allsaintsatlanta.org/give/planned-giving/ for more information.

The All Saints' Stations of the Cross |

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

MAC's Lenten Canned Food Drive -

MAC is Back! | *Sundays, March 6 through April 10*

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Children's Church | *Sundays, 9:00 a.m., Children's Chapel, 2nd Floor of Pritchett Children's Center*

The Gospel According to Ted Lasso | *Sundays, March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall*

What does an American rookie coach leading an English soccer team have to do with the Christian life? Join Simon and fellow parishioners for this three-part series to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

Jesus on the Front Page | *Sundays, 10:15–11:05 a.m., P305/306*

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Children's Formation | *Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center*

Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart | *Sundays through April 3, 4:00–5:30 p.m., in the Ross Room*

Join us as we explore biblical stories central to the liturgy of the Great Vigil of Easter. Each of our six sessions will consider God's movement in the history of the world's redemption and in the unfolding of our lives as people who are saved by the incomprehensible mystery of divine love.

Sound Bath for the Spring Equinox | *Sunday, March 20, 7:00–8:00 p.m. in Ellis Hall*

Join us for a communal celebration of the Spring Equinox with Sound Healer and Reiki Master, Rebecca Turk. We will embark on a meditative journey of vibrational sound healing, which has been shown to help reduce stress, promote restful sleep, and relax tension in the body. This event is free, but please be sure to register ahead of time to secure your spot for this experience. Please invite family and friends as we embrace the turning of the seasons!

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

Coming Up

Children's Sunday | *Sunday, March 27, 9:00 a.m. worship service, in the church*

St. Cecilia's Young Women's Group: Sunday Devotional with Caroline Herring | *Sunday, March 27, 6:30-7:30 p.m., on Zoom*

Parish-Wide Lenten Service Project | *Sunday, March 27, 12:30-2:30 p.m., Ellis Hall*

Walk the Labyrinth | *Sunday, April 3, 4:30–5:30 p.m., in Kennedy Courtyard*

Concert: The Songs of Lent | *Saturday, April 2, 7:30 p.m., in the church*

Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':
allsaintsatlanta.org/worship-life-events.



All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at
allsaintsatlanta.org.

