

# All Saints' Episcopal Church

## Maundy Thursday

THE LITURGY OF THE WORD

Thursday, April 1, 2021

Welcome to worship at All Saints'.

Today's Maundy Thursday is part of the Triduum, or three holy days before Easter that commemorate the Passion, Death and Resurrection of Jesus. The word Maundy comes from the Latin Mandatum Novum or the New Commandment. "I give you a New Commandment, that you love one another. Just as I have loved you, you also should love one another." – John 3:34

During this service we commemorate the institution of the Eucharist by Jesus. The Liturgy is filled with conflicting images. There is the joy of the Eucharist, celebrated with all its splendor, but there is also deep sadness expressed in the stripping of the altar as we prepare the church for Good Friday, for the agony in the garden and the arrest and betrayal of Jesus. The shrouds over the cross and the clergy vestments are both changed to black to signify the beginning of the Passion.



### The Word of God

**Voluntary** | 6:00 p.m.

Dr. Kirk M. Rich, *organ*

**Voluntary** | 7:30 p.m.

Eleven Chorale Preludes, op. 122

Johannes Brahms (1833–1897)

IX. *Herzlich tut mich verlangen* ("My heart is filled with longing")

String Quartet in F Major

Maurice Ravel (1875–1937)

*Vega Quartet:*

Helen Kim, *guest first violin*; Jessica Shuang Wu, *violin*; Yinzi Kong, *viola*; Guang Wang, *cello*

"I give you a new commandment,  
that you love one another."



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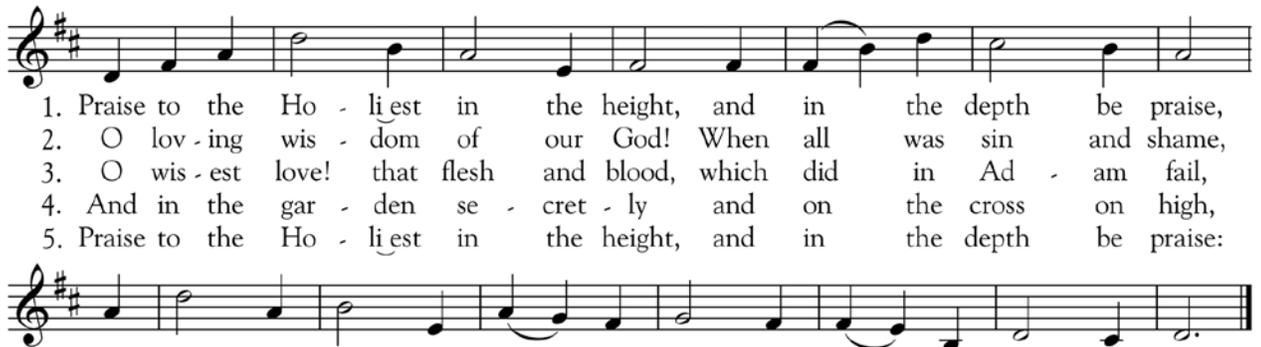
The people are invited to meditate on the music and text of today's hymns.  
As part of our COVID-19 protocols to keep everyone safe, we are not singing together.

## Opening Hymn |

"Praise to the Holiest in the height"

*Billing*

*The All Saints' Adult Choir*



1. Praise to the Ho - li - est in the height, and in the depth be praise,  
2. O lov - ing wis - dom of our God! When all was sin and shame,  
3. O wis - est love! that flesh and blood, which did in Ad - am fail,  
4. And in the gar - den se - cret - ly and on the cross on high,  
5. Praise to the Ho - li - est in the height, and in the depth be praise:

in all his words most won - der - ful, most sure in all his ways.  
a sec - ond Ad - am to the fight and to the res - cue came.  
should strive a - fresh a - gainst the foe, should strive and should pre - vail.  
should teach his child - ren and in - spire to suf - fer and to die.  
in all his words most won - der - ful, most sure in all his ways.

## Welcome and Announcements |

### Lenten Acclamation |

*The people stand.*

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

### Collect for Purity |

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The First Lesson | Exodus 12:1–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or

boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*     The word of the Lord.  
*People*     Thanks be to God.

Psalm | 116:1, 10–17

*Reader*     I love the Lord, because he has heard the voice of my supplication,  
*People*     because he has inclined his ear to me whenever I called upon him.

*Reader*     How shall I repay the Lord  
*People*     for all the good things he has done for me?

*Reader*     I will lift up the cup of salvation  
*People*     and call upon the Name of the Lord.

*Reader*     I will fulfill my vows to the Lord  
*People*     in the presence of all his people.

*Reader*     Precious in the sight of the Lord  
*People*     is the death of his servants.

*Reader*     O Lord, I am your servant;  
              I am your servant and the child of your handmaid;  
*People*     you have freed me from my bonds.

*Reader*     I will offer you the sacrifice of thanksgiving  
*People*     and call upon the Name of the Lord.

*Reader*     I will fulfill my vows to the Lord  
*People*     in the presence of all his people,

*Reader*     In the courts of the Lord's house,  
*People*     in the midst of you, O Jerusalem.

The Second Lesson | 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same

way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.  
People Thanks be to God.

Sequence Hymn |

“My God, thy table now is spread”

Wareham

*The All Saints’ Adult Choir*

1. My God, thy ta - ble now is spread, thy cup with  
2. O let thy ta - ble hon - ored be, and fur - nished  
3. Drawn by thy quick - ening grace, O Lord, in count - less  
4. Nor let thy spread - ing Gos - pel rest, till through the  
love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run; till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther’s board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

**The Gospel | John 13:1–17, 31b–35**

*The people stand.*

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

*Gospeler* The Gospel of the Lord.

*People* Praise to you Lord Christ.

*The people are seated.*

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Sermon |**

The Rev. Sarah C. Stewart

*A period of silent prayer follows the sermon.*

## Foot Washing |

*The people are invited to wash their own feet or the feet of those who live in their home.*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace  
I now leave with you; peace which the world  
cannot give, I give to you.

I give you a new commandment: Love one  
another as I have loved you.

Peace is my last gift to you, my own peace  
I now leave with you; peace which the world  
cannot give, I give to you.

By this shall the world know that you are my  
disciples: That you have love for one another.

## Prayers of the People |

*The people stand.*

*Intercessor* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For the special needs and concerns of this congregation. Hear us, Lord;

*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. We will exalt you,  
O God our King;

*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

## Concluding Collect |

Heavenly Father, you have promised to hear what we ask in the Name of your Son:  
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve  
in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. **Amen.**

## Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Peace |

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Remaining in pods, the people exchange a sign of God's peace.*

## The Holy Communion

*The people are seated.*

**Offertory Music** | 6:00 p.m.

Dr. Kirk M. Rich, *organ*

**Offertory Motet** | 7:30 p.m.

*Quatre motets sur des thèmes grégoriens* op. 10

Maurice Duruflé (1902–1986)

I. Ubi caritas et amor

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso iucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.*

Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love  
one another. Amen.

Words: attrib. *Paulinus II of Aquileia* c. 796

*The All Saints' Adult Choir*

## Eucharistic Prayer A |

*The people stand.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God

*People* It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** | 6:00 p.m. said

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

7:30 p.m. sung

S 130

*Deutsche Messe*

Franz Schubert (1797–1828)

arr. Richard Proulx (1937–2010)

*The All Saints' Adult Choir*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full, full of your glo - ry  
Ho - san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread** | 6:00 p.m.

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people serve communion to themselves, or to those in their household, using the words, "The body of Christ, the bread of Heaven."*

**Fraction Anthem** | 7:30 p.m. sung

S 164

*Deutsche Messe*

Franz Schubert (1797–1828)

arr. Richard Proulx (1937–2010)

*The All Saints' Adult Choir*

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus bear - er of our sins: have mer - cy on us.  
 Je - sus re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

*The people are seated.*

**Communion Meditation** | 6:00 p.m.

Dr. Kirk M. Rich, organ

**Communion Motet** | 7:30 p.m

*Ave verum corpus* K. 618

Wolfgang Amadeus Mozart (1756–1791)

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit sanguine:  
esto nobis praegustatum  
in mortis examine.*

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
blood flowed:  
Be for us a foretaste (of the Heavenly banquet)  
in the trial of death.

Words: 14th century, attrib. Innocent VI

*The All Saints' Adult Choir*

Dr. Kirk M. Rich, organ

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Lenten Blessing |

*Celebrant*

Look with compassion upon us, Almighty God, that rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; and the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all for evermore. Amen.

## Closing Hymn |

*The people are seated.*

“Now, my tongue, the mystery telling”

*Grafton*

*The All Saints' Adult Choir*

1. Now, my tongue the mys - tery tell - ing of the glo - rious bo - dy sing,  
2. Given for us, and con - de - scend - ing to be born for us be - low,  
3. That last night at sup - per ly - ing mid the twelve, his cho - sen band,  
4. Word made flesh, the bread he tak - eth, by his word his Flesh to be;  
and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,  
he with us in con - verse blend - ing dwelt the seed of truth to sow,  
Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;  
wine his sa - cred Blood he mak - eth, though the sens - es fail to see;  
once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.  
till he closed with won - drous end - ing, his most pa - tient life of woe.  
then, more pre - cious food sup - ply - ing, gives him - self with his own hand.  
faith a - lone the true heart wak - eth to be - hold the mys - te - ry.

## The Stripping of the Altar |

*The altar, symbolizing Christ, is stripped bare and washed in preparation for the Solemn Liturgy of Good Friday. The Holy Eucharist is not to be celebrated again until the first Eucharist of Easter.*

### Psalm | 22

*Reader* My God, my God, why have you forsaken me?  
*People* and are so far from my cry and from the words of my distress?

*Reader* O my God, I cry in the daytime, but you do not answer;  
*People* by night as well, but I find no rest.

*Reader* Yet you are the Holy One,  
*People* enthroned upon the praises of Israel.

*Reader* Our forefathers put their trust in you;  
*People* they trusted, and you delivered them.

*Reader* They cried out to you and were delivered;  
*People* they trusted in you and were not put to shame.

*Reader* But as for me, I am a worm and no man,  
*People* scorned by all and despised by the people.

*Reader* All who see me laugh me to scorn;  
*People* they curl their lips and wag their heads, saying,

*Reader* "He trusted in the Lord; let him deliver him;  
*People* let him rescue him, if he delights in him."

*Reader* Yet you are he who took me out of the womb,  
*People* and kept me safe upon my mother's breast.

*Reader* I have been entrusted to you ever since I was born;  
*People* you were my God when I was still in my mother's womb.

*Reader* Be not far from me, for trouble is near,  
*People* and there is none to help.

*Reader* Many young bulls encircle me;  
*People* strong bulls of Bashan surround me.

*Reader* They open wide their jaws at me,  
*People* like a ravening and a roaring lion.

*Reader* I am poured out like water; all my bones are out of joint;  
*People* my heart within my breast is melting wax.

*Reader* My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;  
*People* and you have laid me in the dust of the grave.

*Reader* Packs of dogs close me in, and gangs of evildoers circle around me;  
*People* they pierce my hands and my feet; I can count all my bones.

*Reader* They stare and gloat over me;  
*People* they divide my garments among them; they cast lots for my clothing.

*Reader* Be not far away, O Lord;  
*People* you are my strength; hasten to help me.  
*Reader* Save me from the sword,  
*People* my life from the power of the dog.  
*Reader* Save me from the lion's mouth,  
*People* my wretched body from the horns of wild bulls.  
*Reader* I will declare your Name to my brethren;  
*People* in the midst of the congregation I will praise you.  
*Reader* Praise the Lord, you that fear him;  
*People* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.  
*Reader* For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
*People* but when they cry to him he hears them.  
*Reader* My praise is of him in the great assembly;  
*People* I will perform my vows in the presence of those who worship him.  
*Reader* The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
*People* "May your heart live for ever!"  
*Reader* All the ends of the earth shall remember and turn to the Lord,  
*People* and all the families of the nations bow before him.  
*Reader* For kingship belongs to the Lord;  
*People* he rules over the nations.  
*Reader* To him alone all who sleep in the earth bow down in worship;  
*People* all who go down to the dust fall before him.  
*Reader* My soul shall live for him; my descendants shall serve him;  
*People* they shall be known as the Lord's for ever.  
*Reader* They shall come and make known to a people yet unborn  
*People* the saving deeds that he has done.

*The people depart in silence.*

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## Assisting in Worship

### Clergy

The Rev. Dr. Simon J. Mainwaring  
 The Rev. Dr. Andrew K. Barnett  
 The Rev. Karen P. Evans  
 The Rev. Zachary C. Nyein  
 The Rev. Sarah C. Stewart

### Readers

Lee Pope  
 Ivy Moultrie  
 Gretchen Chateau

### Musicians

Vega Quartet  
 Helen Hwaya Kim, *guest first violin*  
 Jessica Shuang Wu, *second violin*  
 Yinzi Kong, *viola*  
 Guang Wang, *cello*  
 Dr. Kirk M. Rich, *organ*  
 The All Saints' Adult Choir

## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Maundy Thursday, April 1, 2021

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#### Announcements

##### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our COVID-19 policies and protocols:

[allsaintsatlanta.org/covid-19](https://allsaintsatlanta.org/covid-19).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2020–2021 Vestry

Arjun Srinivasan, *Senior Warden*

Lori Reinking, *Junior Warden*

Charlie Henn, *Clerk*

Sheldon Taylor, *Treasurer*

Mary Brennan

Amy Gaynor

Dan Pennywell

Mary Jo Bryan

Lynda Herrig

Ellen Porter

Bert Clark

Dante Hudson

Sherry Collins Terlemezian

Sydney Cleland

Mark McDonald

Susan Virgin

Des Dorsey

Mike Nadal

Russ Wofford

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*

Jocelyn Cassada,  
*Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Weekly Worship Schedule

### SUNDAYS ONLINE

10:15 a.m. Liturgy of the Word

### SUNDAYS IN-PERSON OUTSIDE

9:00 a.m., 10:15, 11:30 a.m. Liturgy of the Word

### MONDAY THROUGH THURSDAY

12:05 p.m. Noonday Prayer, *online only*

### THURSDAYS

8:00 p.m. Compline Prayer, *online only*

For information on registering for in-person worship  
and viewing our online worship services, please visit us at  
[allsaintsatlanta.org](http://allsaintsatlanta.org).