



The Feast of the Resurrection

✦ Easter Day, Sunday, April 17, 2022



ALL
SAINTS'
EPISCOPAL CHURCH



Dear saints,

Happy Easter! What a joy it is to be able to proclaim the risen life of Christ today and to share this joyous celebration with you here in this holy place. I pray, as you hear again the great, good news of Jesus' rising from the grave, that you will come to know a rebirth in your own life. The world needs your witness to that rebirth. May you be inspired and encouraged through our worship today to be people of the resurrection.

Alleluia, Christ is risen. The Lord is risen indeed, Alleluia.

Peace,

Simon+



Easter Day

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



The Great Vigil of Easter: Holy Eucharist Rite II

6:00 a.m. worship service	2
Assisting in Worship	20
Musicians	21

The Holy Eucharist: Rite I

8:00 a.m. worship service	22
Assisting in Worship	28

Festival Worship with Holy Eucharist: Rite II

9:00 and 11:15 a.m. worship services	29
Assisting in Worship	42
Musicians	43

The Holy Eucharist: Rite II

5:30 p.m. worship services	44
Assisting in Worship	52

Service Music Acknowledgements and Permissions

53

Easter Flower Memorials and Donations

54



The Great Vigil of Easter: Holy Eucharist Rite II



The Lighting of the Paschal Candle |

The congregation gathers in the courtyard, where, in the darkness, fire is kindled.

The Celebrant addresses the people in these words:

Dear friends in Christ: On this most holy morn, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

After the blessing of the new fire, the Celebrant lights the Paschal Candle from the new fire, saying, May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The Exsultet |

The celebrant, bearing the candle, leads the procession into the chancel, pausing three times as the cantor sings:

Celebrant The light of Christ.

People Thanks be to God.



At each pause, the members of the procession turn to light candles, from which the people light the candle next to them until all candles are lit. The Paschal Candle is placed in its stand. Then the cantor, standing near the candle, sings the Exsultet:

Alleluia, Alleluia, Alleluia!



Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the

praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praises of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

Priest
The Lord be with you.

People
And al - so with you.

Priest
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The celebrant continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people. This is the morn when you brought our fathers and mothers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land. This is the morn when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life. This is the morn when Christ broke the bonds of death and hell and rose victorious from the grave. How wonderful and beyond our knowing,

O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this morn when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this morn when earth and heaven are joined and we are reconciled to God. Holy Father, accept our morning sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation and who lives and reigns for ever and ever.
Amen.

People
A - men.

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Liturgy of the Word

Celebrant Let us hear the record of God's saving deeds in history, how God saved the people in ages past, and let us pray that God will bring each of us to the fullness of redemption.

The people are seated.

The First Lesson | Genesis 1:1–2:4a

The Story of Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights –

Reader The word of the Lord.

People Thanks be to God.

the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.



Sung by the choir.

Give thanks to the Lord, for he is good,
for his mercy endures for ever.
Give thanks to the God of gods,
for his mercy endures for ever.
Give thanks to the Lord of lords,
for his mercy endures for ever.
Who only does great wonders,
for his mercy endures for ever;
Who by wisdom made the heavens,
for his mercy endures for ever;
Who spread out the earth upon the waters,
for his mercy endures for ever;
Who created great lights,

for his mercy endures for ever;
The sun to rule the day,
for his mercy endures for ever;
The moon and the stars to govern the night,
for his mercy endures for ever.
Who remembered us in our low estate,
for his mercy endures for ever;
And delivered us from our enemies,
for his mercy endures for ever;
Who gives food to all creatures,
for his mercy endures for ever.
Give thanks to the God of heaven,
for his mercy endures for ever.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

The Second Lesson | Exodus 14:10–31; 15:20–21

Israel's deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will

gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian

army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the

Reader The word of the Lord.
People Thanks be to God.

sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Canticle 8 | The Song of Moses

Cantemus Domino

Plainsong (Tone IV A)

Sung by the choir.

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God and I will praise him,
the God of my people and I will exalt him.

The Lord is a mighty warrior;
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them;
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand;
the earth swallowed them up.



With your constant love you led the people you redeemed;
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them
on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign
for ever and for ever.

Celebrant Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Third Lesson | Isaiah 55:1–11

Salvation offered freely to all

Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and
eat! Come, buy wine and milk without money
and without price. Why do you spend your
money for that which is not bread, and your
labor for that which does not satisfy? Listen
carefully to me, and eat what is good, and
delight yourselves in rich food. Incline your
ear, and come to me; listen, so that you may
live. I will make with you an everlasting
covenant, my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples. See,
you shall call nations that you do not know,
and nations that do not know you shall run
to you, because of the Lord your God, the Holy
One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon
him while he is near; let the wicked forsake
their way, and the unrighteous their thoughts;
let them return to the Lord, that he may have
mercy on them, and to our God, for he will
abundantly pardon. For my thoughts are not
your thoughts, nor are your ways my ways, says
the Lord. For as the heavens are higher than
the earth, so are my ways higher than your
ways and my thoughts than your thoughts.
For as the rain and the snow come down from
heaven, and do not return there until they have
watered the earth, making it bring forth and
sprout, giving seed to the sower and bread
to the eater, so shall my word be that goes out
from my mouth; it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Reader The word of the Lord.

People Thanks be to God.

Ecce, Deus

Plainsong (Tone I B 10)

Sung by the choir. The people remain seated.

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,
and he will be my Savior.

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Celebrant Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The Fourth Lesson | Ezekiel 37:1–14

The valley of dry bones

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no

breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The word of the Lord.

People Thanks be to God.



Sung by the choir. The people remain seated.

Lord, hear my prayer,
and in your faithfulness heed
my supplications;
answer me in your righteousness.

Enter not into judgment with your servant,
for in your sight shall no one living
be justified.

For my enemy has sought my life;
he has crushed me to the ground;
he has made me live in dark places
like those who
are long dead.

My spirit faints within me;
my heart within me is desolate.

I remember the time past;
I muse upon all your deeds;
I consider the works of your hands.

I spread out my hands to you;
my soul gasps to you like a thirsty land.

O Lord, make haste to answer me; my spirit
fails me;
do not hide your face from me
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness
in the morning,

for I put my trust in you;
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O Lord,
for I flee to you for refuge.

Teach me to do what pleases you,
for you are my God;
let your good Spirit lead me on level ground.

Revive me, O Lord, for your Name's sake;
for your righteousness' sake, bring me
out of trouble.

Of your goodness, destroy my enemies
and bring all my foes to naught,
for truly I am your servant.

Celebrant Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness
and out of death into life: Grant to those who are sealed by your Holy Spirit the will
and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Renewal of Baptismal Vows |

The people stand and the Celebrant says:

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death,
and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance
is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced
Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment
to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power
of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead. On the third day
he rose again. He ascended into heaven, and is seated at the right hand of the Fa-
ther. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People |

The people remain standing.

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

People Hear our prayer.

Intercessor Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy.

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy.

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all of your saints in your eternal kingdom. Lord, in your mercy.

People Hear our prayer.

Concluding Collect |

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**



Paschal Acclamation |

The acclamation and response are repeated three times.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Gloria | S 278

Setting: William Mathias (1934–1992)

organ

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us. you are
seat - ed at the right hand of the Fa - ther: re - ceive our
organ
prayer. For you a-lone are the
Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,
organ
Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who made this most holy morn to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The Lesson | Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed,

and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The word of the Lord.

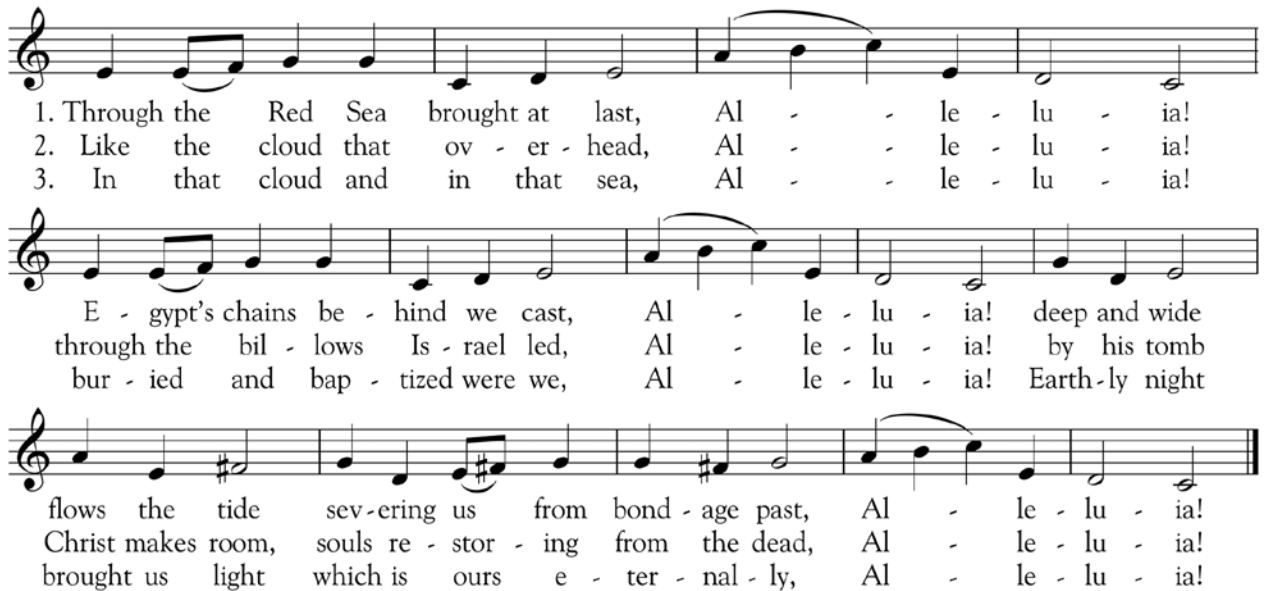
People Thanks be to God.

Sequence Hymn | 187

The people stand.

"Through the Red Sea brought at last"

Straf mich nicht



1. Through the Red Sea brought at last, Al - le - lu - ia!
2. Like the cloud that ov - er - head, Al - le - lu - ia!
3. In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!





Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb.

As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.



Sermon | *The people are seated at the preacher’s invitation.
 A period of silent prayer follows the sermon.*

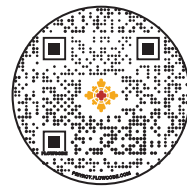
The Rev. Sarah C. Stewart

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

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The Holy Communion

Offertory Anthem |

"Ye choirs of new Jerusalem"

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Charles Villiers Stanford (1852–1924)

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Alleluia! Amen.

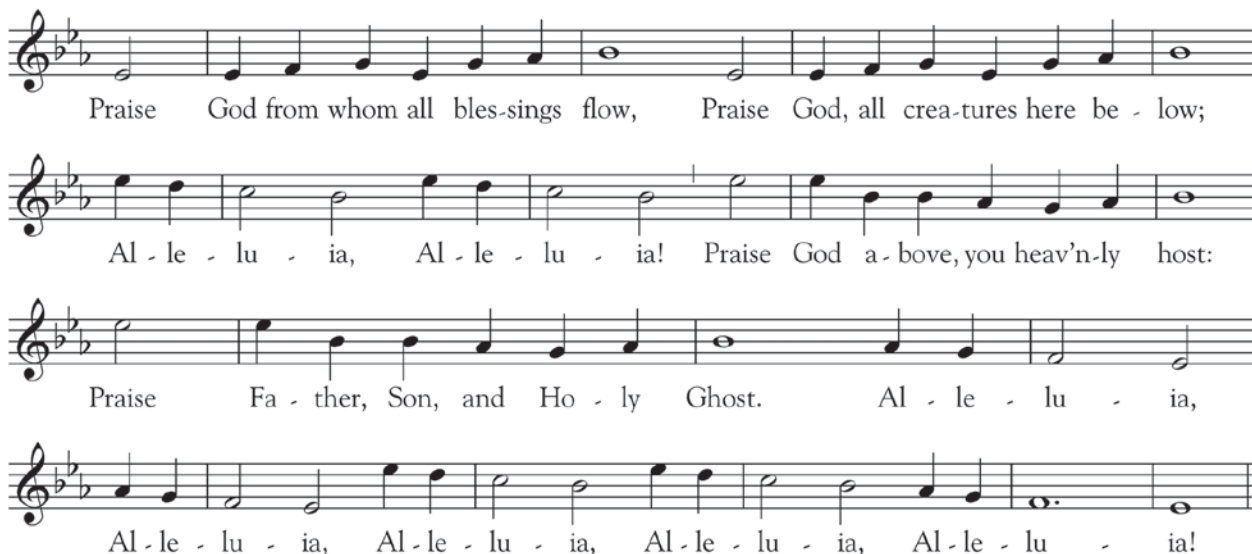
Words: Robert Campbell (1814–1868)

Presentation Hymn |

The people stand.

"Praise God from whom all blessings flow"

Lasst uns erfreuen



Eucharistic Prayer A |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 128

Setting: W. Mathias

organ
Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are full of your glo - ry.
organ
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord, Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,



The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

All are welcome at God's table. You may receive bread and wine either at the altar or at the stations in the front of the church. If you would like to receive a blessing, cross your arms over your chest.

Gluten-free wafers are available at all stations.

Fraction Anthem | S 165

Setting: W. Mathias



Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, re-deem-er of the world: give us your peace.

Communion Anthem |

“Dum transisset sabbatum”

*Dum transisset Sabbatum, Maria Magdalene
et Maria Jacobi et Salome
emerunt aromata ut venientes ungerent Jesum.
Alleluia.*

*Et valde mane una sabbatorum
veniunt ad monumentum orto iam sole.
Gloria Patri et Filio et Spiritui Sancto.*

John Taverner (c. 1490–1545)

And when the sabbath was past, Mary
Magdalene, and Mary the mother of James,
and Salome, had bought sweet spices,
that they might come and anoint him. Alleluia.
And very early in the morning the first day
of the week,
they came unto the sepulchre at the rising
of the sun.

Glory be to the Father, and to the Son,
and the the Holy Ghost.

Words: Mark 16:1–2

"At the Lamb's high feast"

Salzburg



1. At the Lamb's high feast we sing praise to our vic - to - rious King.
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Post Communion Prayer |

*The people stand.**Celebrant* Let us pray.*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing |

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



"Jesus Christ is risen today"

Easter Hymn



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal | *Gospeler* Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Voluntary | "Christians, to the Paschal Victim"

Robert J. Powell (b. 1932)



Assisting in Worship

Worship

The Rev. Sarah C. Stewart,
Celebrant and Preacher
Participants of The Great Vigil reading group,
Lectors
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Ruth Gray, George Gray, *Eucharistic Ministers*
Ellen Porter, Bill Bedford, *Vergers*
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

Altar Guild

Louisa Johnson	Dallie Gaskin
Lynda Smith	Jane Vickers

Sunday Callers

Ann Stuart Pearce	Ellen Porter
Margaret Witten	

Flower Guild

Alvin Moore
Suzanne Boas
Louise Franklin
Sarah Hansen
Jeryl Johnson
Vicky Nixon
David Sims
Babs Turner

Ushers

Keith Hollingsworth
Brian Brown
Martha Eskew
Lanier Quantz
David Smith
Uriah Stewart
Antonio Vicens

Bill Bedford
Catharine Burkett
Barrie Gibby
Harlan Johnson
Dot Miller
Harriet Shaffer
Becky Spotts

Nick Anderson
Vicky Cork
Hannibal Heredia
Newton Quantz
Alana Stewart
Mark Thompson



Musicians

The All Saints' Festival Brass

Chip Crofts, *trumpet*
Erin Wehr, *trumpet*
Russell Williamson, *French horn*
Erik Kofoed, *trombone*
Lisa Angert Morris, *timpani*
David Brensinger, *organ*
Dr. Kirk M. Rich, *organ and direction*

The All Saints' Schola

Soprano

Casey Bagby	Alexandra Chappell
Caroline LeGrand	Lizzie Robertson
Annalise Webber	Caroline Wendt

Alto

Anita Brensinger	Sandy Sharis
Samantha Frischling	Meghan Stoll
Miriam Timmerman	

Tenor

Joseph Allan	Sam Ritter
Charley Snell	Frank Timmerman

Bass

Jacob Caldwell	Jeffrey Clanton
Jacob McDonald	Mike Pickering



Stay Up-To-Date

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The Holy Eucharist: Rite I



The Liturgy of the Word

Paschal Acclamation |

The people stand, and the acclamation and response are repeated three times.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; Christ our Lord. Amen.

The Gloria | *Celebrant and People*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.



Collect of the Day |

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who for our redemption didst give thine only begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 65:17–25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping
be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out
a lifetime;
for one who dies at a hundred years will
be considered a youth
and one who falls short of a hundred will
be considered accursed.

Reader The word of the Lord.

People Thanks be to God.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days
of my people be,
and my chosen shall long enjoy the work
of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord –
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.

The Gospel | John 20:1–18

Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Homily | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Andrew K. Barnett

A period of silent prayer follows the sermon.



The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers,
and supplications, and to give thanks for all men: Receive these our prayers which we offer unto
thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit
of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree
in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may,
both by their life and doctrine, set forth thy true and lively Word, and rightly and duly
administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present;
that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving
thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government
in this and every land, that they may be led to wise decisions and right actions for the welfare
and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Concluding Collect |

Celebrant

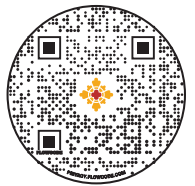
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And with thy spirit.

The people exchange a sign of God's peace, and are seated.

Announcements |

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The Holy Communion

Presentation | *The people stand.*

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

Eucharistic Prayer II | *The people stand.*

BCP 340

The Lord's Prayer | *Celebrant and people*

BCP 336

The Breaking of the Bread | *The people are seated.*

BCP 337

Holy Communion |

All are welcome at God's table. You may receive bread at the altar or cross your arms over your chest to receive a blessing. Gluten-free wafers are available.

Post Communion Prayer | *The people stand.*

BCP 339

Easter Blessing |

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.. **Amen.**

Dismissal | *Gospeler* Let us go forth in the name of Christ.

People Thanks be to God.



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett,
Celebrant and Preacher
Jiffy Page, *Lector and Intercessor*
James Langford, *Verger*
The Rev. Sarah C. Stewart, *Deacon of the Table*

Altar Guild

Louisa Johnson	Dallie Gaskin
Lynda Smith	Jane Vickers

Sunday Callers

Ann Stuart Pearce	Ellen Porter
Margaret Witten	

Flower Guild

Alvin Moore
Suzanne Boas
Louise Franklin
Sarah Hansen
Jeryl Johnson
Vicky Nixon
David Sims
Babs Turner

Bill Bedford
Catharine Burkett
Barrie Gibby
Harlan Johnson
Dot Miller
Harriet Shaffer
Becky Spotts

Ushers

David Aldridge
Fain Barton
Will Barton
Kris Birkness
Dave Chambless
Justin Connell
Kevin Hayes
Steve Moreland
Lee Robinson
Caroline Stanford
Vance White

David Barber
Luke Barton
David Begley
Doug Bragg
Iain Chambless
David DeLaney
Larry Jones
Jason Naunas
Mike Rodgers
Johnathan Stanford



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Festival Worship with Holy Eucharist: Rite II



The Liturgy of the Word

Prelude | Fantasy on “O Sons and Daughters”

Walter L. Pelz (b. 1926)

The All Saints’ Festival Brass

Dr. Kirk M. Rich, organ

The people stand as the bell tolls.

Processional Hymn | 207

“Jesus Christ is risen today”

Easter Hymn

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Paschal Acclamation |

The acclamation and response are repeated three times.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Kyrie |

Setting: *Missa Resurrectionis*, Gerre Hancock (1934–2012)

Sung by the choir.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Gloria |

Setting: *Missa Resurrectionis*, G. Hancock

Sung by the choir.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.



For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping
be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out
a lifetime;
for one who dies at a hundred years will
be considered a youth
and one who falls short of a hundred will
be considered accursed.

Reader The word of the Lord.
People Thanks be to God.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days
of my people be,
and my chosen shall long enjoy the work
of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord –
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.

Psalms | 118:1–2, 14–24 *Confitemini Domino*
Sung by the choir.

Give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
“His mercy endures for ever.”
The Lord is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
“The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
I shall not die, but live,
and declare the works of the Lord.
The Lord has punished me sorely,
but he did not hand me over to death.

Anglican chant: Percy Whitlock (1903–1946)

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.
“This is the gate of the Lord;
he who is righteous may enter.”
I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone.
This is the Lord’s doing,
and it is marvelous in our eyes.
On this day the Lord has acted;
we will rejoice and be glad in it.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did

both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

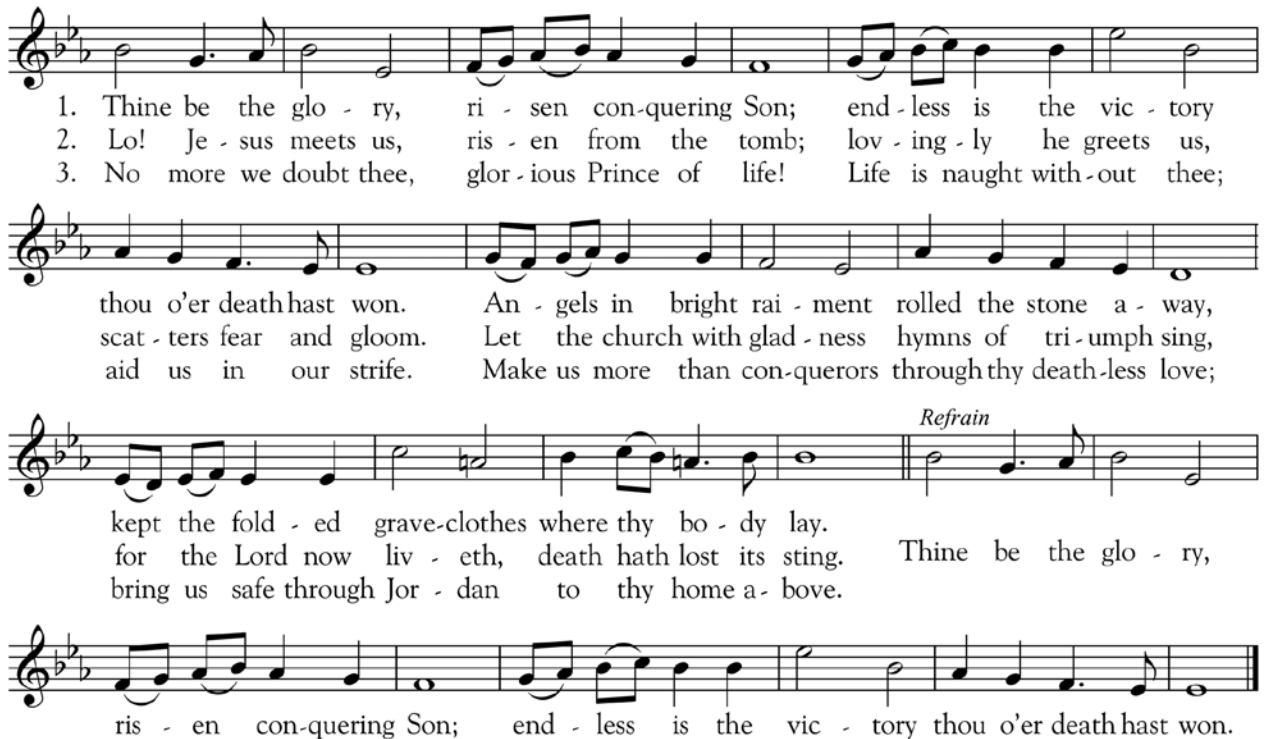
Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn |

The people stand.

"Thine be the glory"

Judas Maccabeus



1. Thine be the glo - ry, ri - sen con-quering Son; end - less is the vic - tory
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he greets us,
 3. No more we doubt thee, glor - ious Prince of life! Life is naught with - out thee;

thou o'er death hast won. An - gels in bright rai - ment rolled the stone a - way,
 scat - ters fear and gloom. Let the church with glad - ness hymns of tri - umph sing,
 aid us in our strife. Make us more than con-querors through thy death-less love;

Refrain
 kept the fold - ed grave-clothes where thy bo - dy lay.
 for the Lord now liv - eth, death hath lost its sting. Thine be the glo - ry,
 bring us safe through Jor - dan to thy home a - bove.

ris - en con-quering Son; end - less is the vic - tory thou o'er death hast won.





Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.



Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people remain standing.

Intercessor Let us pray for the Church and for the world. Grant, Almighty God,
that all who confess your Name may be united in your truth, live together
in your love, and reveal your glory in the world. Lord, in your mercy.

People Hear our prayer.

Intercessor Guide the people of this land, and all of the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. Lord, in your mercy.

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy.

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve
Christ in them, and love one another as he loves us. Lord, in your mercy.

People Hear our prayer.



Intercessor Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy.

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all of your saints in your eternal kingdom. Lord, in your mercy.

People Hear our prayer.

Concluding Collect |

Celebrant

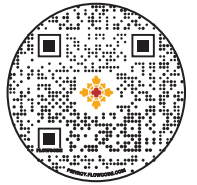
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

"Easter Hymn" from *Cavalleria Rusticana*

Regina coeli, laetare, Alleluia!
Quia, quem meruisti portare, Alleluia!
Resurrexit sicut dixit, Alleluia!
Inneggiamo, il Signor non è morto.
Ei fulgente ha dischiuso l'avel,
inneggiamo al Signore risorto
oggi asceso alla gloria del Ciel!

Words: Latin, 12th century; G. Targioni-Tozzetti and G. Menasci
Maria Clark, *soprano*

Pietro Mascagni (1863–1945)

Queen of heaven, rejoice, Alleluia!
The son whom you merited to bear, Alleluia,
Has risen, as he said, Alleluia!
Let us rejoice that the Lord is not dead!
And in glory he has opened the tomb;
Let us rejoice that our Lord is risen again
And today is gone up into the glory of heaven!

Presentation Hymn |

The people stand.

“Praise God from whom all blessings flow”

Lasst uns erfreuen

Praise God from whom all bles-sings flow, Praise God, all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise God a - bove, you heav'n-ly host:
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Eucharistic Prayer A |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

Celebrant
The Lord be with you.
People
And al - so with you.
Celebrant
Lift up your hearts.
People
We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.



Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus |

Setting: *Missa Resurrectionis*, G. Hancock

Sung by the choir.

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**



The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

All are welcome at God's table. You may receive bread and wine either at the altar or at the stations in the front of the church. If you would like to receive a blessing, cross your arms over your chest. Gluten-free wafers are available at all stations.



Sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Communion Hymn | 191

“Alleluia, alleluia! Hearts and voices heaven-ward raise”

Lux eoi



1. Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Christ is ris - en, Christ, the first - fruits of the ho - ly har - vest - field,
 4. Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad - ness, sing to God a hymn of praise.
 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 which will all its full a - bun - dant at his sec - ond com - ing yield:
 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 Christ has tri - umphed, and we con - quer by his migh - ty en - ter - prise:
 then the gold - en ears of har - vest will their heads be - fore him wave,
 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 and by an - gel hands be gath - ered, and be ev - er Lord, with thee.
 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Communion Anthem |

Te Deum laudamus in B-flat, op. 10

Charles Villiers Stanford (1852–1924)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true and only Son;
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.
O Lord, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Words: trad. Latin attrib. St. Ambrose (d. 397) and St. Augustine (d. 430),
English trans. *The Book of Common Prayer*

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Easter Blessing |

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn | 210

“The day of resurrection!”

Ellacombe

1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - ov - er of glad - ness, the Pass - ov - er of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own “All hail!” and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ri - sen, our joy that hath no end.

Dismissal | *Gospeler* Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Voluntary | *Grand Choeur Dialogué* Eugène Gigout (1844–1925)
The All Saints’ Festival Brass Dr. Kirk M. Rich, organ

Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring,
Celebrant and Preacher
Ivy Moultrie, *Lector*, 9:00 a.m.
Bruce Garner, *Lector*, 11:15 a.m.
Morrie Spang, *Intercessor*, 9:00 a.m.
Lynda Herrig, *Intercessor*, 11:15 a.m.
The Rev. Sarah C. Stewart, *Gospeler*, 9:00 a.m.
The Rev. Dr. Andrew K. Barnett, *Gospeler*, 11:15 a.m.
Travis Darnell, Mark McDonald, Sarah Hansen,
Eucharistic Ministers, 9:00 a.m.
Todd Bouldin, Dot Miller, Jamie Miller,
Eucharistic Ministers, 11:15 a.m.
Lynda Smith, Gail Rogers, *Vergers*, 9:00 a.m.
Desmond Dorsey, Missi McMorries, *Vergers*, 11:15 a.m.
The Rev. Karen P. Evans, *Deacon of the Table*, 9:00 a.m.
The Rev. Sarah C. Stewart, *Deacon of the Table*, 11:15 a.m.

Acolytes, 9:00 a.m.

Carter McGraw	Nick Mauriello
Isabel Mauriello	Katherine Aiken
Jane Aiken	

Acolytes, 11:15 a.m.

Jack Srinivasan	Joe Srinivasn
Margaret Pope	Claire DePlonty

Altar Guild

Louisa Johnson	Dallie Gaskin
Lynda Smith	Jane Vickers

Sunday Callers

Ann Stuart Pearce	Ellen Porter
Margaret Witten	

Flower Guild

Alvin Moore
Suzanne Boas
Louise Franklin
Sarah Hansen
Jeryl Johnson
Vicky Nixon
David Sims
Babs Turner

Ushers, 9:00 a.m.

David Aldridge
Fain Barton
Will Barton
Kris Birkness
Dave Chambless
Justin Connell
Kevin Hayes
Steve Moreland
Lee Robinson
Caroline Stanford
Vance White

Ushers, 11:15 a.m.

Carl Anderson
Frank Briscoe
Ted French
Dante Hudson
Ed O'Halloran
Ellen Porter
Francie Root
Jowell Thome
Andrew Torgrimson
Debbie Wilson

Bill Bedford
Catharine Burkett
Barrie Gibby
Harlan Johnson
Dot Miller
Harriet Shaffer
Becky Spotts

David Barber
Luke Barton
David Begley
Doug Bragg
Iain Chambless
David DeLaney
Larry Jones
Jason Naunas
Mike Rodgers
Johnathan Stanford

Michael Asmussen
Charlie Echols
Sally George
Robert Lewis
Ann Stuart Pearce
Gail Rogers
Michele Rusin
Barckley Toole
Tamara Van Tuyl



Musicians

The All Saints' Festival Brass

Chip Crofts, *trumpet*

Erin Wehr, *trumpet*

Russell Williamson, *French horn*

Erik Kofoed, *trombone*

Lisa Angert Morris, *timpani*

David Brensinger, *organ*

Dr. Kirk M. Rich, *organ and direction*

The All Saints' Parish Choir

Soprano

Casey Bagby

Alexandra Chappell

Barbara Hammond

Annalise Weber

Sally Bayless

Caroline LeGrand

Lizzie Robertson

Caroline Wendt

Tenor

Joseph Allan

Charley Snell

Sam Ritter

Frank Timmerman

Bass

Jacob Caldwell

Jacob McDonald

Ferrell Moultrie

John Wyman

Jeffrey Clanton

Alvin Moore

Mike Pickering

Alto

Anita Brensinger

Sandy Sharis

Mary Wyche Lesesne

Miriam Timmerman

Ivy Moultrie

Samantha Frischling

Meghan Stoll

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

The Holy Eucharist: Rite Two



The Liturgy of the Word

Paschal Acclamation |

The people stand, and the acclamation and response are repeated three times.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria | *Celebrant and People*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



Collect of the Day |

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 65:17–25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping
be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out
a lifetime;

for one who dies at a hundred years will
be considered a youth
and one who falls short of a hundred will
be considered accursed.

Reader The word of the Lord.

People Thanks be to God.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days
of my people be,
and my chosen shall long enjoy the work
of their hands.

They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord –
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!

They shall not hurt or destroy
on all my holy mountain,
says the Lord.

Psalm | 118:1–2, 14–24

The people speak the psalm in unison.

Give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
“His mercy endures for ever.”

The Lord is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous:

“The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

I shall not die, but live,
and declare the works of the Lord.

The Lord has punished me sorely,
but he did not hand me over to death.

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.

“This is the gate of the Lord;
he who is righteous may enter.”

I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected
has become the chief cornerstone.

This is the Lord’s doing,
and it is marvelous in our eyes.

On this day the Lord has acted;
we will rejoice and be glad in it.

The Second Lesson | Acts 10:34-43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did

Reader The word of the Lord.

People Thanks be to God.

both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’



Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily | *The people are seated at the preacher’s invitation.*

The Rev. Karen P. Evans

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people remain standing.

Intercessor Let us pray for the Church and for the world. Grant, Almighty God,
that all who confess your Name may be united in your truth, live together
in your love, and reveal your glory in the world. Lord, in your mercy.

People Hear our prayer.

Intercessor Guide the people of this land, and all of the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. Lord, in your mercy.

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy.

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve
Christ in them, and love one another as he loves us. Lord, in your mercy.

People Hear our prayer.



Intercessor Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy.

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all of your saints in your eternal kingdom. Lord, in your mercy.

People Hear our prayer.

Concluding Collect |

Celebrant

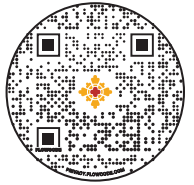
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

All are welcome at God's table. You may receive bread and wine either at the altar or at the stations in the front of the church. If you would like to receive a blessing, cross your arms over your chest.

Gluten-free wafers are available at all stations.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing |

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal | *Gospeler* Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.



Assisting in Worship

Worship

The Rev. Karen P. Evans,
Celebrant and Preacher
Frank Thomas, *Lector*
Frank Thomas, *Intercessor*
Jan Kibler, *Eucharistic Minister*
Jacob Clifton Albritton, *Verger*

Altar Guild

Louisa Johnson
Lynda Smith

Dallie Gaskin
Jane Vickers

Sunday Callers

Ann Stuart Pearce
Margaret Witten

Ellen Porter

Flower Guild

Alvin Moore
Suzanne Boas
Louise Franklin
Sarah Hansen
Jeryl Johnson
Vicky Nixon
David Sims
Babs Turner

Bill Bedford
Catharine Burkett
Barrie Gibby
Harlan Johnson
Dot Miller
Harriet Shaffer
Becky Spotts



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For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



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The Great Vigil of Easter: Holy Eucharist Rite II, 6:00 a.m.

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The Holy Eucharist Rite II, 9:00 p.m. | 11:15 a.m.

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Easter Flowers



*The flowers on the altar and throughout our worship spaces are given to the glory of God and
In Loving Memory of*

Allan C. Boas, Anne B. Boas, Charles R. Edinger,
Emma C. Edinger, Ella C. Edinger
by Rob and Suzanne Boas

Alan Morgan
by Bruce Garner

Carl and Ann Carscaddon
by Mike Carscaddon

Carl H. Anderson, Sr.
by Carl Anderson and Jerry Byrd

Charlene Smith-Stewart
by David A. Smith

Dudley Salley, John Craft, Mark Levine,
Ron Sink, and Ron Brooks
by Don Runnion

Edwin F. and Janie G. Garner
by their son, Bruce

Ezra E. and Goldie P. Graham
by Larry Graham

Frank White
by Cissie, Hadley and Matt, Whitney and Zach

Harald Birkness and Ann Stavely
by Kris Birkness

Herbert and Miranda Jones, Frank Hayden Briscoe
by Frank Briscoe and Melissa Fontaine

James Turnage, Sr.
by James Turnage

Janet Thigpen
by Robert and Ann Higdon

Lemuel Tanksley
by Neal, Erin, Simi and Bodi

Marian Church Rogers and James Yates Rogers
by their daughter, Gail Rogers

Mark Graham
by Bruce Garner

Michael Vaughn, who left a legacy of garden enrichment
on our All Saints' campus
by Mike and Penny Pope

My grandmother, Hazel Eileen Denton
by Jennifer Eileen Brown

My mother, Anna Sue Bedford
by Bill Bedford

Our mother, Edna Mae Ziegler Jones
by Beth Jones and Woodie Jones Wisebram

Our parents, Mr. and Mrs. Samuel Carpenter Waller
and Mr. and Mrs. David Clayton Baker, Jr.
by Amelia and Tom Baker

Pat and Byrd Burdett
by Rene, Craig, William, Mary Elizabeth
and Patrick Wilson

The life and friendship of Phillip J. Cherry
by Jeff Strauch

Peter Welles and Peter Welles, Jr.
by their family

Rick Jones
by Larry Graham

Stanton Jones
by Dwayne Summar

The Rev. William Evans
by The Evans, Hagen and Ombam families

The Ukrainian victims of Russian Aggression
by Dr. and Mrs. Steven C. Moreland



Easter Flowers



*The flowers on the altar and throughout our worship spaces are given to the glory of God and
In Gratitude for*

Ellen Hayes' steadfast attention and abiding love
for All Saints'
by grateful parishioners

Kathy Roberts' creative vision and joyful leadership
for our young saints
by an appreciative family

The handiwork of the flower guild and their dedicated
work adorning our sacred spaces
by a thankful congregation

The work and guidance for the displaced
by Louisa Merchant
and our Refugee Ministry volunteers
by a thankful parish

The vestry service of Lori Reinking, Charlie Henn,
Mike Nadal, Ellen Porter, Arjun Srinivasan,
and Susan Virgin
by Penny and Mike Pope



In Thanksgiving for

Mary Helen and Bob Miller
by Jack, Chuck, and Lucy Conway

For the glory of the Risen Lord,
and for the All Saints' clergy, staff and community
by Brian and Gloria Hayes

Our Grandchildren:
Margaret, Alexa, Charlotte, Charlie and Fred
by Charlie and Margaret Shufeldt

The All Saints' Flower Guild members,
who weekly adorn our altars to the glory of God
by anonymous

The All Saints' vergers, who devote many hours
each month to ensure meaningful worship services
by anonymous

The All Saints' Nursery staff
by The Mabry family

The goodness of the All Saints' staff
and their pastoral care of us
by the Dearly Beloved in the pews

The All Saints' Vestry
by Craig and Sydney Cleland

The friendship of Victor Hugo Islas
by Don Runnion



The liquid candles in the sanctuary were given in memory
of Janie Garner, mother of Bruce Garner, and Nancy Godfrey, by Bruce Garner.

The liquid candles in the chapel were given in memory
of Nancy Godfrey, Lynn Randolph, and Charlie Vorndran, by the Altar Guild and the vergers.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

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The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

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Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,
Organists and Choirmasters Emeriti

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David Brensinger, *Interim Organist*

Cherish Carr, *Director of All Saints' Nursery*

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Betsey Gibbs, *Membership Coordinator*

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Ellen Hayes,
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Reece Johnson, *Head Sexton*

Karol Kimmell,
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Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

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Maurice D. Reddick,
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Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Tracey Sage, *Executive Assistant to the Rector*

Phil Turks, *Sexton*

Hope Westervelt,
Director of Youth Ministries

Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

