



Easter Day

✦ Sunday, April 4, 2021



ALL
SAINTS'
EPISCOPAL + ATLANTA



Dear saints,

Happy Easter! Today, as we celebrate the resurrection of our Lord Jesus Christ we give thanks for signs of new life all around us. Together we have journeyed through a deeply challenging year. Through it, we have grown in our capacity to love one another and have deepened our appreciation of the diversity of the human family. May the new life of Christ be a blessing to your families and loved ones this Easter Day, and may you share that blessing with friend and stranger in the days to come.

Peace,

Simon+

All Saints' Episcopal Church

The Great Vigil of Easter

THE LITURGY OF THE WORD

6:00 a.m. ♦ Easter Sunday, April 4, 2021

Welcome to worship at All Saints'.

Happy Easter! We are glad to observe one of the central feasts of our tradition, the Feast of the Resurrection, when we celebrate Christ's victory over death and the promises that victory proclaims. All Saints' is a progressive Christian congregation in the heart of midtown Atlanta. We profess that the way of abundant life is found in choosing to follow Jesus Christ with all that we are and all that we have.



The Lighting of the Paschal Candle |

The congregation gathers in the courtyard, where, in the darkness, fire is kindled.

The Celebrant addresses the people in these words:

Celebrant

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

After the blessing of the new fire, the Celebrant lights the Paschal Candle from the new fire, saying, May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Alleluia, Alleluia, Alleluia!

The people stand. The cantor sings three times as the people receive light from the Paschal Candle

Cantor The light of Christ. Thanks be to God.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the prais-

es of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praises of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Cantor The Lord be with you.

People And also with you.

Cantor Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The cantor continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people. This is the night when you brought our fathers and mothers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land. This is the night when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life. This is the night when Christ broke the bonds of death and hell and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this night when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this night when earth and heaven are joined and we are reconciled to God. Holy Father, accept our nighting sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation and who lives and reigns for ever and ever. Amen.

It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Word of God

Celebrant Let us hear the record of God's saving deeds in history, how God saved the people in ages past, and let us pray that God will bring each of us to the fullness of redemption.

The people are seated.

The First Lesson | Genesis 1:1–2:4a

The Story of Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights –

the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was

Reader The word of the Lord.

People Thanks be to God.

so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The people are invited to meditate on the music and text of today's hymns.

As part of our COVID-19 protocols to keep everyone safe, we are not singing together.

Hymn | Hymn 385

“Many and great, O God, are thy works”

Native American melody

1. Man - y and great, O God, are thy works, ma - ker of earth and sky;
 2. Grant un - to us com - mun - ion with thee, thou star - a - bid - ing one;
 thy hands have set the hea - vens with stars; thy fin - gers spread the moun - tains and
 come un - to us and dwell with us; with thee are found the gifts of
 plains. Lo, at thy word the wa - ters were formed; deep seas o - bey thy voice.
 life. Bless us with life that has no end, e - ter - nal life with thee.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into

dry land; and the waters were divided.

The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

Reader The word of the Lord.

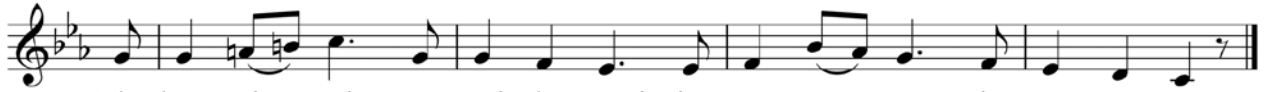
People Thanks be to God.

“Sing now with joy unto the Lord”

Adon Olam



1. Sing now with joy un - to the Lord, for he has tri - umphed glo - rious - ly!
2. God is our strength, he is our song, he saved us from our en - e - my.
3. He on - ly is the might - y Lord. He on - ly can des - troy the foe.



The horse, the rid - er, and the sword he cast in - to the rag - ing sea.
 All praise and thanks to him be - long who came to set his peo - ple free.
 He on - ly is to be a - dored for he a - lone can strength be - stow.

Celebrant Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

The Third Lesson | Ezekiel 37:1–14

The valley of dry bones

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no

breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The word of the Lord.

People Thanks be to God.

Hymn | Hymn 115 (LEVAS)

“Spirit of the living God”

Iverson

Musical score for Hymn 115 (LEVAS) in G major, 4/4 time. The score consists of four staves of music with lyrics underneath. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me. Melt me, mold me, Fill me, use me." The music is written in treble clef with a key signature of one flat (F major/D minor).

Celebrant Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Renewal of Baptismal Vows |

The people stand and the Celebrant says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Paschal Acclamation |

The acclamation and response are repeated three times.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The people are seated.

organ

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer - cy on us. you are
 seat - ed at the right hand of the Fa - ther: re - ceive our
 prayer. *organ* For you a-lone are the
 Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,
organ Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Collect of the Day |

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant and People

O God, who made this most holy morn to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Gospel | John 20:1–18

The people remain standing.



Gospeler The holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you Lord Christ.



The people are seated.

Sermon |

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.

Peace |

The people stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Remaining in pods, the people exchange a sign of God's peace.

Announcements |

The Holy Communion

Presentation Hymn |

The people are seated.

“Through the Red Sea brought at last, Alleluia!”

Straf mich nicht

Three lines of musical notation on treble clef staves. The first line has three verses of lyrics. The second line continues the lyrics. The third line concludes the lyrics. The melody is consistent across all lines, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: 1. Through the Red Sea brought at last, Al - le - lu - ia! 2. Like the cloud that ov - er - head, Al - le - lu - ia! 3. In that cloud and in that sea, Al - le - lu - ia! E - gypt's chains be - hind we cast, Al - le - lu - ia! deep and wide through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night flows the tide sev - ering us from bond - age past, Al - le - lu - ia! Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia! brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Eucharistic Prayer A |

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S 128

Setting: William Mathias (1934–1992)

organ
Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are full of your glo - ry.
organ
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord, Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people serve communion to themselves, or to those in their household, using the words, "The body of Christ, the bread of Heaven."

Fraction Anthem |

S 165

Setting: William Mathias (1934–1992)



Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, re-deem-er of the world: give us your peace.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing |

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn |

The people are seated.

“Jesus Christ is risen today”

Easter Hymn

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal | *Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Voluntary | Final – *Christ ist erstanden* Hermann Schroeder (1904–1984)
 (“Christ is risen”)

David Brensinger, *organ*



Assisting in Worship

Clergy

The Rev. Dr. Simon J. Mainwaring
The Rev. Dr. Andrew K. Barnett
The Rev. Zachary C. Nyein
The Rev. Sarah C. Stewart

Musician

David Brensinger, *organ*

Flowers

The All Saints' Flower Guild

Reader

David Pacini

Intercessor

Jiffy Page



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Easter Sunday, April 4, 2021

Spirit of the Living God, Words: Daniel Iverson (1890–1977), Music: Daniel Iverson, Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission; **Glory to God, *Gloria in excelsis***, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; **Through the Red Sea brought at last, Alleluia**, Words: Ronald A. Knox (1888–1957), Music: *Strafmich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels–Brown (b. 1927), Copyright: Words: By permission of Burns & Oates. Music: © The Church Pension Fund; **Holy, holy, holy Lord: *Sanctus***, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; **Jesus, Lamb of God: *Agnus Dei***, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; **Jesus Christ is risen today**, Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788); Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., **Final – Christ ist erstanden**, Hermann Schroeder (1904–1984) © Schott Music GmbH & Co KG, Mainz (1934)

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Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our COVID-19 policies and protocols:

allsaintsatlanta.org/covid-19.



Easter Flowers

The flowers on the altar and throughout our worship spaces are given to the glory of God
and in loving memory of:

Kim Andrews
by Joan Lom

Harald Birkness
by Kris Birkness

Allan C. Boas
by Suzanne and Rob Boas

Anne B. Boas
by Suzanne and Rob Boas

Dr. Hubert Buxton, Jr.
by Charlie and Vicky Cork

Martha Toole Cork
by Charlie and Vicky Cork

Charles R. Edinger
by Suzanne and Rob Boas

Emma C. Edinger
by Suzanne and Rob Boas

Ella C. Edinger
by Suzanne and Rob Boas

The Rev'd William "Bill" Evans
by his family

Clayton Farnham
by David Smith

Edwin Floyd Garner and Janie Glass Garner
by their son, Bruce Garner

Mark Emory Graham, All Saints' first Head Verger
by Bruce Garner on the 25th anniversary
of Mark's death from AIDS

Elaine Kelly
by Joan Lom

Our loving mother: Edna Mae Ziegler Jones
by Beth Jones and Woodie Jones Wisebram

Stanton Jones
by Dwayne Summar

Dorothy Rusin
by Michele Rusin and Mike Schmid

Mary Rusin
by Michele Rusin and Mike Schmid

Michael Rusin
by Michele Rusin and Mike Schmid

Betty Schmid
by Michele Rusin and Mike Schmid

Charlie Shaffer, who served All Saints' with a full heart
by Penny and Mike Pope

Thomas J. Sheehan, Jr.
by Bruce Garner

Lemuel A. Tanksley
by Neal, Erin, Simi, and Bodi Idnani

Marjorie H. Tanksley
by Neal, Erin, Simi, and Bodi Idnani

Our fathers: Dr. John C. Knox and David B. Norman
by Kim and Bart Norman

Hayden Raynor Vickers
by his family

Frank White
by Cissie, Hadley, Matt, Whitney and Zach



The flowers on the altar and throughout our worship spaces are given to the glory of God
and in gratitude for:

All Saints' beloved clergy for pastoral care
by the family of Frank White

Alvin Moore and his Flower Guild leadership
by Cissie White

**The steadfast care of our parish by the devoted staff
of All Saints' throughout COVID times**
by grateful parishioners

**Louisa Merchant and Lori Guarisco
and all they do for children**
by Sue Everets and Ben Darmer



Prayer List

Those who are ill |

Andrew Baker, *friend of Zack Nyein*
Jack Greene, *cousin of Mary Brennan*
Sandra Haynes, *mother of Laurie Burlington*
Krishna Kashyap and family,
friends of Dabney and Margaret Daniel
Lorena Liles, *grandmother of Kirk Rich*
Wade Moricle, *friend of Kelly Kautt*
Katie Cowan Sentilles, *friend of Lawrence Davidson*
Bernita Smith, *friend of Jason Cecil*
Mary Varner, *friend of Kelly Kautt*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Sarah Ellena Hogrefe
Rick Jones
Buck Winfield
Maureen Kahlman, *friend of Bruce Garner*

Other concerns |

Jeann Blankenship and Annie Blankenship
Sue Mills, *friend of Patty Johnson*

Those who have died |

Charlie Shaffer
Edgar Florez Angel, *uncle of Amparo Vickers*
James "Steven" Lucas, *father of Miles Lucas*
Walter Mills, *friend of Patty Johnson*
Jean Millsap, *friend of Phillip and Cissa Russel*
Jon Simmons, *father of Wick Simmons*
Carolyn Porter Terrell, *mother of Lynda Byrne*
Peter John Van Soest, *friend of Sarah Stewart*
All who have died from COVID-19

Birthdays this Week

Sun | April 4

Caroline Bryant
John Krisle
Caroline Mahoney
Jack Owen
Austen Pacini
Rutherford Seydel
Wiley Snavely

Mon | April 5

Olivia Baker
Jeff Cornett
Chandler Docka
Jeffrey Elzemeyer
Thomas Freer
Scott Gorham
Greer Lyle
Candace Moore
Susie Moreland
Ed O'Halloran
John Robinson

Tues | April 6

Price Bayless
Jamie Clements
Sarah Catherine Conklin
Benjamin Harkness
Nat Hendricks
Jay Horton
Olivia Hudson
Samuel Jones
Shannon Keith
Ted Lehne
Nixon Lowe
Caitlin Pinegar
Gaston Quantz
Sarah Stewart
Courtney Taylor
Harris Todd
Cilla Tomlinson
Pearson Weems
Bo Weems

Wed | April 7

Caroline Edge
JoJo Phillips
Thur | April 8
Helen Pinkston-Pope
Lisa Webb
Susan Wooller
Jeff Yost
Paige Younkings

Fri | April 9

Lucy Ahmann
Jessica Boedeker
Deaja Dunbar
Annabel Heredia
Jimmy Jones
Delaney Mitchell
Lynda Smith

Sat | April 10

Judd Asbill
Tamara Bazzle
Ray Chenault
E.J. Diedrich
Art Enloe
Raymond Gibson
Harvey Hill
Vasser Seydel
Libba Wight

formation classes



Be sure to join us next Sunday, April 11, when all formation classes resume:

Children's Church and Children's Formation

For more information, contact Kathy Roberts at kroberts@allsaintsatlanta.org.

Youth Formation and Confirmation Classes

For more information, contact Joel Smith at jsmith@allsaintsatlanta.org.

Adult Formation Spring Session 4

For more information, contact the Rev. Dr. Andrew K. Barnett at abarnett@allsaintsatlanta.org.

Team up with Atlanta neighbors in Peoplestown to plant seeds of love, friendship, and verdant possibilities in celebration of Earth Day.

Planting and Tending Seeds of Love in Peoplestown

Thursday, April 22, 7:00 p.m.–8:00 p.m.
and Saturday, April 24, 9:00 a.m.–12:30 p.m.
Sign up online at allsaintsatlanta.org.

Following Easter we invite you to worship with us in-person and outdoors on Sundays. Registration for each Sunday outdoor service will open on the Monday prior.

Outdoor Worship

Beginning Sunday, April 11 worship services outside will be 9:00 a.m., 10:15 a.m., and 11:30 a.m.; register online at allsaintsatlanta.org.

Our online service will continue on our Facebook page and website at 10:15 a.m.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2020–2021 Vestry

Arjun Srinivasan, *Senior Warden*

Lori Reinking, *Junior Warden*

Charlie Henn, *Clerk*

Sheldon Taylor, *Treasurer*

Mary Brennan

Amy Gaynor

Dan Pennywell

Mary Jo Bryan

Lynda Herrig

Ellen Porter

Bert Clark

Dante Hudson

Sherry Collins Terlemezian

Sydney Cleland

Mark McDonald

Susan Virgin

Des Dorsey

Mike Nadal

Russ Wofford

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*

Jocelyn Cassada,
Director of Digital Communications

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,
Project and Facilities Manager

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



Our Weekly Worship Schedule

SUNDAYS

10:00 a.m. Liturgy of the Word

MONDAY THROUGH THURSDAY

12:05 p.m. Noonday Prayer

THURSDAYS

8:00 p.m. Compline Prayer

For information on viewing our online worship services, please visit us at allsaintsatlanta.org/worship-life-events/worship-at-all-saints/.