All Saints' Episcopal Church

4 Advent

The Holy Eucharist, Rite II

Sunday, December 19, 2021 • 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!

Prelude | Carol Medley

Dania Lane, *harp*

arr. Dania Lane

The people stand as the bell tolls.

Opening Acclamation

CelebrantJesus Christ is the light of the world:PeopleA light no darkness can overpower. Amen.

"On Jordan's bank the Baptist's cry announces that the Lord is nigh."

----- "On Jordan's bank the Baptist's cry", Winchester New



allsaintsatlanta.org

Processional Hymn | 56

"O Come, O come, Emmanuel"

Veni, veni Emmanuel

O come, O come, Emmanuel, and ransom captive Israel, That mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, O come, thou Lord of might, who to thy tribes on Sinai's height In ancient times didst give the law, in cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Key of David, come, and open wide our heavenly home; Make safe the way that leads on high, and close the path to misery. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

The Christmas Story told by the Children of All Saints'

The people are seated.

Instrumental Prelude

John the Baptist | Prepare the Way

As it is written by the prophet Isaiah,... Hear the voice of one crying in the wilderness: Prepare the Way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill should be made low, the crooked shall be made straight, and the rough places plain; all flesh shall see the salvation of God. Prepare the way!

Congregational Hymn | 76

"On Jordan's bank the Baptist's cry"

Winchester New

On Jordan's bank the Baptist's cry announces that the Lord is nigh: awake and hearken, for he brings glad tidings of the King of kings. Then cleansed be every breast from sin; make straight the way for God within, and let each heart prepare a home where such a mighty guest may come.



Narration | Luke 2:1–5

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

Congregational Hymn | 79

"O little town of Bethlehem"

Joseph and Mary come forward.

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; Yet in thy dark streets shineth the everlasting Light; The hopes and fears of all the years are met in thee tonight!

Narration | Luke 2:6–7

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Congregational Hymn | 115

"What child is this" Baby Jesus and midwife come forward.

What child is this, who laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King, whom shepherds guard and angels sing;
Haste, haste to bring him laud, the babe, the son of Mary.

Narration | Luke 2:8–14

The Angel of the Lord and the shepherds come forward during narration.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

3

Greensleeves

St. Louis

Congregational Hymn | 96

"Angels we have heard on high"

All the angels come forward.

Angels we have heard on high, singing sweetly through the night, And the mountains in reply, echoing their brave delight. *Gloria in excelsis Deo. Gloria in excelsis Deo.*

Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ, the Lord, the new born King. *Gloria in excelsis Deo. Gloria in excelsis Deo.*

Narration | Luke 2:15–16

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Congregational Hymn | 99

"Go tell it on the mountain" All the shepherds and sheep come forward. Go Tell It on the Mountain

Greensleeves

Gloria

Refrain:

Go tell it on the mountain, over the hills and ev'rywhere; Go tell it on the mountain, that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night, Behold throughout the heavens there shone a holy light.

Refrain

Narration | Revelation 5:13

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Congregational Hymn | 115

"What child is this" All of the remaining animals come forward.

> Why lies he in such mean estate where ox and ass are feeding? Good Christian, fear; for sinners here the silent Word is pleading. This, this is Christ the King, whom shepherds guard and angels sing. Haste, haste to bring him laud, the babe, the son of Mary.



Narration | Matthew 2:1–2, 9–11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Congregational Hymn | 128

Three Kings of Orient

"We three kings" All the wise people come forward.

> We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star. O, star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light.

Narration | Luke 2:19–20

But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Peace John the Baptist	The peace of the Lord be always with you.
People	And also with you.
The second se	

The people exchange a sign of God's peace, children return to their parents. and all are seated.

Announcements

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



Blessing of the Poinsettias

Almighty God, you fill all things with your word and your life. You commanded the Earth to bring forth its beauty in due season, and you gave it to the care of humankind for our joy and sustenance. Bless these poinsettias to be sent out as signs of your love and care for those who cannot be here with us. Fill the hearts of those who offer them and those who will receive them with love for you and for one another, through Jesus Christ our Lord. Amen.

The Holy Communion

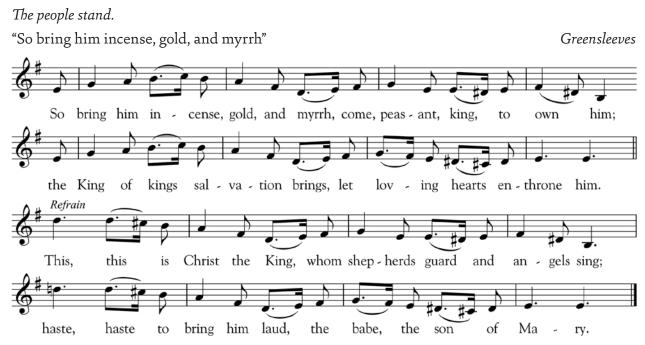
Offertory Anthem

"Christ was born on Christmas Day"

Patrick Messick (1956-2021)

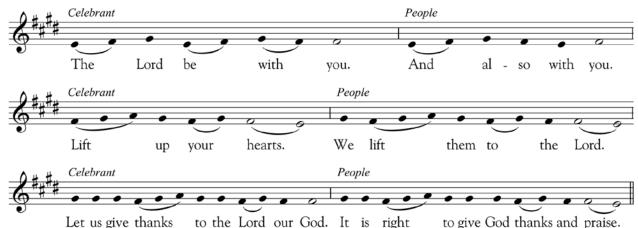
Christ was born on Christmas Day in a manger filled with hay; sheep and cows around him lay. Christ was born on Christmas Day. Shepherds heard the song that night as angels all around him bright told him on a wondrous sight. Shepherds heard the song that night. Wisemen came with gifts to bring and bow down to the baby King, guided by a star they'd seen. Wisemen came with gifts to bring: Noel! Sing we, noel! All Saints' Cherub, Primary, and Junior Choirs

Presentation Hymn



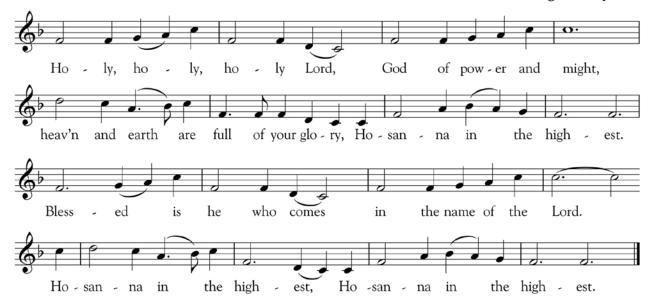


Eucharistic Prayer C



Celebrant	God of all power, Ruler of the Universe, you are worthy of glory and praise.
People	Glory to you for ever and ever.
Celebrant	At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People	By your will they were created and have their being.

- *Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
 People Have mercy, Lord, for we are sinners in your sight.
- Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
 People By his blood, he reconciled us. By his wounds, we are healed.
- *Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel, and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the Bread.



Celebrant

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

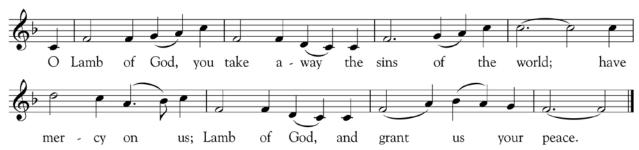
Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

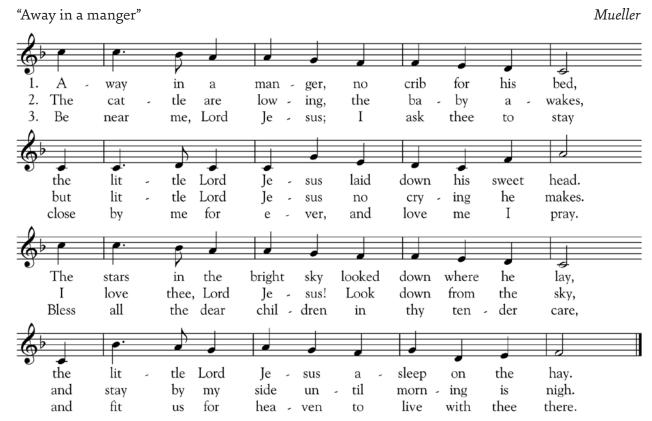
The people are seated.

Fraction Anthem

Setting: Land of Rest



Communion Hymn



Communion Music

Prelude in C Major "Lo, How a Rose E'er Blooming" "In the Bleak Midwinter" "Infant Holy, Infant Lowly" Johann Sebastian Bach (1685–1750) German carol Gustav Holst (1874–1934) Polish carol

Dania Lane, *barp*

Post Communion Prayer

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Blessing | Celebrant

Christ the Son of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, Father, Son, and Holy Spirit be upon you this day and forevermore. Amen.

Closing Hymn | 65

"Prepare the way, O Zion"	Bereden väg för Herran	
Prepare the way, O Zion, your Christ is drawing near! Let every hill and valley a level way appear. Greet One who comes in glory, foretold in sacred story. Oh, blest is Christ that came in God's most holy name.		
He brings God's rule, O Zion; he comes from heaven above. His rule is peace and freedom, and justice, truth, and love. Lift high your praise resounding, for grace and joy abounding. Oh, blest is Christ that came in God's most holy name. Fling wide your gates, O Zion; your savior's rule embrace. His tidings of salvation proclaim in every place. All lands will bow before him, their voices will adore him. Oh, blest is Christ that came in God's most holy name.		
DismissalCelebrantWe wait for a new Heaven and a new Earth.PeopleAmen. Come, Lord Jesus.		
Voluntary "O come, O come, Emmanuel" Evely	n Simpson-Curenton (b. 1953)	

What is your heart calling you to do and to give?



You can pledge online at now at allsaintsatlanta.org/pledgecard

Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant* Bob Persons, *Eucharistic Minister* Des Dorsey, Missi McMorries, *Vergers* The Rev. Karen P. Evans, *Deacon of the Table*

Pageant Participants

Caroline Taylor, John the Baptist Maddie Paga, Grace Statton, Cecilia Sullivan, Hannah Sullivan, Narrators Ana Shepherdson, Mary Nate Little, Joseph Anderson Gray, Brooks Brisendine, Emmett Gragnani, Innkeepers Eliana Castro-Diaz, Baby Jesus Gabriella Castro-Diaz, Midwife Maddy Johnson, Angel of the Lord Abby Pratt, Karen Lopp, Marlin Tuff, Nola Parsons, Heavenly Host of Angels James Satterfield, William Askew-Norton, Arthur Pfeil, Emmett Waide, Jude Douglas, States Sanders, Luke Frilingos, Shepherds Annie Mainwaring, Star of Bethlehem Harrison Williams, Virginia Blalock, Gabi Zamphronha, Magi

Musicians

David Brensinger, interim organist

Acolytes

Nora Gaynor Catherine Chapin Heckler Elizabeth Toole

Altar Guild Dana Aldridge Susanne Logan Nancy Yates

Flower Guild Alvin Moore

Welcome Team

Jeanne Crass Sherry Collins Mary Brennan Rainey Woodward Honey Mathes

Ushers

David Aldridge Fain Barton Will Barton Kris Birkness Dave Chambless David DeLaney Larry Jones Jason Naunas Mike Rodgers Johnathan Stanford Darcy Gaynor Fiona Sullivan

Helen Waddell Amelia Baker

Sarah Hansen Babs Turner Mary Wyman Woodward Leighton Stradtman

David Barber Luke Barton David Begley Doug Bragg Justin Connell Kevin Hayes Steve Moreland Lee Robinson Caroline Stanford Vance White

Worship Notes

The Worship Committee and staff welcome your feedback; please email worship@allsaintsatlanta.org.

Music for Sunday, December 19, 2021

O come, O come, Emmanuel, Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt., Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937), Copyright: Words: © The Church Pension Fund; Go tell it on the mountain, Words: African-American spiritual 19th cent.; adapt. John W. Work (1901–1967), Music: Go Tell It on the Mountain, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935), Copyright: Music: Arrangement, © 1984, Horace Clarence Boyer; Christ was born on Christmas Day, Pat Messick, Copyright 1982, Choristers Guild, Dallas, Texas; Holy, holy, holy Lord: Sanctus, Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983), Copyright: Setting © Church Pension Fund; Fraction Anthem: O Lamb of God Agnus Dei, Music: *Land of Rest*, American folk melody; arr. Richard Proulx (1937–2010), Copyright: Music Arr: © 1995 GIA Publications Inc. Publications, Inc; Prepare the way, O Zion Words: Frans Mikael Franzen (1772–1847); tr. composite; adapt. Charles P. Price (1920–1999), Music: *Bereden väg för Herran*, melody from *Then Swenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt., Copyright: Words: © 1982, Charles P Price; O come, O come, Emmanuel, Evelyn Simpson-Curenton (b. 1953), © 2004 MorningStar Music Publishers, Fenton, MO

Permission to print and stream music in this service obtained from ONE LICENSE, License # A-712666 All rights reserved and Christian Copyright Solutions License 13154

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean.

In our diocese, we pray for Trinity Church in Columbus.

In our parish cycle of prayer, we give thanks for All Saints' sextons.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and in loving memory of Jane Wheeler by the St. Luke Chapter.

The church Advent wreath is given in loving memory of Bess Vaughn Clark and Francis G. Clark, Sr., by Francis Clark, Jr. and James Roper.

The altar flowers today are given to the glory of God

and in memory of her father Edwin E. McMorries and her sister Cynthia D. Loftus by Missi McMorries.

Announcements

We want you to have the Most Up-to-Date Information Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit allsaintsatlanta.org/worship-life-events/this-sunday.

A Donation to the Absalom Jones Center for Racial Healing

Are you ready to give up driving or turn in your current car? Our All Saints' friend and partner, the Absalom Jones Center for Racial Healing, needs a car and is seeking our help. Please notify the Center if you or someone you know can donate one. Contact Dr. Catherine Meeks or her assistant, Sandra Tarver at 404–601–5335, or email cmeeks@episcopalatlanta.org.

Find out more about the Center at https://www.centerforracialhealing.org.

•

Pledge Card 2022 I courageously pledge a portion of my income to God's work through our par	ish.	COURAGEOUS
Name: Date:		GIVING
Address:	State:	Zip
Email:	Cell Phone	
I/we pledge for 2022:\$500\$1,000\$5,000OtherFrequency:Credit card information:Visa*MasterCard*American Express*	,	□Quarterly
Name on Card: Card No.:		Exp. Date
Sec. Code: I give All Saints' permission to add an additional 3% to Tear along the dotted line and put it in the collection plate		t card transaction fee.

14

Prayer List

Those who are ill

Micki Brown

David Cassel, father of Erin Cassel Idnani Virgil Lacy, friend of All Saints'

Evelyn Redic, aunt of Maurice Reddick

William McCord "Mac" Thigpen, first cousin to Anne Higdon and friend of Bruce Garner All who are suffering from COVID-19

Those to have surgery

Suzanne Cassel, mother of Erin Cassel Idnani Narney Raulston, mother of Cissa Rassel

Those recovering from illness or surgery

Corey and Kayla Rice, husband and daughter of Natosha Reid Rice

Those who have died

Thomas J. Kelly, Jr., father of Kevin B. Kelly Charles McDonald, father of Mark McDonald Leigh Ann Mooring, friend of Christina Waide and family Gladys Rustay, friend of Suzanne Wakefield All those who have died as a result of the tornadoes and storms this week All who have died from COVID-19

New babies

John Alexander Corey, son of Laura Dickey Corey and Jack Corey, grandson of Jeannette Dickey Hayden Waynebell, nephew of Katie Armbrester

Birthdays this Week

Sun | Dec 19

Harper Mac Connell Julia French Chuck Lord Robert Sewell Kate Stradtman Elizabeth Taylor

Mon | Dec 20

Salome Folk Jane Johnson Anna Kate Jones Charlotte Reid Jim Van Buren Albert Way Harrison Armentrout Staci Fox Rick Fritz Doug Holladay Holly Isserstedt Noah Johnson Jamie Kennedy Tim McClain Jan Traynor Paddy Warren Mary Leake Way

Tues Dec 21

Stan Bokoski Barksdale Collins Jeanne Crass Wils Davis Nick Mauriello Chanel Moura Toni Myers Marian Proper Sam Tucker Alex Western Holly York

Wed Dec 22

Thur | Dec 23 Alex Fleming Nathaniel Knox Bell Wyatt McNearney Amanda Smith

Fri Dec 24

David Begley Jeff Borja Martha Allayne Douglas Charlie Henn Jason Mabry Anna B Purcell Chris Willett Christine Williams

Sat | Dec 25

Holly Book Marie-Louise Muhumuza George Redwine

Adult Formation • Session 4 Sundays, December 5, 12, and 19 10:15–11:05 a.m.

Practicing the Way of Love

We will strive for justice and peace among all people, and respect the dignity of every human being.

Faith and Forgiveness: For those who seek to believe, but have been given a reason not to, with Nikki Toombs

Sundays, December 5, 12, and 19 in the Shaffer Room

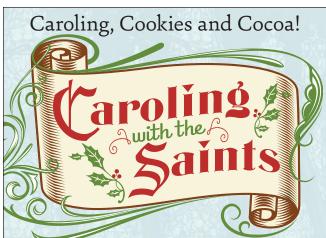
The Promise of a Guaranteed Income to Address Racial Inequity, with Amir Farokhi Sunday, December 19 in P307

How the Bible Came to Be: A History, with Dr. Ryan Bonfiglio Sundays, December 5, 12, and 19 in Ross Room

> For more information, please contact the Rev. Dr. Andrew K. Barnett at abarnett@allsaintsatlanta.org.







Wednesday, December 22 5:00-6:00 p.m., North Avenue MARTA Station, Kennedy Courtyard

Christmas Eve, Friday, December 24

1:00 p.m. • A Festival of Nine Lessons and Carols

3:00 p.m. • A Festival Worship with Children's Choirs

5:00 p.m. • A Festival Worship with Youth Choirs

7:00 and 10:00 p.m. • Holy Eucharist Rite II

Christmas Day, Saturday, December 25

10:00 a.m. • Holy Eucharist Rite II



Join us for worship this Christmas.



Holiday Schedules and Closures:

Christmas Day Worship Service:

On Christmas morning, join us at 10:00 a.m. for a peaceful service of Holy Eucharist (communion) with a sermon and Christmas carols, accompanied by organ music. This service will be in-person only (it will not be livestreamed) and the nursery will be closed.

1 Christmas Worship Service:

On Sunday, December 26, we will combine the 9:00 and 11:15 a.m. worship services into one 10:00 a.m. service. This service will be in-person only (it will not be livestreamed) and the nursery will be closed. We will also have services in the chapel at 8:00 a.m. and 5:30 p.m.

Church Office Closures:

The church office will be closed on Monday, December 27 through Friday, December 31; however, we will be able to accept year-end



donations at the business office on Wednesday, December 29, Thursday, December 30, and Friday, December 31 (until noon). We will also be closed on Monday, January 3 in observance of the New Year's holiday.

In the event of a pastoral emergency, please call 404–881–0835 and the message you hear will direct you to the clergy on call.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, Bishop

The Rt. Rev. Don A. Wimberly, Assisting Bishop

Mary Jo Bryan, Clerk

Rector

The Rev. Dr. Simon J. Mainwaring

2021-2022 Vestry

Dan Pennywell, Junior Warden

Sydney Cleland, *Senior Warden* Justin Averette Mary Brennan Bert Clark

Greg Cole

Des Dorsey

Amy Gaynor Lynda Herrig Dante Hudson Louisa Johnson Mark McDonald Steve Moreland Gail Rogers Charlene Smith-Stewart Sherry Collins Terlemezian Russ Wofford

Sheldon Taylor, Treasurer

Clergy

The Rev. Dr. Andrew K. Barnett, Associate Rector The Rev. Karen P. Evans, Priest Associate for Pastoral Care The Rev. Dr. Denni Moss, Priest Associate for Pastoral Care The Rev. Natosha Reid Rice, Minister for Public Life The Rev. Sarah C. Stewart, Associate Rector

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett, *Rector Emeritus* The Rev. Robert T. M. Book The Rev. Bill Clarkson The Rev. Dr. James M. Donald The Rev. Dr. David M. Moss, III The Rev. Oary Mull The Rev. Milton H. Murray The Rev. Paul Thim The Rev. Richard Winters Ray and Beth Chenault, *Organists and Choirmasters Emeriti* Lisa Bell, Director of Print and Graphic Communications David Brensinger, Interim Organist Cherish Carr, Director of All Saints' Nursery Jocelyn Cassada, Director of Digital Communications Nancy Dodson, Director of Finance Betsey Gibbs, Membership Coordinator Jill Gossett, Director of Parish Life Lori Guarisco, Threads Coordinator Ellen Hayes, Director of Stewardship & Development Reece Johnson, Head Sexton Karol Kimmell, Director of Youth and Children's Music

Administrative, Facilities and Program Staff

Benjenia Lee, Sexton Suzanne Logue, Accompanist for Youth and Children's Choirs

> Louisa Merchant, Director of Refugee Ministries

Randy Miller, Director of Security

Marie-Louise Muhumuza, Receptionist

Maurice D. Reddick, Project and Facilities Manager

Dr. Kirk M. Rich, Director of Music

Kathy Roberts, Director of Children's Ministries

Tracey Sage, Executive Assistant to the Rector Phil Turks, Sexton Victor Young, Sexton



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I 9:00 a.m. Holy Eucharist Rite II 11:15 a.m. Holy Eucharist Rite II 5:30 p.m. Holy Eucharist Rite II

ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at allsaintsatlanta.org.

+ + +

Christmas Eve

1:00 p.m.* | A Festival of Nine Lessons and Carols
3:00 p.m.* | A Festival Worship with Children's Choirs
5:00 p.m. | A Festival Worship with Youth Choirs
7:00 p.m.* and 10:00 p.m. | Holy Eucharist Rite II
*Livestreamed services

Christmas Day

10:00 a.m. | Holy Eucharist Rite II

• • •