

All Saints' Episcopal Church

The Second Sunday after the Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, January 15, 2023 ♦ 9:00 a.m. ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card found in the pew or scan the QR code on the back of this bulletin. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here — welcome home!



Prelude |

"Peace That Passes Understanding"

Andrew K. Barnett (b. 1984)

Introit |

"As I went down in the river to pray"

African-American Spiritual
arr. Lena Seikaly (b. 1986)

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

Lift every voice and sing
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the listening skies,
Let it resound loud as the rolling sea.

— James Weldon Johnson (1871–1938)



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

"We're marching to Zion"

Robert S. Lowry (1826–1899)

1. Come, we that love the Lord, and let our joys be known;
 2. Let those re - fuse to sing who nev - er knew our God;
 3. The hill of Zi - on yields a thou - sand sa - cred sweets
 4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with sweet ac - cord,
 but chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King,
 be - fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields,
 we're march - ing through Im - man - uel's ground, we're march - ing through Im - man - uel's ground,

and thus sur - round the throne, and thus sur - round the throne.
 may speak their joys a - broad, may speak their joys a - broad.
 or walk the gold - en streets, or walk the gold - en streets.
 to fair - er worlds on high, to fair - er worlds on high.

Refrain
 We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;
 We're march - ing up - ward to Zi - on the beau - ti - ful ci - ty of God.

Collect for Purity |

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



"There's a sweet, sweet spirit in this place"

Doris Akers (1923–1995)

Introduction



1. There's a sweet, sweet Spi - rit in this place, _____ and I know that it's the
 2. There are bless - ings you can - not re - ceive _____ till you know Him in His
 3. If you say He saved you from your sin, _____ now you're weak, you're bound, and



Spi - rit of the Lord. _____ There are sweet ex - pres-sions on each
 full - ness, and be - lieve. _____ You're the one to pro - fit when you
 can - not en - ter in, _____ you can make it right if you will



face, _____ and I know they feel the pres-ence of the Lord. _____
 say, _____ "I am going to walk with Je - sus all the way." _____
 yield; _____ you'll en - joy the Ho - ly Spi - rit that we feel. _____

Refrain



Sweet Ho - ly Spi - rit, sweet heav-en-ly Dove, stay right here with us,



fill-ing us with your love. And for these bless-ings we lift our hearts in



praise; with-out a doubt we'll know that we have been re - vived when we shall leave this place.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, by the hand of Moses, your servant, you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The people are seated.

The First Lesson | Exodus 3:7–12

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The

Reader The Word of the Lord.
People Thanks be to God.

cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

Gradual Hymn | 11:15 a.m.

The people remain seated and sing.

“Spirit of the living God”

Living God

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Spi - rit of the liv - ing God, Fall a - fresh on me." The second staff contains the same lyrics: "Spi - rit of the liv - ing God, Fall a - fresh on me." The third staff contains the lyrics: "Melt me, mold me, Fill me, use me." The fourth staff contains the lyrics: "Spi - rit of the liv - ing God, Fall fresh on me."

The Second Lesson | 1 Corinthians 1:1–9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in

Reader The Word of the Lord.
People Thanks be to God.

Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you — so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.”



The people stand.

“Great is thy faithfulness”

Faithfulness



1. Great is thy faith - ful - ness, O God my Fa - ther;
 2. Sum - mer and win - ter and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

there is no sha - dow of turn - ing with thee;
 sun, moon, and stars in their cours - es a - bove,
 thy own dear pres - ence to cheer and to guide,

thou change - est not, thy com - pas - sions, they fail not;
 join with all na - ture in man - i - fold wit - ness,
 strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - e - ver will be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;
 all I have need - ed thy hand hath pro - vid - ed.
 Great is thy faith - ful - ness, Lord, un - to me.

The Gospel | Luke 6:27–36

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

Jesus said, “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who

love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon |

*The people are seated at the preacher's invitation.
A period of silent prayer follows the sermon.*

The Rev. Dr. AnneMarie Mingo



The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

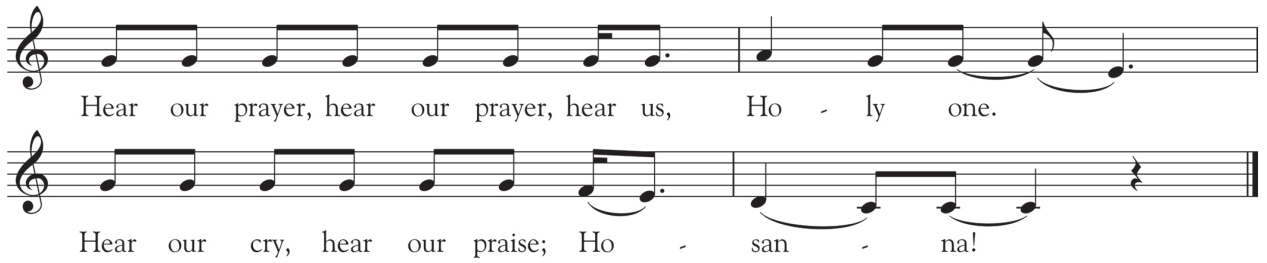
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The worship leader introduces the sung response, and the people repeat.



Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor In the Anglican Communion, we pray for the Anglican Church of Mozambique and Angola, in our Diocese we pray for the people and clergy of St. Margaret's Church, Carrollton, and in our parish, we thank God for the work given to us to do in this parish and pray for all those who give of themselves through our ministries of formation for our youth. We give thanks for their willingness to share themselves with our young people as they grow in faith.

People For all who serve God in God's church.

Intercessor For the special needs and concerns of this congregation. (*The names of the sick will be read aloud*). Are there others in need of prayer?

Hear us, Lord;

People For your mercy is great.

The people repeat the sung response.

Intercessor We thank you, Lord, for all the blessings of this life. (*Thanksgivings will be read aloud*). Are there other thanksgivings?

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. (*The names of those who have died will be read aloud*). Are there others who have died?

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

The people repeat the sung response.



Confession and Absolution |

The people stand or kneel for the confession.

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace |

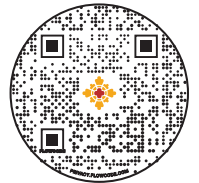
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“What a friend we have in Jesus”

Words: Joseph Scriven (1819–1866)

Music: Charles Converse (1832-1918); arr. A.K. Barnett

Presentation Hymn |

The people stand.

Thank you, Lord

Hezekiah Brinson Jr. (b. 1958)

1. Thank you, Lord, Thank you, Lord;
2. Been so good, Been so good;
3. Been my friend, Been my friend;

Thank you, Lord
Been so good
Been my friend
I just want to thank you, Lord.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



(organ)

Ho - ly, ho - ly, _____

_____ ho - ly, ho - ly, _____ ho - ly Lord God _____ of hosts, _____ Heav-en and

earth _____ are _____ filled with your glo - ry. Ho - san - na in the

high - est. _____ Bless-ed is he who _____ comes in the name _____ of the Lord, _____

_____ of the Lord. _____ Ho - san - na _____ in the

high _____ est, Ho - san - na in the high - est. _____

The Celebrant continues

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and the despised, and to ransom those in bondage to prejudice and sin.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new

covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as your Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The gifts of God for the people of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Fraction Anthem |

"Taste and see"

James E. Moore Junior (b. 1951)

Taste and see. Taste and see the good - ness of the

Lord. O Taste and see. Taste and see the

good - ness of the Lord, of the Lord.



Communion Anthem |

Prelude: "Take my hand, precious Lord"

Thomas A. Dorsey (1899–1993)

arr. Andrew K. Barnett (b. 1984)

Communion Hymn |

"Let us break bread together on our knees"

African American spiritual

1. Let us break bread to - geth - er on our knees; _____
2. Let us drink wine to - geth - er on our knees; _____

Let us break bread to - geth - er on our knees. _____
Let us drink wine to - geth - er on our knees. _____

Refrain
When I fall on my knees, with my face to the ris - ing
sun, Oh Lord, have mer - cy on me. _____

3. Let us praise God to - geth - er on our knees; _____
Let us praise God to - geth - er on our knees. _____

Refrain
When I fall on my knees, with my face to the ris - ing
sun, Oh Lord, have mer - cy on me. _____

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn |

"Lift every voice and sing"

Words: James Weldon Johnson (1871-1938)

music: J. Rosamond Johnson (1873-1954)

organ



1. Lift ev'-ry voice and sing, Till earth and heav - en ring, Ring with the har - mo -
 2. Sto - ny the road we trod, Bit - ter the chast -'ning rod, Felt in the days when
 3. God of our wea - ry years, God of our si - lent tears, Thou who hast brought us

nies of lib - er - ty; Let our re - joic - ing rise High as the list - 'ning
 hope un - born had died; Yet with a stead - y beat, Have not our wear - y
 thus far on the way; Thou who hast by thy might, Led us in - to the

skies, Let it re - sound loud as the rol - ling sea. Sing a
 feet Come to the place for which our fa - thers sighed? We have
 light, Keep us for - ev - er in the path, we pray. Lest our

song full of the faith that the dark past has taught us; Sing a song full of the
 come o - ver a - way that with tears has been wa - tered; We have come, tread - ing our
 feet stray from the pla - ces, our God, where we met thee; Lest our hearts, drunk with the

hope that the pre - sent has brought us; Fa - cing the ris - ing sun Of our new
 path through the blood of the slaugh - tered; Out from the gloom - y past, Till now we
 wine of the world, we for - get thee, Shad - owed be - neath Thy hand, May we for -

day be - gun, Let us march on till vic - to - ry is won.
 stand at last Where the white gleam of our bright star is cast.
 ev - er stand, True to our God, true to our na - tive land.

3rd time only

Dismissal |

Gospeler

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary | Wayfaring Stranger

African American Spiritual; arr. William Z Cleary (b. 1986)



Assisting in Worship

Worship

Celebrant The Rev. Dr. Simon J. Mainwaring

Officiant The Rev. Natosha Reid Rice (9 a.m.);
The Rev. Dr. Jennifer M. McBride (11:15 a.m.)

Preacher The Rev. Dr. AnneMarie Mingo

Gospeler The Rev. Kaitlyn V. Presley (9 a.m.);
The Rev. Natosha Reid Rice (11:15 a.m.)

Deacon of the Table

The Rev. Dr. Jennifer M. McBride (9 a.m.);
The Rev. Kaitlyn V. Presley (11:15 a.m.)

Lectors Suzanne S. Satterfield, Beau Reinking (9 a.m.);
Linda Stewart, Brooks Brisendine (11:15 a.m.)

Intercessor Timothy Frilingos (9 a.m.);
Ben Bubnovich (11:15 a.m.)

Eucharistic Ministers Steve Moreland, Sarah Hansen,
Bill Bedford, Leighton Stradtman (9 a.m.);
Steve Hines, Ted French, Debbie Wilson,
Michele Rusin (11:15 a.m.)

Vergers Gail Rogers, Missi McMorries (9 a.m.);
Ellen Porter, Jacob Clifton Albritton (11:15 a.m.)

Musicians

Dr. Kirk M. Rich, *Organist and Director*
Brendan Conner, *Organist*
The All Saints' Parish Choir (9:00 a.m.)
The All Saints' Schola (11:15 a.m.)

Acolytes

Jackson Reinking, Beau Reinking, Cade Reinking,
Charlie Freer, Fiona Sullivan (9 a.m.); Carter McGraw,
Katherine Aiken, Jane Aiken, Brooks Brisendine,
Elizabeth Toole (11:15 a.m.)

Altar Guild

Louisa Johnson
Debbie Wilson

Kathie Rhodes
Cappa Woodward

Sunday Callers

Elvira Mannelly

Jeff Strauch

Ushers

9 a.m. **Frank Virgin**
Sam Boyte
Dal Burton
Mark Diedrich
Gene Lopp
Arjun Srinivasan
Sherry Terlemezan
Charles Wright

Charlie Boyd
Joe Bresee
Dave Crass
John Gordon
Sam Newberry
Paul Terlemezan
Nelson Tyrone

11:15 a.m. **Carl Anderson**
Michael Asmussen
Charlie Echols
Sally George
Ann Stuart Pearce
Gail Rogers
Michele Rusin
Barckley Toole
Tamara Van Tuyl

Webb Armentrout
Frank Briscoe
Ted French
Ed O'Halloran
Ellen Porter
Francie Root
Jowell Thome
Andrew Torgrimson
Debbie Wilson

Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Mozambique and Angola.

In our diocese, we pray for St. Margaret's Church, Carrollton.

In our parish cycle of prayer, we thank God for the work given to us to do in this parish and pray for all those who give of themselves through our ministries of formation for our youth. We give thanks for their willingness to share themselves with our young people as they grow in faith.

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

Prayer List

Those who are ill |

Bob Sullivan
Mary Boyd Click, *friend of Edith Waller*
Sarah Betty Cook, *aunt of Melissa Fontaine*
Kevin Cook, *cousin of Melissa Fontaine*
Sam Eskew, *brother of Martha Eskew*
Alex Hawes, *friend of All Saints'*
Edward Hickman, *father-in-law of Betsy Hickman*

Those recovering from illness or surgery |

Ann Stallard

Other concerns |

Dot Goodwin

Those who have died |

Warren Benson, *friend of Donna Mitchell*
Clara Luthio, *friend of Nate & Wendy Little*
Margaret Twomey, *friend of Sally Bayless*
Pope Benedict XVI

Birthdays this Week

Sun | Jan 15

Caroline Enloe
Nolan German
Gabe Wingate

Mon | Jan 16

Heather Alpert
Jack Clapper
Ashton DeMars
Laura Rebillot
Mike Ross
Alex Stroud
Chris Van Buren
Dylan Wass

Tues | Jan 17

Jack Allen
Rosemond Asamoah
Jim Baria
Ed Bresee
Melanie Chastain
Oliver McNearney
Gwinn Nixon
Ailene Rogers
Julie Ross

Wed | Jan 18

Brenda Bunch
Gray Carter
Matt Citron
Benjamin Gandy
Susanne Logan
Cynthia McDonald
Nelson Ross
John Spillman

Thur | Jan 19

Lucia Arjona
Tommy Bresee
Deborah Cox
Paul Enloe
Carter McGraw
Andrew McGraw
Harriet Shaffer

Fri | Jan 20

Chuck Abney
Susan Bradford
Chris Ekholm
Chris McGraw
Wick Simmons
Holly Stevens
Elizabeth Tozzer
Matt Weyandt

Sat | Jan 21

Justin Averette
Roswell Bond
Tom Carr
Kathryn Furman
Charlotte Hassett
Lynne Holley
Judy Marine
Andrew Shahnnavaz
Alexis Stephens
Lauren Tunnell
Tucker Weinmann
Will White
Grace Williams



Announcements January 15, 2023

This Sunday

The Spirituality of Black Churchwomen During the Civil Rights Movement

Sunday, January 15, 10:20-11:05 a.m., Ellis Hall

On this Martin Luther King, Jr. Sunday, join guest preacher-teacher and King scholar, Dr. AnneMarie Mingo, as she speaks with Natasha Reid Rice about Black churchwomen's faith and courage during the civil rights movement. Drawing on oral histories she conducted at Ebenezer Baptist Church and other congregations around the South, Dr. Mingo offers powerful testimony to their moral imagination, as well as insight into how their vision might shape our own.

Jesus on the Front Page

Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Giving

Sing a song of joy for the New Year ahead!

Support our work together as a parish by making a pledge commitment for 2023.

Visit allsaintsatlanta.org/give or fill out a card in your pew and place it in the offering plate.

Thank you!

Anne and Charlie Henn, 2023 Annual Canvass Chairs

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

For questions, contact Ellen Hayes, Director of Development, at ehayes@allsaintsatlanta.org

Pledge Payment Envelopes

Pre-printed/dated pledge and giving payment envelopes for 2023 are available now on the round table in the Eggleston Library foyer at no cost to you. These are handy if you pay by check and you come to church on a regular basis. These are also good for mailing in a payment. For more information contact Ellen Hayes at ehayes@allsaintsatlanta.org

Formation

Practicing Neighbor-love: Refugee Ministries Reception

Sunday, January 22, 10:20-11:05 a.m., Ellis Hall

Help us welcome our four new families Refugee Ministries from Senegal, Rwanda, Afghanistan and Burma/Myanmar. Get to know these families and learn how to help them acclimate to living in the United States. Establishing bonds of connection between

All Saints' families and new arrivals can change the trajectory of a family's experience in the United States and offers us the gift of new friendship.

Churches Together for Racial Healing: A Book Study with Catherine Meeks

Sunday, January 22, 3:00 p.m., Church of the Incarnation

Join fellow Episcopalians from across Atlanta in reading together Dr. Catherine Meeks' new book *The Night is Long but Light Comes in the Morning: Meditations for Racial Healing*. Each month church members from six Atlanta Episcopal churches will come together to discuss a couple of chapters from the book, grow in relationship and imagine how God calls us to strive for racial healing in our city. This second gathering is at Church of the Incarnation (2407 Cascade Rd SW, Atlanta, GA 30311). All are welcome to join, even if you were not able to make it to the first gathering!

Adult Inquirer's Class

Wednesdays, January 25, February 1, 8, and 15, 6:30-8:00 p.m.

The Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints', led by our rector, Simon Mainwaring. Meetings are held on Wednesday nights from 6:30 to 8:00 p.m. The first three meetings take place on Zoom, and the final session is an in-person dinner at the church. Register online through Realm or contact Tracey Sage, tsage@allsaintsatlanta.org, to register or for more information.

Sacred Ground Dialogue Circle

Sunday, January 29, 1:00-2:30 p.m.

A new Sacred Ground dialogue circle, which will meet every other Monday (midday) beginning February 6th, is looking for 1-4 more people! Initial meeting in person will be Sunday, January 29th after the 11:15 a.m. service for introductions. Please contact Ann Stuart Pearce ASAP at sacredground@allsaintsatlanta.org if interested. Sacred Ground is a small group experience with a fabulous film and readings-based 11-session curriculum from the national Episcopal church on race, history and faith.

All Saints' Connects is Looking for Facilitators!

All Saints' Connects is our small group ministry for spiritual conversation that will enter its third year this Lenten season. We look forward to the formation of these groups in the coming weeks. To begin, we would like to invite those who might feel some calling or interest to facilitate these conversations to become a facilitator by participating in brief facilitator training in the month of January before the groups launch in February. If you are interested, please contact Rev. Jenny McBride at jmcride@allsaintsatlanta.org to learn more.

All Saints' Connects Lenten Groups

Begin the week of February 25th

All Saints' Connects is our small group ministry for spiritual conversation that will enter its third year this Lenten season. We look forward to the formation of these groups in the coming weeks. These groups are informal one hour weekly facilitated discussions of spiritual topics centered around the Lenten lectionary readings for the duration of the six weeks of Lent. Both in-person and virtual options are available and groups will begin the week of February 25th. If you are interested in participating in a Connects group, please contact Rev. Jenny McBride at jmcride@allsaintsatlanta.org or Jill Robertson at jilli.ff.robertson@gmail.com.

Parish Life

Wednesday Night Supper

Wednesday, January 18, 5:00-7:00 p.m., Ellis Hall

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students. Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at jgossett@allsaintsatlanta.org.

Children & Youth

Weekly Children & Youth Formation

Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation

6th-12th, 10:20-11:05 a.m., The Attic

Service

Refugee Ministries: Welcome Reception for Four New Families Sunday, January 22, 10:00 a.m., Ellis Hall

Please join us in helping welcome four of our new families from Afghanistan, Senegal, Rwanda and Burma/Myanmar with a reception in Ellis Hall. If you are interested in volunteering to help with food or transportation for a family, please contact Michele Rusin at mjrusin@bellsouth.net.

Threads has Reopened!

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at threads@allsaintsatlanta.org

Threads Donation Needs

- Toddler boys long pants: sizes 2T, 3T, and 4T
- Toddler girls long-sleeve shirts and pants: sizes 2T, 3T, and 4T
- Boys youth/men's shoes: sizes 6 through 9
- Baby boy and girl, all warm clothing, size 24 months

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.

Volunteer with Midtown Assistance Center

We now have volunteer opportunities 5 days a week! We could use your help in the food pantry, at the reception desk, and working with clients. We also need people to pick up food at the Atlanta Community Food Bank and who can be on call to pick up from food drives and other donors. If you have any questions or need more info, email chris@midtownassistancecenter.org

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All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer*

Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor
Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton
Gail Rogers • Sherry Collins Terlemezan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Jennifer McBride, *Associate for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull
The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Joseph Brantley, <i>Facilities Assistant</i>	Benjenia Lee, <i>Sexton</i>
Cherish Carr, <i>Director of All Saints' Nursery</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Brendan Conner, <i>Associate Director of Music</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Nancy Dodson, <i>Director of Finance</i>	The Rev. Katie Presley, <i>Parish Program Coordinator</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Jill Gossett, <i>Director of Parish Life</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Lori Guarisco, <i>Threads Coordinator</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Phil Turks, <i>Sexton</i>
Reece Johnson, <i>Head Sexton</i>	Hope Westervelt, <i>Director of Youth Ministries</i>
Karol Kimmell, <i>Director of Youth & Children's Music</i>	Victor Young, <i>Sexton</i>



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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