

All Saints' Episcopal Church

The Feast of the Epiphany (observed)

THE HOLY EUCHARIST, RITE II

Sunday, January 8, 2023 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card found in the pew or scan the QR code on the back of this bulletin. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here — welcome home!



Prelude |

Bicinium on "How brightly shines the morning star"

Georg Philipp Telemann (1681–1767)

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

O God, by the leading of a star
you manifested your only Son to
the peoples of the Earth.

— *Collect for Epiphany*



ALL
SAINTS'
EPISCOPAL + ATLANTA

allsaintsatlanta.org

"Brightest and best of the stars of the morning"

Morning Star



1. Bright - est and best of the stars of the morn - ing,
 2. Cold on his cra - dle the dew - drops are shin - ing,
 3. Shall we then yield him, in cost - ly de - vo - tion,
 dawn on our dark - ness and lend us thine aid;
 low lies his head with the beasts of the stall;
 o - dors of E - dom, and of - ferings di - vine,
 star of the east, the hor - i - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain, and pearls of the o - cean,
 guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sa - vior of all.
 myrrh from the for - est, and gold from the mine?

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 60:1–6

Arise, shine; for your light has come,
 and the glory of the Lord has risen upon you.
 For darkness shall cover the earth,
 and thick darkness the peoples;
 but the Lord will arise upon you,
 and his glory will appear over you.
 Nations shall come to your light,
 and kings to the brightness of your dawn.
 Lift up your eyes and look around;
 they all gather together, they come to you;
 your sons shall come from far away,
 and your daughters shall be carried on their nurses' arms.



Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

The Second Lesson | Ephesians 3:1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Reader The Word of the Lord.
People Thanks be to God.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The people stand.

All sing stanzas 1 and 5. The choir sings stanzas 2-4.

"We three kings of Orient are"

Three Kings of Orient

1. We three kings of O - rient are, bear - ing
 2. Born a king on Beth - le - hem's plain, gold I
 3. Frank - in - cense to of - fer have I: in - cense
 4. Myrrh is mine; its bit - ter per - fume breathes a
 5. Glo - rious now be - hold him a - rise, King and

gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain, King for ev - er,
 owns a De - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heaven sings al - le -

moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er ov - er us all to reign.
 glad - ly rais - ing, wor - ship him, God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.

Refrain
 O _____ star of won - der, star of night, star with roy - al beau - ty bright;
 west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!



The Gospel | Matthew 2:1–12

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers
of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*
A period of silent prayer follows the sermon.

The Rev. Dr. Andrew K. Barnett

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



The people stand or kneel for the prayers.

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor In the Anglican Communion, we pray for The Anglican Church of Mexico, in our Diocese we pray for the people and clergy of St. Luke's Church in Atlanta, and in our parish, we ask your blessing on our Earth Stewards. We give thanks for their ministry of calling the whole world to faithful stewardship of your creation and ask your continued blessing on their friendships.

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. (*The names of the sick will be read aloud*). Are there others in need of prayer?

Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. (*Thanksgivings will be read aloud*). Are there other thanksgivings?

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. (*The names of those who have died will be read aloud*). Are there others who have died?

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Confession and Absolution |

The people stand or kneel for the confession.

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace |

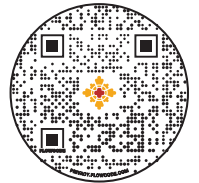
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Lo! star-led chiefs”

William Crotch (1775–1847)

Lo! star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!
Mark'd ye, where, hovering o'er His head,
The dove's white wings celestial glory shed?

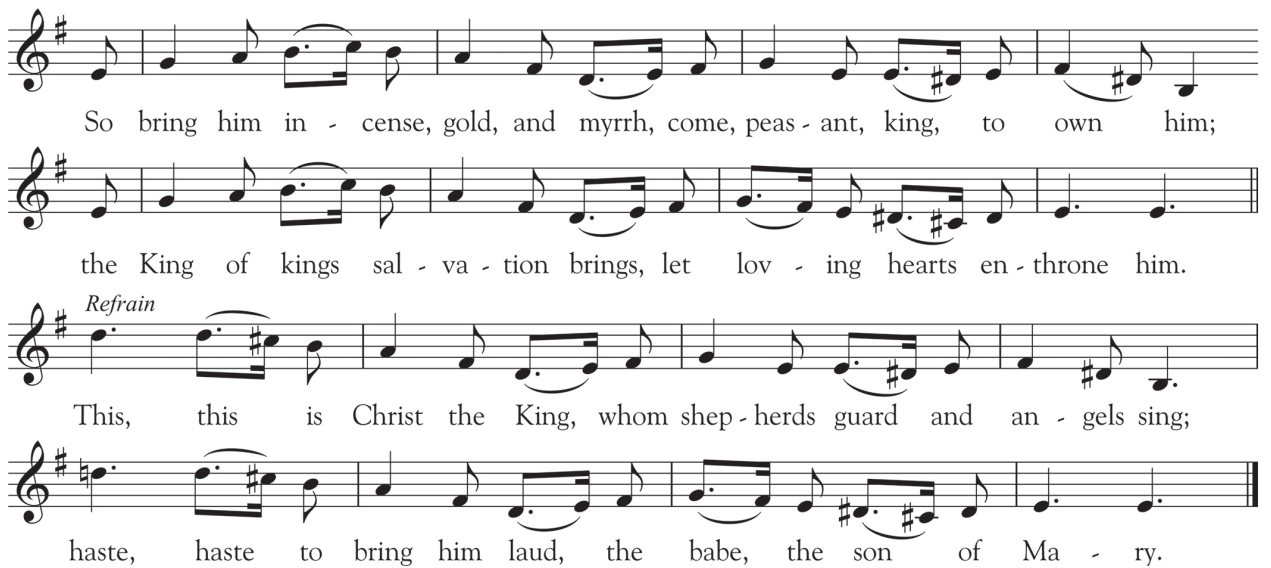
Words: Reginald Heber (1783–1826)

Presentation Hymn |

The people stand.

“So bring him incense, gold, and myrrh”

Greensleeves



So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.
Refrain
This, this is Christ the King, whom shep - herds guard and an - gels sing;
haste, haste to bring him laud, the babe, the son of Ma - ry.

Eucharistic Prayer B |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord, our God.
People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 130

Setting: Franz Schubert (1797–1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as your Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The gifts of God for the people of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Fraction Anthem | S 164

Setting: F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

organ



Communion Anthem |

"A la ru"

Latin American lullaby
arr. J. D. Robb and Richard Proulx

Duérmete, Niño lindo,
en los brazos del amor
mientras que duerme y descansa
la pena de mi dolor.

*A la ru, a la mè,
A la ru, a la mè,
a la ru, a la mè,
a la ru, a la ru, a la mè.*

Oh, sleep now, holy baby,
with your head against my breast;
meanwhile the pangs of my sorrow
are soothed and put to rest.

Refrain

No temas al rey Herodes
que nada te ha de hacer;
en los brazos de tu madre
y ahí nadie te ha de ofender.

Refrain

You need not fear King Herod,
he will bring no harm to you;
so rest in the arms of your mother
who sings you a la ru.

Refrain

José Antonio Montañez González, *tenor* • Caroline Wendt, *soprano*

Communion Hymn | 109

"The first Nowell"

The First Nowell

1. The first No - well the an - gel did say was to cer - tain poor
2. They look - ed up and saw a star shin - ing in the
3. And by the light of that same star three wise men
4. This star drew nigh to the north - west, o'er Beth - le -
5. Then en - tered in those wise men three full rev - erent -
6. Then let us all with one ac - cord sing prai - ses

shep - herds in fields as they lay; in fields as they lay,
east be - yond them far, and to the earth it
came from coun - try far; to seek for a king was
hem it took its rest, and there it did both
ly up - on their knee, and of - fered there in
to our heav'n - ly Lord; that hath made heav'n and

keep - ing their sheep, on a cold win - ter's night that was so deep,
gave great light, and so it con - ti - nued both day and night.
their in - tent, and to fol - low the star wher - ev - er it went
stop and stay right o - ver the place where Je - sus lay.
his pres - ence their gold, and myrrh, and frank - in - cense.
earth of nought, and with his blood our life hath bought.

Refrain
No - well, No - well, No - well, No - well, born is the King of Is - ra - el.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing |

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn |

“O worship the Lord in the beauty of holiness”

Was lebet

1. O wor - ship the Lord in the beau - ty of ho - li - ness;
2. Low at his feet lay thy bur - den of care - ful - ness:
3. Fear not to en - ter his courts in the slen - der - ness
4. O wor - ship the Lord in the beau - ty of ho - li - ness;

bow down be - fore him, his glo - ry pro - claim; with
high on his heart he will bear it for thee,
of the poor wealth thou wouldst reckon as thine:
bow down be - fore him, his glo - ry pro - claim; with

gold of o - be - dience and in - cense of low - li - ness,
com - fort thy sor - rows, and an - swer thy prayer - ful - ness,
truth in its beau - ty, and love in its ten - der - ness,
gold of o - be - dience and in - cense of low - li - ness,

kneel and a - dore him: the Lord is his name!
guid - ing thy steps as may best for thee be.
these are the of - ferings to lay on his shrine.
kneel and a - dore him: the Lord is his name!



Dismissal | *Gospeler* Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary | Épiphanie

Gaston Litaize (1909–1991)

✝

Assisting in Worship

Worship

Celebrant The Rev. Dr. Simon J. Mainwaring
Officiant The Rev. Dr. Jennifer M. McBride
Preacher The Rev. Dr. Andrew K. Barnett
Gospeler The Rev. Karen P. Evans
Deacon of the Table The Rev. Kaitlyn V. Presley
Lectors Adam Fristoe, Beecher Cornell
Intercessor Rebecca Parker
Eucharistic Ministers Jo Ann Dalton, Steve Moreland,
Ruth Gray, George Gray
Vergers Lynda Smith, Guru Brandes-Swamy

Musicians

Dr. Kirk M. Rich, *Organist and Director*
Brendan Conner, *Organist*
The All Saints' Parish Choir

Acolytes

Catherine Heckler
Izzy Mauriello
Audrey Dobranski
Nick Mauriello
Beecher Connell

Altar Guild

Elizabeth Barton
Maggie Seitter
Lynda Smith
Mary Beth Toole

Sunday Callers

Alan Buckley
Della Fried

Ushers

Frank Virgin
Sam Boyte
Dal Burton
Mark Diedrich
Gene Lopp
Arjun Srinivasan
Sherry Terlemezian
Charles Wright
Charlie Boyd
Joe Bresee
Dave Crass
John Gordon
Sam Newberry
Paul Terlemezian
Nelson Tyrone

Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Mexico.

In our diocese, we pray for St. Luke's Church, Atlanta.

In our parish cycle of prayer, we ask your blessing on our Earth Stewards.
We give thanks for their ministry of calling the whole world to faithful stewardship of your creation
and ask your continued blessing on their friendships.

Altar Flowers

The altar flowers are given today to the glory of God and in
memory of Suzanne W. Byrd by Jerry Byrd and Carl Anderson.

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,
please visit allsaintsatlanta.org/news-and-publications.

Prayer List

Those who are ill |

Bob Sullivan

Ed Wasson

Mary Boyd Click, *friend of Edith Waller*

Alex Hawes, *friend of All Saints'*

Edward Hickman, *father-in-law of Betsy Hickman*

Natasha Jooste, *friend of All Saints'*

Larry Russ, *father of Steve Russ*

John Thomas, *brother of Frank Thomas*

Those recovering from illness or surgery |

Ann Stallard

Other concerns |

Dot Goodwin

Those who have died |

Glenn Boyette, *father of Erin Boyette Ellis and friend of Mary Brennan*

Ritchie Williams

Birthdays this Week

Sun | Jan 8

Linda Bailey

Anne Clegg

Claire Hill

Jane Jones

Catherine Laseter

Clarke Morrison

Burch Shufeldt

Mon | Jan 9

Elizabeth Bliss

Roy Coker

Max Derrick

Gloria Hayes

Eleanor Houser

Kelley Mauriello

Don Runnion

Cameron Simon

Matt Sowell

Charlotte Thompson

Madeleine Thompson

Tues | Jan 10

Kate Barton

Joe Crespino

Mark Peterson

Albert Tate

Wed | Jan 11

Carolyn Clark

Pam Conley

Isabel Kase

Mary Kibler

Kari Long

Stephanie Mauer

Everett McDonnell

Will Spillman

Andrew Stevens

Bob Sullivan

Bode Torgrimson

Ryan Washington

Yvonne Williams-Wass

Matthew Wilson

Thur | Jan 12

Alicia Cantrell

Ralph Engelberger

Mary Beth Jordan

David Moss

Bella Newberry

Suzanne Nieman

Lisa Ogburn

Cecila Snavely

Fri | Jan 13

Bob Crosby

Jack Norton

Sean Statton

Sandy Thim

Ketema Thomas

Charlotte Vicens

Charles Weldon

Sat | Jan 14

Andrew Abernathy

Wilder Bond

Janet Brooks

Charlie Lindsey

Zack Lindsey

Cary Weems

Olivia Woodward



Announcements: January 8, 2023

This Sunday

A Journey from the Montgomery Bus Boycott to an All Saints' Pew

Sunday, January 8, 10:20-11:05 a.m., Ellis Hall

Join All Saints' parishioner, Bob Miller, as he shines a legacy spotlight on All Saints' couple, Moreland and Marjorie Smith, two congregants who encountered God through neighbor-love during the civil rights movement.

Jesus on the Front Page

Sundays, 10:20 – 11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Giving

Sing a song of joy for the New Year ahead!

Support our work together as a parish by making a pledge commitment for 2023.

Visit allsaintsatlanta.org/give or fill out a card in your pew and place it in the offering plate. Thank you!

— *Anne and Charlie Henn, 2023 Annual Canvass Chairs*

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

For questions, contact Ellen Hayes, Director of Development, at ehayes@allsaintsatlanta.org

Pledge Payment Envelopes

Pre-printed/dated pledge and giving payment envelopes for 2023 are available now on the round table in the Egleston Library foyer at no cost to you. These are handy if you pay by check and you come to church on a regular basis. These are also good for mailing in a payment. For more information contact Ellen Hayes at ehayes@allsaintsatlanta.org

Worship & Music

Epiphany Worship Service for All Ages and A-Can-in-Every-Hand!

Wednesday, January 11, 5:00-5:30 p.m., in the chapel

Join us at 5:00 p.m. for a worship service celebrating the visit of the Magi to the Baby Jesus — with singing, ringing, and a procession of the Star and Magi as they bring their gifts to the Christ child. And, as the Magi brought gifts, we will collect gifts of canned goods/non-perishable foods (A-Can-in-Every-Hand!) to give to MAC, Midtown Assistance Center.

Please bring your gifts to the service and place them in the baskets at the back of the chapel. Wednesday Night Suppers and all Children's Choirs will rehearse on January 11. For more information, contact Kathy Roberts at kroberts@allsaintsatlanta.org.

All Saints' Honors Dr. Martin Luther King, Jr.

Sounds of Freedom: Celebrating the Story of Dr. Martin Luther King, Jr.

Saturday, January 14, 7:30 p.m.

Join us for a concert hosted by the Rev. Dr. Dwight Andrews and featuring vocalist Lena Seikaly, saxophonist Marshall Keys, and the All Saints' Jazz Ensemble, led by the Rev. Dr. Andrew K. Barnett. The 7:30 concert is free, no reservations required.

Sunday, January 15

On Sunday Dr. AnneMarie Mingo will preach at 9:00 and 11:15 and with Rev. Natosha Reid Rice will lead a forum between services.

Formation

The Spirituality of Black Churchwomen during the Civil Rights Movement

Sunday, January 15, 10:20-11:05 a.m., Ellis Hall

On this Martin Luther King, Jr. Sunday, join guest preacher-teacher and King scholar, Dr. AnneMarie Mingo, as she speaks with Natosha Reid Rice about Black churchwomen's faith and courage during the civil rights movement. Drawing on oral histories she conducted at Ebenezer Baptist Church and other congregations around the South, Dr. Mingo offers powerful testimony to their moral imagination, as well as insight into how their vision might shape our own.

Churches Together for Racial Healing:

A Book Study with Catherine Meeks

Sunday, January 22, 3:00 p.m., Church of the Incarnation

Join fellow Episcopalians from across Atlanta in reading together Dr. Catherine Meeks' new book *The Night is Long but Light Comes in the Morning: Meditations for Racial Healing*. Each month church members from six Atlanta Episcopal churches will come together to discuss a couple of chapters from the book, grow in relationship and imagine how God calls us to strive for racial healing in our city. This second gathering is at Church of the Incarnation (2407 Cascade Rd SW, Atlanta, GA 30311). All are welcome to join, even if you were not able to make it to the first gathering!

All Saints' Connects is Looking for Facilitators!

All Saints' Connects is our small group ministry for spiritual conversation that will enter its third year this Lenten season. We look forward to the formation of these groups in the coming weeks. To begin, we would like to invite those who might feel some calling or interest to facilitate these conversations to become a facilitator by

participating in brief facilitator training in the month of January before the groups launch in February. If you are interested, please contact Rev. Jenny McBride at jmcride@allsaintsatlanta.org to learn more.

Adult Inquirer's Class

Wednesdays, January 25, February 1, 8, and 15, 6:30 – 8:00 p.m.

The Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints', led by our rector, Simon Mainwaring. Meetings are held on Wednesday nights from 6:30 to 8:00 p.m. The first three meetings take place on Zoom, and the final session is an in-person dinner at the church. Register online through Realm or contact Tracey Sage, tsage@allsaintsatlanta.org, to register or for more information.

Parish Life

Wednesday Night Supper

Wednesday, January 11, 5:00-7:00 p.m., Ellis Hall

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students. Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at jgossett@allsaintsatlanta.org.

Children & Youth

Weekly Children & Youth Formation

Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation

6th-12th, 10:20-11:05 a.m., The Attic

Service

Refugee Ministries: Welcome Five New Families

Refugee Ministries will be welcoming 5 new families! We are looking for volunteers to sign up to provide 3 acts of hospitality in a period of six months. Hospitality acts include an initial meeting with the family with an interpreter or other volunteer present, a trip to the grocery store, going to the park so the kids can play, help with a medical appointment and more. The activities will be determined and scheduled by you and the family. To learn more, please contact Louisa Merchant at louisam@allsaintsatlanta.org

Threads has Reopened!

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at threads@allsaintsatlanta.org

Threads Donation Needs

- Toddler boys long pants: sizes 2T, 3T, and 4T
- Toddler girls long-sleeve shirts and pants: sizes 2T, 3T, and 4T
- Boys youth/men's shoes: sizes 6 through 9
- Baby boy and girl, all warm clothing, size 24 months

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.

Volunteer with Midtown Assistance Center

We now have volunteer opportunities 5 days a week! We could use your help in the food pantry, at the reception desk, and working with clients. We also need people to pick up food at the Atlanta Community Food Bank and who can be on call to pick up from food drives and other donors. If you have any questions or need more info, email chris@midtownassistancecenter.org

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All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021—2022 Vestry

Sydney Cleland, *Senior Warden*

Dan Pennywell, *Junior Warden*

Mary Jo Bryan, *Clerk*

Sheldon Taylor, *Treasurer*

Justin Averette

Amy Gaynor

Alvin Moore

Mary Brennan

Lynda Herrig

Steve Moreland

Bert Clark

Dante Hudson

Gail Rogers

Greg Cole

Louisa Johnson

Sherry Collins Terlemezian

Elizabeth Diedrich

Mark McDonald

Russ Wofford

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*

Andi Dixon, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*

Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries

Victor Young, *Sexton*



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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