



THE NATIVITY OF OUR LORD
ALL SAINTS' EPISCOPAL CHURCH

2022



Welcome



Dear saints,

What a gift it is to gather once more at the nativity of Jesus, taking our place in the scene as light comes into the world. I imagine that you, as I, have heard this story many times over. Or perhaps you are here in a church at Christmas for the first time, and all of this will be new. Wherever you are on your journey of faith, know that you are welcome here, for that is the heart of the story we celebrate today. It's a story of wonder yet also a story about something very earthly — a birth. A story that makes an audacious claim about the divine life — that God would take the form of humankind — yet also a story about us that says that you and I are worthy of God's love. I pray that something of this ancient tale will reveal for you an eternal truth: that the God who draws close to you is being revealed in glory through the lives of each of us.

So, welcome home to All Saints' and may God's grace, mercy and peace be with you and all whom you love and pray for this Christmas.

Blessings,

Rector, All Saints' Episcopal Church



Worship Information

- Children are always welcome in worship with us. We also provide nursery care for infants through four-year-olds on the first floor of the Pritchett Center during the 3:00, 5:00, and 7:00 p.m. services.
If you are unfamiliar with our campus, an usher would be happy to direct you to the nursery.
- If you have mobility limitations, we are happy to bring Communion to you in your pew. Please notify the ushers.
- Restrooms with infant changing stations are through the chapel and around to the right.

Christmas Eve

Welcome to worship at All Saints’.

If this is your first time with us, we invite you to complete a newcomer card found in the pew.
Our website provides current information and access to our digital content: allsaintsatlanta.org.

This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God’s table, and the clergy are happy to speak with you at any time.

We are delighted you’re here — welcome home!



A Festival of Nine Lessons and Carols

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Assisting in Worship	12
Musicians	12

The Holy Eucharist: Rite II with All Saints’ Children’s and Youth Choirs

3:00 p.m. and 5:00 p.m. worship services	14
Assisting in Worship	27
Musicians	27

The Holy Eucharist: Rite II with the All Saints’ Parish Choir

7:00 p.m. and 10:00 p.m. worship services	29
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A Festival of Nine Lessons and Carols

The story of the fall of humanity, the promise of the Messiah, and the birth of Jesus is told in nine short Bible readings, interspersed with the singing of Christmas carols and choir anthems.

The All Saints' Schola.

The Word of God

Voluntary |

Chorale Prelude on “Es ist ein Ros entsprungen”

Johannes Brahms (1833–1897)

(“Lo, how a rose e’er blooming”)

“The Holy Boy”

John Ireland (1879–1962)

Welcome and Announcements |

Hymn |

The people remain seated until stanza 3, when all stand.

“Once in royal David’s city”

Irby

Solo 1 Once in royal David’s city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

All 4 And our eyes at last shall see him,
through his own redeeming love;
for that child who seemed so helpless
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

Choir 2 He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly
lived on earth our Savior holy.

All 5 Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God’s right hand on high;
where like stars his children crowned
all in white shall wait around.

All 3 For he is our lifelong pattern;
daily, when on earth he grew;
he was tempted, scorned, rejected,
tears and smiles like us he knew.
Thus he feels for all our sadness,
and he shares in all our gladness.



Officiant

Beloved in Christ, be it this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this Church glad with our carols of praise: But first let us pray for the needs of the whole world; for peace and goodwill over all the earth; for unity and concord within the Church he came to build, and especially

this country and this city. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved. Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant

May Almighty God bless us with grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

The people are seated.

First Lesson | Genesis 3:1–15

Jerry Byrd

God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of

the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

Reader Thanks be to God.

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Carol | "Adam lay ybounden"

Peter Warlock (1894–1930)

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took.
As clerkès finden written
In their book.

Nè had the apple taken been,
The apple taken been,
Ne had never Our Lady,
Abeen heavenè queen.

Blessèd be the time
That apple taken was!
Therefore we moun singen,
Deo gracias!

Words: anonymous, 15th century

Second Lesson | Genesis 22:15–18

Ed Wooller

God promises to faithful Abraham and Sarah that in his seed shall the nations of the earth be blessed.

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the

stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Reader Thanks be to God.



Ding-dong! Merrily on high
in heaven the bells are ringing.
Ding-dong! Verily the sky
is riven with angels singing:
Gloria, hosanna in excelsis!

E'en so, here below, below,
let steeple bells be swungen;
and i-o, i-o, i-o,
by priest and people sungen!
Gloria, hosanna in excelsis!

Pray you, dutifully prime
your matin chime, you ringers;
may you beautifully rhyme
your evetime song, you singers:
Gloria, hosanna in excelsis!

Words: G. R. Woodward (1848–1934)

Third Lesson | Isaiah 9:2, 6–7

The Rev. Karen Evans

Christ's birth and kingdom are foretold by Isaiah.

The people who walked in darkness have
seen a great light; those who lived in a land
of deep darkness — on them light has shined.
For a child has been born for us, a son given
to us; authority rests upon his shoulders; and
he is named Wonderful Counselor, Mighty
God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and
there shall be endless peace for the throne of
David and his kingdom. He will establish and
uphold it with justice and with righteousness
from this time onward and forevermore. The
zeal of the Lord of hosts will do this.

Reader Thanks be to God.

Hymn | “O little town of Bethlehem”

Forest Green

The people stand and sing.

- 1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.
- 2 For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth.

- 3 How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.
- 4 O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel!

The people are seated.

The peace that Christ will bring is foreshown.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his

lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Reader Thanks be to God.

Carol | "A tender shoot"

Otto Goldschmidt (1829–1907)

A tender shoot has started up from a root
of grace,
as ancient seers imparted from Jesse's
holy race:
It blooms without a blight, blooms in the
cold bleak winter,
turning our darkness into light.

This shoot Isaiah taught us, from Jesse's root
should spring;
The Virgin Mary brought us the branch of
which we sing;
Our God of endless might gave her this child
to save us,
Thus turning darkness into light.

Words: William Bartholomew (1793–1867)

Fifth Lesson | Luke 1:26–35, 38

The Rev. Dr. Jennifer McBride

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the

Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader Thanks be to God.



The first good joy that Mary had, it was the joy of one:
To see the blessed Jesus Christ when he
was first her son;
when he was first her son, good man, and
blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of two:
to see her own son, Jesus Christ,
to make the lame to go;
to make the lame to go, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of three:
to see her own son, Jesus Christ,
to make the blind to see;
to make the blind to see, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of four;
to see her own son, Jesus Christ,
to read the Bible o'er;
to read the Bible o'er, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of five;
to see her own son, Jesus Christ,
to bring the dead alive;
to bring the dead alive, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of six;
to see her own son, Jesus Christ,
upon the crucifix;
upon the crucifix and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

The next good joy that Mary had,
it was the joy of seven:
to see her own son, Jesus Christ,
to wear the crown of heaven;
to wear the crown of heaven, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all
eternity.

Words: anonymous

Sixth Lesson | Luke 2:1, 3–7

Alvin Moore

St. Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

Reader Thanks be to God.

He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum,
iacentem in praesepe!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Iesum Christum.
Alleluia!*

O great mystery,
and wonderful sacrament,
that animals should see the newborn Lord,
lying in a manger!
Blessed is the virgin whose womb
was worthy to bear
the Lord, Jesus Christ.
Alleluia!

Words from the Matins of Christmas (Roman Breviary)

Seventh Lesson | Luke 2:8–16

The Rev. Dr. Andrew K. Barnett

The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying

in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

Reader Thanks be to God.

Hymn | “God rest you merry gentlemen”

God rest you merry

The people stand and sing.

1 God rest you merry, gentlemen,
let nothing you dismay;
remember Christ our Savior
was born on Christmas Day,
to save us all from Satan’s power
when we were gone astray.

Refrain

*O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy!*

2 From God our heavenly Father
a blessed angel came
and unto certain shepherds
brought tidings of the same:
how that in Bethlehem was born
the Son of God by name.

Refrain

3 “Fear not, then,” said the angel,
“Let nothing you affright;
this day is born a Savior
of a pure virgin bright,
to free all those who trust in him
from Satan’s power and might.”

Refrain

4 Now to the Lord sing praises,
all you within this place,
and with true love and charity
each other now embrace;
this holy tide of Christmas
doth bring redeeming grace.

Refrain



The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had

appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reader Thanks be to God.

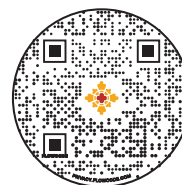
Offertory Carol | “Lo! star-led chiefs”

William Crotch (1775–1847)

Lo! star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!
Mark'd ye, where, hovering o'er His head,
The dove's white wings celestial glory shed?

Words: Reginald Heber (1783–1826)

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Christmas offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



Ninth Lesson | John 1:1–14

The Rev. Dr. Simon J. Mainwaring

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to

the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Rector Thanks be to God.

“O come, all ye faithful”

Adeste fideles

The people stand and sing.

1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of the Father;
Refrain

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;
Refrain

4 Yea, Lord, we greet thee,
born on Christmas morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
Refrain

The people remain standing.

Collect |

The Rev. Dr. Jennifer McBride

Officiant Let us pray.

God, you have caused this holy day to shine with the brightness of the true light:
Grant that we, who have known the mystery of that Light on earth, may also enjoy
him perfectly in heaven; where with you and the Holy Spirit he lives and reigns,
one God, in glory everlasting. **Amen.**

Blessing |

The Rev. Dr. Andrew K. Barnett

Officiant

May Christ, who by his incarnation gathered into one things earthly and heavenly,
grant you the fullness of inward peace and goodwill, and make you partakers
of the divine nature; and the blessing of God Almighty, the Father, the Son
and the Holy Spirit, be upon you and remain with you always. **Amen.**



- 1 Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

Refrain

*Hark! the herald angels sing
glory to the newborn King!*

- 2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!

Refrain

- 3 Hail the heav'n-born Prince of Peace!
hail the Sun of Righteousness!
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.

Refrain

Voluntary |

Chorale Prelude on "In dulci jubilo" BWV 729

Johann Sebastian Bach (1685–1750)



Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Officiant*
The Rev. Dr. Andrew K. Barnett, *Officiant*
The Rev. Dr. Jennifer McBride, *Officiant*
Missi McMorries, *Verger*

Musicians

The All Saints' Schola

Dr. Kirk M. Rich, *Director and Organist*
Brendan Conner, *Organist*

Soprano

Casey Bagby
Alexandra Chappell
Caroline LeGrand
Annalise Webber
Caroline Wendt

Alto

Anita Brensinger
Sarah Gallo
Emily Hobson
LuLu Scully
Miriam Timmerman

Tenor

Max Macias
José Antonio Montañez González
Christian Sanders
Austen Smith
Charley Snell
Frank Timmerman

Bass

Chris Barbee
David Brensinger
Joseph Lattanzi
Jacob McDonald
Mike Pickering

Acolytes

Taylor Docka, *Captain*
Drew Ulsh
Virginia Blalock

Chandler Docka
Edward Askew-Norton

Altar Guild

Amelia Baker
Susan Virgin
Maggie Seitter

Flower Guild

Alvin Moore, Dana Aldridge, Bill Bedford, Suzanne Boas,
Wanda Bokoski, Ruthie Butler, Beth Chaplin,
Melanie Chastain, E.J. Diedrich, Louise Franklin,
Judy Fritz, Barrie Gibby, Sarah Hansen, Linda Harris,
Jeryl Johnson, Patty Johnson, Cindy Macdonald, Dot Miller,
Eric Peterson, Lauren Randolph, Shelley Sawyer,
Harriet Shaffer, David Sims, Becky Spotts, Babs Turner

Readers

1st Lesson: Jerry Byrd
2nd Lesson: Ed Wooller
3rd Lesson: The Rev. Karen P. Evans
4th Lesson: Dot Miller
5th Lesson: The Rev. Dr. Jennifer McBride
6th Lesson: Alvin Moore
7th Lesson: The Rev. Dr. Andrew K. Barnett
8th Lesson: Rodell Jefferson
9th Lesson: The Rev. Dr. Simon J. Mainwaring

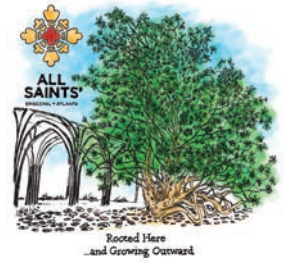
Ushers

Frank Virgin	Charlie Boyd
Sam Boyte	Joe Bresee
Dal Burton	Dave Crass
Mark Diedrich	John Gordon
Gene Lopp	Sam Newberry
Arjun Srinivasan	Paul Terlemezian
Sherry Terlemezian	Nelson Tyrone
Charles Wright	



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Email: _____ Home Phone: _____ Cell Phone: _____

I/we pledge for 2023: ☐ \$500 ☐ \$1,000 ☐ \$5,000 ☐ Other _____ Frequency: ☐ Monthly ☐ Quarterly

Credit card information: ☐ Visa* ☐ MasterCard* ☐ American Express* ☐ Discover*

Name on Card: _____ Card No.: _____ Exp. Date: _____

Sec. Code _____ *☐ I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

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Please use this QR code to share your information with us, and we'll reach out to invite you to lunch or coffee.

Welcome home!

The Holy Eucharist: Rite II with All Saints' Children's and Youth Choirs

During these festive worship services, we celebrate the birth of Christ with scripture readings, Holy Eucharist (Communion), and Christmas carols and anthems — led by the Children's Choirs at 3:00 p.m. and the Youth Choirs at 5:00 p.m.



Prelude | 3:00 p.m. ✱ 5:00 p.m.

“Whence is that goodly fragrance?”

Harrison Oxley (1933–2009)

Ray Chenault, *organ*

“Good King Wenceslas/Ding-dong merrily on high”

arr. Becky & Ernie Brock

Dania Lane, *harp*, Erica Bass Pirtle, *flute*

“I wonder as I wander”

Appalachian Carol, arr. John Jacob Niles/Celeste Avery

Chip Crotts, *trumpet*, Ray Chenault, *organ*

“Pachelbel Canon in D”

Johann Pachelbel (1653–1706); arr. Karol Kimmell

3:00 p.m. Junior Handbell Choir ✱ 5:00 p.m. Youth Handbell Choir

“The holly and the ivy”

arr. Becky and Ernie Brock

Dania Lane, *harp*, Erica Bass Pirtle, *flute*



The Word of God

The people stand as the bell tolls.

Opening Acclamation |

Officiant Behold, I bring you tidings of great joy. For unto you is born a Savior,
which is Christ the Lord. For unto us a child is born.

People Unto us a Son is given.

Officiant What shall his name be called?

People His name shall be called Wonderful, Counsellor, the Mighty God,
the Everlasting Father, the Prince of Peace.

Hymn | "O come, all ye faithful"

Adeste fideles

The people sing after choral introduction.

*Adeste fideles laeti triumphantes. Venite, venite in Bethlehem.
Natum videte regem angelorum: Venite adoremus Dominum.*

1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

2 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;
Refrain

3 Yea, Lord, we greet thee,
born on Christmas morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
Refrain

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. O God, you have caused this holy night to shine with the brightness
of the true Light: Grant that we, who have known the mystery of that Light on earth,
may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives
and reigns, one God, in glory everlasting.

People Amen.

The people are seated.

Anthem | 5:00 p.m.

“Of the Father’s love begotten”

Divinum mysterium plainsong chant

text: *Corde natus ex Parentis* by Aurelius C. Predentius, 413 A.D.

Youth Choir

Of the Father’s love begotten e’re the worlds began to be.
He is Alpha and Omega, He the Source, the ending He,
Of the things that are, that have been, and that future years shall see, evermore and evermore.
O ye heights of heaven adore Him; angel hosts His praises sing.
Powers, dominions bow before Him and extol our God and King.
Let no tongue on earth be silent, every voice in concert ring evermore and evermore.

The First Lesson | Luke 2:1–7

Charlotte Richeson, 3 p.m.

Jackson Reinking, 5 p.m.

A reading from the Gospel according to Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was

descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Reader The word of the Lord.

People Thanks be to God.

Anthem | 3:00 p.m.

No room

text: J. Paul Williams (1937–2010)

tune: Lloyd Larson (b. 1954), adapted

Primary and Junior Choirs

Joseph and Mary journeyed across the barren land.
They came to pay their taxes in tiny Bethlehem.
They could not find a place to stay, to safely rest and sleep,
but then they found a stable, a place for lowly sheep.
No room, no room, the inn was full that night.
No room, no room, for Christ the world’s true light.
No palace bed to lay his head, just a humble manger stall.
No room, no room, for Christ the Lord of all.



“Stille Nacht”

text: Joseph Mohr (1792–1848)
tune: Franz Xaver Gruber (1787–1863)

Youth Choir

Stille Nacht, heilige Nacht!
Alles schläft; einsam wacht
Nur das traute hoch heilige Paar.
Holder Knab' im lockigen Haar,
Schlaf in himmlischer Ruh!

Stille Nacht! Heilige Nacht!
Hirten erst kundgemacht
Durch der Engel Alleluja,
Tönt es laut von Ferne und Nah:
“Christ der Retter ist da!”

Stille Nacht, heilige Nacht,
Gottes Sohn, o wie lacht
Lieb' aus deinem göttlichen Mund,
Da uns schlägt die rettende Stund'.
Christ, in deiner Geburt!

Silent night, holy night!
All are sleeping; only the faithful.
Holy couple keeps watch.
Lovely boy with curly hair,
Sleep in heavenly peace!

Silent night! Holy night!
Shepherds quake at the proclamation
By the angelic Alleluia,
Loudly sounding forth, far and near:
“Christ the Savior is here!”

Silent night! Holy night!
God's Son, o radiant beams of
Love from your holy mouth,
With the dawn of redeeming grace.
Christ, at thy birth!

The Second Lesson | Luke 2:8–14

Harrison Williams, 3 p.m.
Sam Jones, 5 p.m.

Continuing from the Gospel of Luke

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of

David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

Reader The word of the Lord.
People Thanks be to God.

Hymn | “Angels we have heard on high”

Gloria

The people remain seated.

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

Refrain

Gloria in excelsis Deo.
Gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Refrain

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Refrain

Continuing from the Gospel of Luke

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

Reader The word of the Lord.

People Thanks be to God.

Anthem | 3:00 p.m.

“Stille Nacht”

text: Joseph Mohr 1792–1848
tune: Franz Xaver Gruber 1787–1863

Primary and Junior Choirs

Stille Nacht, heilige Nacht!
Alles schläft; einsam wacht
Nur das traute hoch heilige Paar.
Holder Knab' im lockigen Haar,
Schlaf in himmlischer Ruh!

Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild, sleep in heavenly peace.
Sleep in heavenly peace.

Anthem | 5:00 p.m.

“Et in terra pax”

Greg Gilpin (b. 1964)

Youth Choir

Et in terra pax hominibus, bonae voluntatis. And on earth, peace, good will to all people.

The Fourth Lesson | Luke 2:17–20

Abby Pratt, 3 p.m.

Hillary Yankey, 5 p.m.

Continuing from the Gospel of Luke

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader The word of the Lord.

People Thanks be to God.



The people stand and sing.

- 1 Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

Refrain

*Hark! the herald angels sing
glory to the newborn King!*

- 2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!
Refrain

- 3 Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Risen with healing in his wings,
light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!
Refrain

Sermon | 3:00 p.m.

The Rev. Dr. Andrew K. Barnett

Sermon | 5:00 p.m.

The Rev. Dr. Jennifer McBride

The people are seated at the preacher's invitation.

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Loving God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.



Concluding Collect |

Officiant

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully forgive us our sins, accept the prayers of your people,
and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

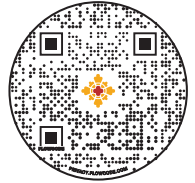
The Peace |

Officiant The peace of the Lord be always with you.
People **And also with you.**

The people are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Christmas offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Glory to God” / *In dulci jubilo*

Words and Music: Terry D. Taylor (b. 1955)

3:00 p.m. *Primary and Junior Choirs* ✱ 5:00 p.m. *Youth Choir*

Glory to God, sing glory to God. Glory to God in the highest!
Peace on earth, goodwill to all! Glory to God in the highest!
Good shepherds, now rejoice with heart and soul and voice!
Hear the news the angels say: “Jesus Christ is born today!
You will find the newborn Babe, so humbly in a manger laid.”
Christ is born today! Christ is born today!

Presentation Hymn | “In the bleak midwinter”

Cranham, 4th stanza

The people stand and sing.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him — give my heart.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



organ



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, Heav'n and earth are full of your glo - ry.
 Ho-san-na, ho-san-na, ho-san-na in the high - est
 Bless-ed is the One who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

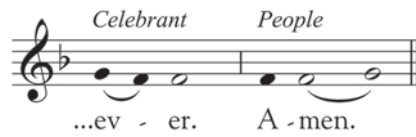
**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under

your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



And now as our Savior Christ has taught us, we are bold to say

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

Hymn | O little town of Bethlehem

St. Louis

How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
where meek souls will receive him, still the dear Christ enters in.

The people are seated.



Communion Music | 3:00 p.m.

“Cold December flies away”

Catalonian carol; arr. Karol Kimmell

Junior Handbell Choir

Communion Music | 5:00 p.m.

Une jeune pucelle

French folk tune, arr. Cathy Moklebust (b. 1958)
piano arr. David Moklebust (b. 1958)

Youth Handbell Choir

Communion Music |

“We three kings”

arr. Becky & Ernie Brock

“Away in a manger”

arr. Nicole Chamberlain (b. 1977)

Dania Lane, *harp*, Erica Bass Pirtle, *flute*

Communion Hymn |

The people remain seated and sing.

“What child is this”

Greensleeves

- 1 What child is this, who, laid to rest,
on Mary’s lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

Refrain

*This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.*

- 2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading.
Refrain

- 3 So bring him incense, gold, and myrrh,
come, peasant, king, to own him;
the King of kings salvation brings,
let loving hearts enthrone him.
Refrain

Communion Hymn |

The people remain seated and sing.

“Silent night, holy night”

Stille Nacht

- 1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.
Sleep in heavenly peace.

- 2 Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

- 3 Silent night, holy night,
Son of God, love’s pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.
Jesus, Lord, at thy birth.

The Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing |

Celebrant May Almighty God, who sent Jesus Christ to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart in the light of holiness. **Amen.**

May God, who sent angels to proclaim the glad news of the Savior’s birth, fill you with joy and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, grant you peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Hymn | “Joy to the world”

Antioch

- | | |
|---|--|
| 1 Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven and heaven and nature sing. | 3 No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found. |
| 2 Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills
and plains,
repeat the sounding joy,
repeat the sounding joy
repeat, repeat the sounding joy. | 4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love. |

Dismissal |

Gospeler Joy to the world! The Lord is come:
People Thanks be to God.

Voluntary | “Toccata” from Variations on “Adeste fideles” Marcel Dupré (1886–1971)



Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Natosha Reid Rice, *Officiant*, 3 p.m.
The Rev. Dr. Andrew K. Barnett, *Officiant*, 5 p.m.
The Rev. Kaitlyn V. Presley, *Gospeler*
The Rev. Dr. Andrew K. Barnett, *Preacher*, 3 p.m.
The Rev. Dr. Jennifer McBride, *Preacher*, 5 p.m.
Steve Moreland, Steve Hines, Jason Naunas,
Jan Kibler, *Eucharistic Ministers*, 3 p.m.
Morrie Spang, Steve Moreland,
Caroline Echols, Bob Persons, Janet Todd,
Eucharistic Ministers, 5 p.m.
The Rev. Dr. Jennifer McBride,
Deacon of the Table, 3 p.m.
The Rev. Karen P. Evans,
Deacon of the Table, 5 p.m.
Gail Rogers and Missi McMorries,
Vergers, 3 p.m.
Gail Rogers and Bill Bedford, *Vergers*, 5 p.m.

Musicians

Karol K. Kimmell,
Director of Youth & Children's Music
Ray Chenault, *Organist & Choir Master*
Emeritus, organ
Millie Turek, *Accompanist for Youth and*
Children's Choirs
Erica Bass Pirtle, *flute*
Dania Lane, *harp*
Chip Crofts, *trumpet*
Claire DePlonty & Hillary Yankey, *flute*
Primary & Junior Choirs, 3:00 p.m.
Youth Choir and Alumni, 5:00 p.m.
Youth Handbell Choir, 5:00 p.m.

3:00 p.m. Choirs

Junior Choir & Junior Handbell Choir +
Harper Mac Connell
Millie Constant
Chandler Docka
Charleigh Fogel+
Luke Frilingos
Davis Gifford+
Sebastian Jimenez-Furr
Harlan Johnson
Maddy Johnson+
Nate Little+
Karen Lopp+
Ingrid Mabry
Annie Mainwaring+
Maddie Paga
Anna Paisley
James Paisley
Charlotte Richeson+
Frances Shepherd+
Margaret Shepherd+
Ana Shepherdson+
Marina Shepherdson
Brendan Sullivan
Cecilia Sullivan+
Charlotte Thompson
Madeleine Thompson
Emmett Waide
A.G. Way
Harrison Williams+

Primary Choir

Jeffrey Elzemeyer Ashton Fogel
Mary Leake Way Ella Hitt
Noel Lartey Lyla Long
Bess Shepherd Deron Yankey

5:00 p.m. Choirs

Youth Choir & Youth Handbell Choir +
(grade 7-12)
Edward Askew-Norton
Charles Davidson Claire DePlonty+
Nate DePlonty+ Taylor Docka
Will Docka William Echols+
Charlotte Freyman Jack Frilingos
Paul Frilingos Darcy Gaynor
Nora Gaynor Campbell Henn
Aylee Jones Elliott Mainwaring
Euan Mainwaring Beau Reinking+
Cade Reinking+ Bailey Sullivan+
Hannah Sullivan+ Fiona Sullivan
Cate Waide+ Rosie Waide
Remy Wilkes David Yankey+
Dylan Yankey+ Hillary Yankey+

YOUTH CHOIR ALUMNI

We are grateful for, and welcome back, our Youth
Choir Alumni, singing with us tonight.

Billy Bellini Jackie Bellini
Marissa Brown Iain Chambless
Clare Coffman Madeleine Coleman
Virginia Echols Sarah Henn
Adelaide Hudson Annie Jacobs
Lewis James Sydney Little
C J Maurer Katie Maurer
Grace Osborn Anna B. Purcell
Shelton Quantz Claire Rinck
Natalie Rinck John Russ
Anna Salvadori Caroline Stanford

Acolytes

3 p.m. Catherine Heckler, *Captain*
Nick Mauriello Izzy Mauriello
Beecher Connell
Audrey Dobranski
5 p.m. Storey Abernathy, *Captain*
John Edward Kosar
Nate Little Maddy Johnson
Samuel Jones Elizabeth Toole

Altar Guild

3 p.m. Lyn Haney, Marietta Petters,
Dana Aldridge
5 p.m. Harriott Kelly, Nancy Yates,
Susanne Logan

Flower Guild

Alvin Moore, Dana Aldridge, Bill Bedford,
Suzanne Boas, Wanda Bokoski, Ruthie Butler,
Beth Chaplin, Melanie Chastain, E.J. Diedrich,
Louise Franklin, Judy Fritz, Barrie Gibby,
Sarah Hansen, Linda Harris, Jeryl Johnson,
Patty Johnson, Cindy Macdonald, Dot Miller,
Eric Peterson, Lauren Randolph, Shelley
Sawyer, Harriet Shaffer, David Sims, Becky
Spotts, Babs Turner

Readers

3 p.m. Lesson 1. Charlotte Richeson
Lesson 2. Harrison Williams
Lesson 3. Katherine Stoner
Lesson 4. Abby Pratt
5 p.m. Lesson 1. Jackson Reinking
Lesson 2. Sam Jones
Lesson 3. Taylor Docka
Lesson 4. Hillary Yankey

Ushers

3 p.m. David Aldridge David Barber
Fain Barton Luke Barton
Will Barton David Begley
Kris Birkness Doug Bragg
Dave Chambless Iain Chambless
Justin Connell David DeLaney
Kevin Hayes Larry Jones
Steve Moreland Jason Naunas
Lee Robinson Mike Rodgers
Caroline Stanford
Johnathan Stanford
Vance White
5 p.m. Rick Woodward Robert Ball
John Boswell Lawson Glenn
Hank Harris Campbell Henn
Charlie Henn
Christina Holland Kevin Kelly
Edward Lindsey Mark McDonald
Mike Nadal Floyd Newton
Charlie Ogburn Clay Rucker
Todd Silliman Woody Vaughan

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Are you looking for a faith community to call home? We warmly invite you to join us.

Please use this QR code to share your information with us, and we'll reach out to invite you to lunch or coffee.

Welcome home!



— 7:00 P.M. | 10:00 P.M. —

Christmas Eve

The Holy Eucharist: Rite II

with the All Saints' Parish Choir

During these festive services, we welcome Christ anew into our world and into our hearts with readings from Holy Scripture, Holy Eucharist (communion), favorite hymns, and seasonal choral and instrumental music, led by the All Saints' Parish Choir and Chamber Orchestra.

Each service begins with a 30-minute prelude.



Prelude | 7:00 p.m. ✱ 10:00 p.m.

"The Holy Boy"

John Ireland (1879–1962)

Brendan Conner, *organ*

"Schlafendes Jesuskind" from *Mörike-Lieder*

Hugo Wolf (1860–1903)

Sohn der Jungfrau, Himmelskind! am Boden, auf dem Holz der Schmerzen eingeschlafen, das der fromme Meister, sinnvoll spielend, deinen leichten Träumen unterlegte; Blume du, noch in der Knospe dämmernd Eingehüllt die Herrlichkeit des Vaters! O wer sehen könnte, welche Bilder Hinter dieser Stirne, diesen schwarzen Wimpern sich in sanftem Wechsel malen!

Son of the Virgin, heavenly child! Asleep on the ground, on the wood of suffering, which the pious painter, in meaningful play, has laid beneath thy gentle dreams; O flower, still the glory of God the Father! Though still hidden in the dark bud! Ah, if one could see what pictures, behind this brow and these dark lashes, are reflected in gentle succession!

Words: Eduard Mörike (1804–1875), tr. Richard Stokes

Joseph Lattanzi, *baritone*

“A la ru”

Latin American lullaby
arr. J. D. Robb and Richard Proulx

*Duérmete, Niño lindo,
en los brazos del amor
mientras que duerme y descansa
la pena de mi dolor.*

*A la ru, a la mè,
A la ru, a la mè,
a la ru, a la mè,
a la ru, a la ru, a la mè.*

*No temas al rey Herodes
que nada te ha de hacer;
en los brazos de tu madre
y ahí nadie te ha de ofender.*
Refrain

Oh, sleep now, holy baby,
with your head against my breast;
meanwhile the pangs of my sorrow
are soothed and put to rest.

Refrain

You need not fear King Herod,
he will bring no harm to you;
so rest in the arms of your mother
who sings you a la ru.

Refrain

José Antonio Montañez González, *tenor* • Caroline Wendt, *soprano*

Aria in a Classic Style

Marcel Grandjany (1891–1975)

Julie Koenig, *harp*

“O holy night”

Adolphe Adam (1803–1856)
arr. James Biery

O holy night! The stars are brightly shining,
it is the night of our dear Savior’s birth. Long
lay the world in sin and error pining, till he
appear’d and the soul felt its worth. A thrill
of hope, the weary world rejoices, for yonder
breaks a new and glorious morn. Fall on your
knees! O hear the angel voices! O night divine,
O night when Christ was born; O night divine,
O night, O night Divine.

Led by the light of Faith serenely beaming,
with glowing hearts by his cradle we stand. So
led by light of a star sweetly gleaming, here
come the wise men from the Orient land. The
King of Kings lay thus in lowly manger; in all

our trials born to be our friend. He knows our
need, to our weaknesses no stranger, behold
your King! Before him lowly bend! Behold your
King, before him lowly bend!

Truly he taught us to love one another; his law
is love and his gospel is peace. Chains shall he
break for the slave is our brother; and in his
name all oppression shall cease. Sweet hymns
of joy in grateful chorus raise we, let all within
us praise his holy name. Christ is the Lord!
O praise his Name forever, his power and
glory evermore proclaim; his power and glory
evermore proclaim.

Words: Placide Cappeau (1808-1877); English translation by John Sullivan Dwight (1813–1893)

Alexandra Chappell, *soprano*

Chorale Prelude on “Es ist ein Ros entsprungen”
 (“Lo, how a rose e’er blooming”)

Johannes Brahms (1833–1897)

Brendan Conner, *organ*



The Word of God

The people stand as the bell tolls.

*The Officiant, standing between two torchbearers at the back of the nave,
reads from the Gospel of John 1:1–5; 10–14*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. He was in the world, and the world came into being through him; yet the world did not

know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Processional Hymn |

“O come, all ye faithful”

Adeste fideles

- 1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

- 2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of the Father;
Refrain

- 3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;
Refrain

- 4 Yea, Lord, we greet thee,
born on Christmas morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
Refrain

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People Amen.

Gloria in Excelsis | 10:00 p.m.

Setting: *Missa Brevis*, Jonathan Dove (b. 1959)

Sung by the choir in Latin.

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe,

cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give
you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of
the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.

The people are seated.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



The First Reading | Isaiah 9:2–7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned

as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The word of the Lord.
People Thanks be to God.

Gradual Hymn | “Joy to the world”

Antioch

The people stand.

- 1 Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven and heaven and nature sing.
- 2 Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills
and plains,
repeat the sounding joy,
repeat the sounding joy
repeat, repeat the sounding joy.

- 3 No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.
- 4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

The people are seated.

The Second Reading | Titus 2:11–14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope

and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The word of the Lord.
People Thanks be to God.

“Angels we have heard on high”

Gloria

The people stand and sing

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

Refrain:

Gloria in excelsis Deo.

Gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?

Refrain

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.

Refrain

4 See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.

Refrain

The Gospel | Luke 2:1–20

The Rev. Kaitlyn V. Presley

Gospeler

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see — I am bringing you good news of great joy for

all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.



The people stand and sing.

Refrain

*Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!*

1 While shepherds kept their watching
o’er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain

2 The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior’s birth.

Refrain

3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Refrain

Sermon |

The Rev. Dr. Simon J. Mainwaring

The people are seated at the preacher’s invitation.

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Loving God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Concluding Collect |

Officiant

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully forgive us our sins, accept the prayers of your people,
and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

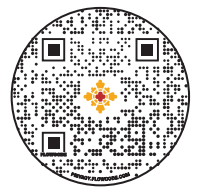
The Peace |

Officiant The peace of the Lord be always with you.
People And also with you.

The people are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Christmas offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Ding dong! merrily on high”

16th-century French carol
arr. Mack Wilberg (b. 1955)

Ding-dong! Merrily on high
in heaven the bells are ringing.
Ding-dong! Verily the sky
is riven with angels singing:
Gloria, hosanna in excelsis!

Pray you, dutifully prime
your matin chime, you ringers;
may you beautifully rhyme
your evetime song, you singers:
Gloria, hosanna in excelsis!

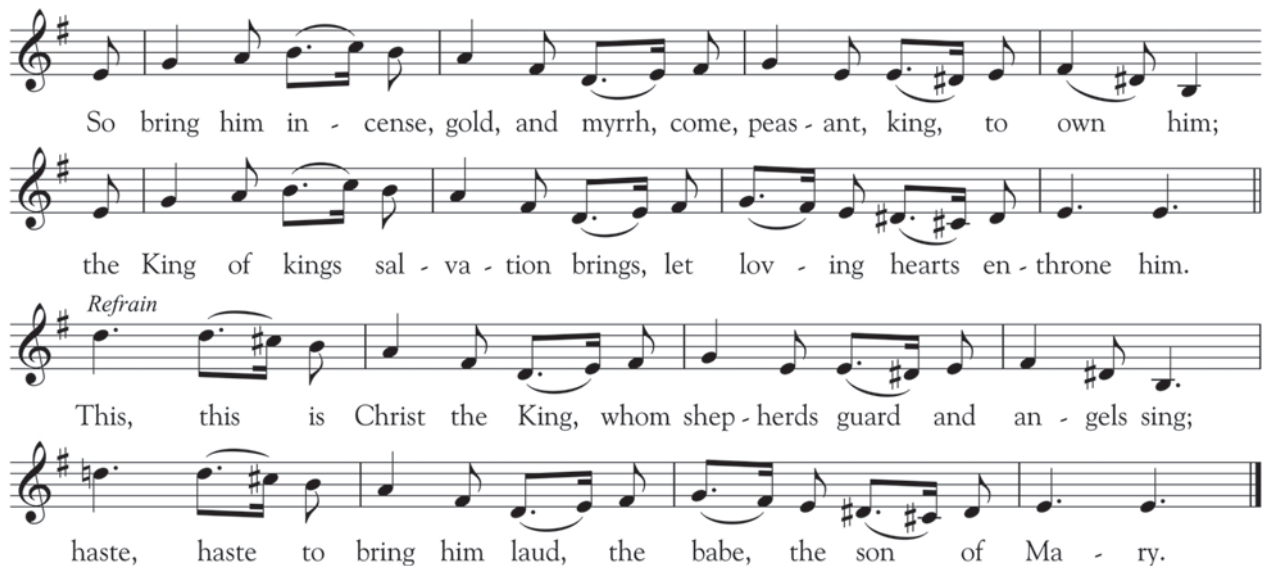
E'en so, here below, below,
let steeple bells be swungen;
and i-o, i-o, i-o,
by priest and people sungen!
Gloria, hosanna in excelsis!

Words: G. R. Woodward (1848–1934)

Presentation Hymn | “So bring him incense, gold, and myrrh”

Greensleeves

The people stand.



So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.

Refrain
This, this is Christ the King, whom shep - herds guard and an - gels sing;
haste, haste to bring him laud, the babe, the son of Ma - ry.

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full, full of your glo - ry
 Ho - san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Sung by the choir in Latin.

*Sanctus, Sanctus, Sanctus
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.*

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

Communion Meditation |

“Gesù bambino”

Pietro Yon (1886–1943)

When blossoms flowered ‘mid the snows
Upon a winter night,
Was born the Child, the Christmas Rose,
The King of Love and Light.

The angels sang, the shepherds sang,
The grateful earth rejoiced;
And at His blessed birth the stars
Their exultation voiced.

O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord.

Again the heart with rapture glows
To greet the holy night,
That gave the world its Christmas Rose,
Its King of Love and Light.

Let ev’ry voice acclaim His name,
The grateful chorus swell.
From paradise to earth He came
That we with Him might dwell.

O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord.

Joseph Lattanzi, *baritone*

Communion Anthem |

“O magnum mysterium”

Morten Lauridsen (b. 1943)

*O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum,
iacentem in praeseptio!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Iesum Christum.
Alleluia!*

O great mystery,
and wonderful sacrament,
that animals should see the newborn Lord,
lying in a manger!
Blessed is the virgin whose womb
was worthy to bear
the Lord, Jesus Christ.
Alleluia!

Words from the Matins of Christmas (Roman Breviary)

The people remain seated, or kneel.

1 The first Nowell the angel did say
was to certain poor shepherds in fields as
they lay;
in fields as they lay, keeping their sheep,
on a cold winter’s night that was so deep.

Refrain

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

2 They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.
Refrain

3 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth
of nought,
and with his blood our life hath bought.
Refrain

Communion Hymn |

The people remain seated, or kneel.

“Silent night, holy night”

Stille Nacht

1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.
Sleep in heavenly peace.

2 Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

3 Silent night, holy night,
Son of God, love’s pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.
Jesus, Lord, at thy birth.

The Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



The Blessing |

Celebrant May Almighty God, who sent Jesus Christ to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart in the light of holiness. **Amen.**

May God, who sent angels to proclaim the glad news of the Savior's birth, fill you with joy and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, grant you peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Hymn |

"Hark! the herald angels sing"

Mendelssohn

1 Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

Refrain

*Hark! the herald angels sing
glory to the newborn King!*

3 Hail the heav'n-born Prince of Peace!
hail the Sun of Righteousness!
light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.

Refrain

2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!

Refrain

Dismissal |

Gospeler Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary |

Symphony No. 1 in D Minor, op. 14
VI. Final

Louis Vierne (1870–1937)



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Dr. Jennifer McBride, *Officiant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
The Rev. Kaitlyn V. Presley, *Gospeler*
Steve Moreland, Leighton Stradtman,
Sarah Hansen, Ruth Gray
Eucharistic Ministers, 7 p.m.
Justin Averette, Jan Kibler,
Kathryn Graves
Eucharistic Ministers, 10 p.m.
The Rev. Dr. Denise Shepherd Moss,
Deacon of the Table, 7 p.m.
The Rev. Kaitlyn V. Presley,
Deacon of the Table, 10 p.m.
Ellen Porter and Bill Bedford,
Vergers, 7 p.m.
Jacob Clifton Albritton and Ellen Porter,
Vergers, 10 p.m.

Music

The All Saints' Parish Choir

Soprano

Casey Bagby	Sally Bayless
Alexandra Chappell	Caroline LeGrand
Barbara Hammond	Annalise Weber
Caroline Wendt	

Alto

Anita Brensinger	Sarah Gallo
Emily Hobson	Ivy Moultrie
Mary Wyche Lesesne	Wendy Little
LuLu Scully	Miriam Timmerman

Tenor

Jacob Clifton Albritton	
Nicholas Greeson	Max Macias
José Antonio Montañez	González
Christian Sanders	Austen Smith
Charley Snell	Frank Timmerman

Bass

Chris Barbee	David Brensinger
Joseph Lattanzi	Jacob McDonald
Alvin Moore	Ferrell Moultrie
Mike Pickering	John Wyman

Acolytes

7 p.m. Elliott Mainwaring, *Captain*
Euan Mainwaring
Annie Mainwaring
Jack Frilingos Maddie Paga
10 p.m. Richard Wofford, *Captain*
Joe Srinivasan Charles Davidson
Karen Bellini-Lopp
William Echols

Altar Guild

7 p.m. Jane Vickers, Amelia Baker, Sally Hansen
10 p.m. Lynne Bryant, Dori Wofford, Rainey Woodward

Flower Guild

Alvin Moore, Dana Aldridge, Bill Bedford, Suzanne Boas,
Wanda Bokoski, Ruthie Butler, Beth Chaplin, Melanie
Chastain, E.J. Diedrich, Louise Franklin, Judy Fritz, Barrie
Gibby, Sarah Hansen, Linda Harris, Jeryl Johnson, Patty
Johnson, Cindy Macdonald, Dot Miller, Eric Peterson,
Lauren Randolph, Shelley Sawyer, Harriet Shaffer, David
Sims, Becky Spotts, Babs Turner

Readers

7 p.m. 1st Lesson: George Gray
2nd Lesson: Gretchen Chateau
Intercessor: Sarah Edman
10 p.m. 1st Lesson: Lynda Herrig
2nd Lesson: Jiffy Page
Intercessor: Mark Peterson

Ushers

7 p.m.	Norman Johnson	Stan Bokoski
	Matt Collins	Alan Gibby
	Vic Hansen	John Higley
	Jim Howard	Patty Johnson
	Jim Laughlin	Nolan Leake
	Bob Miller	Don Nelms
	Bradley Pratt	David Tredway
	Russ Wofford	
10 p.m.	Carl Anderson	Webb Armentrout
	Michael Asmussen	Frank Briscoe
	Charlie Echols	Ted French
	Sally George	Ed O'Halloran
	Ann Stuart Pearce	Ellen Porter
	Gail Rogers	Francie Root
	Michele Rusin	Jowell Thome
	Barckley Toole	Andrew Torgrimson
	Tamara Van Tuyl	Debbie Wilson



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I pledge a portion of my income to God's work through our parish.



Name: _____ Date: _____

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I/we pledge for 2023: ☐ \$500 ☐ \$1,000 ☐ \$5,000 ☐ Other _____ Frequency: ☐ Monthly ☐ Quarterly

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Name on Card: _____ Card No.: _____ Exp. Date: _____

Sec. Code _____ *☐ I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

Tear along the dotted line and put it in the collection plate. Thank you!



If you would like to make your pledge online, please scan this QR code with your phone or visit allsaintsatlanta.org/give



Are you looking for a faith community to call home? We warmly invite you to join us.

Please use this QR code to share your information with us, and we'll reach out to invite you to lunch or coffee.

Welcome home!

Christmas Flowers

The flowers on the altar and in the chapel are given to the glory of God and
In Loving Memory of

**Franklin Allen, Homer Allen, William Cole,
and Mildred Masters**

by The Schroeder and Allen Families

Harald Birkness and Ann Stavely
by Kris Birkness

**Anne and Allan Boas, Charles and Emma Edinger,
Ella C. Edinger**
by Suzanne and Rob Boas

Merrie Boone
by Watt Boone

Pat and Byrd Burdett
by Rene, Craig, William, Mary Elizabeth and Patrick

Lynn Campbell
by Kristi Fuqua

Phillip J. Cherry
by Jeff Strauch

Bill Cody
by his loving family: Barbara, Hannah, Ellen, Patrick
and Evelyn Grace

Albert and Helen Conrad
by The Conrad Family

Susan and George Dunn
by Jiffy and Howard Page

William Evans, Joseph and Margaret Ombam
by The Evans, Ombam and Hagen families

Carlos Garcia and Rochelle M. Ortiz
by Roberto Ortiz and Christian Garcia

Edwin Floyd Garner and Janie Glass Garner
by their son, Bruce Garner

Shirley Gies, Robert Bays, Mitch Kolesaire
by Douglas Gies and Rebecca Bays

Mark Emory Graham
by Bruce Garner

Pegram Harrison
by Ann Harrison, Comer Jennings, Pegram and DeSales Harrison

Isabelle Hines
by Steve Hines

My loving parents, Richard Lane and Diana Lane
by Elizabeth Lane Klump

Kathy McCune
by Scott, Katie and Jake

Walter Alan Morgan
by Bruce Garner

Lake and Louise Mull
by The Rev. J. Gary Mull

Brian Petters
by Marietta and Skip Petters

**Charles M. Shaffer, Jr.,
Mr. and Mrs. Robert Emmett Houston, Jr.,
and Mr. and Mrs. Charles M. Shaffer**
by The Shaffer Family

Thomas J. Sheehan, Jr.
by Bruce Garner

Laura Harrison Sinyard and Elizabeth Marshall Keys
by their sister and cousin, Virginia Scott Harrison

Janet Thigpen, Mac Thigpen
by Robert and Ann Higdon

Mike Thompson
by his loving family

Mara Everly Vanderpluym
by Karissa and Chip Long

Hayden Raynor Vickers
by his family

Peter Welles and Peter Welles, Jr.
by Anna Welles and the Shahnavaaz Family

My brother, Michael Carscaddon
by Betty and Vaughn Hatley

My mother, Sue Bedford, and my brother, Bob Bedford
by Bill Bedford

My grandmother, Fannie Mae Alonso
by Roger Wilson



Christmas Flowers

The flowers on the altar and in the chapel are given to the glory of God and
In Thanksgiving for

**All the love, prayers and support from the
wonderful people of this parish**
by Ann Stuart Pearce and Ellen Porter

All the blessings of this year
by Jennifer Brown

Alvin Moore
by Kevin Lyman

Birdie
by The Fuller–Greensons

Tim Black
by Joe Moyers

Connor Hood, Joey Liphrott, Eva and Milo Schroeder
by Linda Allen

Katie, Gracie, Quint, Dan, Marty, Meredith, and Susanna
by Watt Boone

My wonderful family
by Alvin Moore

Our children and grandchildren
by Suzanne and Rob Boas

Our children and grandchildren
by Marietta and Skip Petters

Our children: Adair and Sam
by Shelley and Cole Sawyer

Our children: Caroline, Kristie and Charles
by Harvie and Chuck Abney

Our children: Caroline and Everett Nadal
by Elizabeth and Mike Nadal

Our children, Frank and Caroline, and their families
by Susan and Frank Virgin

Our family: Lucy and Tessa Cleland, and Henry Cleland
by Craig and Sydney Cleland

**Our first grandchild, Ada Katherine Macdonald, and our
children, Maggie, Dalton, Carolyn Worth and Eliza**
by Cindy and Taylor Macdonald

Our grandson
by Dana and David Aldridge

Sam and Hank Jones and for the ministry of Justice Schunior
by Emily Schunior and Larry Jones

**The dedication and expertise of the vergers who ensure a
meaningful worship service**
by Anonymous

**The members of the Flower Guild for their weekly donations of
their time to adorn the altar with the beauty of God's flowers**
by Anonymous

The vestry and staff of All Saints' Church
by Simon and Monica Mainwaring

**Our children and our grandson: Helen, Emery and Harris
Waddell, Carolyn and Henry Portwood, and Henry Harris**
by Hank and Linda Harris

My sister, Beth Jones
by Woodie Jones Wisebram

Schaune Griffin and Sydney Cleland
by Virginia Schenck

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is a parish in the Diocese of Atlanta

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The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

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Christmas Day

10:00 a.m. Holy Eucharist Rite II

Sunday, January 1

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



Holiday Office Hours

The church office will be closed on Monday, December 27 and Tuesday, December 28. The business office will be open and accepting year-end donations on Wednesday, December 28 and Thursday, December 29 from 9:00 a.m. until 5:00 p.m. and on Friday, December 30 from 9:00 a.m. until 12:00 p.m. (noon).

The office will be closed on Monday, January 2 in observance of the New Year's holiday. In the event of a pastoral emergency, please call 404-881-0835 and the message you hear will direct you to the clergy on call.

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