

All Saints' Episcopal Church

The Fourth Sunday after Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, July 3, 2022 + 10:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



The people stand as the bell tolls.

Prelude |

"Let the bright seraphim" from *Samson*

George Frideric Handel (1685–1759)

Alex Chappell, *soprano*
Clayton Chastain, *trumpet*

Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and forever. Amen.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection.

— *Book of Common Prayer, Collect for July 3*



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"God of our fathers"

National Hymn



1. God of our fa - thers, whose al - migh - ty
 2. Thy love di - vine hath led us in the
 3. From war's a - larms, from dead - ly pes - ti -
 4. Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er - sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide and stay,
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be e - ver thine.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



organ

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. Glo - ry to you for the ra - di - ance of your
 ho - ly Name; we will praise you and high - ly ex - alt you for e - ver.
 Glo - ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty
 glo - ry to you. Glo - ry to you, seat - ed be - tween the Cher - u -
 bim; we will praise you and high - ly ex - alt you for e - ver.
 Glo - ry to you, be - hold ing the depths; in the high vault of hea - ven,
 glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly
 Spi - rit; we will praise you and high - ly ex - alt you for e - ver.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:
 Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,
 and united to one another with pure affection; through Jesus Christ our Lord, who lives
 and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent

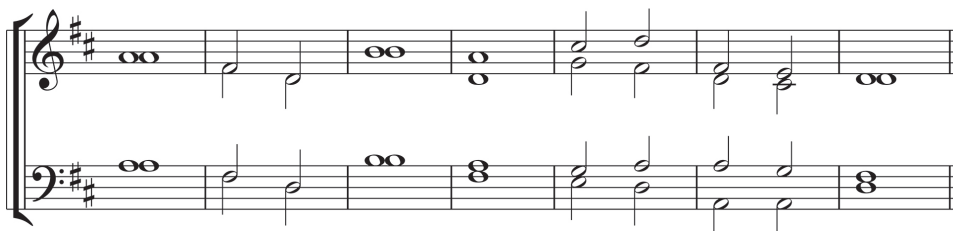
a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.



The people remain seated. The psalm is sung by all.

“Oxford” Chant



- 1 I will exalt you O Lord,
because you have / **lifted** me / up *
and have not let my enemies / tri-umph / o-ver / me.
- 2 O Lord my God I cried / out to / you, *
and / you re-/ **stored me** to / health.
- 3 You brought me up O Lord / from the / dead; *
you restored my life as I was / go-ing / **down** to the / grave.
- 4 Sing to the Lord you / **servants** of / his; *
give thanks for the re-/ mem-brance / of his / **holiness**.
- 5 For his wrath endures but the twinkling / of an / eye, *
his / fa-vor / for a / **lifetime**.
- 6 Weeping may / spend the / night, *
but / joy comes / in the / **morning**.
- 7 While I felt secure I said, “I shall never / be di-/ sturbed. *
You Lord with your favor made me as / **strong** / as the / **mountains**.”
- 8 Then you / hid your / face, *
and / I was / filled with / fear.
- 9 I cried to / you O / Lord; *
I pleaded / with the / **Lord** / saying,
- 10 “What profit is there in my blood if I go down / to the / Pit? *
will the dust praise you / or de-/ clare your / **faithfulness**?”
- 11 Hear O Lord and have / **mercy** up-/ **on me**; *
O / **Lord** / be my/ **helper**.”
- 12 You have turned my wailing / in-to / **dancing**; *
you have put off my / **sack-cloth** and / **clothed me** with / joy.
- 13 Therefore my heart sings to you / with-out / **ceasing**; *
O Lord my God I will / give you / thanks for / **ever**.

The Second Lesson | Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap

at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

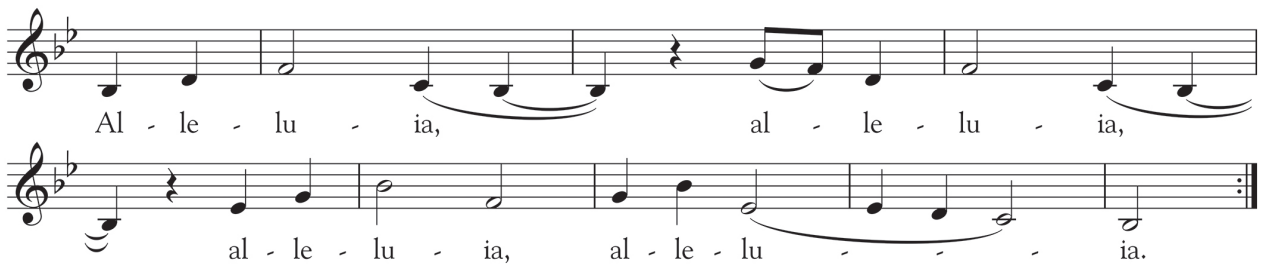
People Thanks be to God.

Gospel Acclamation |

The people stand and sing.

"A Repeating Alleluia"

Calvin Hampton (1938–1984)



The Gospel | Luke 10:1–11, 16–20

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say

to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon |

The Rev. Sarah C. Stewart

The people are seated at the preacher’s invitation.

A period of silent prayer follows the sermon.

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, "Hear, O Lord,
People **and have mercy upon us."**

Intercessor We ask you, O Lord of the harvest, to send out laborers into your harvest. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom. In the Anglican communion, we pray for The Church of the Province of West Africa. In our Diocese, we pray for St. Andrew's Church in Hartwell. In our parish, we give thanks for the freedoms we enjoy in this country, and especially the freedom to worship without fear for our lives. Hear, O Lord,
People **and have mercy upon us.**

Intercessor We thank you, Almighty God, for the gift of water. In it Naaman was cleansed from his disease. By it the whole earth is refreshed. Through it we are reborn by the Holy Spirit. Hear, O Lord,
People **and have mercy upon us.**

Intercessor Gracious God, we thank you for our freedom. May we use it to bear one another's burdens and to live in peace. (*Thanksgivings are read aloud*). Hear, O Lord,
People **and have mercy upon us.**

Intercessor O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you. We pray especially for: (*The names of the sick are read aloud*). Hear, O Lord,
People **and have mercy upon us.**

Intercessor Holy God, it is our joy that you write our names in heaven. In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever. We pray especially for: (*The names of those who have died are read aloud*). Hear, O Lord,
People **and have mercy upon us.**

Concluding Collect |

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.
People **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace |

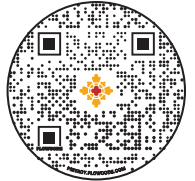
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“O be joyful in the Lord”

Carlton T. Russell (b. 1938)

O be joyful in the Lord!
Sing before him, all the earth!
Praise him with a glad accord
And with lives of noblest worth.

You of ev'ry land,
Humbly now before him stand!
Raise your voice and rejoice
In the bounty of his hand.

Know ye that the Lord is King!
All his works his wisdom prove!
By his might the heavens ring;
In his love we live and move.

By him we are made,
So we trust him unafraid.
Standing fast to the last,
By his hand our lives are stayed.

Enter now his holy gate:
Let our burdened hearts be still;
In the sacred silence wait,
As we seek to know his will.

Let our lives express
Our abundant thankfulness;
All our days, all our ways,
Shall our Father's love confess.

For the Lord our God is kind,
And his love shall constant be;
In his will our peace we find;
In his service, liberty.

Yea, his law is sure;
In his light we walk secure;
Evermore, as of yore,
Shall his changeless truth endure.

Words: Curtis Beach, alt. (1914–1993), based on Psalm 100

Presentation Hymn |

The people stand.

“We give thee but thine own”

Schumann

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Presentation Hymn | 717

“Our fathers’ God, to thee”

America

Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.



Eucharistic Prayer B |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant offers a proper preface for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 129

Setting: Robert Powell (b. 1932)

organ
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. AMEN.

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.


Healing prayers are offered in the chapel during communion.



"My flesh is food indeed"


Setting: Ray W. Urwin (b. 1950)

Cantor/Choir




My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

People



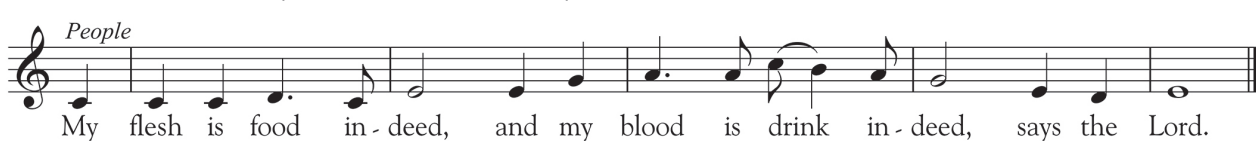
My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor/Choir



Those who eat my flesh and drink my blood dwell in me and I in them.

People



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Communion Meditation |

"Eternal source of light divine" from *Ode for the Birthday of Queen Anne*, HWV 74

G. F. Handel

Eternal source of light divine
With double warmth thy beams display
And with distinguish'd glory shine
To add a lustre to this day.

Words: Ambrose Philips (1674–1749)

Alex Chappell, *soprano*
Clayton Chastain, *trumpet*

"As we gather at your table"

Raquel

organ



1. As we gath - er at your
 2. Turn our wor - ship in - to
 3. Gra - cious Spi - rit, help us

Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us
 sum - mon oth - er guests to share that Feast where tri -

know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is
 um - phant Love will wel - come those who had been last and

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -
 least. There no more will en - vy blind us nor will

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your
 pride our peace des - troy, as we join with saints and

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save.
 an - gels to re - peat the sound - ing joy.

Post Communion Prayer |

*The people stand.**Celebrant* Let us pray.*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Blessing |*Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. **Amen**

Closing Hymn | 539

O Zion, haste, thy mission high fulfilling”

Tidings

1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2. Pro - claim to ev - ery peo - ple, tongue, and na - tion
 3. Send her - alds forth to bear the mes - sage glo - rious;
 4. He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that we might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain
 Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

Dismissal |*Gospeler*

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary | “The Stars and Stripes Forever”

John Philip Sousa (1854–1932)
 arr. Elizabeth and Raymond Chenault

Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
Rodell Jefferson, *Lector*
Steve Hines, *Intercessor*
Kaitlyn V. Presley, *Gospeler*
Jo Ann Dalton, Steve Hines, Morrie Spang,
David Todd, *Eucharistic Ministers*
John Carter, Gail Rogers, *Vergers*
The Rev. Sarah C. Stewart, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
Dr. Kirk M. Rich, *organist and director*
David Brensinger, *interim organist*
Brendan Conner, *organist*
Alex Chappell, *soprano*
Clayton Chastain, *trumpet*

Acolytes

Nora Gaynor Darcy Gaynor

Altar Guild

Elizabeth Barton
Emmy Brawley

Flower Guild

Alvin Moore

Sunday Callers

Mimi and Morrie Spang

Ushers

Rick Woodward

John Boswell
Lawson Glenn
Campbell Henn
Christina Holland
Chuck Konas
Mark McDonald
Floyd Newton
Clay Rucker
Woody Vaughan

Rainey Woodward

Robert Ball

Dan Davis
Hank Harris
Charlie Henn
Kevin Kelly
Edward Lindsey
Mike Nadal
Charlie Ogburn
Todd Silliman

Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.

In our diocese, we pray for St. Andrew's Church, Hartwell.

In our parish cycle of prayer, we give thanks for the freedoms we enjoy in this country,
and especially the freedom to worship without fear for our lives.

Flower Memorials

The altar flowers are given today to the glory of God and in
honor of Edward Boyd's birthday by
Sarah and Jeff Chester and Mary Kay Boyd.



Prayer List

Those who are ill |

Marshall Evans, *parishioner of All Saints'*
Wulini Huggins, *mother of Joycelyn Martin*
Paul Sturtz, *friend of Rene & Craig Wilson*
The Rev. Lewis Tonsmire, *friend of The Rev. Denni Moss*
Jerry Williamson, *uncle of Kathy Robert*

Those recovering from illness or surgery |

Kelly Thomas
Dwight Barnes, *friend of Rainey Woodward*

Other concerns |

The Cassel Family, *friends of All Saints'*
The Sturtz Family, *friends of Rene and Craig Wilson*

Those who have died |

Margaret Shufeldt
Edward Boyd, *father of Sarah Chester*
Claudette Martin, *mother of Ethelred Martin*
Josh Reynolds, *brother-in-law of Ann Phelps*
Melvin Tolbert, *grandfather of Jeff Chester*

New babies |

John Steele Crowley, *grandson of Betsy and Lee Robinson*

Thanksgivings and prayers answered |

Those serving in the Armed Forces

Birthdays this Week

Sun | July 3

West Chambless
Adelaide Giornelli
Barbara Pearson
Samuel Webb

Mon | July 4

Susan Bolen
Bitsy Boozer
Logan Dorrill
Maggie Edson
Peggy Williams
Debbie Wilson

Tue | July 5

Storey Abernathy
Robert Begley
Wolfgang Bickerstaff-Davis
Kendall Brantley
Scott DePlonty
Lillian Gantsoudes
Kenneth Goins
Karla Kosar
Tanya Mann

Wed | July 6

Creighton Aldridge
Corey Beck
Page Burdette
Kristin Killey
Virginia Morgan
Carmen Pope
Grace Statton
Ellen Whitney

Thur | July 7

Kristen Dennard
Susan Drechsel
Grant Gandy
May Gerakitis
John David Gifford
Davis Gifford
Kinsey Harper
Kim O'Roark
David Vroon
Martha Westerkom
Dylan Yankey

Fri | July 8

Carl Anderson
Michael Arjona
Melissa Brannen
Francis Clark
Stephen Furr
Jennifer Ladds
Mary Moore
Will Stanley
Dexter Wells

Sat | July 9

Bob Brickley
Billy Edwards
Diane Edwards
Bliss Lovell
Kevin Reavey
Jamey Rousey

Today

Special Postlude Moment!

Sunday, July 3, following worship in the Church

Our annual tradition continues! Stick around for the postlude on July 3 for the Rector's cymbal solo! Dr. Kirk Rich, Director of Music, Brendan Connor, Associate Director of Music, and the Rev. Dr. Simon Mainwaring combine forces for John Phillip Sousa's "Stars and Stripes Forever." Join us for musical fireworks this Sunday.

Bank of America Parking will be Unavailable until Sunday, Aug. 21.

The overflow parking that is usually available on Sunday mornings at the Bank of America building will be unavailable until we resume our normal Sunday worship schedule on Aug. 21. If both parking decks and the surface lot are full, additional parking is available on North Avenue and in the gravel lot next to Covenant Community.

Summer Worship Schedule Continues, Sundays through Aug. 14

During the summer months, Noonday Prayer takes a break and our Sunday worship schedule shifts to the following times:

- 8:00 a.m. Holy Eucharist Rite I
- 10:00 a.m. Holy Eucharist Rite II
- 5:30 p.m. Holy Eucharist Rite II

Our regular Sunday worship schedule will resume on Sunday, Aug. 21 and Noonday Prayer will resume on Monday, Aug. 22.

Jesus on the Front Page

Sundays, 9:00 - 9:50 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Nominations Open for Diocesan Council Delegates

All Saints' is a part of the Episcopal Diocese of Atlanta, which will hold its annual Diocesan Council meeting on Friday, November 11 and Saturday, November 12 at Holy Innocents' Episcopal Church. We send 5 representatives from a slate of 5 delegates and 5 alternates chosen by the Nominating Committee and presented to the Vestry for approval. Delegates must be confirmed communicants in good standing. Under policy adopted by the Vestry in 2021, those who were delegates to the prior two councils are not eligible to serve again until 2024. Information about Annual Council can be found on the Diocesan website (episcopalatlanta.org). If you would like to nominate a parishioner (with their permission) or self-nominate, please send an email to tsage@allsaintsatlanta.org by July 20.

Coming Up

Worship

Stump the Organist takes a break this Sunday and will return on July 10

Every Sunday of the summer (10 am service only, beginning Memorial Day weekend, ends Aug. 14)

Come to church a little early and play Stump the Organist! Beginning Sunday, May 29, we will try something new at our 10 am service. At 9:50 we will open up the floor to your hymn requests, singing as many as we can until the start of the service. Come prepared to call out the number of your favorite hymn and see if you can "stump the organist."

Giving

Each year Giving USA publishes a report on national giving trends. The 2021 report on philanthropy in America has just been released and here are some of the notable highlights:

Americans did not experience "compassion fatigue" during the second year of the pandemic. Overall giving increased again to \$484.85 billion. 67% of that giving comes from individual donors. Other sources are Foundations (19%), Bequests (9%) and Corporations (4%) Stay tuned for more facts next week!

For questions, contact Ellen Hayes, Director of Development, ehayes@allsaintsatlanta.org

Give a Gift or Make a Pledge Payment Today:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

Adult Formation

Jordan Is So Chilly: An Encounter with Lillian Smith, Presented by Actor Brenda Bynum

Sunday, July 10, following the 10:00 a.m. service, Ellis Hall

Beloved Atlanta actor Brenda Bynum returns to All Saints' with her stirring, one-woman presentation of the life and work of Lillian Smith, the courageous Southern author who devoted her life to racial justice. Smith's writings called out her fellow White Southerners for racist attitudes and complacency, a "pathology" that damaged Whites and Blacks alike. Her example and Brenda Bynum's art will make for an unforgettable hour in Ellis Hall on Sunday, July 10, following the 10:00 a.m. service.

Children & Youth

Middle School Summer Beach Retreat

July 16-18, Panama City Beach, Florida

We are heading to the beach! All rising 6th-9th graders are invited to join us for a weekend of fun in the sun while also building community and growing in faith. The cost of the weekend is \$200 and includes transportation, lodging, food, and all activities. For more information, contact Hope Westervelt and hwestervelt@allsaintsatlanta.org. Register online on Realm.

Young Adults

Summer Social: Sending Sam

Friday, July 15, 5:30 - 7:30 p.m., Kennedy Courtyard

Come share food and summer fellowship with young adults from All Saints', as we wish all the best to one of our very own, Sam Osakue, who departs later this month for a service year with the Episcopal Service Corps in Boston, MA. We will gather in Kennedy Courtyard to grill out, swap stories, and send Sam off with our communal blessing. Feel free to bring your favorite beverage to share and contact Justin Averette at justin.averette@gmail.com if you'd like to help contribute to the love offering we'll collect to ensure Sam secures that warmer coat we know he'll be wanting as he faces down his first winter in Boston!

Parish Life

Kanuga Parish Retreat Registration is Now Open!

Friday, September 30 - Sunday, October 2, Kanuga Conference Center, Hendersonville, NC

We are excited to celebrate the 40th anniversary of our annual parish retreat this year! Please make sure to mark your calendars for Friday, September 30 through Sunday, October 2 for a memorable parish gathering at Kanuga. Registration is now open on Realm. For more information, please reach out to Jill Gossett at jgossett@allsaintsatlanta.org.

Popcorn Theology: "Salam Neighbor"

Friday, July 8, 7:00-9:30 p.m., Ross Room

Join us to watch "Salam Neighbor," an award-winning feature documentary and campaign to connect the world to refugees. In an effort to better understand refugee life, two young documentarians spent one month living alongside displaced families in the Za'atari refugee camp. Run time is 75 minutes and there will be subtitles. We'll have time for discussion immediately following the film. This film is for all ages. Popcorn will be provided. Please feel free to bring your own beverages!

Saturday Morning Run Group

Saturdays, 8:00-9:30 a.m., meet at the surface parking lot at All Saints'

Morning Run is meeting every Saturday at 8am in the All Saints parking lot. Enjoy a 3-5 mile run at 10-11min/mile pace through midtown. Walkers are welcome as well. Following the run we refresh with a walk to the Spring Street Starbucks. Please contact Timothy Frilingos by email bluefrilingos@gmail.com if you'd like more information or to join. Registration is not required, but it is the best way to get updates in case of inclement weather.

Walk the Labyrinth

Sunday, July 10, 4:30 - 5:30 p.m., Kennedy Courtyard

Labyrinths are beautiful ancient designs found worldwide, symbolizing pilgrimage journeys, a path to God and the Divine. The labyrinth pattern on the 25-foot portable canvas is a small adaptation of the famous 13th century stone labyrinth embedded in the floor of the Chartres Cathedral in France. The labyrinth walks take place in Kennedy Courtyard (rain location: Ellis Hall) and are accompanied by live music. When planning your visit, please allow approximately 20 minutes for your walk.

Service

American Red Cross Blood Drive at All Saints'

Sunday, July 17, 10:00 a.m. to 3:00 p.m., Ellis Hall

Donate life-saving blood! The American Red Cross is facing a severe shortage as hospital demand continues to outpace donations. Please consider signing up for an appointment during the blood drive at All Saints' on Sunday, July 17: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=allsaintsatlanta>. Signups will also be available in Kennedy Courtyard on Sunday mornings.

Refugee Ministries: Swimming Buddies

Saturdays, July 23, and Aug. 20, 11:00 a.m. - 1:00 p.m., various locations

Saturday, September 10, all day, Lake Jackson

Cool off with Refugee Ministries this summer and enjoy some swimming fun in the sun with our refugee friends. This is a

great opportunity for families with children, and we can provide service hours for teens. We also need volunteers to transport our refugee friends; drivers must be at least 25 years old. For locations and more information, contact Louisa Merchant at louisam@allsaintsatlanta.org.

Threads Back-to-School Uniform Giveaway

Thursday, July 14 through Saturday, July 16 and Thursday, July 21 through Saturday, July 23

10:00 a.m. - 2:00 p.m., Tate Courtyard

Threads is re-opening for a school uniform Back-to-School giveaway and there are many opportunities to volunteer during the event! We need volunteers to work with children as personal shoppers and volunteers to bring children to the shop. Please reach out to Lori Guarisco at threads@allsaintsatlanta.org to find out more information about volunteer needs.

Threads Clothing Needs

- We invite donations of new or gently used children's clothing and new shoes for summer. Donation boxes are located on the first floor of the Pritchett Center and in the first floor stairwell between Ellis Hall and Egleston Hall.
- In preparation for a School Uniform Back-to-School giveaway in June, please also consider donating school uniforms during the month of June. We are requesting white, light blue, or navy collared shirts and khaki or navy pants and shorts. All sizes, boys and girls styles are needed.
- Threads also need new sneakers, boys sizes 5-10.

Questions? Contact Lori Guarisco at threads@allsaintsatlanta.org

Share a Meal with the Men of Covenant Community

Please keep up the 30-year All Saints' tradition of providing dinner to the men of Covenant Community on a Monday night. Meals for around 15 people can either be shared with the men inside the residence or they can be dropped off during the day. The available dates are July 4 and 11. For more information and to sign up, contact Barbara Blender and bblender@bellsouth.net

Notes from May Vestry Meeting

All Saints' Vestry met on May 23, 2022, in person and by Zoom. Following a meditation by outgoing Senior Warden Sydney Cleland, Mary Jo Bryan gave the Clerk's Report. The Vestry elected Russ Wofford as Senior Warden, Lynda Herrig as Junior Warden, and Louisa Johnson as Clerk. Sheldon Taylor gave the Treasurer's Report, highlighting that Bright Horizons' enrollment has increased, pledge payments remain largely on track, and new pledges have come in since the budget was finalized, so there may be some modifications to the budget. The Vestry approved the creation of the "Charlene Smith-Stewart Gospel Choir Fund" and the renewal of the church's line of credit. Dan Pennywell and Sydney Cleland gave the Junior and Senior Warden's reports, respectively, with both thanking Simon and the Vestry for the opportunity to serve. Simon Mainwaring introduced the incoming Vestry members elected at the annual meeting: Deborah Cox, Beth Frilingos, Sheffield Hale, Michael Kennedy, Jack Norton, and Martie Zakas. Sydney Cleland led a thoughtful and honest discussion about the Vestry's past and ongoing work toward racial equity and healing. The June Vestry meeting was held on Monday, June 20, 2022 at 4:30 p.m.

The Worship Committee and staff welcome your
feedback; please email

worship@allsaintsatlanta.org

Stay Up-To-Date

For the most current announcements on upcoming events,
service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications

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All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Russ Wofford, *Senior Warden*

Lynda Herrig, *Junior Warden*

Louisa Johnson, *Clerk*

Sheldon Taylor, *Treasurer*

Justin Averette

Amy Gaynor

Steve Moreland

Greg Cole

Sheffield Hale

Jack Norton

Deborah Cox

Louisa Johnson

Gail Rogers

Elizabeth Diedrich

Michael Kennedy

Sherry Collins Terlemezan

Beth Frilingos

Mark McDonald

Martie Zakas

Alvin Moore

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Joseph Brantley, *Facilities Assistant*

David Brensinger, *Interim Organist*

Cherish Carr, *Director of All Saints' Nursery*

Brendan Conner, *Associate Director of Music*

Heather Cotton, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Katie Presley,
Parish Program Coordinator

Maurice D. Reddick,
Project and Facilities Manager

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Tracey Sage, *Executive Assistant to the Rector*

Phil Turks, *Sexton*

Hope Westervelt,
Director of Youth Ministries

Victor Young, *Sexton*



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

10:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at
allsaintsatlanta.org.

