

# All Saints' Episcopal Church

## The Second Sunday after Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, June 19, 2022 + 10:00 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



*The people stand as the bell tolls.*

### Opening Acclamation |

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*        And blessed be God's kingdom, now and forever. Amen.

### Introit |

"With malice towards none"

Thomas King Ekundayo Phillips (1884–1969)

With malice towards none,  
With charity for all,  
With firmness in the right,  
Let us strive to finish the work we have begun.

*Words: Abraham Lincoln (1809–1865)*

Frank Timmerman, *tenor*

*Thomas King Ekundayo Phillips was a Nigerian organist, conductor, and composer known today as the Father of Nigerian Church Music. He served as Master of the Music at the Cathedral Church of Christ in Lagos. The text of his short anthem "With malice towards none" is a paraphrase of American President Abraham Lincoln's second inaugural speech given in the midst of the American Civil War, in which Lincoln reaffirms the need to end slavery.*

There is no longer Jew or Greek, there is  
no longer slave or free, there is no longer  
male and female; for all of you are one in  
Christ Jesus.

— Galatians 3:28



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"We're marching to Zion"



1. Come, we that love the Lord, and let our joys be known;
2. Let those re - fuse to sing who nev - er knew our God;
3. The hill of Zi - on yields a thou - sand sa - cred sweets
4. Then let our songs a - bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with sweet ac - cord,  
but chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King,  
be - fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields,  
we're march - ing through Im - man - uel's ground, we're march - ing through Im - man - uel's ground,



and thus sur - round the throne, and thus sur - round the throne.  
may speak their joys a - broad, may speak their joys a - broad.  
or walk the gold - en streets, or walk the gold - en streets.  
to fair - er worlds on high, to fair - er worlds on high.

*Refrain*



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on the beau - ti - ful ci - ty of God.

## Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



*organ*

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. Glo - ry to you for the ra - di - ance of your  
 ho - ly Name; we will praise you and high - ly ex - alt you for e - ver.  
 Glo - ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty  
 glo - ry to you. Glo - ry to you, seat - ed be - tween the Cher - u -  
 bim; we will praise you and high - ly ex - alt you for e - ver.  
 Glo - ry to you, be - hold ing the depths; in the high vault of hea - ven,  
 glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly  
 Spi - rit; we will praise you and high - ly ex - alt you for e - ver.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | Galatians 3:23–29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of

you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader      The Word of the Lord.  
People      Thanks be to God.

## Meditation at the Gradual |

"Wade in the water"

African American Spiritual  
arr. M. T. Corley

*Wade in the water,  
wade in the water, children,  
wade in the water,  
God's a-gonna trouble the water.*

See that host all dressed in white,  
(God's a-gonna trouble the water.)  
The leader looks like an Israelite.  
(God's a-gonna trouble the water.)  
See that host all dressed in red,  
(God's a-gonna trouble the water.)  
Looks like the band that Moses led.  
(God's a-gonna trouble the water.) *Refrain*

Look over yonder, what do you see?  
(God's a-gonna trouble the water.)  
The Holy Ghost a-comin' on me.  
(God's a-gonna trouble the water.)  
If you don't believe I've been redeemed,  
(God's a-gonna trouble the water.)  
Just follow me down to Jordan's stream.  
(God's a-gonna trouble the water.) *Refrain*

*Words: traditional*  
Maria Clark, *soprano*  
Ismail Akbar, *cello*

## The Second Lesson | An Epistle from the All Saints' Community

Christian Ross and Keith Willey

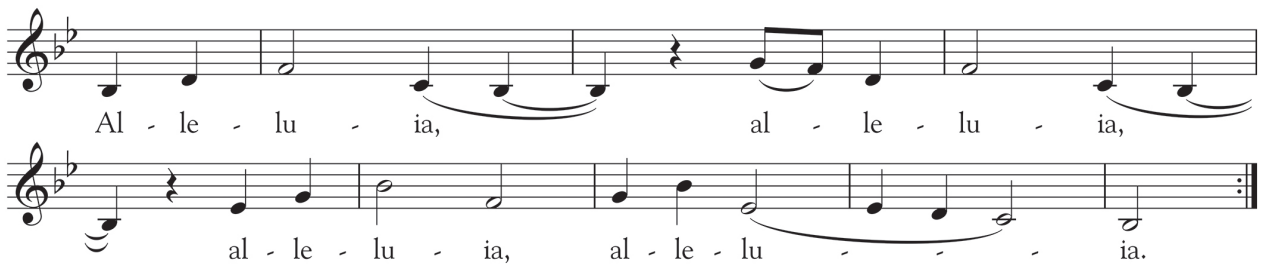


## Gospel Acclamation |

*The people stand and sing.*

“A Repeating Alleluia”

Calvin Hampton (1938–1984)



## The Gospel | Luke 8:26–39

**Gospeler** The Holy Gospel of our Lord Jesus Christ, according to Luke.  
**People** Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of

the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

**Gospeler** The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

## Reflection and Film |

The Rev. Natosha Reid Rice and Out of Hand Theater

*The people are seated at the preacher’s invitation.*

## Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Peace |

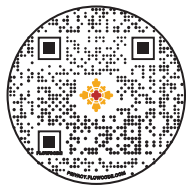
*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



# The Holy Communion

## Offertory Anthem |

“There is a balm”

African America Spiritual  
arr. William Dawson (1899–1990)

*There is a balm in Gilead  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.*

Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. *Refrain*

If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, “He died for all.” *Refrain*

*Words: traditional*

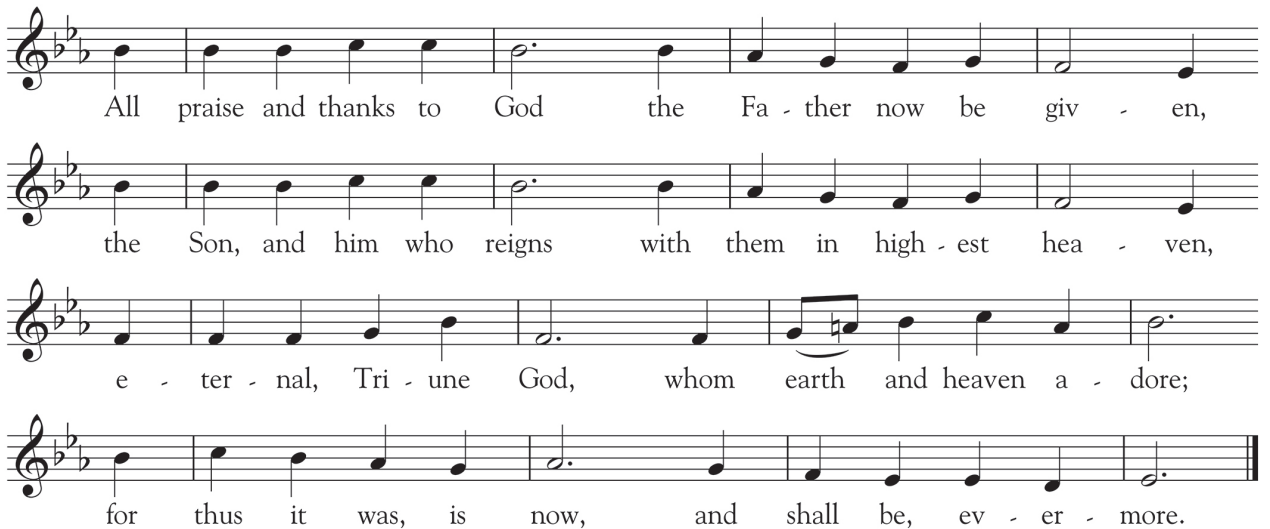
Maria Clark, *soprano*

## Presentation Hymn |

*The people stand.*

“All praise and thanks to God”

*Nun danket alle Gott*



All praise and thanks to God the Fa - ther now be giv - en,  
the Son, and him who reigns with them in high - est hea - ven,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;  
for thus it was, is now, and shall be, ev - er - more.

## Eucharistic Prayer B |

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The presider offers a proper preface for the day.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus | S 130

Setting: *Deutsche Messe*, Franz Schubert (1797–1828), arr. R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full, full of your glo - ry  
Ho - san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## **The Lord's Prayer |**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at this table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

## Fraction Anthem | "Taste and see"

Setting: James E. Moore (b. 1951)

Taste and see. Taste and see the good - ness of the

Lord. \_\_\_\_\_ O Taste and see. Taste and see the

good - ness of the Lord, \_\_\_\_\_ of the Lord.



## Communion Meditation |

"I want Jesus to walk with me"

African American Spiritual  
arr. M. T. Corely

*We must walk this lonesome valley.*

*We must walk it by ourselves.*

*Oh, nobody else can walk it for us.*

*We must walk it by ourselves.*

I want Jesus to walk with me.

I want Jesus to walk with me.

All along my pilgrim journey,

Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.

In my trials, Lord, walk with me.

When my heart is almost breaking,

Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.

When I'm in trouble, Lord, walk with me.

When my head is bowed in sorrow,

Lord, I want Jesus to walk with me.

Words: traditional

Maria Clark, *soprano*

Ismail Akbar, *cello*

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing |

*Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. Amen

"Lift ev'ry voice and sing"

*Lift Every Voice*



1. Lift ev'-ry voice and sing, Till earth and heav - en ring, Ring with the har - mo -  
2. Sto - ny the road we trod, Bit - ter the chast -'ning rod, Felt in the days when  
3. God of our wea - ry years, God of our si - lent tears, Thou who hast brought us



nies of lib - er - ty; Let our re - joic - ing rise High as the list - 'ning  
hope un - born had died; Yet with a stead - y beat, Have not our wear - y  
thus far on the way; Thou who hast by thy might, Led us in - to the



skies, Let it re - sound loud as the rol - ling sea. Sing a  
feet Come to the place for which our fa - thers sighed? We have  
light, Keep us for - ev - er in the path, we pray. Lest our



song full of the faith that the dark past has taught us; Sing a song full of the  
come o - ver a - way that with tears has been wa - tered; We have come, tread - ing our  
feet stray from the pla - ces, our God, where we met thee; Lest our hearts, drunk with the



hope that the pre - sent has brought us; Fa - cing the ris - ing sun Of our new  
path through the blood of the slaugh - tered; Out from the gloom - y past, Till now we  
wine of the world, we for - get thee, Shad - owed be - neath Thy hand, May we for -



day be - gun, Let us march on till vic - to - ry is won.  
stand at last Where the white gleam of our bright star is cast.  
ev - er stand, True to our God, true to our na - tive land.



**Dismissal** |    *Gospeler*    Go in peace to love and serve the Lord.  
                     *People*        Thanks be to God.

**Voluntary** | Trois Postludes  
                     I. Allegro

Denis Bédard (b. 1950)



*Following the service, you are invited to stay for a free concert in celebration of  
Juneteenth and featuring vocalists Joy Conaway and Tyrone Webb.*

*For those who do not wish to remain for the concert, please make your way to the  
Kenney Courtyard for coffee and refreshments.*

## Assisting in Worship

### Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Natosha Reid Rice, *Preacher*  
Christian Ross, *Lector*  
Kaitlyn V. Presley, *Gospeler*  
Justin Averette, Steve Hines, David Todd,  
Jo Ann Dalton, *Eucharistic Ministers*  
Jacob Clifton Albritton, Bill Bedford, *Vergers*  
The Rev. Sarah C. Stewart, *Deacon of the Table*

### Musicians

*The All Saints' Parish Choir*  
Dr. Kirk M. Rich, *organist and director*  
David Brensinger, *interim organist*  
Maria Clark, *soprano*  
Frank Timmerman, *tenor*  
Ismail Akbar, *cello*

### Acolytes

Nora Gaynor  
Elliott Mainwaring  
Darcy Gaynor  
Euan Mainwaring

### Altar Guild

Lynne Bryant  
Libba Wight  
Jo Ann Dalton  
Sloan Eskrigge

### Flower Guild

Alvin Moore

### Sunday Callers

Mimi and Morrie Spang

### Ushers

Norman Johnson	Stan Bokoski
Matt Collins	Alan Gibby
Vic Hansen	John Higley
Jim Howard	Dick James
Patty Johnson	Jim Laughlin
Nolan Leake	Harris Lowe
Bob Miller	Don Nelms
Bradley Pratt	Russ Wofford

## Worship Notes

### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Episcopal Church.

In our diocese, we pray for St. Alban's Church, Monroe.

In our parish cycle of prayer, we give thanks for fathers, grandfathers, foster fathers, teachers, coaches, and all through whom you give fatherly strength, wisdom, tenderness and patience.

On this Juneteenth weekend, we also commemorate the end of Slavery in the United States.

God, give us the courage to repent of this evil, to dismantle its legacy, and to seek a just peace for all your beloved children.

## Flower Memorials

The altar flowers are given today to the glory of God and in celebration of the 50<sup>TH</sup> Wedding Anniversary of Ray and Beth Chenault.

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org)

### Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

David Cassel, *father of Erin Cassel Idnani*  
William Kitchens, Jr., *friend of Babs Turner and family*  
Karie McClure, *friend of Carol Spurlock*  
Mike McLeod, *Lisa McLeod's father and Iain Chambless' grandfather*

### Those to have surgery |

Ann Pearce  
Brooke Reeve  
Dwight Barnes, *friend of Rainey Woodward*

### Other concerns |

The Cassel Family, *friends of All Saints'*

### Those who have died |

Mary G. Davis, *friend of Nancy & Charlie Rigby*  
Charles Gabbard, *father of Linda Gabbard*  
Joseph Cornelius Mathews, *friend of Ed & Beverley Bresee*  
Krystal Newman, *friend of Nancy Dodson*

### Thanksgivings and prayers answered |

Those serving in the Armed Forces

## Birthdays this Week

### Sun | June 19

Hudson Bickerstaff-Davis  
Robby Bickerstaff-Davis  
Molly Brown  
Litchfield Carpenter  
Dan Drechsel  
Betty Edge  
John Gibson  
Sally Menning  
Elizabeth O'Roark  
Henry Sheehan

### Mon | June 20

Della Fried  
Barbara Hammond  
Caroline Robinson  
Barbara Thompson

### Tue | June 21

Sam Crosby  
Amanda Dean  
Hudson Dowd  
Tyler Hayes  
Jonathan Jones  
Mary Lou Luckie  
Laurie Middleton  
Mark Morgan  
Russell Mroczka

Nathan Nichols

Lori Reinking

Kirk Rich

Claire Rinck

Amanda Schroeder

Claiborne Yost

### Wed | June 22

Olivia Arcement  
Cynthia Davison  
Rob Lohuis  
Mary Lou Mojonnier  
Jamie Olmstead  
Ann Pearce  
Daniel Richter  
Robert Ross  
David Tredway  
Bingham Ulsh

### Thur | June 23

Max Collins  
Charles Davidson  
Bob Edge  
Ocean Harris  
Adelaide Hudson  
Dick James  
Anna Kibler  
Isabel Mauriello  
Lauren Moran

### Fri | June 24

Emerson Bryenton  
Arthur Burnet  
David Ewing  
Scott Goodspeed  
Sue McConnell  
Julia Reeve  
Richard Reid  
George Stradtman  
Edith Waller

### Sat | June 25

Cecilia Beck  
Tricia Ekholm  
Charlotte Harwell  
Ann Higdon  
K Maier  
Juliana Moura  
Suzanne Satterfield  
Kendall Smith  
Joe Srinivasan  
Kim Westbrook

## Today

### **Summer Worship Schedule Continues, Sundays through August 14**

During the summer months, Noonday Prayer takes a break and our Sunday worship schedule shifts to the following times:

- 8:00 a.m. Holy Eucharist Rite I
- 10:00 a.m. Holy Eucharist Rite II
- 5:30 p.m. Holy Eucharist Rite II

Our regular Sunday worship schedule will resume on Sunday, August 21 and Noonday Prayer will resume on Monday, August 22.

### **Juneteenth**

#### **Sunday, June 19, beginning at 9:00 a.m.**

Join us for a festive celebration of Juneteenth, where we honor the emancipation of enslaved people in the United States. At 9:00 a.m. in the Ross Room, the pilgrims to Selma and Montgomery will share stories from their trip. Our 10:00 a.m. Holy Eucharist will feature guest musicians, followed by a special postlude concert in the Church with vocalists Joy Conaway and Tyrone Webb.

### **Bringing Back the Boon: Reflections from the Legacy and Justice Pilgrimage to Alabama**

#### **Sunday, June 19, 9:00 - 9:50 a.m., Ross Room**

Come listen and learn as pilgrims share their reflections on the recent Legacy and Justice Pilgrimage to Selma and Montgomery. "The story that we bring back from our journeys is the boon. It is the gift of grace that was passed to us in the heart of our journey." - from *The Art of Pilgrimage* by Phil Cousineau.

### **Jesus on the Front Page**

#### **Sundays, 9:00 - 9:50 a.m., P305/306**

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

## Coming Up

## Worship

### **Stump the Organist**

#### **Every Sunday of the summer (10 am service only, beginning Memorial Day weekend, ends August 14)**

Come to church a little early and play Stump the Organist! Beginning Sunday, May 29, we will try something new at our 10 am service. At 9:50 we will open up the floor to your hymn requests, singing as many as we can until the start of the service. Come prepared to call out the number of your favorite hymn and see if you can "stump the organist."

## Giving

### **Give a Gift to Honor or Remember a Loved One**

Did you know you can give a gift to All Saints' in honor of a recent graduate? (or a new couple, birth, baptism, etc.) The average gift is \$25. Send a gift and mark it "Memorials and Gifts" fund or give online. The church will send your honoree a note acknowledging the gift and will list their names in the All Saints' Day bulletin in November. What a great way to lift someone up and support All Saints' too. What does the church use these gifts for? The Memorials and Gifts Fund supplies needed items for our worship life. Recent examples are: Choir robes, clergy vestments, communion kits, re-covering the library chairs and a seasonal banner for the procession. It is much needed and always appreciated here. Thank you!

Special thanks to Charlie Boyd and the Memorials and Gifts Committee: Winifred Davis, Nixon Lowe, Patrick Becker, Edgar Callaway, Wayne Keith, and Lelia Pratt.

### **Give a Gift or Make a Pledge Payment Today:**

1. Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

### **Adult Formation**

#### **The Journey with the Rev. Karen Evans**

#### **Mondays through the end of June, 11:00 a.m.-12:00 p.m., on Zoom**

The Bible is full of journeys: short, long, searching, moving, fleeing and more. Things happen on these journeys: lives are changed, new directions are found; and through it all, "the feeling remains that God is on the journey, too" -Teresa of Avila. The Journey is a Bible study exploring the biblical journeys and what they have to say about our own.

## Children & Youth

### **Party in the Park**

#### **Saturday, June 25, 12:00-2:00 p.m., Piedmont Park**

Bring the whole family and a picnic lunch for fellowship and outdoor games in Piedmont Park! We will meet in the field near Park Tavern. Look for the welcome signs! For more information, contact Kathy Roberts at [kr Roberts@allsaintsatlanta.org](mailto:kr Roberts@allsaintsatlanta.org).

### **Y'All Saints: A Day at Six Flags**

#### **Saturday, July 2, 10:00 a.m. - 5:00 p.m.**

Rollercoasters and rides are in our future – we are headed to Six Flags! All rising 6<sup>th</sup>-12<sup>th</sup> graders are invited to join us for a fun-filled day at Six Flags Over Georgia. We will meet at the church at 10:00 a.m. and meet back at the church around 5:00 p.m. The cost is \$40 and you can register online on Realm. If any parents would like to chaperone or drive, please contact Hope Westervelt at [hwestervelt@allsaintsatlanta.org](mailto:hwestervelt@allsaintsatlanta.org).

## **Middle School Summer Beach Retreat** **July 16-18, Panama City Beach, Florida**

We are heading to the beach! All rising 6<sup>th</sup>-9<sup>th</sup> graders are invited to join us for a weekend of fun in the sun while also building community and growing in faith. The cost of the weekend is \$200 and includes transportation, lodging, food, and all activities. Please register online on Realm. For more information, contact Hope Westervelt and hwestervelt@allsaintsatlanta.org.

## **Parish Life**

### **Popcorn Theology: "Salam Neighbor"** **Friday, July 8, 7:00-9:30 p.m., Ellis Hall**

Join us to watch "Salam Neighbor," an award-winning feature documentary and campaign to connect the world to refugees. In an effort to better understand refugee life, two young documentarians spent one month living alongside displaced families in the Za'atari refugee camp. Run time is 75 minutes and there will be subtitles. We'll have time for discussion immediately following the film. Adults and children alike are welcome! Beer, wine, soft drinks, and popcorn will be provided. Feel free to bring your own food and drink.

### **Saturday Morning Run Group** **Saturdays, 8:00-9:30 a.m., meet at the surface parking lot at All Saints'**

Morning Run is meeting every Saturday at 8am in the All Saints parking lot. Enjoy a 3-5 mile run at 10-11min/mile pace through midtown. Walkers are welcome as well. Following the run we refresh with a walk to the Spring Street Starbucks. Please contact Timothy Frilingos by email bluefrilingos@gmail.com if you'd like more information or to join. Registration is not required, but it is the best way to get updates in case of inclement weather.

### **Save the Date for our Annual Parish Retreat to Kanuga** **Friday, September 30 - Sunday, October 2, Kanuga Conference Center, Hendersonville, NC**

We are excited to celebrate the 40th anniversary of our annual parish retreat this year! Please make sure to mark your calendars for Friday, September 30 through Sunday, October 2. Registration and more information will be available this week.

## **Service**

### **Refugee Ministries: Swimming Buddies** **Saturdays July 23, and August 20, 11:00 a.m. - 1:00 p.m., various locations**

#### **Saturday, September 10, all day, Lake Jackson**

Cool off with Refugee Ministries this summer and enjoy some swimming fun in the sun with our refugee friends. This is a great opportunity for families with children, and we can provide service hours for teens. We also need volunteers to transport our refugee friends; drivers must be at least 25 years old. For locations and more information, contact Louisa Merchant at louisam@allsaintsatlanta.org.

### **Threads Clothing Needs**

- We invite donations of new or gently used children's clothing and new shoes for summer. Donation boxes are located on the first floor of the Pritchett Center and in the first floor stairwell between Ellis Hall and Eggleston Hall.
- In preparation for a School Uniform Back-to-School giveaway in June, please also consider donating school uniforms during the month of June. We are requesting white, light blue, or navy collared shirts and khaki or navy pants and shorts. All sizes, boys and girls styles are needed.
- Threads also need new sneakers, boys sizes 5-10.

Questions? Contact Lori Guarisco at threads@allsaintsatlanta.org

### **Share a Meal with the Men of Covenant Community**

During this joyous summer season, please consider bringing dinner to the men of Covenant Community on a Monday night. Meals can either be shared with the men inside the residence or they can be dropped off during the day. The available dates are June 20 and June 27. For more information and to sign up, contact Barbara Blender and bblender@bellsouth.net

The Worship Committee and staff welcome your  
feedback; please email

**worship@allsaintsatlanta.org**

### Stay Up-To-Date

For the most current announcements on upcoming events,  
service opportunities, and worship services, please visit

**allsaintsatlanta.org/news-and-publications**

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# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, *Senior Warden*

Dan Pennywell, *Junior Warden*

Mary Jo Bryan, *Clerk*

Sheldon Taylor, *Treasurer*

Justin Averette

Amy Gaynor

Alvin Moore

Mary Brennan

Lynda Herrig

Steve Moreland

Bert Clark

Dante Hudson

Gail Rogers

Greg Cole

Louisa Johnson

Sherry Collins Terlemezian

Elizabeth Diedrich

Mark McDonald

Russ Wofford

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Joseph Brantley, *Facilities Assistant*

David Brensinger, *Interim Organist*

Cherish Carr, *Director of All Saints' Nursery*

Heather Cotton, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,

*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Katie Presley

*Parish Program Coordinator*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Phil Turks, *Sexton*

Hope Westervelt,  
*Director of Youth Ministries*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

### ONLINE

10:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at  
[allsaintsatlanta.org](http://allsaintsatlanta.org).

