

# All Saints' Episcopal Church

7 Easter

THE HOLY EUCHARIST, RITE II

Sunday, May 29, 2022 + 10:00 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



*The people stand as the bell tolls.*

## Opening Acclamation |

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.

I made your name known to them,  
and I will make it known, so that  
the love with which you have  
loved me may be in them, and I  
in them.

— John 5:260




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"Alleluia, sing to Jesus"


*Hyfrydol*



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
 2. Al - le - lu - ia! not as or - phans are we left in sor - row now;  
 3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
 though the cloud from sight re - ceived him, when the for - ty days were o'er,  
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?  
 where the songs of all the sin - less sweep a - cross the crys - tal sea.  
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



*organ*

Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
 sin of the world: have mer - cy on us. you are  
 seat - ed at the right hand of the Fa - ther: re - ceive our  
*organ*  
 prayer. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,  
*organ*  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people are seated.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put

them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

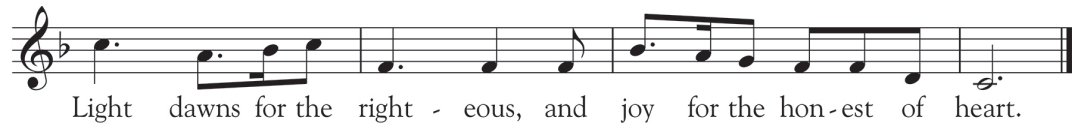
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.



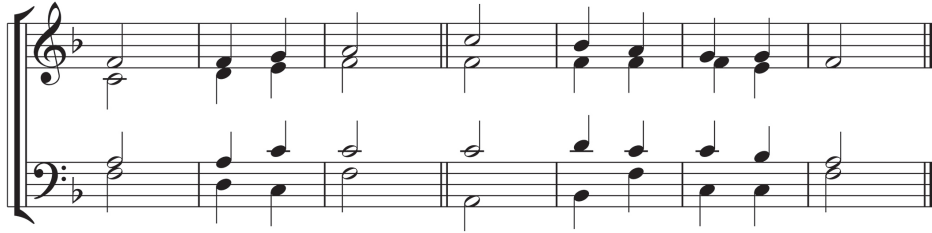
*The people remain seated.*

*The choir sings the refrain, and the people repeat.*

*The verses are sung by all.*



Chant: Richard Farrant (c. 1525–1580)



The Lord is King;

let the / earth re-/ joice; \*

let the multitude / of the / isles be / glad.

Clouds and darkness are / round a-/ bout him, \*

righteousness and justice are the foun-/ da-tions / of his / throne.

### *Refrain*

A fire / goes be-/ fore him \*

and burns up his / enemies · on / ev'-ry / side.

His lightnings / light up · the / world; \*

the earth / sees it · and / is a-/ fraid.

### *Refrain*

The mountains melt like wax at the / presence · of the / Lord, \*

at the presence of the / Lord · of the / whole / earth.

The heavens de-/ clare his / righteousness, \*

and all the / peo-ples / see his / glory.

### *Refrain*

## The Second Lesson | Revelation 22:12–14, 16–17, 20–21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work.  
I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life  
and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root  
and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## Gospel Acclamation |

*The people stand and sing.*

“A Repeating Alleluia”

Calvin Hampton (1938–1984)



## The Gospel | John 17:20–26

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to John.

*People*        Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said.  
“I ask not only on behalf of these, but also on  
behalf of those who will believe in me through  
their word, that they may all be one. As you,  
Father, are in me and I am in you, may they also  
be in us, so that the world may believe that you  
have sent me. The glory that you have given me  
I have given them, so that they may be one, as  
we are one, I in them and you in me, that they  
may become completely one, so that the world  
may know that you have sent me and have

loved them even as you have loved me. Father, I  
desire that those also, whom you have given me,  
may be with me where I am, to see my glory,  
which you have given me because you loved me  
before the foundation of the world.

“Righteous Father, the world does not know  
you, but I know you; and these know that you  
have sent me. I made your name known to  
them, and I will make it known, so that the love  
with which you have loved me may be in them,  
and I in them.”

*Gospeler*    The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## Prayers of the People |

*The people stand or kneel for the prayers.*

*Intercessor* Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God;

*People* and we thank you.”

*Intercessor* Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith. You are our God;

*People* and we thank you.

*Intercessor* Ruler of the kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world. You are our God;

*People* and we thank you.

*Intercessor* All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made. (*Thanksgivings will be read aloud*). You are our God;

*People* and we thank you.

*Intercessor* Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin. In the Anglican Communion, we pray for the Province of the Episcopal Church of Sudan. In our Diocese, we pray for St. Anne’s Church in Atlanta. In our parish, we give thanks for all those who serve, and all those who have served in our armed forces. We pray to the prince of peace that all wars may cease, we ask God’s protection over all those who serve in the military, and we pray God’s reconciliation would be known in the war-torn corners of our world. You are our God;

*People* and we thank you.

*Intercessor* O Lord, you are good; your mercy endures forever: be the strength of the weak and of those who are sick. (*The names of the sick will be read aloud*). You are our God

*People* and we thank you.

*Intercessor* Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever. (*The names of those who have died will be read aloud*). You are our God;

*People* and we thank you.

## Concluding Collect |

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**





## Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Peace |

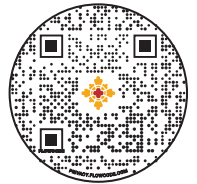
*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



### **Blessing for Pilgrims Departing for Selma and Montgomery**

God bless you on your journey. Let our your desire for justice strengthen your resolve. May you be examples of faith, of hope, and of love, so that others may be strengthened and enriched by your presence among them. May God guide your steps along right and peaceful ways during this journey, and may you return home challenged, renewed, and inspired. We ask these things through the power of the Holy Spirit, and in Jesus' name. Amen.

# The Holy Communion

## Music at the Offertory |

*Biblical Songs, op. 99, no. 1*

Antonín Dvořák (1841–1904)

Darkness and thunderclouds are round about Him.  
Judgement is His abode,  
Righteousness His throne.  
Fire and flame He doth send,  
His enemies [he] destroyeth in lightening and thunder.  
And through the world His stormy lightening flashed.  
Earth saw and trembled,  
Tremblingly waited on His word.  
Mountains melt like wax when they behold the Lord,  
Who is God of earth and heaven,  
When the mighty One cometh.  
The heavens declare His righteousness  
And the earth His glory.

*Words: Psalm 97*

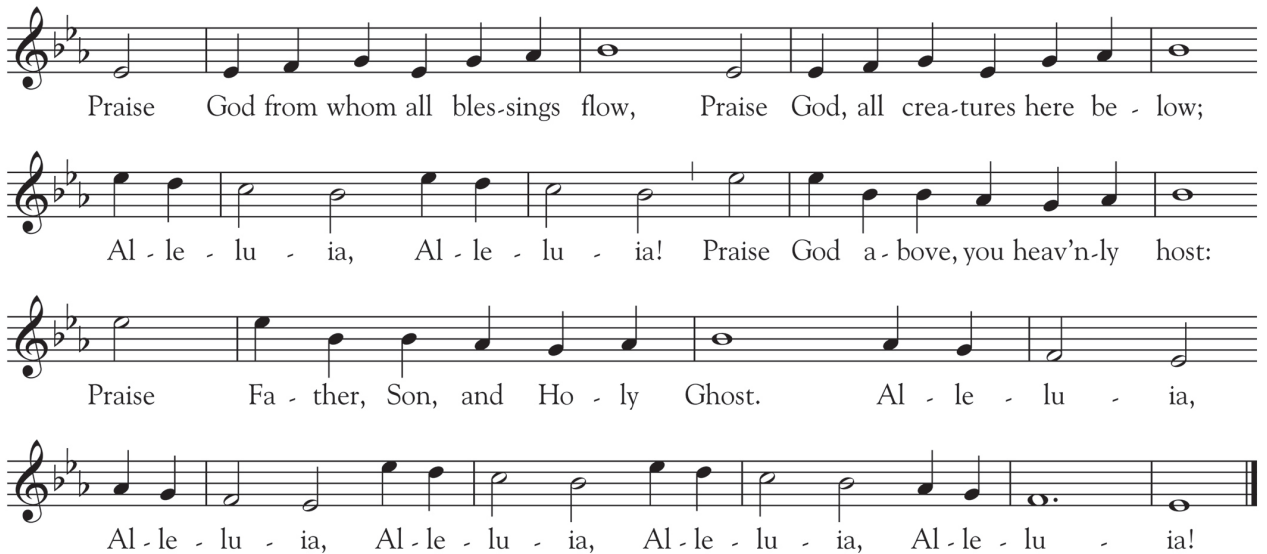
Sandy Sharis, *mezzo-soprano*

## Presentation Hymn |

*The people stand.*

“Praise God from whom all blessings flow”

*Lasst uns erfreuen*



Praise God from whom all bles-sings flow, Praise God, all crea-tures here be - low;  
Al - le - lu - ia, Al - le - lu - ia! Praise God a - bove, you heav'n-ly host:  
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!



## Eucharistic Prayer B |

The musical score is written for a single melodic line in G major (one flat) and 4/4 time. It consists of six staves, alternating between the Celebrant and the People. The lyrics are written below the notes.

*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The presider offers a proper preface for the day.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(organ)

Ho - ly, ho - ly, \_\_\_\_\_

\_\_\_\_\_ ho - ly, ho - ly, \_\_\_\_\_ ho - ly Lord God \_\_\_\_\_ of hosts, \_\_\_\_\_ Heav - en and

earth \_\_\_\_\_ are \_\_\_\_\_ filled with your glo - ry. Ho - san - na in the

high - est. \_\_\_\_\_ Bless - ed is he who \_\_\_\_\_ comes in the name \_\_\_\_\_ of the Lord, \_\_\_\_\_

\_\_\_\_\_ of the Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the

high - est, Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## **The Lord's Prayer |**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread |**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

## The Fraction Anthem | WLP877

"The disciples knew the Lord Jesus"

Setting: Mark Sedio (b. 1954)

*Cantor/Choir*

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*All*

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor/Choir*

The bread which we break, al - le - lu - ia, is the com-mu-nion of the Bod - y of Christ.

*All*

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor/Choir*

One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

*All*

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.\_\_\_\_\_

## Communion Motet |

"E'en so Lord Jesus, quickly come"

Paul Manz (1919–2009)

Peace be to you and grace from him  
Who freed us from our sins,  
Who loved us all and shed his blood  
That we might saved be.

Sing holy, holy to our Lord,  
The Lord, almighty God,  
Who was and is and is to come.  
Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein.  
Rejoice on earth, ye saints below,  
For Christ is coming soon,  
For Christ is coming soon!

E'en so, Lord Jesus, quickly come,  
And night shall be no more.  
They need no light nor lamp nor sun  
For Christ will be their all!

Words: Revelation 22:5, adapted by Ruth Manz



“And now, O Father, mindful of the love”

*Unde et memores*


1. And now, O Fa - ther, mind - ful of the love that  
 2. Look, Fa - ther, look on his a - noint - ed face, and  
 3. And then for those, our dear - est and our best, by  
 4. And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clo - ser  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread forth to  
 us - ings of thy grace, our prayer so lan - guid, and our faith so  
 to thy mer - cy's breast! O do thine ut - most for their souls' true  
 awe - some and so sweet, de - liv - er us from ev - ery touch of

thee, that on - ly of - fering per - fect in thine eyes,  
 dim; for lo! be - tween our sins and their re - ward,  
 weal! From taint - ing mis - chief keep them pure and clear,  
 ill: in thine own ser - vice make us glad and free,

the one true, pure, im - mor - tal sac - ri - fice.  
 we set the pas - sion of thy Son our Lord.  
 and crown thy gifts with strength to per - se - vere.  
 and grant us nev - er - more to part with thee.

**Post Communion Prayer |***The people stand.**Celebrant* Let us pray.*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



**Blessing** |*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Closing Hymn** |

“All hail the power of Jesus’s name”

*Diadem*


1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Let  
 2. Crown him, ye mar - tyrs of our God, who from his al - tar call: who  
 3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, whom  
 4. Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, on  
 an - gels pros - trate fall; bring forth the roy - al di - a - dem,  
 from his al - tar call: praise him whose way of pain ye trod,  
 Da - vid Lord did call, the God in - car - nate, Man di - vine,  
 this ter - res - trial ball, to him all maj - es - ty a - scribe,  
 and crown him,  
 crown him, crown him, and crown him Lord of all!

**Dismissal** |*Gospeler*

Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People*

Thanks be to God. Alleluia. Alleluia.

**Voluntary** | Trumpet Voluntary in D Major

John Stanley (1712–1786)



## Assisting in Worship

### Worship

The Rev. Sarah C. Stewart, *Celebrant*  
The Rev. Dr. Simon J. Mainwaring, *Preacher*  
Buck Winfield, *Lector*  
Barbara Pinson, *Intercessor*  
The Rev. Karen P. Evans, *Gospeler*  
Justin Averette, Bruce Garner, Ruth Gray,  
George Gray, *Eucharistic Ministers*  
Lynda Smith, Gail Rogers, *Vergers*  
The Rev. Dr. Denise Shepherd Moss, *Deacon of the Table*

### Musicians

*The All Saints' Parish Choir*  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist and director*

### Acolytes

Jackson Reinking	Beau Reinking
Cade Reinking	Maddie Coleman
William Smith-Waddell	

### Altar Guild

Linda Harris  
Bruce Garner

Dori Wofford  
Sloan Smith

### Flower Guild

Alvin Moore

### Sunday Callers

Cheryl and Allen Estes

### Ushers

#### Frank Virgin

Sam Boyte  
Joe Bresee  
Dave Crass  
Paul Elliott  
Gene Lopp  
Arjun Srinivasan  
Sherry Terlemezian  
Bill Woolford

#### Charlie Boyd

Ed Bresee  
Dal Burton  
Mark Diedrich  
John Gordon  
Sam Newberry  
Paul Terlemezian  
Nelson Tyrone  
Charles Wright

## Worship Notes

### In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan.

In our diocese, we pray for St. Anne's Church, Atlanta.

In our parish cycle of prayer, we give thanks for all those who serve, and all those who have served in our armed forces. We pray to the prince of peace that all wars may cease, we ask God's protection over all those who serve in the military, and we pray God's reconciliation would be known in the war-torn corners of our world

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

# Prayer List

## Those who are ill |

Frank Allen  
Alan Gibby  
Wynn Henderson, *mother of Wynn Henderson*  
Elizabeth McCuddy, *mother of Lawrence Davidson*  
Kathryn Ombam, *daughter of Karen Evans*  
All those who are suffering from Covid-19

## Those recovery from illness or sugery |

Chuck Abney  
Carl McClary  
Ed O'Halloran

## Other concerns |

Linda Allen

## Those who have died |

Frank Cole, *father of Linda Allen*  
Alan D. Flury, *friend of Bruce Garner*  
Rev. Marita Harrell, *friend of David Pacini*  
Madelyn Kathleen Lewis, *daughter of Katie and Cameron Lewis*  
All those who have died as a result of Covid-19

## New babies |

Emma Madelyn Lewis, *daughter of Katie and Cameron Lewis*



## Birthdays this Week

### Sun | May 29

Mary Virginia Coffman  
Claire Cronk  
N.J. Edge  
Martha Eskew  
Brittany Jewett  
Janelle King  
David Lanoux  
John Pinkard  
Fiona Sullivan  
Sharon Tate  
Caroline Wendt

### Mon | May 30

Andrew Abernathy  
Colin Coleman  
Liz Dowdell  
Solangel Jablonski  
Sara Keithly  
Kip Kirkpatrick  
Hania Poole  
Anne Stanford  
Mark Thompson  
John Wilson

### Tues | May 31

Molly Brigham  
Matt Collins  
Kate Dowd  
Carson Fleming  
Nicola Harper  
Will Love  
Michael Maxey  
Tyler Maxey  
Kelly Thomas  
Pete Todd  
Ed Williamson  
Mary Wyman Woodward

### Wed | June 1

George Gerakitis  
Florian Jones-Stamm  
Katherine Langford  
Elvira Mannelly  
Lauren McDonnell  
Mary Bryan Pope  
Robert Reed  
Maggie Schrock  
Frank Virgin

### Thur | June 2

Mason Fowler  
Larre Holladay  
Steve McGehee

### Fri | June 3

Scott Brooks  
Connor Delius  
Martha Pacini  
Catherine Willett

### Sat | June 4

Jeff Andrews  
DeAnna Arcement  
Thomas Bailey  
Amelia Baker  
Drew Gandy  
Jill Gossett  
Ann McNair  
Werner Richter  
Scott Serafy  
Melissa Stahel  
Buck Stoll

## Today

### Summer Worship Schedule Starts Today, Sundays through August 14

During the summer months, Noonday Prayer takes a break and our Sunday worship schedule shifts to the following times:

- 8:00 a.m. Holy Eucharist Rite I
- 10:00 a.m. Holy Eucharist Rite II
- 5:30 p.m. Holy Eucharist Rite II

Our regular Sunday worship schedule will resume on Sunday, August 21 and Noonday Prayer will resume on Monday, August 22.

### Jesus on the Front Page. Sundays, 10:15-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

## Coming Up

### Worship

#### Walk the Labyrinth. Sunday, June 5, 4:30–5:30 p.m., Kennedy Courtyard

The Labyrinth at All Saints' Ministry hosts monthly Sunday afternoon labyrinth walks this spring. Labyrinths are beautiful ancient designs found worldwide, symbolizing pilgrimage journeys, a path to God and the Divine within. Labyrinths are archetypes for our time, blueprints for our soul, and vehicles for embodied meditation. The labyrinth walks take place in Kennedy Courtyard (rain location: Ellis Hall) and are accompanied by live music. When planning your visit, please allow approximately 20 minutes for your walk.

#### Stump the Organist. Every Sunday of the summer (10 am service only, beginning Memorial Day weekend, ends August 14)

Come to church a little early and play Stump the Organist! Beginning Sunday, May 29, we will try something new at our 10 am service. At 9:50 we will open up the floor to your hymn requests, singing as many as we can until the start of the service. Come prepared to call out the number of your favorite hymn and see if you can “stump the organist.”

## Giving

### May is *Remember the Church Offering* month

Remember how we used to bring some cash for the offering plate to church?

Let's remember to tuck a few dollars in our pockets for Sunday morning.

The Varsity next door may have a sign out “We are a cashless facility” but the church welcomes each and every gift. Join me and put some money in the plate instead of giving the “No Thanks” hand when the plate gets passed.

### Give a Gift or Make a Pledge Payment Today:

1. Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

## Children's Ministries

**Vacation Bible School - Water, Water Everywhere! Monday through Friday, May 30 – June 3, The Attic, Kennedy Courtyard**  
Water is so important in God's Word that it is mentioned 722 times in the Bible, more often than faith, hope, prayer, and worship. Join us for a water-themed Vacation Bible School 9:00 a.m. -12:30 p.m., with aftercare 12:30-5:00 p.m. each day. Rising kindergartners through 5th grade are welcome, 6th - 12th grade are welcome to be counselors. Come be in relationship with our young Saints at our Water, Water Everywhere Vacation Bible School as a volunteer with games, science, crafts, and story time. Or help us with snacks or decorating or cleaning up. You can help one or two days or all week! We can't do it without our church family and you will get to know some folks you may not usually hang out with at church. Email Kathy Roberts at [kroberts@allsaintsatlanta.org](mailto:kroberts@allsaintsatlanta.org) for more information.

## Adult Formation

### The Journey with the Rev. Karen Evans. Mondays, 11:00 a.m.-12:00 p.m., on Zoom

The Bible is full of journeys: short, long, searching, moving, fleeing and more. Things happen on these journeys: lives are changed, new directions are found; and through it all, “the feeling remains that God is on the journey, too” -Teresa of Avila. The Journey is a Bible study exploring the biblical journeys and what they have to say about our own.



## Parish Life

### **Pentecost Party. Sunday, June 5, after the 10:00 a.m. service, Kennedy Courtyard**

All Parishioners please join the Women's Chapter of St. Catherine's as they serve a Pentecost cake to celebrate the church's birthday!

### **Popcorn Theology: "Adam's Apples". Friday, June 10, 7:00-9:30 p.m., Ellis Hall**

Join us June 10th to watch "Adam's Apples," a Danish film by Anders Thomas Jensen. "Designed to elicit as many gasps as laughs, Jensen's pitch-black comedy offers an audaciously skewed take on good vs. evil." Featuring Ulrich Thomsen and Mads Mikkelsen, it was an Official Selection, Sundance Film Festival. Run time is 94 minutes. We'll have time for discussion immediately following the film. ADULTS ONLY for this one. Subtitles. Beer, wine, soft drinks, and popcorn provided. Feel free to bring your own food/drink.

## Service

### **American Red Cross Blood Drive at All Saints'. Sunday, July 17, 10:00 a.m. to 3:00 p.m., Ellis Hall**

Donate life-saving blood! The American Red Cross is facing a severe shortage as hospital demand continues to outpace donations. Please consider signing up for an appointment during the blood drive at All Saints' on Sunday, July 17: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=allSaintsAtlanta>

### **Refugee Ministries: Swimming Buddies. Saturdays, June 18, July 23, and August 20, 11:00 a.m.—1:00 p.m., various locations**

Cool off with Refugee Ministries this summer and enjoy some swimming fun in the sun with our refugee friends. This is a great opportunity for families with children, and we can provide service hours for teens. We also need volunteers to transport our refugee friends; drivers must be at least 25 years old. For locations and more information, contact Louisa Merchant at [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org).

### **Share a Meal with the Men of Covenant Community**

Please remember the men of Covenant Community by bringing dinner on a Monday night. Meals can either be shared with the men inside the residence or they can be dropped off sometime during the day. Available dates are: May 30. Thank you.

## General

### **Church Office Closed**

The office will be closed for the Memorial Day holiday on Monday, May 30. In the event of a pastoral emergency, please call the church office and you will be directed to the clergy on call: 404-881-0835.

## Grace Notes

Sincere thanks to all our wonderful teachers that have committed to being in relationship with our kids and youth during a really crazy, ever-changing year. We appreciate your ability to pivot on a moment's notice due to Covid, floods, and restoration!

**K-1<sup>st</sup>:** Beth Frilingos, Kathy Compton, Sarah Bryant, Elinor Hitt, Anne Elzemeyer, Laura Gandy

**2<sup>nd</sup> – 3<sup>rd</sup>:** Danny Johnson, Daniel Fogel, Meg Fogel, Ashley Thompson, Sue Bess, Sintra Constant

**Club 45:** Jack Norton, Steve Davis, Emily Pheil, Julia Wilson, Tim Frilingos

**6<sup>th</sup>:** Comer Yates, Hank Harris

**7<sup>th</sup>:** Barckley Toole, Darren and Amy Gaynor, Geoff and Carmen Pope

**8<sup>th</sup>:** Bill and Sarah Sullivan

**High School:** Gene Lopp, Heather Bellini, Scott Goodspeed, Boomer Somers

*Thank you to the outgoing Vestry members, the newly elected Vestry members and everyone who was nominated for offering themselves for leadership in the church.*

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# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, *Senior Warden*

Dan Pennywell, *Junior Warden*

Mary Jo Bryan, *Clerk*

Sheldon Taylor, *Treasurer*

Justin Averette

Amy Gaynor

Alvin Moore

Mary Brennan

Lynda Herrig

Steve Moreland

Bert Clark

Dante Hudson

Gail Rogers

Greg Cole

Louisa Johnson

Sherry Collins Terlemezian

Elizabeth Diedrich

Mark McDonald

Russ Wofford

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

### O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](https://allsaintsatlanta.org).

