

All Saints' Episcopal Church

5 Lent

THE HOLY EUCHARIST, RITE II

Sunday, April 3, 2022 • 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Chorale Prelude on *O Mensch, beweine dein Sünde groß* BWV 622
("O man, bewail thy grievous sin") Johann Sebastian Bach (1685–1750)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

“You always have the poor with you,
but you do not always have me.”

—John 12:1–8



allsaintsatlanta.org

The people stand.

“I sing the almighty power of God”

Forest Green



1. I sing the al-migh - ty power of God, that made the moun-tains rise,
 2. I sing the good - ness of the Lord, that filled the earth with food;
 3. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro - nounced them good.
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Cantor Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e
People e - le - i - son, Chri - ste e - le - i - son, Chri - ste
 e - le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son,
 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 43:16–21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?

Reader The word of the Lord.

People Thanks be to God.

I will make a way in the wilderness
 and rivers in the desert.

The wild animals will honour me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
 the people whom I formed for myself
 so that they might declare my praise.

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain



When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter,
and our tongue with shouts of joy.

Then they said among the nations,
“The Lord has done great things for them.”

The Lord has done great things for us,
and we are glad indeed.

Restore our fortunes, O Lord,
like the watercourses of the Negev.

Those who sowed with tears
will reap with songs of joy.

Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

Refrain

The Second Lesson | Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes

through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The word of the Lord.

People Thanks be to God.



The people stand.

“Like burning incense, O Lord”

Picardy

Refrain

Like burn-ing in - cense, O Lord, let my prayer rise to you,
 As the eve-ning sac - ri - fice, I will lift my hands to you. *Fine*

1. I call out to you; come quick - ly to my aid, My song cries out to
 2. Let me speak your truth; watch o - ver all I say, Keep my thoughts on
 3. Nev - er let me dine with those who seek to harm. Keep your ho - ly
 4. I look to you for help; I seek your lov - ing eyes. Guard my life for

Repeat Refrain

you, O lis - ten to me now, I raise my hands in of - fering to you.
 you; let good-ness rule my heart. Keep me far from those who do harm.
 ones al - ways at my side. Plant your wis-dom deep in my soul.
 you, spare me from all wrong. Keep all e - vil far from my heart.

The Gospel | John 12:1–8

Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to

betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Lauren F. Winner

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people kneel for the prayers.

The Celebrant chants the prayers and the people sing the response "Lord, have mercy"

Intercessor With all our heart and with all our mind,
let us pray to the Lord,
saying "Lord, have mercy."
For the peace of the world, for the welfare of
the Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the Anglican Communion, we pray for The Episcopal Church in the Philippines,
in our Diocese we pray for the people and clergy of the Church of the Holy Spirit
in Cumming, and in our parish, we give thanks for the members of our Gardening
Committee. We ask God's blessing on their life and labor. Let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People Lord, have mercy.



Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. *(The names of the newly born will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. *(The names of those who are ill will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. *(The names of those who have died will be read aloud.)* Let us pray to the Lord

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.



Concluding Collect |

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

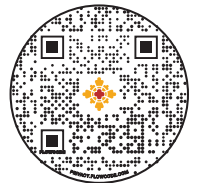
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



A Blessing of the Hydrangeas |

The Holy Communion

Offertory Anthem |

“When the Lord turned again”

Adrian Batten (c. 1591–c. 1637)

When the Lord turned again the captivity of Sion,
then were we like unto them that dream.
Then was our mouth filled with laughter,
and our tongue with joy.
Then said they among the heathen,
the Lord hath done great things for them.
Yea, the Lord hath done great things for us already,
whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *Psalm 126:1–4*

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham

Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.



Enriching Our Worship, Prayer 1 |

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks
to the Lord, our God.
People It is right to give God
thanks and praise.

The musical notation consists of six staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The parts alternate between Celebrant and People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus | S 124

Setting: *New Plainsong*, D. Hurd

The musical notation consists of three staves, each with a treble clef and a key signature of two sharps (G major). The lyrics are written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people.

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**



The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei | S 161

Setting: *New Plainsong*, D. Hurd

Cantor *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Motet |

“Eternal Light” (A Requiem)

Howard Goodall (b. 1958)

Drop, drop, slow tears,
And bathe those beautiful feet
Which brought from Heav'n
The news and Prince of Peace.

Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

Words: Phineas Fletcher (1582–1650); Latin, 13th century
Caroline LeGrand, *soprano*

*Recordare Jesu pie,
Quod sum causa tuae viae,
Ne me perdas illa die.*

(Remember, dear Jesus,
that I am the reason for thy journey
into this world:
do not cast me away on the last day.)

Communion Hymn |

“Wisdom freed a holy people” VF 155

Halton Holgate



1. Wis - dom freed a ho - ly peo - ple, blame - less, from op - pres - sors' sword,
2. Giv - ing them re - ward of la - bors, led the saints a - long her way,
3. Through the Red Sea safe - ly brought them, led a - long the wat - ers steep,
4. For sal - va - tion, Lord, the right - eous praised your Name with one ac - cord:



and with - stood, with signs and won - ders, ru - ler's dread, to serve the Lord.
she was blaze of stars in dark - ness and a shel - ter through the day.
but their en - e - mies she swal - lowed, o - ver - whelmed them in the deep.
song - filled tongues of new - born peo - ple ut - tered Wis - dom's might - y word.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Grace | *Celebrant*

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
And the grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit is with us,
now and forever more. Amen.



“Lord, dismiss us with thy blessing”

Sicilian Mariners

1. Lord, dis - miss us with thy bless - ing; fill our hearts with
 2. Thanks we give and a - do - ra - tion for thy Gos - pel's
 3. So that when thy love shall call us, Sa - vior, from the

joy and peace; let us each thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found.
 may we ev - er reign with thee in end - less day.

Dismissal | *Gospeler*
 People

Go in peace to love and serve the Lord.
 Thanks be to God.



Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Dr. Lauren F. Winner, *Preacher*
Mark Shaver, *Lector*
The Rev. Sarah C. Stewart, *Gospeler*
Jo Ann Dalton, *Eucharistic Minister*
Gail Rogers, Missi McMorries, *Vergers*
The Rev. Dr. Denni Moss, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
Caroline LeGrand, *soprano*
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Richard Wofford	Paul Frilingos
Jack Frilingos	Lawson Marshall
Turner Marshall	Drew Ulsh

Altar Guild

Rainey Woodward
Laura Howard

Flower Guild

Wanda Bokoski

Ushers

David Aldridge
Fain Barton
Will Barton
Kris Birkness
Dave Chambless
Justin Connell
Kevin Hayes
Steve Moreland
Lee Robinson
Caroline Stanford
Vance White

Elizabeth Barton
Cappa Woodward

Melanie Chastain

David Barber

Luke Barton

David Begley

Doug Bragg

Iain Chambless

David DeLaney

Larry Jones

Jason Naunas

Mike Rodgers

Johnathan Stanford



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, April 3, 2022

Kyrie eleison, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Psalm 126**, Refrain: Thom Pavlechko, Copyright St. James Music Press; **Like burning incense**, O Lord, Words: Lori True (b. 1961), Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906; alt. arr. Marshall Keating, Copyright: Words and Music: © 2004 GIA Publications Inc.; **Holy, holy, holy Lord Sanctus**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Fraction Anthem: Lamb of God: Agnus Dei**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Eternal Light (A Requiem)**, Howard Goodall (b. 1958), Copyright 2008 Faber Music Ltd.; **Wisdom freed a holy people**, Words: Patricia B. Clark, adapt. A Song of Wisdom, Music: *Halton Holgate*, William Boyce (1711–1779), Copyright: Words: © 1994 Selah Publishing Company, Kingston NY

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Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent.

Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his *New Plainsong* Mass throughout Lent.

Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross,

and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

A Reflection on Lent: *from Bruce Garner*

We are in one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on

a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone's needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints'. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings

and pediments in our church make it difficult to "tone down" the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey's). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word "alleluia" at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even "give up" using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines.

In our diocese, we pray for the Church of the Holy Spirit in Cumming.

In our parish cycle of prayer, we give thanks for All Saints' Gardening Committee.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in loving memory of Clay Hamilton Bryan by Mary Jo Bryan.

The altar flowers are given today to the Glory of God and in memory of John Lawton Mobley
by Sue Lawton Mobley and Anne, Steve, Sarah, and Charlotte Hassett;
and in celebration of the life-long commitment and wedding anniversary
of Jeff Strauch and Phil Cherry, by Ivy Moultrie.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,
please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Frank Helderman
Ann Stuart Pearce
Sandy Thim
Kennedy Bri, *cousin of Maurice Reddick*
Michael Nyanzi, *of Refugee Ministries family from Uganda*
Michael Rosenblatt, *friend of Alli Yatto
and brother-in-law of Andi Bebring*
Martin Ruiz, *friend of Maurice Reddick*
Ronnie Samples, *friend of Lynne and Henry Bryant*
All who are suffering from COVID-19

Those to have surgery |

Lesley Coggiola, *mother of Jennifer Morgan*
Joy Wright, *friend of Lynne and Henry Bryant*

Other concerns |

All those who are in danger in Ukraine

Those who have died |

Hal Pittard
Thom Thompson
Andrew Gilbert, *nephew of Belfield and Ethel Ware Carter*
Bernard Mannelly, *stepson of Elvira Mannelly*
Adel Herbst Morris,
mother of Joel Morris and mother-in-law of Lisa Morris
Bob Porterfield, *friend of Terry Bird*
John Westerhoff, *friend of Denni Moss*
All who have died from COVID-19
All those who have died in Ukraine

Birthdays this Week

Sun | April 3

Nick Anderson
Chris Freer
Elizabeth Halkos
Lyn Haney
Eric Herndon
Kamron Massumi
Taylor Parks
Nancy Reynolds

Mon | April 4

Caroline Bryant
John Krisle
Caroline Mahoney
Austen Pacini
Rutherford Seydel
Wiley Snavelly

Tues | April 5

Olivia Baker
Jeff Cornett
Chandler Docka
Jeffrey Elzemeyer
Thomas Freer
Scott Gorham
Greer Lyle
Candace Moore
Susie Moreland
Ed O'Halloran
John Robinson

Wed | April 6

Price Bayless
Sarah Catherine Conklin
Benjamin Harkness
Nat Hendricks
Jay Horton
Olivia Hudson
Samuel Jones
Shannon Keith
Ted Lehne
Nixon Lowe
Caitlin Pinegar
Gaston Quantz
Sarah Stewart
Courtney Taylor
Harris Todd
Cilla Tomlinson

Thur | April 7

Caroline Edge
JoJo Phillips

Fri | April 8

Helen Pinkston-Pope
Lisa Webb
Susan Wooller
Jeff Yost
Paige Younkins

Sat | April 9

Lucy Ahmann
Jessica Boedeker
Deaja Dunbar
Annabel Heredia
Jimmy Jones
Delaney Mitchell
Lynda Smith

Today

Children's Church | *Sundays, 9:00 a.m.,
Children's Chapel, 2nd Floor of Pritchett Children's Center*

**A Vision for All the Saints:
Practicing Faith in a Secular Age with the
Rev. Dr. Lauren Winner** | *10:15–11:05 a.m., in Ellis Hall*

The Rev. Dr. Lauren Winner is Associate Professor of Christian Spirituality at Duke Divinity School and writes and lectures widely on Christian practice and the history of Christianity in America. Lauren's writing explores the intersection of faith and practice and traces her own journey from Judaism to Christianity. Hear how our practice of faith might be reformed for an increasingly secular age.

Jesus on the Front Page |
Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Children's Formation |
*Sundays, 10:15–11:05 a.m., 2nd Floor,
Pritchett Children's Center*

**Reading the Great Vigil: Observance
through Bright Sorrow with Dr. David Pacini
and the Rev. Sarah Stewart** |
Final class, 4:00–5:30 p.m., in the Ross Room

Walk the Labyrinth | *4:30–5:30 p.m., Kennedy Courtyard*
This spring, the Labyrinth at All Saints' Ministry will return to hosting our monthly Sunday afternoon labyrinth walks with live music. Our Lenten labyrinth walk will take place on April 3 and provide a contemplative time for pondering your wilderness journey. Please save the dates for additional spring walks on May 1 and June 5.

Sunday Night Live: Baking Through The Bible |
Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

The All Saints' Stations of the Cross |

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

**MAC's Lenten Canned Food Drive -
MAC is Back!** | *Sundays, March 6 through April 10*

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

Vestry Nominations Are Open

Please submit nominations – either by email or written notice – to the Rector's Assistant, Tracey Sage, at tsage@allsaintsatlanta.org, by Sunday, May 1. New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

Coming Up

**Maundy Thursday Agape Supper
and Footwashing** | *Thursday, April 14, 6:00–7:15 p.m.,
Ellis Hall*

Join us for this Maundy Thursday experience. Eucharist and foot washing will feature in this simple meal and worship service, celebrating the leadership and learnings of youth from the Baking Through the Bible series and Confirmation classes. Please sign up online by April 10 and select a potluck dish to share (enough to feed 5–6 persons).

**Walking the Way of the Cross
in Midtown Atlanta** | *Friday, April 15, 1:30–3:00 p.m.,
Beginning in Tate Courtyard at All Saints'*

Reflect upon Jesus' journey to the cross during his final earthly days by walking streets in Midtown as we engage the wonder and heartbreak of all who suffer in our city, hidden in plain sight.

**Holy Saturday | In the Garden:
A Vigil for the City** | *Saturday, April 16, 6:00–7:30 p.m.,
Clara Meer Dock at Piedmont Park*

Join us for an outdoor service of darkness and light, which includes the first "Alleluias" of the season and the lighting of the new Easter fire.

**Please see our Holy Week worship service
schedule on the back of this bulletin.**

Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':
allsaintsatlanta.org/worship-life-events.



All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Holy Week Worship Schedule

PALM SUNDAY, APRIL 10

- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

MAUNDY THURSDAY, APRIL 14

- 6:00 p.m. Agape Supper with Foot Washing, Ellis Hall
- 7:30 p.m. Holy Eucharist and Stripping of the Altar, in the church

GOOD FRIDAY, APRIL 15

- 12:00 p.m. Good Friday Liturgy, in the church
- 1:00 p.m. Midtown Stations of the Cross, meet at the church

HOLY SATURDAY, APRIL 16

- 6:00 p.m. In the Garden: A Vigil for the City, Piedmont Park

EASTER DAY, APRIL 17

- 6:00 a.m. Easter Vigil and Festal Holy Eucharist Rite II
- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

