

# All Saints' Episcopal Church

5 Lent

THE HOLY EUCHARIST, RITE II

Sunday, April 3, 2022 ♦ 11:15 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Chorale Prelude on *O Mensch, beweine dein Sünde groß* BWV 622  
("O man, bewail thy grievous sin") Johann Sebastian Bach (1685–1750)

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Bless the Lord who forgives all our sins;  
*People* God's mercy endures forever.

“You always have the poor with you,  
but you do not always have me.”

—John 12:1–8



[allsaintsatlanta.org](http://allsaintsatlanta.org)

*The people stand.*

“I sing the almighty power of God”

*Forest Green*

1. I sing the al-migh - ty power of God, that made the moun-tains rise,  
 2. I sing the good - ness of the Lord, that filled the earth with food;  
 3. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea - tures with his Word, and then pro - nounced them good.  
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison |

Setting: *Messa del primo tuono*, Antonio Lotti (1667–1740)

*Sung by the choir.*

*Kyrie eleison.*

Lord, have mercy upon us.

*Christe eleison.*

Christ, have mercy upon us.

*Kyrie eleison.*

Lord, have mercy upon us.

Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners:  
 Grant your people grace to love what you command and desire what you promise; that, among  
 the swift and varied changes of the world, our hearts may surely there be fixed where true joys  
 are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. Amen.

*The people are seated.*



The First Lesson | Isaiah 43:16–21

Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?

*Reader*      The word of the Lord.

*People*      Thanks be to God.

I will make a way in the wilderness  
and rivers in the desert.

The wild animals will honour me,  
the jackals and the ostriches;

for I give water in the wilderness,  
rivers in the desert,

to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

Psalm | 126 *In convertendo*

*Plainsong*

*Sung by the choir.*

When the Lord restored the fortunes of Zion,  
then were we like those who dream.

Then was our mouth filled with laughter,  
and our tongue with shouts of joy.

Then they said among the nations,  
“The Lord has done great things for them.”

The Lord has done great things for us,  
and we are glad indeed.

Restore our fortunes, O Lord,  
like the watercourses of the Negev.

Those who sowed with tears  
will reap with songs of joy.

Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

The Second Lesson | Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes

through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader       The word of the Lord.  
People        Thanks be to God.

Sequence Hymn | 148

*The people stand.*

“Like burning incense, O Lord”

*Picardy*

*Refrain*

Like burn-ing in - cense, O Lord, let my prayer rise to you,  
As the eve-ning sac - ri - fice, I will lift my hands to you. *Fine*

1. I call out to you; come quick - ly to my aid, My song cries out to  
2. Let me speak your truth; watch o - ver all I say, Keep my thoughts on  
3. Nev - er let me dine with those who seek to harm. Keep your ho - ly  
4. I look to you for help; I seek your lov - ing eyes. Guard my life for

*Repeat Refrain*

you, O lis - ten to me now, I raise my hands in of - fering to you.  
you; let good-ness rule my heart. Keep me far from those who do harm.  
ones al - ways at my side. Plant your wis-dom deep in my soul.  
you, spare me from all wrong. Keep all e - vil far from my heart.



## The Gospel | John 12:1–8

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to John.  
*People* Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

**Sermon** | *The people are seated at the preacher's invitation.*

The Rev. Dr. Lauren F. Winner

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

*The people kneel for the prayers.*

*The Celebrant chants the prayers and the people sing the response "Lord, have mercy"*

*Intercessor* With all our heart and with all our mind,  
let us pray to the Lord,  
saying "Lord, have mercy."

For the peace of the world, for the welfare of  
the Holy Church of God, and for the unity of all  
peoples, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* In the Anglican Communion, we pray for The Episcopal Church in the Philippines,  
in our Diocese we pray for the people and clergy of the Church of the Holy Spirit  
in Cumming, and in our parish, we give thanks for the members of our Gardening  
Committee. We ask God's blessing on their life and labor. Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For the good Earth which God has given us, and for the wisdom and will  
to conserve it. (*The names of the newly born will be read aloud.*) Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the  
suffering. (*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

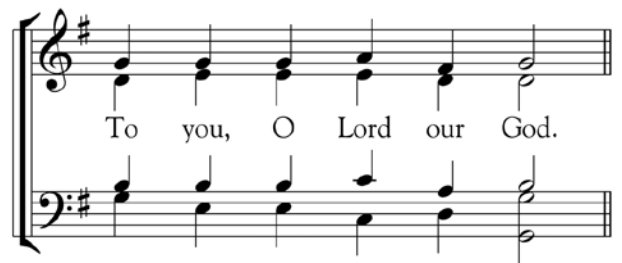
*People* Lord, have mercy.

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed.  
(*The names of those who have died will be read aloud.*) Let us pray to the Lord

*People* Lord, have mercy.

*Intercessor* In the communion of all the saints,  
let us commend ourselves,  
and one another, and all our life,  
to Christ our God.

*People* To you, O Lord our God.



## Concluding Collect |

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own  
peace I leave with you." Regard not our sins, but the faith of your Church,  
and give to us the peace and unity of that heavenly City, where with  
the Father and the Holy Spirit you live and reign, now and for ever. Amen.



## Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

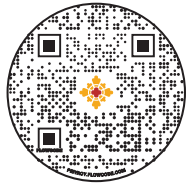
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Peace** | *Celebrant*    The peace of the Lord be always with you.  
*People*                And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## The Holy Communion

### Offertory Anthem |

“When the Lord turned again”

Adrian Batten (c. 1591–c. 1637)

When the Lord turned again the captivity of Sion,  
then were we like unto them that dream.

Then was our mouth filled with laughter,  
and our tongue with joy.

Then said they among the heathen,  
the Lord hath done great things for them.

Yea, the Lord hath done great things for us already,  
whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

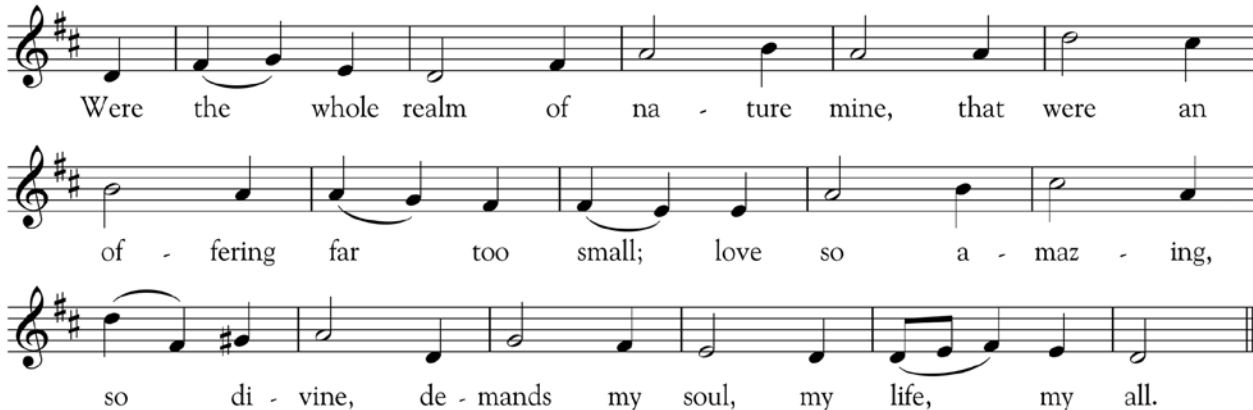
Words: *Psalm 126:1–4*

## Presentation Hymn |

*The people stand.*

“Were the whole realm of nature mine”

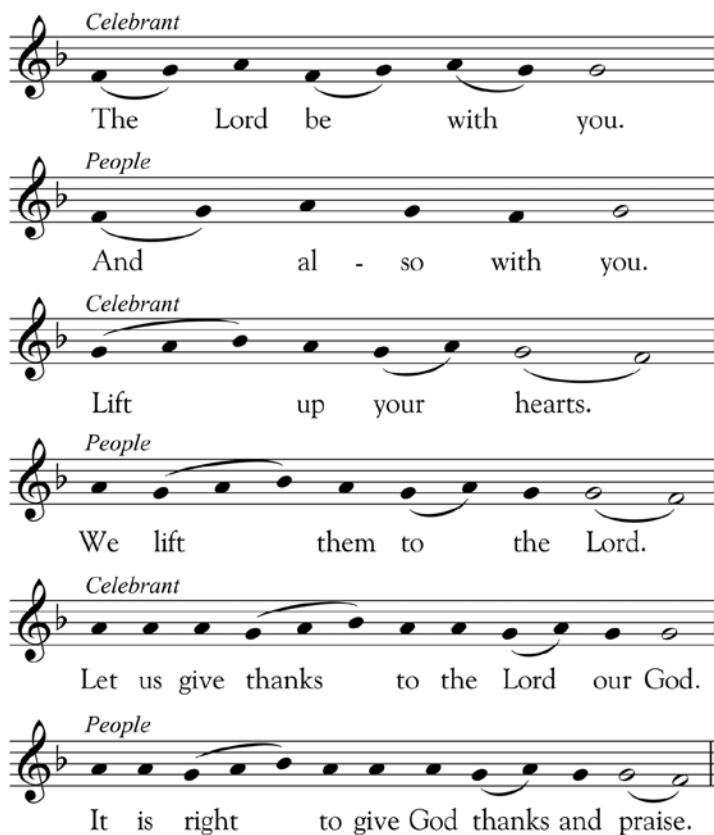
*Rockingham*



Were the whole realm of na - ture mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

## Eucharistic Prayer C |

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks  
to the Lord, our God.  
*People* It is right to give God  
thanks and praise.



*Celebrant*  
The Lord be with you.  
*People*  
And al - so with you.  
*Celebrant*  
Lift up your hearts.  
*People*  
We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.





*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus |

Setting: *Messa del primo tuono*, A. Lotti

*Sung by the choir.*

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

We celebrate his death and resurrection, as we await the day of his coming.

*The Celebrant continues*

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah;  
 God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body,  
 one spirit in Christ, that we may worthily serve the world in his name.

*Celebrant and People*

Risen Lord, be known to us in the breaking of the Bread.

*The Celebrant continues*

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

### Agnus Dei |

Setting: *Messa del primo tuono*, A. Lotti

*Sung by the choir.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, you take away the sins of the world:  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, you take away the sins of the world:  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, you take away the sins of the world:  
grant us peace.



## Communion Motet |

“Eternal Light” (A Requiem)

Howard Goodall (b. 1958)

Drop, drop, slow tears,  
And bathe those beautiful feet  
Which brought from Heav'n  
The news and Prince of Peace.

Cease not, wet eyes,  
His mercies to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye  
See sin, but through my tears.

*Recordare Jesu pie,  
Quod sum causa tuae viae,  
Ne me perdas illa die.*

(Remember, dear Jesus,  
that I am the reason for thy journey  
into this world:  
do not cast me away on the last day.)

Words: Phineas Fletcher (1582–1650); Latin, 13th century  
Caroline LeGrand, *soprano*

## Communion Hymn |

“Wisdom freed a holy people” VF 155

Halton Holgate



1. Wis - dom freed a ho - ly peo - ple, blame - less, from op - pres - sors' sword,
2. Giv - ing them re - ward of la - bors, led the saints a - long her way,
3. Through the Red Sea safe - ly brought them, led a - long the wat - ers steep,
4. For sal - va - tion, Lord, the right - eous praised your Name with one ac - cord:



and with - stood, with signs and won - ders, ru - ler's dread, to serve the Lord.  
she was blaze of stars in dark - ness and a shel - ter through the day.  
but their en - e - mies she swal - lowed, o - ver - whelmed them in the deep.  
song - filled tongues of new - born peo - ple ut - tered Wis - dom's might - y word.

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Grace** | Go forth into the world in peace;  
 be of good courage;  
 hold fast that which is good;  
 render to no one evil for evil;  
 strengthen the fainthearted;  
 support the weak;  
 help the afflicted;  
 honour everyone;  
 love and serve the Lord,  
 rejoicing in the power of the Holy Spirit;  
 And the grace of our Lord Jesus Christ,  
 the love of God,  
 and the fellowship of the Holy Spirit is with us,  
 now and forever more. **Amen.**

**Closing Hymn** | 344

“Lord, dismiss us with thy blessing”

*Sicilian Mariners*

1. Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2. Thanks we give and a - do - ra - tion for thy Gos - pel's  
 3. So that when thy love shall call us, Sa - vior, from the  
 joy and peace; let us each thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,  
 tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,  
 O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found.  
 may we ev - er reign with thee in end - less day.

**Dismissal** | *Gospeler* Go in peace to love and serve the Lord.  
 People Thanks be to God.



# Assisting in Worship

## Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Dr. Lauren F. Winner, *Preacher*  
Gretchen Chateau, *Lector*  
The Rev. Dr. Andrew K. Barnett, *Gospeler*  
David Todd, *Eucharistic Minister*  
John Carter, Alvin Moore, *Vergers*  
The Rev. Dr. Denni Moss, *Deacon of the Table*

## Musicians

The All Saints' Schola  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

## Acolytes

Jackson Reinking  
Cade Reinking  
William Smith-Waddell  
Beau Reinking  
Maddie Coleman

## Altar Guild

Rainey Woodward  
Laura Howard

## Flower Guild

Wanda Bokoski

## Ushers

**Carl Anderson**  
Frank Briscoe  
Ted French  
Dante Hudson  
Ed O'Halloran  
Ellen Porter  
Francie Root  
Jowell Thome  
Andrew Torgrimson  
Debbie Wilson

Elizabeth Barton  
Cappa Woodward

Melanie Chastain

Michael Asmussen  
Charlie Echols  
Sally George  
Robert Lewis  
Ann Stuart Pearce  
Gail Rogers  
Michele Rusin  
Barckley Toole  
Tamara Van Tuyl

# Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

## Music for Sunday, April 3, 2022

Like burning incense, O Lord, Words: Lori True (b. 1961), Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906; alt. arr. Marshall Keating, Copyright: Words and Music: © 2004 GIA Publications Inc.; *Eternal Light (A Requiem)*, Howard Goodall (b. 1958), Copyright 2008 Faber Music Ltd.; *Wisdom freed a holy people*, Words: Patricia B. Clark, adapt. A Song of Wisdom, Music: *Halton Holgate*, William Boyce (1711–1779), Copyright: Words: © 1994 Selah Publishing Company, Kingston NY

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## Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent. Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his New Plainsong Mass throughout Lent.

## Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created

a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

## A Reflection on Lent: from Bruce Garner

We are in one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there



is likely to be a discipline that fits everyone's needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints'. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to "tone down" the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey's). The

other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word "alleluia" at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even "give up" using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines.

In our diocese, we pray for the Church of the Holy Spirit in Cumming.

In our parish cycle of prayer, we give thanks for All Saints' Gardening Committee.

### Thanksgiving and Memorials

The sanctuary candle is given to the glory of God  
and in loving memory of Clay Hamilton Bryan by Mary Jo Bryan.

The altar flowers are given today to the Glory of God and in memory of John Lawton Mobley  
by Sue Lawton Mobley and Anne, Steve, Sarah, and Charlotte Hassett;  
and in celebration of the life-long commitment and wedding anniversary  
of Jeff Strauch and Phil Cherry, by Ivy Moultrie.

### Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,  
please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

Frank Helderman  
Ann Stuart Pearce  
Sandy Thim  
Kennedy Bri, *cousin of Maurice Reddick*  
Michael Nyanzi, *of Refugee Ministries family from Uganda*  
Michael Rosenblatt, *friend of Alli Yatto and brother-in-law of Andi Bebring*  
Martin Ruiz, *friend of Maurice Reddick*  
Ronnie Samples, *friend of Lynne and Henry Bryant*  
All who are suffering from COVID-19

### Those to have surgery |

Lesley Coggiola, *mother of Jennifer Morgan*  
Joy Wright, *friend of Lynne and Henry Bryant*

### Other concerns |

All those who are in danger in Ukraine

### Those who have died |

Hal Pittard  
Thom Thompson  
Andrew Gilbert, *nephew of Belfield and Ethel Ware Carter*  
Bernard Mannelly, *stepson of Elvira Mannelly*  
Adel Herbst Morris,  
*mother of Joel Morris and mother-in-law of Lisa Morris*  
Bob Porterfield, *friend of Terry Bird*  
John Westerhoff, *friend of Denni Moss*  
All who have died from COVID-19  
All those who have died in Ukraine

## Birthdays this Week

### Sun | April 3

Nick Anderson  
Chris Freer  
Elizabeth Halkos  
Lyn Haney  
Eric Herndon  
Kamron Massumi  
Taylor Parks  
Nancy Reynolds

### Mon | April 4

Caroline Bryant  
John Krisle  
Caroline Mahoney  
Austen Pacini  
Rutherford Seydel  
Wiley Snavelly

### Tues | April 5

Olivia Baker  
Jeff Cornett  
Chandler Docka  
Jeffrey Elzemeyer  
Thomas Freer  
Scott Gorham  
Greer Lyle  
Candace Moore  
Susie Moreland  
Ed O'Halloran  
John Robinson

### Wed | April 6

Price Bayless  
Sarah Catherine Conklin  
Benjamin Harkness  
Nat Hendricks  
Jay Horton  
Olivia Hudson  
Samuel Jones  
Shannon Keith  
Ted Lehne  
Nixon Lowe  
Caitlin Pinegar  
Gaston Quantz  
Sarah Stewart  
Courtney Taylor  
Harris Todd  
Cilla Tomlinson

### Thur | April 7

Caroline Edge  
JoJo Phillips

### Fri | April 8

Helen Pinkston-Pope  
Lisa Webb  
Susan Wooller  
Jeff Yost  
Paige Younkins

### Sat | April 9

Lucy Ahmann  
Jessica Boedeker  
Deaja Dunbar  
Annabel Heredia  
Jimmy Jones  
Delaney Mitchell  
Lynda Smith



## Today

**Children's Church** | *Sundays, 9:00 a.m.,  
Children's Chapel, 2nd Floor of Pritchett Children's Center*

### **A Vision for All the Saints:**

#### **Practicing Faith in a Secular Age with the**

**Rev. Dr. Lauren Winner** | *10:15–11:05 a.m., in Ellis Hall*

The Rev. Dr. Lauren Winner is Associate Professor of Christian Spirituality at Duke Divinity School and writes and lectures widely on Christian practice and the history of Christianity in America. Lauren's writing explores the intersection of faith and practice and traces her own journey from Judaism to Christianity. Hear how our practice of faith might be reformed for an increasingly secular age.

### **Jesus on the Front Page |**

*Sundays, 10:15–11:05 a.m., P305/306*

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

### **Sunday Morning Children's Formation |**

*Sundays, 10:15–11:05 a.m., 2nd Floor,  
Pritchett Children's Center*

### **Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart |**

*Final class, 4:00–5:30 p.m., in the Ross Room*

### **Walk the Labyrinth | 4:30–5:30 p.m., Kennedy Courtyard**

This spring, the Labyrinth at All Saints' Ministry will return to hosting our monthly Sunday afternoon labyrinth walks with live music. Our Lenten labyrinth walk will take place on April 3 and provide a contemplative time for pondering your wilderness journey. Please save the dates for additional spring walks on May 1 and June 5.

### **Sunday Night Live: Baking Through The Bible |**

*Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic*

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

### **The All Saints' Stations of the Cross |**

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

### **MAC's Lenten Canned Food Drive -**

**MAC is Back!** | *Sundays, March 6 through April 10*

### **Giving |**

There are many ways to give:

1. Online at [allsaintsatlanta.org/give](http://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

### **Vestry Nominations Are Open**

Please submit nominations – either by email or written notice – to the Rector's Assistant, Tracey Sage, at [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org), by Sunday, May 1. New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

## Coming Up

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### **Maundy Thursday Agape Supper**

**and Footwashing** | *Thursday, April 14, 6:00–7:15 p.m.,  
Ellis Hall*

Join us for this Maundy Thursday experience. Eucharist and foot washing will feature in this simple meal and worship service, celebrating the leadership and learnings of youth from the Baking Through the Bible series and Confirmation classes. Please sign up online by April 10 and select a potluck dish to share (enough to feed 5–6 persons).

### **Walking the Way of the Cross**

**in Midtown Atlanta** | *Friday, April 15, 1:30–3:00 p.m.,  
Beginning in Tate Courtyard at All Saints'*

Reflect upon Jesus' journey to the cross during his final earthly days by walking streets in Midtown as we engage the wonder and heartbreak of all who suffer in our city, hidden in plain sight.

### **Holy Saturday | In the Garden:**

**A Vigil for the City** | *Saturday, April 16, 6:00–7:30 p.m.,  
Clara Meer Dock at Piedmont Park*

Join us for an outdoor service of darkness and light, which includes the first "Alleluias" of the season and the lighting of the new Easter fire.

**Please see our Holy Week worship service  
schedule on the back of this bulletin.**

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## Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':  
[allsaintsatlanta.org/worship-life-events](http://allsaintsatlanta.org/worship-life-events).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*  
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*  
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*  
The Rev. Natosha Reid Rice, *Minister for Public Life*  
The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters  
Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*  
David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*  
Jocelyn Cassada,  
*Director of Digital Communications*  
Nancy Dodson, *Director of Finance*  
Betsey Gibbs, *Membership Coordinator*  
Jill Gossett, *Director of Parish Life*  
Lori Guarisco, *Threads Coordinator*  
Ellen Hayes,  
*Director of Stewardship & Development*  
Reece Johnson, *Head Sexton*  
Karol Kimmell,  
*Director of Youth and Children's Music*  
Benjenia Lee, *Sexton*  
Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*  
Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Holy Week Worship Schedule

### PALM SUNDAY, APRIL 10

- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

### MAUNDY THURSDAY, APRIL 14

- 6:00 p.m. Agape Supper with Foot Washing, Ellis Hall
- 7:30 p.m. Holy Eucharist and Stripping of the Altar, in the church

### GOOD FRIDAY, APRIL 15

- 12:00 p.m. Good Friday Liturgy, in the church
- 1:00 p.m. Midtown Stations of the Cross, meet at the church

### HOLY SATURDAY, APRIL 16

- 6:00 p.m. In the Garden: A Vigil for the City, Piedmont Park

### EASTER DAY, APRIL 17

- 6:00 a.m. Easter Vigil and Festal Holy Eucharist Rite II
- 8:00 a.m. Holy Eucharist Rite I, in the chapel
- 9:00 a.m. Holy Eucharist Rite II, in the church
- 9:00 a.m. Holy Eucharist Rite II, in Ellis Hall
- 11:15 a.m. Holy Eucharist Rite II, in the church
- 5:30 p.m. Holy Eucharist Rite II, in the chapel

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](http://allsaintsatlanta.org).

