

# All Saints' Episcopal Church

11 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, August 8, 2021

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



### Prelude Music |

"Aria" op. 51

Flor Peeters (1903–1986)

Benjamin R. Haden, *trumpet*

*The people stand as the bell tolls.*

### Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

“Whoever eats of this bread  
will live forever; and the bread  
that I will give for the life  
of the world is my flesh”.

— *John 6:35, 41–51*

*The Sunday worship services held in the church are intended for fully vaccinated persons: masks are required but distancing is not.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service in Ellis Hall where both masks and distancing are required.*



ALL  
SAINTS'  
EPISCOPAL ♦ ATLANTA

[allsaintsatlanta.org](http://allsaintsatlanta.org)

## Processional Hymn | 1

“Father, we praise thee”

*Christe sanctorum*



1. Fa - ther, we praise thee, now the night is o - ver, ac - tive and  
2. Mon - arch of all things, fit us for thy man - sions; ban - ish our  
3. All ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty

watch - ful, stand we all be - fore thee; sing - ing we of - fer  
weak - ness, health and whole - ness send - ing; bring us to hea - ven,  
bless - ed, send us thy sal - va - tion; thine is the glo - ry,

prayer and med - i - ta - tion: thus we a - dore thee.  
where thy saints u - nit - ed joy with - out end - ing.  
gleam - ing and re - sound - ing through all cre - a - tion.

## Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Introduction*

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al-might-y God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther; re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,  
that we, who cannot exist without you, may by you be enabled to live according to your will;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,  
for ever and ever. **Amen.**

*The people are seated.*

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

*Reader*        The word of the Lord.  
*People*        Thanks be to God.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

**Psalm | 130**

*Reader*        Out of the depths have I called to you; O God, hear my voice;  
*People*        let your ears consider well the voice of my supplication.

*Reader*        If you were to note what is done amiss,  
*People*        O God, who could stand?

*Reader*        For there is forgiveness with you;  
*People*        therefore you shall be feared.

*Reader*        I wait for you, O God; my soul waits for you;  
*People*        in your word is my hope.

*Reader*        My soul waits for you, more than sentries for the morning,  
*People*        more than sentries for the morning.

*Reader*        O Israel, wait upon God,  
*People*        for with God there is mercy.

*Reader*        With God there is plenteous redemption;  
*People*        God shall redeem Israel from all their sins.

## The Second Lesson | Ephesians 4:25–5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who

hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader*      The word of the Lord.

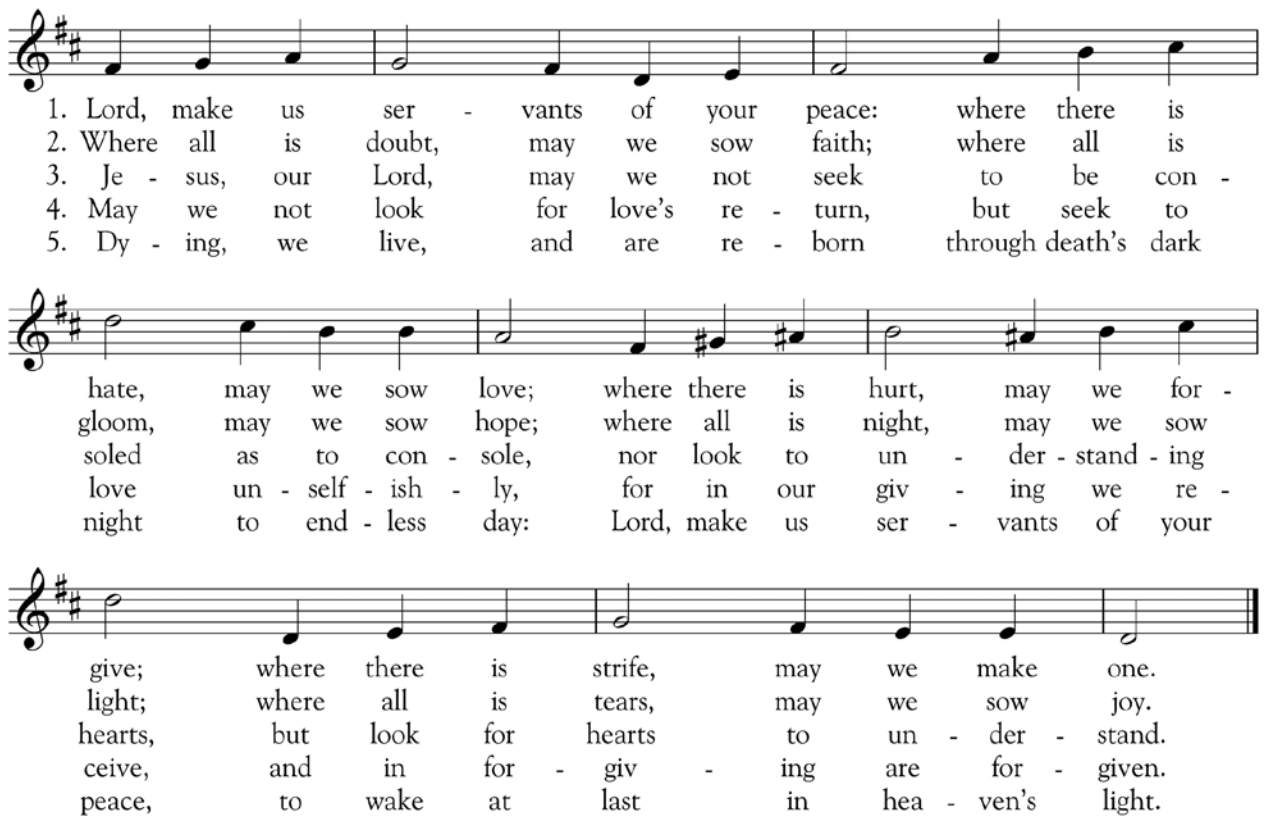
*People*      Thanks be to God.

## Sequence Hymn | 593

*The people stand.*

“Lord, make us servants of your peace”

*Dickinson College*



1. Lord, make us ser - vants of your peace: where there is  
 2. Where all is doubt, may we sow faith; where all is  
 3. Je - sus, our Lord, may we not seek to be con -  
 4. May we not look for love's re - turn, but seek to  
 5. Dy - ing, we live, and are re - born through death's dark

hate, may we sow love; where there is hurt, may we for -  
 gloom, may we sow hope; where all is night, may we sow  
 soled as to con - sole, nor look to un - der - stand - ing  
 love un - self - ish - ly, for in our giv - ing we re -  
 night to end - less day: Lord, make us ser - vants of your

give; where there is strife, may we make one.  
 light; where all is tears, may we sow joy.  
 hearts, but look for hearts to un - der - stand.  
 ceive, and in for - giv - ing are for - given.  
 peace, to wake at last in hea - ven's light.

## The Gospel | John 6:35, 41–51

*Gospeler*     The holy Gospel of our Lord Jesus Christ, according to John.  
*People*        Glory to you, Lord Christ.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets,

*Gospeler*     The Gospel of the Lord.  
*People*        Praise to you Lord Christ.

‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

**Sermon** | *The people are seated at the preacher’s invitation.*

The Rev. Karen P. Evans, church  
The Rev. Dr. Simon J. Mainwaring, Ellis Hall

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant*     Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



- Intercessor* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* In the Anglican Communion, we pray for The Church in the Province  
of the West Indies, in our Diocese we pray for the people and clergy of St. Patrick's  
in Dunwoody, and in our parish, we give thanks for those who tend the buildings  
and grounds in which we gather for praying, serving, learning and giving, that our  
buildings, as much as our community, may speak of God's grace and love.  
We celebrate the skill, commitment and wisdom of those who serve to treasure  
the properties entrusted to our care.  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* Give us all a reverence for the earth as your own creation, that we may use  
its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve  
Christ in them, and love one another as he loves us.  
(*The names of the newly born will be read aloud.*)  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage  
and hope in their troubles, and bring them the joy of your salvation. I ask your  
prayers for those in need of healing. (*The names of those who are ill will be read aloud.*)  
Lord, in your mercy
- People** Hear our prayer.
- Intercessor* We commend to your mercy all who have died, that your will for them may  
be fulfilled; and we pray that we may share with all your saints in your eternal  
kingdom. I ask your prayers for those who have died.  
(*The names of those who have died will be read aloud.*)  
Lord, in your mercy
- People** Hear our prayer.

## Concluding Collect |

*Intercessor*

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

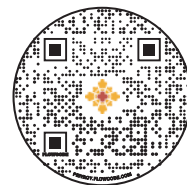
**Peace |** *Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Remaining in pods, the people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*





# The Holy Communion

## Music at the Offertory | WLP 761

“All who hunger, gather gladly” 9:00 a.m.

*Holy Manna*



1. All who hun - ger gath - er glad - ly; ho - ly man - na is our bread.  
2. All who hun - ger, nev - er stran - gers, seek - er be a wel - come guest.  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here, in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here, in peace, we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mun - ion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

“Grieve not the Holy Spirit of God” 11:15 a.m.

T. Tertius Noble (1867–1953)

Grieve not the holy Spirit of God,  
whereby ye are sealed unto the day of redemption.  
Let all bitterness, and wrath, and anger, and clamour, and evil speaking,  
be put away from you, with all malice:  
And be ye kind one to another, tenderhearted, forgiving one another,  
even as God for Christ's sake hath forgiven you.

Words: *Ephesians 4:30–5:17*

Greer Lyle, *soprano*

## Presentation Hymn |

*The people stand.*

"We give thee but thine own"

*Schumann*

1. We give thee but thine own, what - e'er the gift may be:  
2. May we thy boun - ties thus as stew - ards true re - ceive,  
all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## Eucharistic Prayer B |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God

*People* It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,  
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus | S 129

Setting: R. Powell

*organ*  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer |**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people are seated.*

## Fraction Anthem | S 163

Setting: R. Powell

(organ)

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## Communion Motet | 11:15 a.m. only

“Verily, verily, I say unto you”

Thomas Tallis (c. 1505–1585)

Verily, verily I say unto you,  
except ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day.  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood  
dwelleth in me, and I in him.

Words: *John 6:53–56*

"I am the bread of life"

*I Am the Bread of Life*

1. I am the bread of life; they who come to me shall not
2. Bread that I will give is my Flesh for the life of the
3. less you eat of the Flesh of the Son of
4. I am the re - sur - rec - tion, I am the
5. Lord we be - lieve that you are the



1. hun - ger; they who be - lieve in me shall not thirst.
2. world, and they who eat of this bread,
3. Man and drink of his Blood, you
4. life. They who be - lieve in me,
5. Christ, the Son of God



1. No - one can come to me un - less the Fa - ther draw them.
2. they shall live for ev - er, they shall live for ev - er.
3. shall not have life with - in you, you shall not have life with - in you.
4. ev - en if they die, they shall live for ev - er.
5. who has come in - to the world.



And I will raise them up, and I will raise them up, and I will



raise them up on the last day.

2. The day.
3. Un -
4. —
5. Yes,

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing | Celebrant

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. **Amen.**

## Closing Hymn | 522

“Glorious things of thee are spoken”

*Austria*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
4. Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;  
well sup - ply thy sons and daugh - ters and all fear of want re - move.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
Who can faint, when such a riv - er ev - er will their thirst as - suage?  
Thus de - riv - ing from their ban - ner, light by night, and shade by day,  
'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
Grace which, like the Lord, the giv - er, nev - er fails from age to age.  
safe they feed up - on the man - na which he gives them when they pray.  
and as priests, his sol - emn prais - es each for a thank - of - fering brings.

**Dismissal** | Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

**Voluntary** | Processional in E-flat Major

David N. Johnson (1922–1987)

Benjamin R. Haden, *trumpet*





## Assisting in Worship

### 9:00 a.m. service in the church

The Rev. Sarah C. Stewart, *Celebrant*  
The Rev. Karen P. Evans, *Preacher, Gospeler*  
Kim Roeder Westbrook, *Lector, Psalmist*  
Lynda Herrig, *Intercessor*  
Ruth Gray, George Gray, *Eucharistic Ministers*  
Ellen Porter, Bill Bedford, *Vergers*  
Dr. Kirk M. Rich, *organ*

### 9:00 a.m. service in Ellis Hall

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Dr. Simon J. Mainwaring, *Preacher, Gospeler*  
Missi McMorries, *Lector, Psalmist*  
Florian Jones-Stamm, *Intercessor*  
Kelly Kautt, *Verger*  
Portia Hawkins, *piano*

### 11:15 a.m. service in the church

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Karen P. Evans, *Preacher*  
The Rev. Sarah C. Stewart, *Gospeler*  
Gretchen Chateau, *Lector, Psalmist*  
Alvin Moore, *Intercessor*  
Gretchen Chateau, Morrie Spang, *Eucharistic Ministers*  
Lynda Smith, Barbara Blender, *Vergers*  
David Brensinger, *organ*

### Musicians

Greer Lyle, *soprano*  
Benjamin R. Haden, *trumpet*

### Altar Guild

Margaret Clarkson  
Kim Roeder Westbrook

### Flower Guild

Alvin Moore

### Sunday Callers

Cheryl Estes

### Ushers 9:00 a.m., church

David Aldridge  
David Barber  
Luke Barton  
Fain Barton  
Will Barton  
David Begley  
Kris Birkness  
Doug Bragg  
Dave Chambless  
Iain Chambless  
Justin Connell

### Ushers 9:00 a.m., Ellis Hall

Larry Jones

### Ushers 11:15 a.m.

Keith Hollingsworth  
Ken Bess  
Todd Bouldin  
Brian Brown  
Gabriella Castro-Diaz  
Martha Eskew  
Hannibal Heredia

Katrina Newton  
Dori Wofford

Bill Bedford

Allen Estes

David DeLaney  
Kevin Hayes  
Larry Jones  
Steve Moreland  
Jason Naunas  
Lee Robinson  
Mike Rodgers  
Johnathan Stanford  
Caroline Stanford  
Vance White  
Sarah Kennedy

Jonathan Stanford

Chris Mathes  
Newton Quantz  
Lanier Quantz  
Clayton Skinner  
David Smith  
Mark Thompson  
Antonio Vicens



## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, August 8, 2021

Aria, Flor Peeters (1903–1986), Copyright 1946 Edition Heuwelkemeijer (Amsterdam); Glory to God: *Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; Lord, make us servants of your peace, Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182–1226), Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923–1979), Copyright: Words: Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. used by permission of the publisher; All who hunger gather gladly, Words: Sylvia G. Dunstan (1955–1993), Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825, Copyright: Words: © 1991, GIA Publications, Inc.; Holy, holy, holy Lord: *Sanctus*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; Fraction Anthem: Lamb of God: *Agnus Dei*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; I am the bread of life, Words: Suzanne Toolan (b. 1927), adapt. of John 6, Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928), Copyright: Words: Copyright © 1971, G.I.A. Publications, Inc. Music: Copyright © 1971, G.I.A. Publications, Inc.; Processional in E-flat Major, David N. Johnson (1922–1987), © 1970 Augsburg Publishing House

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies.

In our diocese, we pray for St. Patrick's in Dunwoody.

In our parish cycle of prayer we give thanks for the All Saints' Buildings and Grounds Committee.

### Thanksgiving and Memorials

The sanctuary candle and altar flowers today are given to the glory of God.

### Announcements

#### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

Stephanie Allen, *friend of Nancy Dodson*  
Pete Brown, *cousin of Betsey Gibbs*  
Brad Flack, *friend of the Gossett family*  
Susan Muir, *family member of Benjamin Haden*  
Andi Zimmer, *friend of Joan Lom*  
All who are suffering from COVID-19

### Those who have died |

George Geeslin, *friend of Dabney and Margaret Daniel*  
Katie Janness, *friend of the parish*  
Robert Kibler, *friend of Karen Evans*  
Ernest C. Maddon, *father of Mark Maddon*  
Sam Orr, *stepdad of Helen Pinkston-Pope*  
Art Rathbun, *friend of Sarah Stewart*  
Don Simmons, *friend of several parishioners*  
All who have died from COVID-19

## Birthdays this Week

### Sun | August 8

Sydney Cleland  
Keagan Cutler  
Susanna Frayser  
Jesse Furr  
Meg Halloran  
Rad Jablonski  
Joy Maxey  
Virginia Persons  
Ed Wasson  
Comer Yates

### Mon | August 9

John Allen  
Dave Chambless  
Celeste Crotty  
Mark Diedrich  
Melanie Hardin  
Jennifer Morgan  
Amanda Newton

### Tues | August 10

Amber Cutler  
George Ezell  
Skip Fulton  
Hank Harris  
Claire Hennessey  
David Partlett  
Karen Riddell  
Zachary Stoller

### Wed | August 11

Steve Crotty  
Gail Morgan Timmis

### Thur | August 12

James Edgar  
Chuck Gillmore  
Dave Little  
Jennifer Moyers  
Frank Sasser  
Jay Schroeder  
Sally Singletary  
Marc Turner  
Amelia Tuttle

### Fri | August 13

Mary Bethea  
Kristin Clyde  
Allyson Delius  
Kim Kennedy  
Helen Nelson  
Barbara Pinson  
Anna Salvadori  
Christan Smith  
Glover Ulsh

### Sat | August 14

Danielle Beck  
Alex Brookswolf  
Pamela Ingram  
Jane Jackson  
Frank Koperda  
Billy Margeson  
Mary Anglin Toole  
Nancy Yates



# A Service of Recovery and Healing

Anyone interested in recovery is welcome; confidentiality is required.

Sunday, August 8, 4:45 p.m., on Zoom  
To join us, register online at [allsaintsatlanta.org](https://allsaintsatlanta.org).

## Faith in the City: Education for All God's Children

Superintendent of Atlanta Public Schools, Dr. Lisa Herring, Russ Hardin, President of the Robert W. Woodruff Foundation, and Natosha Reid Rice explore long-term equity challenges in K-12 education, the impact of Covid, and ways that faith communities and schools can partner together.

Sunday, August 29, 10:20-11:05 a.m. in Ellis Hall  
[allsaintsatlanta.org/article/faith-in-the-city/](https://allsaintsatlanta.org/article/faith-in-the-city/)

2021 Annual Parish Retreat at Kanuga

# Together *again*

Friday through Sunday, October 1-3  
Kanuga Conference Center, Hendersonville, North Carolina  
For more information visit [allsaintsatlanta.org/kanuga](https://allsaintsatlanta.org/kanuga)

# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship &amp; Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	





## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### IN ELLIS HALL

9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)

### ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship  
and viewing our online worship services, please visit us at  
[allsaintsatlanta.org](https://allsaintsatlanta.org).