

All Saints' Episcopal Church

1 Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, January 9, 2022 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | “Lord Christ to the Jordan came” BuxWV 180

Dieterich Buxtehude (1637–1707)

The people stand as the bell tolls.

Opening Acclamation |

<i>Celebrant</i>	Blessed be our God.
People	For ever and ever. Amen.

“I baptize you with water;
but one who is more powerful
than I is coming.”

— Luke 3:15–17, 21–22

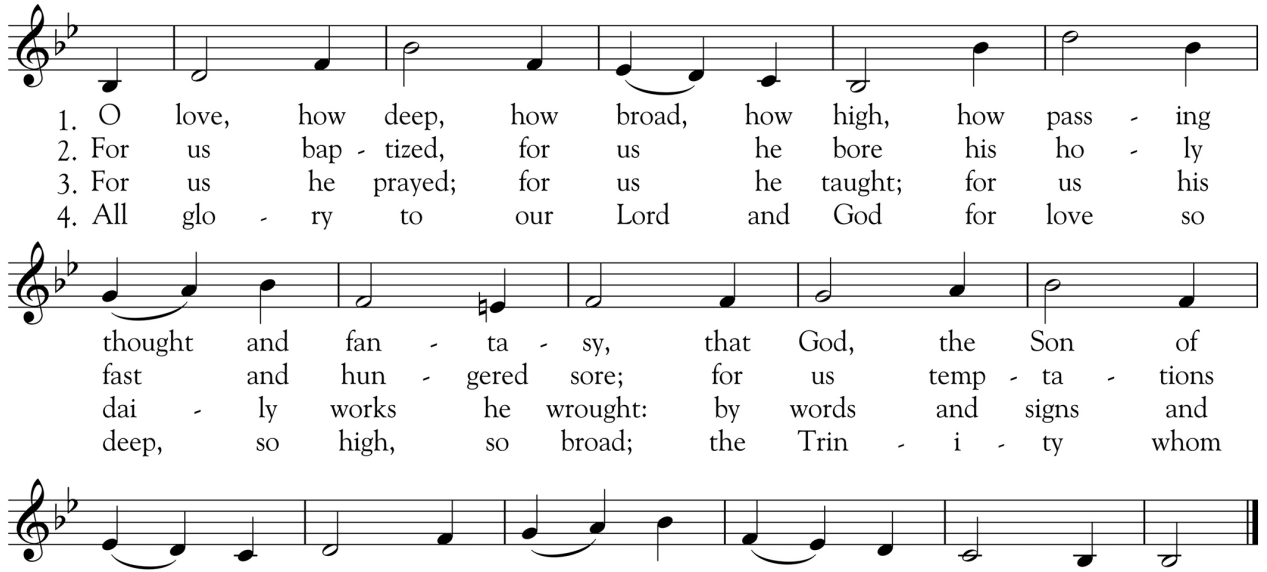


ALL
SAINTS'
EPISCOPAL + ATLANTA

allsaintsatlanta.org

"O love, how deep, how broad, how high"

Deus tuorum militum



1. O love, how deep, how broad, how high, how pass - ing
 2. For us bap - tized, for us he bore his ho - ly
 3. For us he prayed; for us he taught; for us his
 4. All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 dai - ly works he wrought: by words and signs and
 deep, so high, so broad; the Trin - i - ty whom

God, should take our mor - tal form for mor - tal's sake.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions, thus still seek - ing not him - self but us.
 we a - dore for ev - er and for ev - er - more.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.



The First Lesson | Isaiah 43:1–7

Thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters,
I will be with you;
and through the rivers, they shall not
overwhelm you;
when you walk through fire you shall not
be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

Reader The word of the Lord.
People Thanks be to God.

Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end
of the earth –
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Psalms | 29

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain



Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.

Refrain

The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.

Refrain

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

Refrain

The Second Lesson | Acts 8:14–17

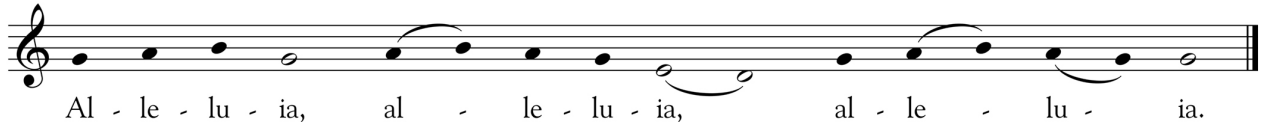
When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit

had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The word of the Lord.

People Thanks be to God.

Alleluia | *The people stand. A cantor intones the Alleluia, and the people repeat.*



Cantor The heavens were opened and the Father's voice was heard;
 this is my beloved Son; hear him.

After the gospel verse the people sing the Alleluia once more.

The Gospel | Luke 3:15–17, 21–22

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and

to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher's invitation.*

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.



The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Celebrant In the Anglican Communion, we pray for The Anglican Communion in Japan,
in our Diocese we pray for the people and clergy of Christ Church in Kennesaw
and in our parish, we give thanks for the members of our Wedding Guild. May
their ministry of hospitality be remembered by the families they serve as a sign
of God's grace and love.

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
(The names of those who are ill will be read aloud.)
Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. *(Thanksgivings will be read aloud.)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
(The names of those who have died will be read aloud.)
Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

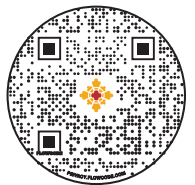
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Joys seven”

trad. English

arr. Stephen Cleobury (1948-2019)

The first good joy that Mary had,
it was the joy of one:
To see the blessed Jesus Christ when he
was first her son;
when he was first her son, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of two:
to see her own son, Jesus Christ,
to make the lame to go;
to make the lame to go, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of three:
to see her own son, Jesus Christ,
to make the blind to see;
to make the blind to see, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of four;
to see her own son, Jesus Christ,
to read the Bible o'er;
to read the Bible o'er, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of five;
to see her own son, Jesus Christ,
to bring the dead alive;
to bring the dead alive, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of six;
to see her own son, Jesus Christ,
upon the crucifix;
upon the crucifix and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had,
it was the joy of seven:
to see her own son, Jesus Christ,
to wear the crown of heaven;
to wear the crown of heaven, good man,
and blessed may he be:
sing Father, Son, and Holy Ghost, to all eternity.

Words: anonymous

Presentation Hymn |

The people stand.

“Glory let us give and blessing”

Finnian

Glo - ry let us give and bless - ing to the Fa - ther
and the Son, hon - or, thanks, and praise ad - dress - ing
while e - ter - nal a - ges run; ev - er too his
love con - fess - ing who from both with both is One.

Enriching Our Worship, Prayer 2 |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at God's table.

The people are seated.

Fraction Anthem |

Setting: *A Community Mass*, R. Proulx

organ



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us peace.



Communion Motet |

"Tomorrow shall be my dancing day"

trad. English arr. Gerald Near (b. 1942)

Tomorrow shall be my dancing day: I would my true love did so chance
to see the legend of my play, to call my true love to my dance:

Sing O my love, O my love, my love, my love;
this have I done for my true love.

Then was I born of a virgin pure, of her I took fleshly substance;
thus was I knit to man's nature, to call my true love to my dance:

Sing O my love, O my love, my love, my love;
this have I done for my true love.

In a manger laid and wrapped I was, so very poor, this was my chance,
betwixt an ox and a silly poor ass, to call my true love to my dance:

Sing O my love, O my love, my love, my love;
this have I done for my true love.

Words: *Sandys' Christmas Carols Ancient and Modern* (1833)

Communion Hymn | 318

"Here, O my Lord, I see thee"

Nyack

1. Here, O my Lord, I see thee face to face;
2. Here would I feed up on the Bread of God;
3. I have no help but thine; nor do I need
4. Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing | *Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Closing Hymn | 296

"We know that Christ is raised and dies no more"

Engelberg

1. We know that Christ is raised and dies no more. Em-braced by
2. We share by wa-ter in his sav-ing death. Re-born we
3. The Fa-ther's splen-dor clothes the Son with life. The Spi-rit's
4. A new cre-a-tion comes to life and grows as Christ's new

death he broke its fear-ful hold; and our de-spair he turned to blaz-ing joy.
share with him an Eas-ter life as liv-ing mem-bers of a liv-ing Christ.
pow-er shakes the Church of God. Bap-tized we live with God the Three in One.
bo-dy takes on flesh and blood. The u-ni-verse re-stored and whole will sing:

Al-le-lu-ia! Al-le-lu-ia! A-men.

Dismissal | *Gospeler* We have seen God's glory, the glory revealed to all the nations.

Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary | Chorale Prelude on *Engelberg*

Craig Phillips (b. 1961)

Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
Rebecca Parker, *Lector*
Jennifer Brown, *Intercessor*
The Rev. Sarah C. Stewart, *Gospeler*
Steve Moreland, *Eucharistic Minister*
Gail Rogers, James Langford, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Musicians

All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Jack Srinivasan	Joe Srinivasan
Margaret Pope	Claire DePlonty

Altar Guild

N.J. Edge
Louise Geddes

Sunday Callers

Vicky Cork
Mimi Spang

Ushers

Frank Virgin
Sam Boyte
Joe Bresee
Dave Crass
Paul Elliott
Gene Lopp
Arjun Srinivasan
Sherry Terlemezian
Bill Woolford

Elizabeth Barton

Charlie Cork
Morrie Spang

Charlie Boyd
Ed Bresee
Dal Burton
Mark Diedrich
John Gordon
Sam Newberry
Paul Terlemezian
Nelson Tyrone
Charles Wright

Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, January 9, 2022

Glory to God: *Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; Christ, when for us you were baptized, Words: F. Bland Tucker (1895–1984), rev., Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906, Copyright: Words: © *The Church Pension Fund*; Joys Seven, trad. English arr. Stephen Cleobury (1948–2019), Copyright 1984 Oxford University Press; Glory let us give and blessing, Words: Att. St. Thomas Aquinas (1225?–1274); ver. *Hymnal* 1940, rev., Music: Finnian, Christopher Dearnley (b. 1930), Copyright: Words: © *The Church Pension Fund*, Music: By permission of Oxford University Press; Holy, holy, holy Lord Sanctus, Music: From *A Community Mass*; Richard Proulx (1937–2010), Copyright: © 1971, 1977 GIA Publications, Inc.; ; Communion Service in A Minor: Harold Darke (1888–1976) Copyright: © Oxford University Press 1967; Tomorrow shall be my dancing day, trad. English arr. Gerald Near (b. 1942), Copyright 1983 Birnamwood Publications (ASCAP), A division of MorningStar Music Publishers, Inc., St. Louis, MO; Here, O my Lord, I see thee face to face, Words: Horatius Bonar (1808–1889), Music: *Nyack*, Warren Swenson (b. 1937), Copyright: Music: Copyright © 1970, Warren Swanson; We know that Christ is raised and dies no more, Words: John Brownlow Geyer (b. 1932), alt., Music: *Engelberg*, Charles Villiers Stanford (1852–1924), Copyright: Words: Used by permission of the author; Chorale Prelude on *Engelberg*, Craig Phillips (b. 1961), Copyright 1996 Selah Publishing Co., Inc. Kingston NY

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Communion in Japan.

In our diocese, we pray for Christ Church in Kennesaw.

In our parish cycle of prayer, we give thanks for All Saints' Wedding Guild.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers today are given to the glory of God.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit
allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit
allsaintsatlanta.org/worship-life-events/this-sunday.



Prayer List

Those who are ill |

Cameron Hudson, *friend of Jim Conrad and Robert Springer*

Leroy Murphy, *friend of Michael Boatright*

Richard Patterson, *brother-in-law of Jim Conrad and Robert Springer*

John Stewart, *neighbor of Tina and Kaj Engberg*

All who are suffering from COVID-19

Those to have surgery |

Barbara Callahan, *friend of Mark McDonald*

Les Callahan, *friend of Mark McDonald*

Those recovering from illness or surgery |

Ashby Pinkard

Those who have died |

The Archbishop Desmond Tutu

Frances Pulliam, *mother of Susan Wooller*

Kanishka Ratnayaka, *friend of Beth Docka*

Ben Taylor, *friend of Shannon Keith*

All who have died from COVID-19

Birthdays this Week

Sun | Jan 9

Elizabeth Bliss

Roy Coker

Max Derrick

Kelley Mauriello

Don Runnion

Cameron Simon

Charlotte Thompson

Madeleine Thompson

Brian Whitfield

Mon | Jan 10

Kate Barton

Eva Browning

Joe Crespino

Albert Tate

Tues | Jan 11

Stephanie Bedenk

Carolyn Clark

Pam Conley

Isabel Kase

Mary Kibler

Everett McDonnell

Will Spillman

Andrew Stevens

Bob Sullivan

Bode Torgrimson

Ryan Washington

Yvonne Williams-Wass

Matthew Wilson

Wed | Jan 12

Alicia Cantrell

Ralph Engelberger

Bill Herbert

Mary Beth Jordan

David Moss

Bella Newberry

Suzanne Nieman

Lisa Ogburn

Cecila Snively

Thur | Jan 13

Bob Crosby

Jack Norton

Sean Statton

Sandy Thim

Ketema Thomas

Charlotte Vicens

Charles Weldon

Fri | Jan 14

Andrew Abernathy

Wilder Bond

John Fox

Charlie Lindsey

Zack Lindsey

Cary Weems

Olivia Woodward

Sat | Jan 15

Caroline Enloe

Nolan German

Gabe Wingate

A Vision for All the Saints

In January 2022, we will welcome back to the block three beloved clergy leaders who have served at All Saints': Barbara Brown Taylor, Martha Sterne, and Geoffrey Hoare. We will also welcome back Luther Smith, renowned theologian from Emory University.

On Sundays at 10:20 a.m. in Ellis Hall, each of these leaders will join in conversation with our rector, Simon Mainwaring, as we begin our work of casting a vision for the future of our mission and ministries at All Saints'.

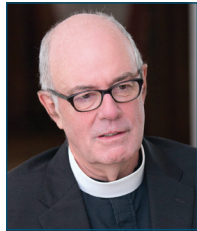


Please make sure to mark your calendars and join us for this exciting series as we give thanks for the gift of Christ's church in this place together:

January 9

An Altar for the World

with Barbara Brown Taylor and Martha Sterne



January 16

Church, Mission, and the City with Luther Smith

January 23

The Challenges of a 21st Century Church

with Geoffrey Hoare

For more information,
please contact the Rev. Dr. Simon J. Mainwaring at
smainwaring@allsaintsatlanta.org.

Welcome to our 9:00 a.m. Sunday Worship Service

Please post your prayers and comments below.

Thank you for joining us!

Give online at allsaintsatlanta.org/give.

See the bulletin for ways to serve.

allsaintsatlanta.org

Beginning Sunday,
January 9 we will
livestream the
9:00 a.m. worship
service (in place of
the 11:15 a.m. service).

Watch us on
allsaintsatlanta.org,
Facebook,
or Vimeo!

Martin Luther King, Jr. Sunday

Sunday, January 16



Join the pilgrimage to: meet the artists,
honor the history of the MLK neighborhood,
celebrate a path to the future, and share
reflections of the journey!

A Path to the Future

Celebrating the
Sweet Auburn Labyrinth

Sunday, January 16
12:30 p.m., Kennedy Courtyard
2:00-3:00 p.m., 340 Auburn Ave.
allsaintsatlanta.org/sweet-auburn-labyrinth

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

