

All Saints' Episcopal Church

1 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 6, 2022 • 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Chorale Prelude on *Erbarm' dich mein, o Herre Gott* BWV 721
("O God, be merciful to me")

Johann Sebastian Bach (1685–1750)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins. Amen.

Processional Hymn | 150

The people stand.

"Forty days and forty nights"

Aus der Tiefe rufe ich



1. For - ty days and for - ty nights thou wast fast - ing in the wild,
2. Sun - beams scorch - ing all the day, chil - ly dew - drops night - ly shed,
3. And if Sa - tan vex - ing sore, flesh or spi - rit should as - sail,
4. So shall we have peace di - vine, ho - lier glad - ness ours shall be,
5. Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side,



for - ty days and for - ty nights temp - ted, and yet un - de - filed.
prowl - ing beasts a - bout thy way, stones thy pil - low, earth thy bed.
thou, his van - qui - sher be - fore, grant we may not faint nor fail.
round us too shall an - gels shine, such as min - is - tered to thee.
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



ALL
SAINTS'
EPISCOPAL • ATLANTA

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison | S 86

Setting: *New Plainsong* David Hurd (b. 1950)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Cantor, and the second through fourth staves are for the People. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

“Worship the Lord your God,
and serve only him.”

— Luke 4:1–13



The First Lesson | Deuteronomy 26:1–11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a

great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The word of the Lord.
People Thanks be to God.

Psalm | 91:9–14

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain

“And I will raise you up on ea - gle’s wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of my hand.”

Because you have made the Lord your refuge,
and the Most High your habitation,
There shall no evil happen to you,
neither shall any plague come near your dwelling.

Refrain

For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.

Refrain

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

Refrain

The Second Lesson | Romans 10:8b-13

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim);
because if you confess with your lips that Jesus
is Lord and believe in your heart that God
raised him from the dead, you will be saved.
For one believes with the heart and so is

justified, and one confesses with the mouth
and so is saved. The scripture says, “No one
who believes in him will be put to shame.” For
there is no distinction between Jew and Greek;
the same Lord is Lord of all and is generous
to all who call on him. For, “Everyone who calls
on the name of the Lord shall be saved.”

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation | *The people stand. The choir intones the Gospel Acclamation, and the people repeat.*

organ

Praise to you, Lord Je - sus Christ, king of end - less
glo - ry! Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Cantor Man does not live on bread alone,
but on every word that comes from the mouth of God.

After the gospel verse the people sing the acclamation once more.

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!
Praise to you, Lord Je - sus Christ, king of end - less glo - ry!



The Gospel | Luke 4:1–13

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’

and

‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Sermon | *The people are seated at the preacher’s invitation.*

The Rt. Rev. Mary Gray-Reeves

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

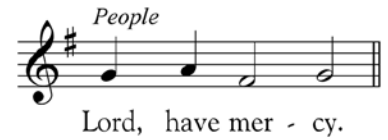
He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The people kneel for the prayers.
The Celebrant chants the prayers and the people sing the response
“Lord, have mercy”*



Intercessor With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the Anglican Communion, we pray for The Church of Nigeria, in our Diocese we pray for the people and clergy of Church of the Incarnation in Atlanta, and in our parish, we give thanks for those who have volunteered at our reception desk, providing welcome and hospitality. Let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. (*The names of the newly born will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. (*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. (*The names of those who have died will be read aloud.*) Let us pray to the Lord

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

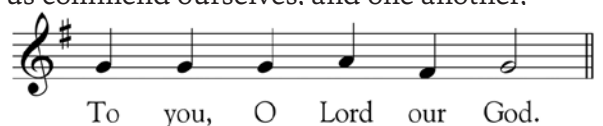
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves. and one another. and all our life, to Christ our God.

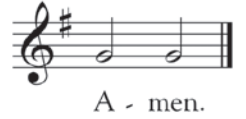
People To you, O Lord, our God.



Concluding Collect |

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

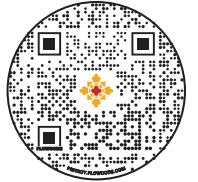
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“How lovely are the messengers” from *St. Paul*

Felix Mendelssohn (1809–1847)

How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

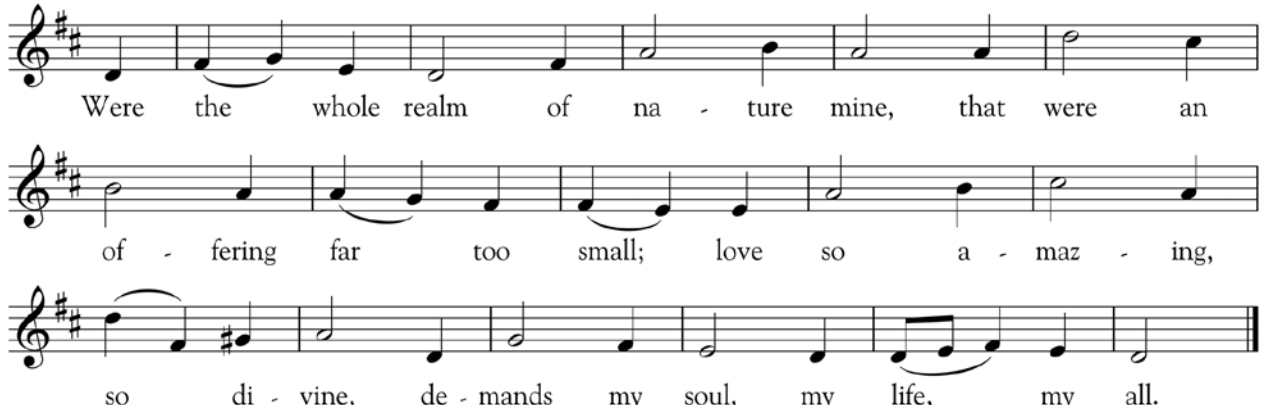
Words: *Romans 10:15,18*

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham



Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine. de - mands mv soul. mv life. mv all.

Enriching Our Worship, Prayer 1 |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

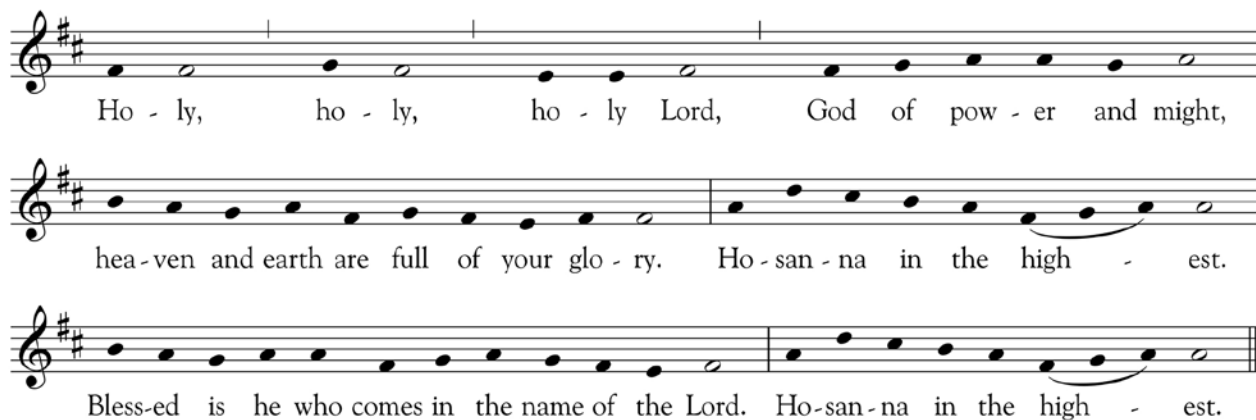
People It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people.

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread. By your Holy Spirit may it be for us the Body of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei | S 161

Setting: *New Plainsong*, D. Hurd

Cantor *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Motet |

“Like as the hart”

Herbert Howells (1892–1983)

Like as the hart desireth the water-brooks,
so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?

Words: *Psalm 42:1–3*



“Let thy Blood in mercy poured”

Jesus, meine Zuversicht



1. Let thy Blood in mer - cy poured, let thy gra - cious Bo - dy bro - ken,
 2. Thou didst die that I might live; bless - ed Lord, thou cam'st to save me;
 3. By the thorns that crowned thy brow, by the spear-wound and the nail - ing,
 4. Wilt thou own the gift I bring? All my pen - tence I give thee;



be to me, O gra - cious Lord, of thy bound - less love the to - ken.
 all that love of God could give Je - sus by his sor - rows gave me.
 by the pain and death, I now claim, O Christ, thy love un - fail - ing.
 thou art my ex - alt - ed King, of thy match - less love for - give me.



Refrain
 Thou didst give thy self for me, now I give my - self to thee.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing | *Celebrant*

Go forth into the world in peace;
 be of good courage;
 hold fast that which is good;
 render to no one evil for evil;
 strengthen the fainthearted;
 support the weak;
 help the afflicted;
 honour everyone;
 love and serve the Lord,
 rejoicing in the power of the Holy Spirit;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always. Amen.

“Jesus tempted in the desert”

Ton-y Botel

1. Je - sus, tempt - ed in the des - ert, lone - ly, hun - gry,
 2. Je - sus tempt - ed at the tem - ple, high a - bove its
 3. Je - sus, tempt - ed on the moun - tain by the lure of
 4. When we face temp - ta - tion's pow - er, lone - ly, strug - gling,
 filled with dread: “Use your power,” the tempt - er tells him;
 an - cient wall: “Throw your - self from loft - y tur - ret;
 vast do - main: “Fall be - fore me! Be my ser - vant!
 filled with dread, Christ, who knew the tempt - er's ho - ur,
 “Turn these bar - ren rocks to bread!” “Not a - lone by
 an - gels wait to break your fall!” Je - sus shuns such
 Glo - ry, fame, you're sure to gain!” Je - sus sees the
 come and be our liv - ing bread. By your grace, pro -
 bread,” he an - swers, “Can the hu - man heart be filled.
 emp - ty mar - vels, feats that fick - le crowds re - quest:
 daz - ling vi - sion, turns his eyes an - oth - er way:
 tect, pre - serve us lest we fall your trust be - tray.
 On - ly by the Word that calls us is our deep - est hun - ger stilled!”
 “God, whose grace pro - tects, pre - serves us we must nev - er vain - ly test.”
 “God a - lone de - serves our hom - age! God a - lone will I o - bey!”
 Yours, a - bove all oth - er voic - es, be the Word we hear, o - bey.

Dismissal | *Gospeler* Go in peace to love and serve the Lord.
People Thanks be to God.



Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rt. Rev. Mary Gray-Reeves, *Preacher*
Lee Pope, *Lector*
The Rev. Dr. Andrew K. Barnett, *Gospeler*
Jo Ann Dalton, *Eucharistic Minister*
Lynda Smith, James Langford, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Drew Gossett	John Edward Kosar
Bailey Sullivan	Hannah Sullivan
Elliott Mainwaring	Euan Mainwaring

Altar Guild

Susanne Logan
Betsy Robinson
Sloan Eskrigge

Flower Guild

Linda Harris

Ushers

Rick Woodward
John Boswell
Lawson Glenn
Campbell Henn
Christina Holland
Chuck Konas
Mark McDonald
Floyd Newton
Clay Rucker
Woody Vaughan

JoAnn Dalton
Lynne Bryant

Patty Johnson

Robert Ball
Dan Davis
Hank Harris
Charlie Henn
Kevin Kelly
Edward Lindsey
Mike Nadal
Charlie Ogburn
Todd Silliman



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, March 6, 2022

Kyrie eleison, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **You who dwell in the shelter of the Lord**, Words: Michael Joncas (b. 1951), Music: *On Eagle's Wings*, Michael Joncas, Copyright: Words and Music: © 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission; **Praise to you, Lord Jesus Christ**, Music: Frank Schoen, Copyright: Text: © 1969 ICL, Music: © 1970 GIA Publications Inc.; **Holy, holy, holy Lord Sanctus**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Fraction Anthem: Lamb of God: Agnus Dei**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Like as the hart**, Herbert Howells (1892–1983), Copyright 1943, Oxford University Press. Renewed in the USA, 1971; **Jesus, tempted in the desert**, Words: Herman G. Stuempfle, Jr. (1923–2007), Music: *Ton-y Botel*, Thomas John Williams (1869–1944), Copyright: Words © 1993 GIA Publications Inc. Publications, Inc.

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Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent.

Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his *New Plainsong* Mass throughout Lent.

Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.

A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little



Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone’s needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints’. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to “tone down” the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey’s). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word “alleluia” at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even “give up” using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of Nigeria.

In our diocese, we pray for the Church of the Incarnation in Atlanta.

In our parish cycle of prayer, we give thanks for All Saints’ volunteer receptionists.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and by Jeanne and Dave Bedell in loving memory of Brad Bedell.

The altar flowers are given today to the glory of God.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Thom Thompson

Ann Arant, *mother of Susan Drechsel*

All who are suffering from COVID-19

Those to have surgery |

Mark Diedrich

Patty Williams

Manuel Deisen, *father of Madeleine Deisen*

Those recovering from illness or surgery |

Buck Winfield

Those serving in the Armed Forces |

Ricki Heilmann, *grandson of Winton Noah*

Those who have died |

Betsy Pritchett

Donald Toth

Ian Asmussen,
brother of Michael Asmussen and nephew of Michele Rusin

Gail Jones, *cousin of Victor Young*

Angie Claridy Mankin,
friend of Frank Thomas and Janet Todd

Susan Rhode, *sister of Jill Hayford*

Bruce Tucker, *cousin of Adam Buckley*

All who have died from COVID-19

Birthdays this Week

Sun | Mar 6

John Allan

Stephen Borrelli

Beecher Connell

Greg Giornelli

Anna Grossman

Maya Johnson

Andrea Malik Roe

Leon Proper

Mon | Mar 7

Rachel Greil

Blake Kozlowski

Norris Nelson

Mary Margaret Oliver

Serafina Stamm

Greg Studdard

Judson Wells

Tues | Mar 8

Jenny Allen

James Bryan

Dabney Daniel

Anderson Gray

Gabriel Harper

Jim Kerr

Catherine Moumjian

Victor Young

Wed | Mar 9

Ryan Armstrong

John Fleming

Sade Fryer

Lee Gillespy

Tom Rhodes

Clarke Ruska

Parlee Teague

Thur | Mar 10

Preston Aiken

Sarah Brennan

Helen Derrick

Phebe Etheredge

Jules Johnson

Daniel Lanoux

Madeline Liphthrott

Joanna Stroud

Linda Swygert

Adrienne Wells

Yeardeley Williams

Fri | Mar 11

Diane Barber

Sandra Hale

Anna Mershon

Jason Payne

Sat | Mar 12

Jayne Anne Ahmann

Kate Brown

Kathryn Donald

Wally Hill

Lillian Huber

Emmanuelle Lunsford

Grey McCarthy

Jack Mears

Hunter Ryan

Ann Lawton Tozzer

Mary Lynn Van Buren

Chris von Gal

Today

Support the People of Ukraine

As we continue to pray for the people of Ukraine we invite you also to make a donation to offer material support at this time. All Saints' is gathering financial donations which we will submit as one gift to the International Rescue Committee. Please visit allsaintsatlanta.org/ukraine if you would like to contribute. Thank you.

Children's Church | *Sundays, 9:00 a.m., Children's Chapel, 2nd Floor of Pritchett Children's Center*

**A Vision for All the Saints:
The Parish of Tomorrow with
the Rt. Rev. Mary Gray-Reeves** |
10:15–11:05 a.m., in Ellis Hall

The Rt. Rev. Mary Gray-Reeves served as third bishop of the Diocese of El Camino Real for 12 years. Her current role as Managing Director of the College for Bishops gives her a perspective on the state of the parish across the wide diversity of the Episcopal Church. Hear how parishes might evolve in the years ahead, and what that might mean for us and for the saints to come. A recording will be available in the Video & Audio Library on our website.

Easter Flower Donations | *Please make an offering by Sunday, March 6*

Help adorn our altars and worship spaces with a bountiful collection of spring flowers. This tradition is made possible only by the generous offerings of this parish. Remember or give thanks for a loved one or any of God's many blessings by making a donation. Donate online or in person after the 9:00 a.m. and 11:15 a.m. services on Sunday, March 6. All donations received by March 6 will be acknowledged in the Easter bulletin; later donations will be gratefully accepted but will not appear in the Easter bulletin.

**MAC's Lenten Canned Food Drive -
MAC is Back!** | *Sundays, March 6 through April 10*

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Jesus on the Front Page |
Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Children's Formation |
*Sundays, 10:15–11:05 a.m., 2nd Floor,
Pritchett Children's Center*

Sunday Morning Youth Formation |
Sundays, 10:15–11:05 a.m., in the Attic

**Reading the Great Vigil:
Observance through Bright Sorrow** |
Sundays, February 27–April 3, 4:00–5:30 p.m., Ross Room

Explore biblical stories central to the liturgy of the Great Vigil of Easter. Each session considers God's movement in the history of the world's redemption and in the unfolding of our lives as people who are saved by the incomprehensible mystery of divine love.

Sunday Night Live: Baking Through The Bible |
Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

Coming Up

Threads Sunday | Shoe Drive! | *Sunday, March 13*

Lift up Threads, one of our four core ministries, during our worship services and during a celebratory reception in the courtyard. As part of this celebration, please bring donations of new sneakers for children (all sizes for all genders).

The Gospel According to Ted Lasso | *Sundays,
March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall*

Join Simon Mainwaring for this 3-part series this Lent to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':
allsaintsatlanta.org/worship-life-events.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at
allsaintsatlanta.org.

