

# All Saints' Episcopal Church

2 Advent

THE HOLY EUCHARIST, RITE II

Sunday, December 5, 2021 + 11:15 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | “But who may abide the day of His coming” from *Messiah* HWV 56

George Frideric Handel (1685–1759)

But who may abide the day of His coming,  
and who shall stand when He appeareth?

For He is like a refiner's fire.

Words: *Malachi* 3:2  
Sandy Sharis, *alto*

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

“Prepare the way of the Lord,  
make his paths straight.”

—*Luke* 3:1–6

*The Sunday worship services held in the church are intended  
for fully vaccinated persons: masks are required but distancing is not.*



[allsaintsatlanta.org](http://allsaintsatlanta.org)

“Comfort, comfort ye my people”

Psalm 42

1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;  
 2. Hark, the voice of one that cri - eth in the des - ert far and near,  
 3. Make ye straight what long was crook - ed, make the rough - er pla - ces plain.

com - fort those who sit in dark - ness mourn - ing 'neath their sor - rows' load.  
 call - ing us to new re - pent - ance since the king - dom now is here.  
 let your hearts be true and hum - ble, as be - fits his ho - ly reign.

Speak ye to Je - ru - sa - lem of the peace that waits for them;  
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way;  
 For the glo - ry of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er, and her war - fare is now o - ver.  
 let the val - leys rise to meet him and the hills bow down to greet him.  
 and all flesh shall see the to - ken that the word is nev - er bro - ken.

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison | *Sung by the choir.*

Communion Service in F Major

Harold Darke (1888–1976)

*Kyrie eleison.*  
*Christe eleison.*  
*Kyrie eleison.*

Lord, have mercy.  
 Christ, have mercy.  
 Lord, have mercy.

Collect of the Day |

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

**The First Lesson | Malachi 3:1–4**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*      The word of the Lord.  
*People*      Thanks be to God.

**Canticle 16 | Luke 1: 68–79, The Song of Zechariah**

Benedictus in B-flat, op. 10

Charles Villiers Stanford (1852–1924)

Blessed be the Lord God of Israel,  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us  
in the house of his servant David;  
As he spake by the mouth of his holy Prophets,  
which have been since the world began;  
That we should be saved from our enemies  
and from the hand of all that hate us.  
To perform the mercy promised to our forefathers,  
and to remember his holy Covenant;  
To perform the oath which he sware to our forefather Abraham,  
that he would give us;  
That we, being delivered out of the hand of our enemies,  
might serve him without fear;  
In holiness and righteousness before him,  
all the days of our life.  
And thou, Child, shalt be called the Prophet of the Highest,  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people,  
for the remission of their sins,  
Through the tender mercy of our God,  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death,  
and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## The Second Lesson | Philippians 1:3–11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment

Reader       The word of the Lord.  
People       Thanks be to God.

and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

## Sequence Hymn | 76

*The people stand.*

“On Jordan’s bank the Baptist’s cry”

*Winchester New*

1. On     Jor - dan's     bank     the     Bap - tist's     cry     an -  
2. Then   cleansed   be     ev - ery     breast   from   sin;   make  
3. For     thou     art     our     sal - va - tion,   Lord,   our  
4. To     heal     the     sick   stretch   out   thine   hand,   and  
5. All     praise,   e - ter - nal   Son,     to     thee,   whose

noun - ces   that   the   Lord   is   nigh;   a - wake   and   heark - en,  
straight the way for God with - in,   and let each heart pre -  
re - fuge,   and our great re - ward;   with - out thy grace we  
bid the fall - en sin - ner stand;   shine forth,   and let thy  
ad - vent doth thy peo - ple free;   whom with the Fa - ther

for he brings glad tid - ings   of the King   of kings.  
pare a home where such a migh - ty guest may come.  
waste a - way like flowers that with - er   and de - cay.  
light re - store earth's own true love - li - ness once more.  
we a - dore,   and Ho - ly Spi - rit   ev - er - more.

**The Gospel | Luke 3:1–6**

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

*Gospeler* The Gospel of the Lord.  
*People* Praise to you Lord Christ.

“The voice of one crying out in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight.  
Every valley shall be filled,  
and every mountain and hill shall  
be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;  
and all flesh shall see the salvation of God.’”

**Sermon |** *The people are seated at the preacher’s invitation.*

The Rev. Zachary C. Nyein

*A period of silent prayer follows the sermon.*

**The Nicene Creed |**

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

- Intercessor* Trusting in God, let us pray, “O come, O come, Emmanuel; be our hope and our salvation.”  
God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety.  
O come, o come, Emmanuel;
- People** Be our hope and our salvation.
- Intercessor* God our hope, under your reign divisions are overcome, unity restored: bring the people of this nation together in a spirit of love and respect. In the Anglican Communion, we pray for The Church of England, in our Diocese we pray for the people and clergy of Church of the Resurrection in Sautee-Nacoochee, and in our parish, we give thanks for those who offer themselves for vestry service in our parish. We ask God to guide them in their work, give them wisdom, patience, and a generous spirit, and help them to discern God’s will in our parish community.  
O come, o come, Emmanuel;
- People** Be our hope and our salvation.
- Intercessor* God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious and the grieving. I ask your prayers for those who are sick. (*The names of those who are ill will be read aloud.*) Are there others in need of prayer?  
O come, o come, Emmanuel;
- People** Be our hope and our salvation.
- Intercessor* God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints. I ask your prayers for those who are have died. (*The names of those who have died will be read aloud.*) Are there others who have died?  
O come, o come, Emmanuel;
- People** Be our hope and our salvation.
- Celebrant* Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant*

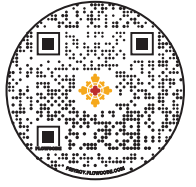
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** | *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## The Holy Communion

### Offertory Anthem |

"This is the record of John"

Orlando Gibbons (1583–1625)

This is the record of John,  
when the Jews sent priests and Levites from Jerusalem to ask him,  
Who art thou?  
And he confessed and denied not, and said plainly,  
I am not the Christ.  
And they asked him, What art thou then? Art thou Elias?  
And he said, I am not.  
Art thou the prophet?  
And he answered, No.  
Then said they unto him,  
What art thou? that we may give an answer unto them that sent us.  
What sayest thou of thyself?  
And he said, I am the voice of him that crieth in the wilderness,  
Make straight the way of the Lord.

Words: *John 1:19–23*  
Sandy Sharis, *alto*

### Presentation Hymn | 56

*The people stand.*

"O come, O come, Emmanuel"

*Veni, veni, Emmanuel*

1. O come, O come, thou Lord of might, who to thy tribes on Si - nai's height  
2. O come, thou Branch of Jes - se's tree, free them from Sa-tan's ty - ran - ny

in an-cient times didst give the law, in cloud, and ma-jes - ty, and awe.  
that trust thy might - y power to save, and give them vic tory o'er the grave.

*Refrain*  
Re-joice! Re-joice! Em-man - u - el shall come to thee, O Is - ra - el!

## Eucharistic Prayer C |

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us.  
By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus | S 131

Setting: Gerald Near (b. 1942)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.



*The Celebrant continues*

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel, and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Celebrant and People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer |**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people are seated.*

## Fraction Anthem | Agnus Dei

Communion Service in F Major

Harold Darke (1888–1976)

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Communion Motet |

“People, look east”

Besançon carol arr. Barry Ferguson (b. 1942)

1. People, look east. The time is near  
Of the crowning of the year  
Make your house fair as you are able  
Trim the hearth and set the table  
People, look east and sing today  
Love, the guest, is on the way.
2. Furrows, be glad. Though earth is bare,  
One more seed is planted there:  
Give up your strength the seed to nourish,  
That in course the flower may flourish.  
People, look east and sing today:  
Love, the rose, is on the way.

3. Stars, keep the watch. When night is dim  
One more light the bowl shall brim,  
Shining beyond the frosty weather,  
Bright as sun and moon together.  
People, look east and sing today:  
Love, the star, is on the way.
4. Angels, announce with shouts of mirth  
Christ who brings new life to earth.  
Set every peak and valley humming  
With the word, the Lord is coming.  
People, look east and sing today:  
Love, the Lord, is on the way.

Words: Eleanor Farjeon (1881–1965)

“There’s a voice in the wilderness crying”

*Ascension*

1. There’s a voice in the wil-der-ness cry-ing, a call from the ways un-trod:  
 2. O— Zi-on, that bring-est good tid-ings, get thee up to the heights and sing!  
 3. but the word of our God— en-dur-eth, the— arm of the Lord is strong;

Pre- pare in the des-ert a high-way, a high-way for our God!  
 Pro- claim to a de-so-late peo- ple the com-ing of their King.  
 he stands in the midst— of na- tions, and he will right the wrong.

The— val-leys shall be ex- alt-ed, the lof-ty hills brought low;  
 Like the flowers of the field they— per-ish, like grass our works de-cay,  
 He shall feed his— flock like a shep-herd, the lambs he’ll gent-ly hold;

make straight all the crook-ed pla-ces where the Lord our— God— may go!  
 the power and— pomp of na- tions shall— pass like a dream— a-way;  
 to pas-tures of peace he’ll lead them, and— bring them— safe to his fold.

Communion Hymn |

“Wait for the Lord”

*Taizé*

Wait for the Lord, whose day is near. Wait for the Lord; be strong; take heart!

Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

Christ the son of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, Father, Son, and Holy Spirit be upon you this day and forevermore. Amen.

“Prepare the way, O Zion”

*Bereden väg för Herran*

1. Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2. He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3. Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*  
 Oh, blest is Christ that came in God's most ho - ly name.

**Dismissal** | *Gospeler* We wait for a new Heaven and a new Earth.  
 People Amen. Come, Lord Jesus.

**Voluntary** | Chorale Prelude on *Nun komm, der Heiden Heiland* BWV 661

Johann Sebastian Bach (1685–1750)



What is your heart calling  
 you to do and to give?

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# Assisting in Worship

## Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Zachary C. Nyein, *Preacher*  
The Rev. Sarah C. Stewart, *Gospeler*  
Dot Miller, *Lector*  
Alvin Moore, *Intercessor*  
Todd Bouldin, *Eucharistic Minister*  
Kelly Kautt, James Langford, *Vergers*  
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

## Musicians

The All Saints' Schola  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

## Acolytes

Thomas Freer  
Elliot Mainwaring

Charlie Freer  
Euan Mainwaring

## Altar Guild

Betsy Robinson  
Leila Konas  
Libba Wight

Jo Ann Dalton  
Jacob Clifton Albritton

## Flower Guild

Jennifer Rucker  
Bill Bedford

Patty Johnson

## Sunday Callers

Vicky Cork  
Cheryl Estes

Charlie Cork  
Allen Estes

## Welcome Team

Jeanne Crass  
Debbie Wilson  
Courtney Fowler  
Jay Poole

Mimi Spang  
Jowell Thome  
Hania Poole  
Joy Armstrong

## Ushers

Dot Miller  
Joe Bryan  
Walter George  
Jamie Miller  
Jim Paisley  
Muffet Polly  
Morrie Spang

Peggy Allumbaugh  
Dabney Daniel  
Virginia Harrison  
David Osborn  
Dan Pennywell  
Charlie Rigby  
Bob Woodward



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I courageously pledge a portion of my income to God's work through our parish.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

I/we pledge for 2022:  \$500  \$1,000  \$5,000  Other Frequency:  Monthly  Quarterly

Credit card information:  Visa\*  MasterCard\*  American Express\*  Discover\*

Name on Card: \_\_\_\_\_ Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Sec. Code: \_\_\_\_\_  I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

*Tear along the dotted line and put it in the collection plate. Thank you!*



# Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

## Music for Sunday, December 5, 2021

**Communion Service in F Major: Kyrie eleison**, Music: Harold Darke (1888–1976), Copyright: © 1954 Oxford University Press; **O come, O come, Emmanuel**, Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt., Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937), Copyright: Words: © The Church Pension Fund; **Holy, holy, holy Lord: Sanctus**, Music: Gerald R. Near (b. 1942), Copyright: Copyright © 1985 Aureole Editions, Dallas, Texas; **Communion Service in F Major: Agnus Dei**, Music: Harold Darke (1888–1976), Copyright: © 1926 Oxford University Press; **People, look East**, Besançon carol arr. Barry Ferguson (b. 1942) © 1984 The Royal School of Church Music; **There's a voice in the wilderness crying**, Words: James Lewis Milligan (1876–1961), alt., Music: *Ascension*, Henry Hugh Bancroft (1904–1988), Copyright: Music: © 1938, H. Hugh Bancroft; **Wait for the Lord**, Music: Jacques Berthier (1923–1994), Copyright: Text and Music: © 1984 Taizé, (admin. GIA Publications Inc.), Responsive Reading © 1993 the Order of St. Benedict (admin. The Liturgical Press); **Prepare the way, O Zion**, Words: Frans Mikael Franzen (1772–1847); tr. composite; adapt. Charles P. Price (1920–1999), Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt., Copyright: Words: © 1982, Charles P Price.

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## In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of England.

In our diocese, we pray for Church of the Resurrection in Sautee-Nacoochee.

In our parish cycle of prayer, we give thanks for All Saints' Archive Committee.

## Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and by Ray Mims in memory of Edward McCool.

The church Advent wreath is given in loving memory of Bess Vaughn Clark and Francis G. Clark, Sr., by Francis Clark, Jr. and James Roper.

## Announcements

### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

To keep up with all that is happening each Sunday at All Saints' please visit [allsaintsatlanta.org/worship-life-events/this-sunday](https://allsaintsatlanta.org/worship-life-events/this-sunday).

## A Donation to the Absalom Jones Center for Racial Healing

Are you ready to give up driving or turn in your current car? Our All Saints' friend and partner, the Absalom Jones Center for Racial Healing, needs a car and is seeking our help. Please notify the Center if you or someone you know can donate one. Contact Dr. Catherine Meeks or her assistant, Sandra Tarver at 404-601-5335, or email [cmeeks@episcopalatlanta.org](mailto:cmeeks@episcopalatlanta.org).

Find out more about the Center at <https://www.centerforracialhealing.org>.



## Prayer List

### Those who are ill |

Diane Byrnes, *sister of Bob Tick*  
Tihjey King, *grandnephew of Maurice Reddick*  
Karen Shortridge, *friend of Kathy Roberts*  
All who are suffering from COVID-19

### Those who have died |

David W. Foerster, Sr., *father of David W. Foerster, Jr.*  
Walter Johnson, *brother of Reece Johnson*  
John Clements Lowe, *brother of James Gordon Lowe, Jr.*  
Brian Kent Millsap, *friend of Thom Thompson*  
Claire Shouse, *daughter of Bill and Charlotte Bates*  
Mark Stewart, *brother of Jill Gossett*  
Sylvia Weinstock, *friend of Anne Clegg*  
All who have died from COVID-19

## Birthdays this Week

### Sun | Dec 5

Peggy Allumbaugh  
Janie Coleman  
Grant Grabert  
William Lartey  
Edward Lindsey  
Mary Moran  
Winton Noah  
Sue Ella Ramey  
Amanda Statton  
Chris Wendt

### Mon | Dec 6

Michael Gagnani  
Matt Holder  
Rybolt Miller  
Janet Nelms  
Tommy Robinson

### Tues | Dec 7

Reid Brisendine  
Liz Ernst  
Alan Gibby  
Sheffield Hale  
Mary Jones  
Andrea Towers  
Emmett Waide  
Kara Wilkes  
Woodie Wisebram

### Wed | Dec 8

Jack Amrozowicz  
Jeann Blankenship  
Evie Brown  
Babette Bryant  
Mary Liz Cronk  
Susan Hooper  
Glenn McClane  
Todd Wedge

### Thur | Dec 9

Elizabeth Arriaga  
Jim Geddes  
Harriet Kirkpatrick  
Alvin Moore  
Marietta Petters  
Martha Pope

### Fri | Dec 10

Virginia Bondurant  
Kathryn Burke  
Lidia De Garcia  
John Gordon  
Wright Marshall  
Ginger Borah Meislahn  
Phillip Nelson  
Heather Rabold  
Jeff Tucker

### Sat | Dec 11

Wicker Croft  
Lawson Feltman  
Booth Jewett  
Margaret Pope  
Alissa Wagstaff  
Kenneth West

## Practicing the Way of Love

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*We will strive for justice and peace among all people, and respect the dignity of every human being.*

**Faith in the City: All Saints' Racial Equity and Healing Initiative**

with the Rev. Simon J. Mainwaring and members of the Steering Committee for Racial Equity and Healing  
Sunday, November 21 in Ellis Hall

**Faith and Forgiveness: For those who seek to believe, but have been given a reason not to,**

with Nikki Toombs

Sundays, December 5, 12, and 19 in the Shaffer Room

**God's Call to Justice and Equity,** with Terra Gay.

Sunday, December 5 in P307

**Brunch and Bible,** with with the Rev. Sarah C. Stewart.

Sunday, December 12 on Zoom

**The Promise of a Guaranteed Income to Address Racial Inequity,** with Amir Farokhi

Sunday, December 19 in P307

**How the Bible Came to Be: A History,** with Dr. Ryan Bonfiglio

Sundays, December 5, 12, and 19 in Ross Room

For more information,  
please contact the Rev. Dr. Andrew K. Barnett at  
[abarnett@allsaintsatlanta.org](mailto:abarnett@allsaintsatlanta.org).



# Sacred Ground Dialogue Circles

Walk back through history into a space created for difficult but respectful and transformative dialogue on race and racism. This prayerful resource is a guiding star the vision of beloved community.

**To participate in January, please sign up online by December 6.**

*For more information, please contact Ann Stuart Pearce at [sacredground@allsaintsatlanta.org](mailto:sacredground@allsaintsatlanta.org).*



Join us in celebrating the ministry of Zack Nyein, as he prepares to make a big splash in New York City at St. Bartholomew's Episcopal Church.

## Farewell Party for the Rev. Zack Nyein

Sunday, December 5, 10:20-11:05 a.m., Ellis Hall

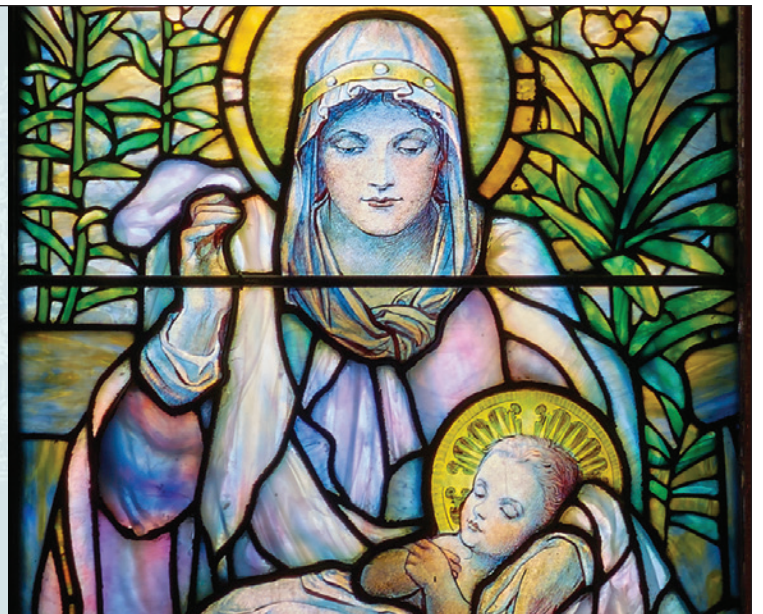


Join women of all ages for an Advent evening of reflection, renewal, and rest as we contemplate God's Incarnation.

*Hosted by members of our St. Cecilia's young women's group and All Saints' Labyrinth Ministry.*

## Meant to Be Mothers of God

Sunday December 5  
6:30-8:00 p.m., in the church  
Register online by Sunday, December 5



# Vestry Notes

## November 15, 2021 |

All Saints' vestry met on November 15, 2021, in person, with some joining by Zoom. Following a meditation by Justin Averette, the vestry shared reflections on their on-going participation in the Sacred Ground curriculum. Mary Jo Bryan gave the Clerk's Report, and Sheldon Taylor provided the Treasurer's Report, noting that overall cash balances are about \$2.3 million, that the balance sheet remains largely unchanged, and that the endowment hit a high of over \$13M in November. The vestry received an update on the progress of the lease with Midtown Assistance Center for the commercial space at Spring St. and North Ave.

Simon discussed the plan to focus on the future shape of mission and ministries in the new year and led a discussion about the church budget by area of church life, the focus areas for church growth, and longer-term expectations as the parish is welcomed back to the campus with a renewed sense of engaging in ministry beyond the block. Ellen Hayes updated the vestry on the status of the stewardship campaign, which is in line with the campaigns from the previous two years. The next vestry meeting is set for Monday, December 20, 2021 at 4:30 p.m.



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*

David Brensinger, *Interim Organist*

Jocelyn Cassada,  
*Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at  
[allsaintsatlanta.org](http://allsaintsatlanta.org).



### Christmas Eve

1:00 p.m.\* | A Festival of Nine Lessons and Carols  
3:00 p.m.\* and 5:00 p.m. | A Service of Lessons and Carols  
7:00 p.m.\* and 10:00 p.m. | Holy Eucharist Rite II

*\*Livestreamed services*

### Christmas Day

10:00 a.m. | Holy Eucharist Rite II

