

# All Saints' Episcopal Church

15 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, September 5, 2021 ♦ 11:15 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Duetto III, BWV 804

Johann Sebastian Bach (1685–1750)

David Brensinger, *organ*

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

“He has done everything well;  
he even makes the deaf to hear  
and the mute to speak”.

—Mark 7:24–37

*The Sunday worship services held in the church are intended for fully vaccinated persons: masks are required but distancing is not.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service in Ellis Hall where both masks and distancing are required.*



[allsaintsatlanta.org](http://allsaintsatlanta.org)

"I'll praise my Maker while I've breath"

Old 113th



1. I'll praise my Ma - ker while I've breath; and when my voice is lost in death,
2. How hap - py they whose hopes re - ly on Is - rael's God, who made the sky
3. The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing mind
4. I'll praise him while he lends me breath; and when my voice is lost in death,



praise shall em - ploy my no - bler powers. My days of praise shall ne'er be past  
 and earth and seas with all their train; whose truth for ev - er stands se - cure,  
 and sends the la - boring con - science peace. He helps the strang - er in dis - tress,  
 praise shall em - ploy my no - bler powers. My days of praise shall ne'er be past



while life and thought and be - ing last, or im - mor - tal - i - ty en - dures.  
 who saves the op - pressed, and feeds the poor. And none shall find his prom - ise vain.  
 the wid - owed and the fa - ther - less, and grants the pris - o - ner sweet re - lease.  
 while life and thought and be - ing last, or im - mor - tal - i - ty en - dures.

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Introduction*

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people are seated.*

**The First Lesson** | Proverbs 22:1–2, 8–9, 22–23

A good name is to be chosen rather  
than great riches,  
and favour is better than silver or gold.  
The rich and the poor have this in common:  
the Lord is the maker of them all.  
Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

*Reader*      The word of the Lord.  
*People*      Thanks be to God.

Those who are generous are blessed,  
for they share their bread with the poor.  
Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the Lord pleads their cause  
and despoils of life those who despoil them.

**Psalm** | 84

Chant: Edwin Edwards (1830–1907)

*Sung by the choir.*

Those who trust in the Lord are like Mount Zion,  
which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem;  
so does the Lord stand round about his people,  
from this time forth for evermore.

The scepter of the wicked shall not hold sway over the land allotted to the just,  
so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good  
and to those who are true of heart.

As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers;  
but peace be upon Israel.

The Second Lesson | James 2:1–10, 11–13, 14–17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your

neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader        The word of the Lord.  
People        Thanks be to God.

Sequence Hymn | 604

*The people stand.*

"When Christ was lifted from the earth"

*San Rocco*

1. When Christ was lift - ed from the earth, his arms stretched out a -  
2. Still east and west his love ex - tends and al - ways near or  
3. Where gen - er - a - tion, class, or race di - vide us to our  
4. Thus free - ly loved, though ful - ly known, may I in Christ be  
bove through ev - ery cul - ture, ev - ery birth, to draw an an - swering love.  
far, he calls and claims us as his friends and loves us as we are.  
shame, he sees not la - bels but a face, a per - son, and a name.  
free to wel - come and ac - cept his own as Christ ac - cept - ed me.

**The Gospel** | Mark 7:24–37

*Gospeler*     The holy Gospel of our Lord Jesus Christ, according to Mark.  
*People*        Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

*Gospeler*     The Gospel of the Lord.  
*People*        Praise to you Lord Christ.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

**Sermon** | *The people are seated at the preacher's invitation.*

The Rev. Dr. Simon J. Mainwaring

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

*Intercessor* With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For our Bishop, and for all the clergy and people. In the Anglican Communion,  
we pray for The Reformed Episcopal Church of Spain, in our Diocese we pray  
for the people and clergy of St. Peter's in Rome, and in our parish we give thanks  
for those who serve in our Greeters Guild, that their welcome of others may  
in turn be a blessing on them, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For the good earth which God has given us, and for the wisdom and will  
to conserve it, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For the aged and infirm, for the poor and the oppressed, and for the sick  
and the suffering. I ask your prayers for those in need of healing.  
(*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

*People* Lord, have mercy.



*Intercessor* For all who have died in the hope of the resurrection, and for all the departed.  
I ask your prayers for those who have died. (*The names of those who have died will be read aloud.*) Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To you, O Lord our God.

### Concluding Collect |

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

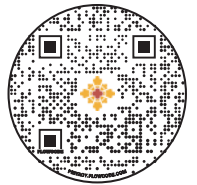
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Peace |** *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

### Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*





# The Holy Communion

## Offertory Anthem |

“Give almes of thy goods”

Christopher Tye (c. 1505–c. 1573)

Give almes of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.

Words: *Tobit 4:7*

## Presentation Hymn |

*The people stand.*

“As thy prospering hand hath blessed”

*Dix*



As thy prospering hand hath blessed, may we give thee of our best;  
and by deeds of kindly love for thy mercies grateful prove;  
sing - ing thus through all our days praise to God, im - mor - tal praise.

## Eucharistic Prayer A |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*organ*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at this table.

*The people are seated.*

## Fraction Anthem | Agnus Dei

*Missa Brevis XIII* "Holy Cross"

Healey Willan (1880–1968)

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Communion Motet |

“O Lord, increase my faith”

Henry Loosemore (fl. 1627–1670)

O Lord, increase our faith,  
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity, chastity and patience,  
in all our adversity.  
Sweet Jesu, say Amen.

Words: anonymous

Communion Hymn | 633

“Word of God, come down on earth”

Mt. St. Alban NCA

1. Word of God, come down on earth,  
 2. Word eter - nal, throned on high,  
 3. Word that caused blind eyes to see,  
 4. Word that speaks your Fa - ther's love,

liv - ing rain from heaven de - scend - ing;  
 Word that brought to life cre - a - tion,  
 speak and heal our mor - tal blind - ness;  
 one with him be - yond all tell - ing,

touch our hearts and bring to birth  
 Word that came from heaven to die,  
 deaf we are: our heal - er be;  
 Word that sends us from a - bove

faith and hope and love un - end - ing.  
 cru - ci - fied for our sal - va - tion,  
 loose our tongues to tell your kind - ness.  
 God the Spi - rit, with us dwell - ing,

Word al - might - y, we re - vere you;  
 sav - ing Word, the world re - stor - ing,  
 Be our Word in pi - ty spo - ken;  
 Word of truth, to all truth lead us,

Word made flesh, we long to hear you.  
 speak to us, your love out - pour - ing.  
 heal the world, by our sin brok - en.  
 Word of life, with one Bread feed us.

“Come, risen Lord, and deign to be our guest”

*Sursum Corda*

1. Come, ris - en Lord, and deign to be our guest;  
 2. We meet, as in that up - per room they met;  
 3. One bo - dy we, one Bo - dy who par - take,  
 4. One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bles - sing, yet dost stand:  
 one Church un - i - ted in com - mu - nion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 “This is my Bo - dy”; so thou giv - est yet:  
 one Name we bear, one Bread of life we break.  
 then o - pen thou our eyes, that we may see;

in thine own Sa - cra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

“Thine arm, O Lord, in days of old”

St. Matthew

1. Thine arm, O Lord, in days of old was strong to heal and save;  
 2. And lo! thy touch brought life and health, gave hearing, strength, and sight;  
 3. Be thou our great deliverer still, thou Lord of life and death;  
 it triumphed o'er disease and death, o'er darkness and the grave.  
 and youth renewed and frenzy calmed owned thee, the Lord of light:  
 restore and quicken, soothe and bless, with thine almighty breath:  
 To thee they went, the blind, the deaf, the palsied, and the lame,  
 and now, O Lord, be near to bless, almighty as of yore,  
 to hands that work and eyes that see, give wisdom's heavenly lore,  
 the leper set apart and shunned, the sick with fevered frame.  
 in crowded street, by restless couch, as by Genesaret's shore.  
 that whole and sick, and weak and strong, may praise thee evermore.

**Dismissal** | *Gospeler* Go in peace to love and serve the Lord.  
 People Thanks be to God.

**Voluntary** | Trumpet Tune in D

Georg Philipp Telemann (1681–1767)

David Brensinger, organ



## Assisting in Worship

### Worship

The Rev. Zachary C. Nyein, *Celebrant*  
The Rev. Dr. Simon J. Mainwaring, *Preacher*  
The Rev. Sarah C. Stewart, *Gospeler*  
Frank Thomas, *Lector*  
Ed Wooller, *Intercessor*  
David Todd, *Eucharistic Minister*  
Lynda Smith, Barbara Blender, *Vergers*  
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

### Musicians

The All Saints' Schola  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

### Acolytes

Richard Wofford                      Paul Frilingos  
Drew Ulsh

### Altar Guild

Betsy Robinson                      Leila Konas  
Lynne Bryant                         Sally Hansen  
Nancy Yates

### Flower Guild

Alvin Moore                              Bill Bedford

### Sunday Callers

Vicky Cork                                Charlie Cork  
Elvira Mannelly

### Welcome Team

Sarah Hansen                              Sherry Collins  
Babs Turner                                Mary Brennan  
Mary Wyman Woodward                Rainey Woodward  
Leighton Stradtman                      Honey Mathes

### Ushers

Dot Miller                                 Charlie Rigby  
Peggy Allumbaugh                        Joe Bryan  
Dabney Daniel                              JoAnn Foshee  
Walter George                              Virginia Harrison  
Jamie Miller                                David Osborn  
Jim Paisley                                 Dan Pennywell  
Muffet Polly                                Morrie Spang  
Bob Woodward





## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, September 5, 2021

**Glory to God: *Gloria in excelsis***, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; **Psalm 125**, Words: From *The Psalter for Christian Worship*, Music: *Beach Spring*, Attr. to Benjamin Franklin White (1800–1879); harm. Jason Kent West, Copyright: Words: © 2010 Michael Morgan; Used by permission of Westminster John Knox Press; **When Christ was lifted from the earth**, Words: Brian A. Wren (b. 1936), Music: *San Rocco*, Derek Williams (b. 1945), Copyright: Words: Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1968, Derek Williams; **Holy, holy, holy Lord: Sanctus**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **Word of God, come down on earth**, Words: James Quinn (b. 1919), Music: *Mt. St. Alban NCA*, Richard Wayne Dirksen (1921–2003), Copyright: Words: © 1969 James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: © 1984 Richard W. Dirksen; **Come, risen Lord, and deign to be our guest**, Words: George Wallace Briggs (1875–1959), alt., Music: *Sursum Corda*, Alfred Morton Smith (1879–1971), Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1941, Mrs. Alfred M. Smith.

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Reformed Episcopal Church of Spain.

In our diocese, we pray for St. Peter's in Rome.

In our parish cycle of prayer we give thanks for All Saints' Greeters Guild.

### Thanksgiving and Memorials

The sanctuary candle today is given to the glory of God  
and in celebration of Sydney Little's birthday by her parents.

The altar flowers today are given to the glory of God and in loving memory  
of Brad Bedell by Jeanne and Dave Bedell.

### Announcements

**We want you to have the Most Up-to-Date Information**

Things are changing quickly during this pandemic. For the most current announcements  
on upcoming events, service opportunities, and worship services, please visit

[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

All who are suffering from COVID-19

### Those to have surgery |

Carolyn Clark

### Those recovering from illness or surgery |

Kathy Roberts

### New babies |

Daniel Hoke Dowdell, *son of Jack and Elizabeth Dowdell*

Jeremy Thomas Lucas, *grandson of Robin Lucas*

### Those who have died |

Herschel Atkinson, *friend of Bruce Garner*

Lynn Campbell, *mother of Kristi Fuqua*

Chad Hutchinson, *friend of Barckley and Mary Beth Toole*

Allen Clair Waterson, *grandfather of Michael Waterson*

All who have died from COVID-19

### Those serving in the Armed Forces |

Scott Gotham, *son-in-law of Christopher and Lillian Huber*

## Birthdays this Week

### Sun | Sept 5

Juliet Allan

Heather Ewing

Neill Prewitt

Beverly Roberts

Lee Robinson

David Todd

### Mon | Sept 6

Nora Gaynor

Sydney Little

Elizabeth Nadal

Addison Ritchie

Cecilia Sullivan

Knox Weggler

Suzi Yoo

### Tues | Sept 7

Katherine Brokaw

Louise Franklin

Lee Hutto

Lauren Kaufman

Dana Rawls

Henry Studdard

Annie Thim

Elowen Thorsteinson

### Wed | Sept 8

Will Barton

Luanne Bonnie

Elisabeth Brickley

Danny Carpenter

Sheffield Hale

Paula Henderson

Nova Kilpatrick

Mimi McCallum

Ethan Parks

Cate Waide

Buck Winfield

### Thur | Sept 9

Michael Asmussen

Mariella Bishop

Birdie Bullock

Lynda Byrne

Jacqui Frey

Gibbs Fryer

James Gandy

Lillian Gantsoudes

Ella Mitchell

Jackson Pearce

Betsy Robinson

Michele Shauf

### Fri | Sept 10

Kathy Andrews

Jack Babitskas

Frances Boney

Pat Brown

Ryan Furlough

Campbell Henn

Geoff Pope

Matthew Watson

### Sat | Sept 11

Claire Berthelot

Cathie Calabro

Ben Carter

Kathleen Davis

Tony Fey

Harper Finch

John Huss

Marc Schneidau



Join an outdoor cooking session to help prepare and deliver meals for our neighbors experiencing food insecurity.

# Food for the City

Today, September 5  
12:30-3:30 p.m., Kennedy Courtyard

For more information, please contact the Rev. Sarah Stewart at [ssewart@allsaintsatlanta.org](mailto:ssewart@allsaintsatlanta.org).



Come on out to the ballpark with our young adults for the Atlanta Braves' fifth annual Los Bravos Day, celebrating the impact of the Latinx community in our city.

# Night at the Ballpark

Friday, September 10  
6:00-10:30 p.m., Truist Park

For more information, please contact the Rev. Sarah Stewart at [ssewart@allsaintsatlanta.org](mailto:ssewart@allsaintsatlanta.org). *Please sign up by August 30.*



2021 Annual Parish Retreat at Kanuga

# Together *again*

Friday through Sunday, October 1-3  
Kanuga Conference Center, Hendersonville, North Carolina  
For more information visit [allsaintsatlanta.org/kanuga](http://allsaintsatlanta.org/kanuga)

# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*

David Brensinger, *Interim Organist*

Jocelyn Cassada,  
*Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

### IN ELLIS HALL

9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)

### ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship  
and viewing our online worship services, please visit us at  
[allsaintsatlanta.org](https://allsaintsatlanta.org).