

All Saints' Episcopal Church

6 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, July 4, 2021

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude Music |

"An American Tribute"

Robert J. Powell (b. 1932)

II. A Prayer for the Protection of Our Armed Forces

III. War is the Blemish on Any Nation's Character

Clayton Chastain, *trumpet*

Dr. Kirk M. Rich, *organ*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

“Prophets are not without honor,
except in their hometown,
and among their own kin,
and in their own house.”

*The 8:00 a.m., 11:15 a.m., and 5:30 p.m. services are intended
for fully vaccinated persons: masks and distancing are not required.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service:
pre-registration, masks, and distancing are required.*



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

The 9:00 a.m. congregation is invited to pray the text of the hymns without singing.

Processional Hymn | 718

"God of the ages"

National Hymn

1. God of the a - ges, whose al - migh - ty
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er - sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide and stay,
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy boun - teous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be e - ver thine.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,
and united to one another with pure affection; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

The First Lesson | 2 Samuel 5:1–5, 9–10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king

Reader The word of the Lord.

People Thanks be to God.

over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Psalm | 48:1–3, 9–13

Reader God is great and highly to be praised;

People in the city of our God is the holy hill.

Reader Beautiful and lofty, the joy of all the earth, is the hill of Zion,

People the very center of the world and the city of the great Sovereign.

Reader God is in its citadels;

People God is known to be its sure refuge.

Reader Your praise, like your Name, O God, reaches to the world’s end;

People your right hand is full of justice.

Reader Let Mount Zion be glad and the cities of Judah rejoice,

People because of your judgments.

Reader Make the circuit of Zion; walk round about it;

People count the number of its towers.

Reader Consider well its bulwarks; examine its strongholds,

People that you may tell those who come after:

Reader This God is our God for ever and ever

People and shall be our guide for evermore.

The Second Lesson | 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard

from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn | 671

The people stand.

“Amazing grace! how sweet the sound”

New Britain

1. A - maz - ing grace! how sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. The Lord has pro - mised good to me, his
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, bright

saved a wretch like me. I once was
grace my fears re - lieved; how pre - cious
word my hope se - cures; he will my
have al - read - y come; 'tis grace that
shin - ing as the sun, we've no less

lost but now am found, was blind but now I see.
did that grace ap - pear the hour I first be - lieved.
shield and por - tion be as long as life en - dures.
brought me safe thus far, and grace will lead me home.
days to sing God's praise than when we'd first be - gun.

The Gospel | Mark 6:1–13

The people stand.

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

The people are seated.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Sermon |

The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.

The Nicene Creed |

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people stand.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy

People Hear our prayer.

Intercessor In the Anglican Communion, we pray for The Anglican Church of Tanzania,
in our Diocese we pray for the people and clergy of St. Mary's in Montezuma,
and in our parish, we give thanks for the freedoms we enjoy in this country,
and especially the freedom to worship without fear for our lives.

Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
(*The names of the newly born will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. I ask your prayers for those in need of healing. (*The names of those who are ill will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. I ask your prayers for those who have died.
(*The names of those who have died will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Concluding Collect |

Celebrant

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

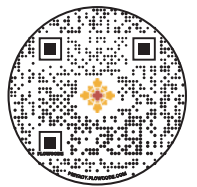
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

Remaining in pods, the people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Music at the Offertory |

“An American Tribute”

R. Powell

V. The Promise of Resurrection

Clayton Chastain, *trumpet*

Dr. Kirk M. Rich, *organ*

Presentation Hymn | 380, stanza 3

The people stand.

“Praise God, from whom all blessings flow”

Old 100th

Musical notation for the hymn "Praise God, from whom all blessings flow". The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost."

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

717

“Our fathers’ God, to thee”

America

Musical notation for the hymn "Our fathers' God, to thee". The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: "Our fathers' God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom's holy light; protect us by thy might, great God, our King."

Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S 129

Setting: R. Powell

organ
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have
delivered us from evil, and made us worthy to stand before you. In him, you have brought us out
of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me." Therefore, according to his command,
O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

(organ)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Meditation |

“An American Tribute”

R. Powell

I. An Evening Call to Prayer

IV. In Memoriam: The Grief of Separation Tempered by Faith and Courage

Clayton Chastain, *trumpet*

Dr. Kirk M. Rich, *organ*

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. **Amen.**

"Mine eyes have seen the glory"

Battle Hymn of the Republic



1. Mine eyes have seen the glo - ry of the
 2. I have seen him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - lies, Christ was

com - ing of the Lord; He is tram - pling out the vin - tage where the
 hun - dred cir - cling camps, They have build - ed him an al - tar in the
 nev - er sound re - treat, He is sift - ing out the hearts of men be -
 born a - cross the sea, With a glo - ry in His bos - om that trans -

grapes of wrath are stored; He has loosed the fate - ful light - ning of His
 eve - ning dews and damps; I can read his right - eous sent - ence by the
 fore his judge - ment seat; O be swift, my soul, to an - swer Him! Be
 fig - ures you and me; As He died to make us ho - ly, let us

ter - ri - ble swift sword, His truth is march - ing on.
 dim and flar - ing lamps, His day is march - ing on.
 ju - bi - lant, my feet! Our God is march - ing on.
 live to make all free, while God is march - ing on.

Refrain
 Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!
 Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

Dismissal | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The people depart through the center aisle and doors of the church, and through the chapel door.

Voluntary | "The Stars and Stripes Forever" John Philip Sousa (1854–1932)
 The Rev. Dr. Simon J. Mainwaring, *cymbals* Dr. Kirk M. Rich, *organ*

Assisting in Worship

9:00 a.m. service

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Lynda Smith, *Reader, Psalmist, Intercessor*
Steve Moreland, *Eucharistic Minister*
Lynda Smith, Missi McMorries, *Vergers*

11:15 a.m. service

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Dr. Andrew K. Barnett, *Gospeler*
Morrie Spang, *Reader, Psalmist, Intercessor*
Michele Rusin, Morrie Spang, *Eucharistic Ministers*
Lynda Herrig, Barbara Blender, *Vergers*

Musicians

Dr. Kirk M. Rich, *organ, church*

Flower Guild

Alvin Moore Bill Bedford

Sunday Callers

Mimi Spang Morrie Spang

Ushers

Rick Woodward, 9:00 a.m.
Robert Ball, III
John Boswell
Dan Davis, III
Lawson Glenn
Hank Harris, III
Charlie Henn
Campbell Henn
Christina Holland
Kevin Kelly
Chuck Konas
Edward Lindsey
Mark McDonald
Mike Nadal
Floyd Newton, III
Charlie Ogburn, Sr.
Clay Rucker
Todd Silliman
Woody Vaughan

Carl Anderson, 11:15 a.m.
Michael Asmussen
Frank Briscoe
Charlie Echols
Ted French, Jr
Sally George
Dante Hudson
Robert Lewis, Jr.
Ed O'Halloran
Ann Stuart Pearce
Ellen Porter
Gail Rogers
Francie Root
Michele Rusin
Jowell Thome, III
Barckley Toole
Andrew Torgrimson
Tamara K. Van Tuyl
Debbie Wilson



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, July 4, 2021

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A Rich Musical Note

Today we reincorporate into our 11:15 a.m. Eucharist the ancient hymn of praise *Gloria in excelsis Deo*, or “Glory to God in the highest.” Dating from at least the fourth century, this canticle begins with words sung by the angels proclaiming Christ’s birth to the shepherds in the Gospel of St. Luke. By the eleventh or twelfth century, the *Gloria* was routinely sung on Sundays and Feast Days in the Roman Rite. Although sung near the beginning of the Communion Service in the original 1549 Book of Common Prayer, Archbishop of Canterbury Thomas Cranmer placed it between the post-communion prayer and final blessing in the revision of 1552. Cranmer likened the *Gloria* to the hymn Christ and his disciples sang after the Last Supper. The most recent Book of Common Prayer (1979) restored the *Gloria* to a place within the entrance rite of the Communion Service on Sundays and Feast Days, and it is to be omitted during Advent and Lent.

The music in today’s service is a celebration of American composer, organist, and choir director Robert J. Powell. Born in Benoit, Mississippi in 1932, Powell’s graduate studies were at Union Theological Seminary in New York, and he served as assistant organist to Alec Wyton at the Cathedral of St. John the Divine. He served as Director of Music and Organist of Christ Church, Greenville, South Carolina, from 1968-2003. Powell’s compositions span nearly all genres of church music, from organ voluntaries to choir anthems and service music. Some of his service music appears in *The Hymnal 1982*, the official hymnal of the Episcopal Church, including the *Glory to God*, *Holy, holy, holy*, and *Lamb of God* settings used today.

Today we also hear Powell’s *An American Tribute: A Suite of Patriotic Songs* for organ and trumpet. In this collection of five movements, Powell cleverly weaves together a number of hymns and patriotic songs, including “Taps.” Listen carefully for many others!

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Tanzania.

In our diocese, we pray for St. Mary's in Montezuma.

In our parish cycle of prayer we give thanks for the freedom of worship.

Thanksgiving and Memorials

The sanctuary candle and altar flowers today are given to the glory of God.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Mike Carscaddon
John P. Barge, *brother of Anne Clegg*
Mimi Daniel, *cousin of Dabney Daniel*
Vincent Scott, *friend of Wayne Keith*
Nancy Weitnauer, *friend of Cissa Russel*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Jim Pritchett, *friend of Michele Rusin and the parish*

Those who have died |

Thomas Henry Boyer, *brother of Brooke Dixon*
George Cates, *friend of Tread and Winifred Davis*
Michael Good, *friend of Dick and Joan Nagy*
Virginia Hallock,
friend of Harry Pritchett and Margaret Jones
Michelle Hayes, *friend of Tyrone Jones*
Alix Henderson, *daughter of Wynn Henderson*
David Partlow, Jr., *cousin of Harry Pritchett*
Sue Steele Aldridge Perry, *mother of David Aldridge*
Sally Waldron, *friend of Lynne Holley*
All who have died from COVID-19

Birthdays this Week

Sun | July 4

Jack Bess
Susan Bolen
Bitsy Boozer
Logan Dorrill
Maggie Edson
Claire Lowry
Peggy Williams
Debbie Wilson

Mon | July 5

Storey Abernathy
Robert Begley
Laura Bickerstaff-Davis
Kendall Brantley
Scott DePlonty
Lillian Gantsoudes
Kenneth Goins
Karla Kosar
Tanya Mann
Ryan Thorsteinson

Tues | July 6

Creighton Aldridge
Corey Beck
Page Burdette
Kristin Killey
Virginia Morgan
Carmen Pope
Grace Statton
Ellen Whitney

Wed | July 7

Susan Drechsel
Grant Gandy
Davis Gifford
John David Gifford
Kinsey Harper
Kim O'Roark
David Vroon
Martha Westerkom
Dylan Yankey

Thur | July 8

Carl Anderson
Michael Arjona
Melissa Brannen
Francis Clark
Stephen Furr
Jennifer Ladds
Mary Moore
Will Stanley
Dexter Wells

Fri | July 9

Bob Brickley
Billy Edwards
Diane Edwards
Bliss Lovell
Kevin Reavey
Jamey Rousey

Sat | July 10

Virginia Apperson
Tweed Fristoe
Adaline Lohuis Panetta
Will Lovell
Harris Lowe
Charlotte Perry
India Ritchie
Van Wagstaff
Hayden Yates



Grab your favorite pool floatie
and come on! Friends are invited!

Friday Night
Pool Party
for Middle Schoolers

Friday, July 9, 5:00-8:00 p.m.
*For more information, contact Joel Smith
at jsmith@allsaintsatlanta.org.*



Help them start the new school year right! Donate
a new backpack filled with school supplies to
a refugee child. Donation bins will be in Ellis Hall.

Refugee Ministries and
Children's Ministries Annual
Backpack Buddies

Sunday, June 27 through Sunday, July 18
For more information, contact Louisa Merchant at louisam@allsaintsatlanta.org.



Save the date.

The 2021 Annual Parish Retreat at Kanuga
Friday through Sunday, October 1-3
Kanuga Conference Center, Hendersonville, North Carolina
Watch for details coming soon.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at

allsaintsatlanta.org.