

All Saints' Episcopal Church

3 Easter

THE HOLY EUCHARIST, RITE II

Sunday, May 1, 2022 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Overture from "The Occasional Oratorio"

George Frideric Handel (1685–1759)
arr. Nigel Potts

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.

They said to him,
“We will go with you.” — *John 21:3*



ALL
SAINTS'
EPISCOPAL + ATLANTA

allsaintsatlanta.org

"Christ is alive!"

Truro

1. Christ is a - live! Let Chris - tians sing. His cross stands
 2. Christ is a - live! No long - er bound to dis - tant
 3. Not throned a - bove, re - mote - ly high, un - touched, un -
 4. In ev - ery in - sult, rift, and war where co - lor,
 5. Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, he comes to claim the
 moved by hu - man pains, but dai - ly, in the
 scorn or wealth di - vide, he suf - fers still, yet
 ev - ery fu - ture age, till all cre - a - tion

prais - es ring. His love in death shall nev - er die.
 here and now and con - quer ev - ery place and time.
 midst of life, our Sa - vior with the Fa - ther reigns.
 loves the more, and lives, though ev - er cru - ci - fied.
 lives and learns his joy, his jus - tice, love, and praise.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
 Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
 and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless

because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his



sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul,

Reader The word of the Lord.
People Thanks be to God.

the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

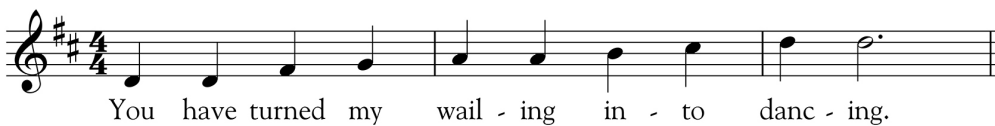
For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Psalm | 30

The people remain seated.

The choir sings the refrain, and the people repeat.

The verses are sung by the choir.



I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,
and you restored me to health.

Refrain

You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.

Refrain

For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

Weeping may spend the night,
but joy comes in the morning.

Refrain

The Second Lesson | Revelation 5:11–14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then

Reader The word of the Lord.

People Thanks be to God.

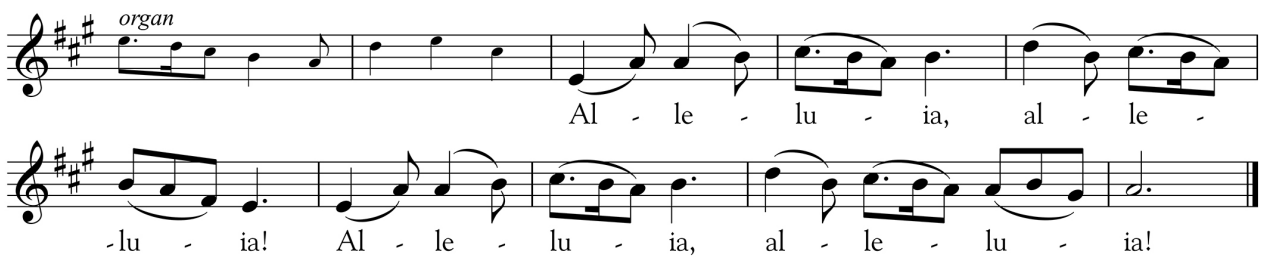
I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Gospel Acclamation |

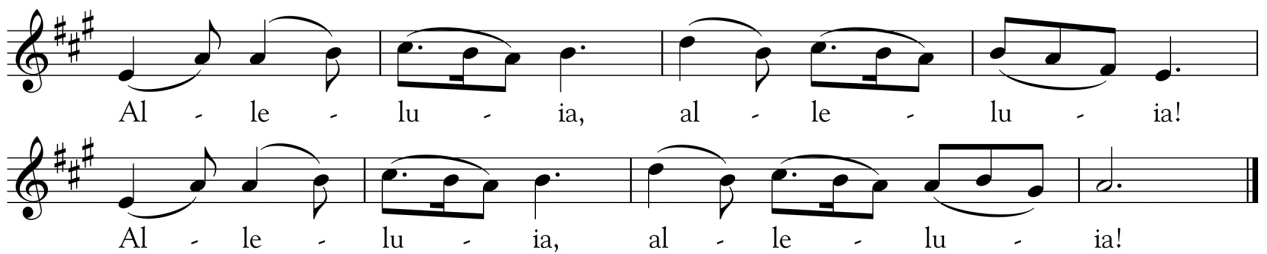
"Celtic Alleluia"

Christopher Walker (b. 1949) and Fintan O'Carroll (1922–1981)

The people stand.



Cantor Christ is risen, and makes all things new;
He had shown pity to all people.



Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large

fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher's invitation.*

The Rev. Dr. Dwight Zscheile

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Grace to you and peace from Jesus Christ, the firstborn of the dead.
The Lord has acted; let us rejoice and be glad, saying, "You are our God;

People and we thank you."

Intercessor Almighty God, you have given your Church the ministry of reconciliation: grant
that all who have been reborn into the fellowship of Christ's Body may show forth
in their lives what they profess by their faith. You are our God;

People And we thank you.

Intercessor Ruler of the kings of the earth, Lord Jesus, your word is a word of peace:
speak forth salvation in a weary world. You are our God;

People And we thank you.

Intercessor All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made.
(*Thanksgivings will be read aloud*). You are our God;

People And we thank you.

Intercessor Mighty Savior, raise up faithful witnesses in our community, that our neighbors
might come to know that you love them and have freed them from the power of sin.
In the Anglican Communion, we pray for the Church of South India. In our Diocese,
we pray for Grace-Calvary Church in Clarkesville. In our parish, we give thanks for
our children's and youth choirs. We ask God's blessing on their music and ministry,
that they may remind us of the God's great joy. You are our God;

People And we thank you.



Intercessor O Lord, you are good; your mercy endures forever: be the strength of the weak and of those who are sick. *(The names of those who are ill will be read aloud).*
 You are our God;
People And we thank you.
Intercessor Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever. *(The names of those who have died will be read aloud).* You are our God;
People And we thank you.

Concluding Collect |

Celebrant

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

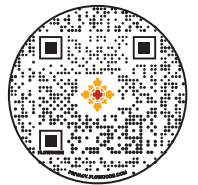
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“If ye love me”

Philip Wilby (b. 1949)

If ye love me, keep my commandments.
And I will pray the Father,
and He shall give you another Comforter,
that He may abide with you for ever;
e'en the Spirit of Truth.
And ye know Him, for He dwelleth with you,
and shall be in you.
I will not leave you comfortless.
I will come to you.

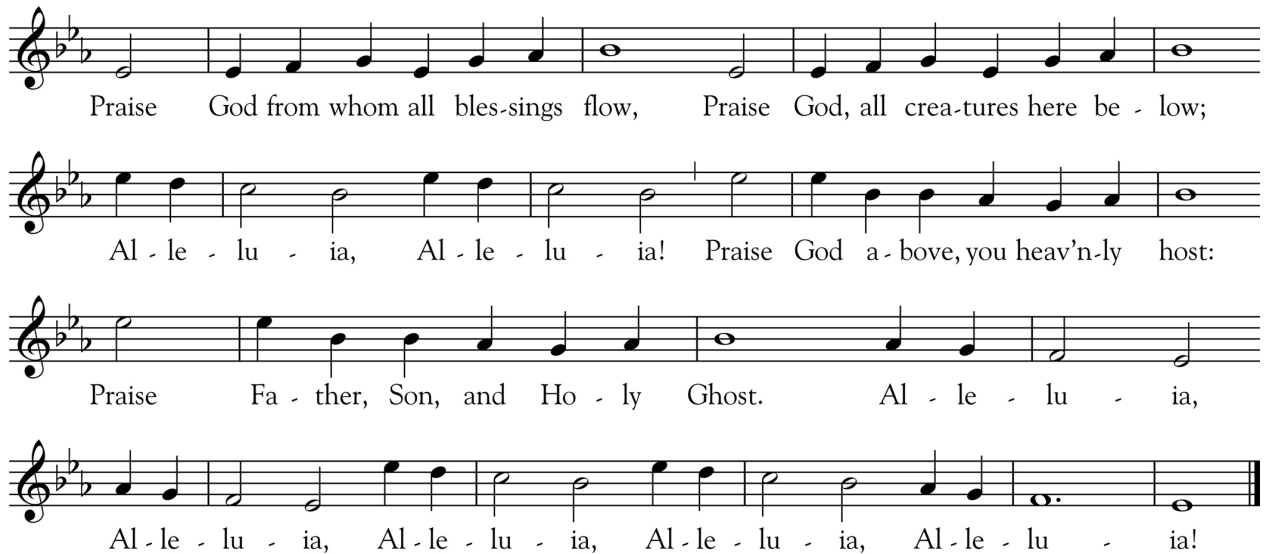
Words: John 14:15–18

Presentation Hymn |

The people stand.

“Praise God from whom all blessings flow”

Lasst uns erfreuen



The musical notation is written on four staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics: 'Praise God from whom all bles-sings flow, Praise God, all crea-tures here be-low;'. The second staff contains: 'Al-le-lu-ia, Al-le-lu-ia! Praise God a-bove, you heav'n-ly host:'. The third staff contains: 'Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia,'. The fourth staff contains: 'Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!'. The piece concludes with a double bar line.

Praise God from whom all bles-sings flow, Praise God, all crea-tures here be-low;
Al-le-lu-ia, Al-le-lu-ia! Praise God a-bove, you heav'n-ly host:
Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!



Eucharistic Prayer 2 |

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant God of blessing, we thank you always for making us in your image;
People To serve the peace
of all creation.

Celebrant You shared your name with our mothers and fathers: Sarah and
Abraham, who left
their home

People And became a blessing
to all nations.

Celebrant Moses and Miriam,
who went through sea and wilderness

People To the place of revelation;

Celebrant Deborah and Samson, who gave hope and justice

People To a people ruled by fear;

Celebrant Ruth and Jonah, who went to foreign soil

People And found a God who loves the stranger.

Celebrant From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody
your love, and draw all people to himself. He accepted death to break its fearful
hold; he was raised to life to share it in abundance;

People He comes again to break the bread and pour the wine of hope.

Celebrant Therefore, with all the people whose story you have shaped, with women and men
of faith in every part of the world we glory in your generous love and sing in praise
of you:

(organ)

Ho - ly, ho - ly, _____

_____ ho - ly, ho - ly, _____ ho - ly Lord God _____ of hosts, _____ Heav - en and

earth _____ are _____ filled with your glo - ry. Ho - san - na in the

high - est. _____ Bless - ed is he who _____ comes in the name _____ of the Lord, _____

_____ of the Lord. _____ Ho - san - na _____ in the

high - est, Ho - san - na in the high - est. _____

The Celebrant continues

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our Lord and Savior, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power.



Receive our broken offering through your all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Healing prayers are offered in the chapel during communion.

"The disciples knew the Lord Jesus"

Cantor/Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

All

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Cantor/Choir

The bread which we break, al - le - lu - ia, is the com-mu-nion of the Bod - y of Christ.

All

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Cantor/Choir

One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

All

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread._____

Communion Motet |

"These are they which follow the Lamb"

John Goss (1800–1880)

These are they which follow the Lamb whithersoever He goeth.

These were redeemed from among men,
being the first-fruits unto God and to the Lamb.

And in their mouth was found no guile,
for they are without fault before the throne of God.

Words: Revelation 14:4–5



“Come, risen Lord, and deign to be our guest”

Sursum Corda

1. Come, ris - en Lord, and deign to be our guest;
 2. We meet, as in that up - per room they met;
 3. One bo - dy we, one Bo - dy who par - take,
 4. One with each o - ther, Lord, for one in thee,
 nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bles - sing, yet dost stand:
 one Church un - i - ted in com - mu - nion blest;
 who art one Sa - vior and one liv - ing Head;
 thy - self at thine own board make man - i - fest
 “This is my Bo - dy”; so thou giv - est yet:
 one Name we bear, one Bread of life we break.
 then o - pen thou our eyes, that we may see;
 in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Post Communion Prayer |*The people stand.**Celebrant* Let us pray.*Celebrant and People*

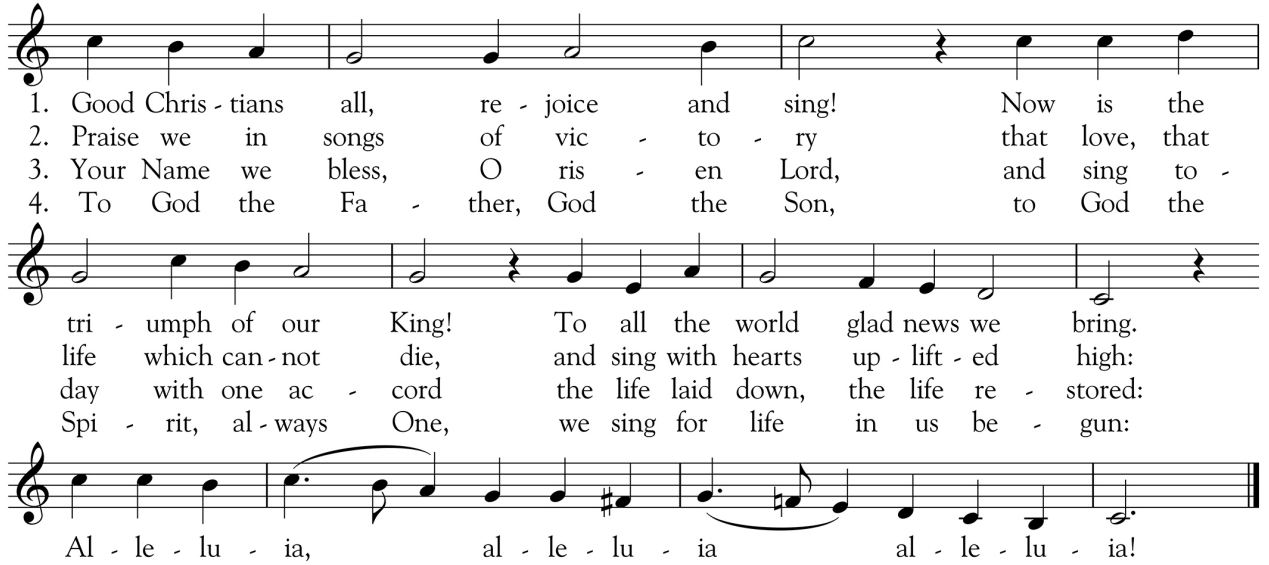
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

The God of peace, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you this day and forever more. **Amen.**

"Good Christians all, rejoice and sing!"

Gelobt sei Gott



1. Good Chris - tians all, re - joice and sing! Now is the
 2. Praise we in songs of vic - to - ry that love, that
 3. Your Name we bless, O ris - en Lord, and sing to -
 4. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring.
 life which can - not die, and sing with hearts up - lift - ed high:
 day with one ac - cord the life laid down, the life re - stored:
 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia!

Dismissal | *Gospeler* Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

Voluntary | Tuba Tune in D Major

C.S. Lang (1891–1971)

Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
 The Rev. Dr. Dwight Zscheile, *Preacher*
 David Langford, *Lector*
 Christine Holland, *Intercessor*
 The Rev. Dr. Andrew K. Barnett, *Gospeler*
 Leighton Stradtman, George Gray, Ruth Gray,
 Jan Kibler, *Eucharistic Ministers*
 James Langford and Ellen Porter, *Vergers*
 The Rev. Sarah C. Stewart, *Deacon of the Table*

Musicians

All Saints' Parish Choir

Acolytes

Drew Gossett, Storey Abernathy, John Edward Kosar,
 Bailey Sullivan, Hannah Sullivan

Altar Guild

Katrina Newton
 Cissa Rassel

Elizabeth Nadal
 Harriott Kelly

Flower Guild

Beth Chaplin

Sunday Callers

Cheryl and Allen Estes

Pat Robinson

Ushers

Frank Virgin

Sam Boyte
 Joe Bresee
 Dave Crass
 Paul Elliott
 Gene Lopp
 Arjun Srinivasan
 Sherry Terlemezan
 Bill Woolford

Charlie Boyd

Ed Bresee
 Dal Burton
 Mark Diedrich
 John Gordon
 Sam Newberry
 Paul Terlemezan
 Nelson Tyrone
 Charles Wright



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, May 1, 2022

Wade in the water, African American Spiritual, arr. Max V. Exner (1910-2004), Copyright © 1991 Choristers Guild; **Glory be to God in heaven**, Words: Evangelical Lutheran Worship Hymnal, Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt., Copyright: Words: © 2006 Evangelical Lutheran Church; **Where you go, I will go**, Sean Ivory (b. 1970), Copyright © 2010 by GIA Publications, Inc. Chicago, IL; **Goodness is stronger than evil**, Words: Desmond Tutu (1931-2021), Music: *Goodness is Stronger*, John L. Bell (b. 1949), Copyright: Words: © 1995 Desmond Tutu, Music: © 1995 WGRG, Iona Community (admin. GIA Publications Inc. Publications, Inc.); **Jubilant song**, Mary Lynn Lightfoot (1952) © 1993 The Sacred Music Press; **Praise God from whom all blessings flow**, Words: Thomas Ken (1637-1711). Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), Copyright: Music: By permission of Oxford University Press; **Holy, holy, holy Lord: Sanctus**, Music: *Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983), Copyright: Setting © Church Pension Fund; **The Lord's Prayer**, Mark A. Miller (b. 1967), © 2006 Abingdon Press, admin. by The Copyright Co.; **Fraction Anthem: O Lamb of God: Agnus Dei**, Music: *Land of Rest*, American folk melody; arr. Richard Proulx (1937-2010), Copyright: Music Arr: © 1995 GIA Publications Inc. Publications, Inc.; **Let us pray for peace**, Tom Keesecker (b. 1956), Copyright © 2018 Choristers Guild; **Day by day**, Martin How (b. 1931), Copyright © 1977, The Royal School of Church Music, England. Published and distributed exclusively in North America by G.I.A. Publications, Inc.; **Let us talents and tongues employ**, Words: Fred Kaan, ©1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Music: *Linstead*, LM with refrain, Jamaican folk melody; adapt. Doreen Potter, ©1975 Hope Publishing Company, Carol Stream. All rights reserved. Used by permission; **Will you come and follow me**, Words: John L. Bell (b. 1949) and Graham Maule (b. 1958), Music: *Kelvingrove*, Scottish melody, arr. John L. Bell (b. 1949), Copyright: Words: © 1989 GIA Publications; Music: © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.); **Tuba Tune in D major**, C.S. Lang (1891-1971), Copyright 1929 by J.B. Cramer & Co. Ltd.

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of South India.

In our diocese, we pray for Grace-Calvary Church, Clarkesville.

In our parish cycle of prayer, we give thanks for our children's and youth choirs.

We ask God's blessing on their music and ministry, that they may remind us of the God's great joy.

Thanksgiving and Memorials

The altar flowers are given today to the glory of God and in honor of Mrs. Kimmell
for filling All Saints' and our hearts with love and music
from James, Lisa, Marissa and Griffin.



Vestry Notes

May 1, 2022 |

Special Vestry Election At their regularly scheduled meeting on Monday April 25, E. J. Diedrich and Alvin Moore were elected in a unanimous vote to fill the one-year term vacated by Desmond Dorsey and the two-year term

vacated by the late Charlene Smith-Stewart respectively. The vestry extends their heartfelt thanks to E. J. and Alvin for their willingness to serve in leadership at All Saints' on vestry once more.

Prayer List

Those who are ill |

Mary Ann DeSantis, *friend of Margaret Daniel*
All those who are suffering from Covid-19

Those to have surgery |

Jim Burgin, *friend of Sarah and Sally Hansen*

Other concerns |

Lorraine Chavez, *mother of Phil Chavez*
All those who are in danger in Ukraine

Those who have died |

Mary Rogers Lee
Barbara Davis, *mother of Johnathan Davis*
Ed Frost, *friend of Bruce Garner*
Morton Levine, *friend of Frank Thomas*
Janis Lela Patton, *friend of Joann and Dick Nagy*
Al Sharis, *father of Sandy Sharis*
All those who have died as a result of Covid-19
All those who have died in Ukraine

New Babies |

McKorkle Edmund Aldridge, *grandchild of Dana and David Aldridge*
Katherine Martin Harder, *daughter of Jocelyn Cassada and Brad Hardera*



Birthdays this Week

Sun | May 1

John Allgood
Will Docka
Jennifer Finch
Carla Rinaldi
Vance White

Mon | May 2

Dave Bedell
Jocelyn Cassada
Laura Clary
Barbara Geier
Drew Gossett
James Houghton
Jocelyn Martin
Brian Shepherdson
Miriam Timmerman
Brooke Weinman

Tues | May 3

Teri Bond
Liz Calabria
Vicky Cork
Jordan Hall
Caroline Herritt
Patrick Leary
Keith Mauriello
Rock Nelson
De O'Roark

Wed | May 4

Linda Boyte
James Bruni
Lisa Perry-Gilkes
Erin Rawls
Kate Richeson
Skip Wisenbaker
Gabriela Zampronha

Thur | May 5

Beth Docka
McLean Eagleson
Stephen Hassett
Sam Newberry
Mike Phillips
Cade Reinking

Fri | May 6

Gretchen Chateau
Graham Fillo
Virginia Kelly
Greg Maxey
Will Meyer
Morgan Middleton
Anne Morgan
Eve Murphy
Vicky Nixon
Gail Rogers
John Shanley
Charlie Shufeldt
Claire Simmel

Sat | May 7

Rebecca Baggett
Margaret Clarkson
Nate DePlonty
Susan Longley
Christin Lumpkin
Boomer Somers
Sheldon Taylor
Sally Vaughan
Bill Whitaker



A Vision for All the Saints: The Imagined Church with the Rev. Dr. Dwight Zscheile |

Sunday, May 1, 10:15-11:05 a.m., Ellis Hall

The Rev. Dr. Dwight Zscheile is Vice President of Innovation and Associate Professor of Congregational Mission and Leadership at Luther Seminary in Saint Paul, Minnesota. Dwight has authored multiple books and essays on innovation, leadership, and adaptive change, working extensively with congregations, judicatory systems, and institutions of higher education. Listen to how our faith-informed imagination can shape our vision for the future.

Sterne House Reopening | *Sunday, May 1, 1:00-2:30 p.m., Sterne House, 433 W. Howard Avenue, Decatur*

Everyone is cordially invited to attend the grand reopening of Sterne House, the post-recovery residence for graduates of Covenant Community.

Walk the Labyrinth | *Sunday, May 1, 4:30-5:30 p.m., Kennedy Courtyard*

The Labyrinth at All Saints' Ministry hosts monthly Sunday afternoon labyrinth walks this spring. Labyrinths are beautiful ancient designs found worldwide, symbolizing pilgrimage journeys, a path to God and the Divine within. Labyrinths are archetypes for our time, blueprints for our soul, and vehicles for embodied meditation. The labyrinth walks take place in Kennedy Courtyard (rain location: Ellis Hall) are accompanied by live music. When planning your visit, please allow approximately 20 minutes for your walk.

Jesus on the Front Page | *Sundays, 10:15-11:05 a.m., P305/306*

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Coming Up

Vestry Nominations

We welcome nominations for vestry leadership from all eligible parish members who are confirmed and over age 18, who regularly attend worship and who have made a financial pledge to the church. Please submit nominations—either by email or written notice—to the Rector's Assistant, Tracey Sage, at tsage@allsaintsatlanta.org, by Sunday, May 1. New vestry members will be elected during the Annual Parish Meeting on Sunday, May 15.

Giving

Surpassing Goals Again. The Annual Canvass Team led by Mary Wyche and Art Lesesne and Joseph Usher and Matt Bianco are pleased to announce that we are wrapping up the campaign, Courageous Giving, with 709 pledges and \$3,158,000. This represents an increase of almost 5% over last year.

Thank you to this generous community for saying "YES!" to all that we are: worship, service, program, social, formation and so much more. This strategic work can be fully funded to seek and to serve together. Blessings on this amazing generosity.

Give a Gift or Make a Pledge Payment Today

Online at allsaintsatlanta.org/give

Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

Put a check or cash into the offering plate during the services

Text to Give: text AllSaintsAtlanta to 73256

Gift stocks or securities

Children's Ministries

Children's Church | *Sundays, 9:00 a.m., 2nd Floor of Pritchett Children's Center*

Sunday Morning Children's Formation |
Sundays, 10:15-11:05 a.m., 2nd Floor of Pritchett Children's Center

We meet for hands-on learning and fun as children are immersed in the greatest hits of the Bible. With a motto of "learn it and live it," we invite kids to see the world through the lens of Jesus' unconditional love and then share God's love with their neighbors.

Youth Ministries

Sunday Morning Youth Formation | *Sundays, 10:15-11:05 a.m., The Attic, 3rd Floor of Pritchett Children's Center*

Young people in grades 6 through 12 gather weekly in The Attic for group games, prayer, music, and a brief presentation before diving into small groups by grade level for deeper discussion around relevant topics relating to faith and life as followers of Jesus.

Young Adults

St. Cecilia's Young Women's Group: Sunday Devotional | *Sunday, May 22, 6:30-7:30 p.m., on Zoom*

All Saints' women in their 20s and 30s are invited to join us for monthly (online) gatherings. You might be a college student, graduate student, young professional, newlywed, new mom, or "old hat" mom, but one thing we all have in common right now is CHANGE. We will spend an hour together on the fourth Sunday of each month in fellowship, digging into how Christ will carry us through all of these transitions of our lives.

Adult Formation

The Journey with the Rev. Karen Evans |
Mondays, 11:00 a.m.-12:00 p.m., on Zoom

The Bible is full of journeys: short, long, searching, moving, fleeing and more. Things happen on these journeys: lives are changed, new directions are found; and through it all, "the feeling remains that God is on the journey, too" -Teresa of Avila. The Journey is a Bible study exploring the biblical journeys and what they have to say about our own.

Parish Life

Annual Parish Meeting | *Sunday, May 15, 10:15 a.m., Ellis Hall*

Join us for our Annual Parish Meeting, when we reflect on the past year and elect new members of the vestry. This meeting will take place in Ellis Hall at 10:15 a.m.

Mom's Bearing Coffee

Moms Bearing Coffee will NOT meet Saturday, May 7th! Instead, they invite all moms to join them for brunch at the Women's Community "Soul Food" gathering in the Kennedy Courtyard that morning!

Women's Community Gathering: "Soul Food" | *Saturday, May 7, 10:00-11:30 a.m. in Kennedy Courtyard*

We welcome ALL women of the church to join us for a morning of stories, connections, and food that feed our souls! We'll meet in Kennedy Courtyard for brunch with our diverse community of All Saints' women, led by Martha Sterne, Virginia Apperson, Sarah Hill, and Caroline Crespino. Whether you've been at All Saints for 30 years or 3 weeks, join us in this safe space to feed your soul with community, connection, and good food! Please sign up online.

Save the Date for our Annual Parish Retreat to Kanuga! | *Friday, September 30 through Sunday, October 2, Kanuga Conference Center, Hendersonville, NC*

We are excited to celebrate the 40th anniversary of our annual parish retreat this year! Please make sure to mark your calendars for Friday, September 30 through Sunday, October 2. Registration and more information will be available soon. If you have questions, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, *Senior Warden*

Dan Pennywell, *Junior Warden*

Mary Jo Bryan, *Clerk*

Sheldon Taylor, *Treasurer*

Justin Averette

Amy Gaynor

Alvin Moore

Mary Brennan

Lynda Herrig

Steve Moreland

Bert Clark

Dante Hudson

Gail Rogers

Greg Cole

Louisa Johnson

Sherry Collins Terlemezian

Elizabeth Diedrich

Mark McDonald

Russ Wofford

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

