

All Saints' Episcopal Church

4 Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, January 30, 2022 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Two chorale preludes on “Liebster Jesu, wir sind hier” BWV 730/731
(Blessed Jesus, we are here) Johann Sebastian Bach (1685–1750)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be our God.
People For ever and ever. Amen.

“Truly I tell you,
no prophet is accepted
in the prophet’s hometown.”

—Luke 4:21–30



allsaintsatlanta.org

“God the omnipotent! King who ordainest”

Russia

1. God the O - mni - po - tent! King, who or - dain - est
 2. God the All - mer - ci - ful! earth hath for - sak - en
 3. God the All - right - eous One! earth hath de - fied thee;
 4. God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.



The First Lesson | Jeremiah 1:4–10

The word of the Lord came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not
know how to speak, for I am only a boy.”

But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord.”

Reader The word of the Lord.

People Thanks be to God.

Then the Lord put out his hand and touched
my mouth; and the Lord said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and
over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Psalm | 71:1–6

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain

Since my moth-er's womb you have been my strength.
Ev - en in old age, you will be my strength.

In you, O Lord, have I taken refuge;
let me never be ashamed.

In your righteousness, deliver me and set me free;
incline your ear to me and save me.

Refrain

Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

Refrain

For you are my hope, O Lord God,
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Refrain

The Second Lesson | 1 Corinthians 13:1–13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all

Reader The word of the Lord.

People Thanks be to God.

things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Alleluia | *The people stand. A cantor intones the Alleluia, and the people repeat.*



Cantor The Word of God became a man and lived among us.
He enabled those who accepted him.

After the Gospel verse the people sing the Alleluia once more.

The Gospel | Luke 4:21–30

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when

the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.



A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor In the Anglican Communion, we pray for The Anglican Church of Korea, in our Diocese we pray for the people and clergy of Church of Our Saviour in Atlanta and in our parish, it is in worship that we are turned toward what is of true value and ultimate worth. We give thanks for all those who give of themselves through preparing for God's worship. This day we remember those who serve to prepare the altar week in and week out, asking that their service may be a blessing to each of them.

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
(The names of those who are ill will be read aloud.)
Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. *(Thanksgivings will be read aloud.)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
(The names of those who have died will be read aloud.)
Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

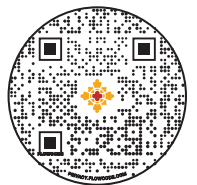
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

Magnificat (*Collegium Regale*)

Herbert Howells (1892–1983)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me;
and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: Luke 1:46–55

Presentation Hymn |

The people stand.

“Glory let us give and blessing”

Finnian



Glo - ry let us give and bless - ing to the Fa - ther
and the Son, hon - or, thanks, and praise ad - dress - ing
while e - ter - nal a - ges run; ev - er too his
love con - fess - ing who from both with both is One.

Enriching Our Worship, Prayer 2 |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus | S 125

Setting: *A Community Mass*, Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

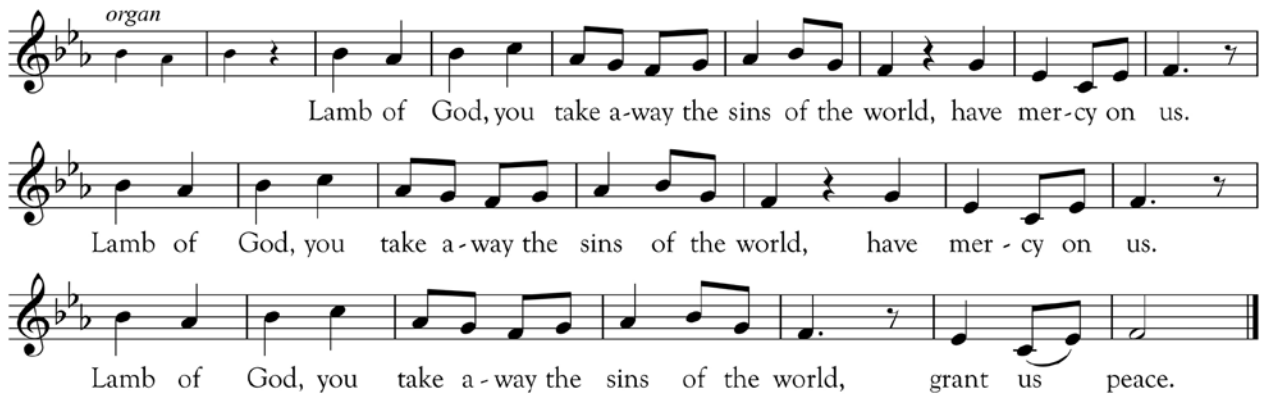
The people are seated.

Healing prayers are offered in the chapel during communion.

Fraction Anthem |

Setting: *A Community Mass*, R. Proulx

organ



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Communion Motet |

“When to the temple Mary went”

Johan Eccard (1553–1611)

When to the temple Mary went
and brought her little child,
the aged Simeon saw the Lord
as it had been revealed.

He took the Christchild in his arms
and sang in Spirit glad:
“I now depart with joy,
mine eyes have seen the Lord,
now Israel's glory bright,
the world's true Light.”

Help us, O dearest Jesus, Lord,
that we may ever be
as once the faithful Simeon was
rejoicing but in Thee.

And when death comes to gently fall
asleep and gladly sing:
“I now depart with joy,
mine eyes have seen the Lord,
now Israel's glory bright,
the world's true Light.”

Words: Peter Hagen, trans. J. Troutbeck (1832–1899), alt. Carl Schalk



Communion Hymn | WLP 794

A cantor sings stanzas 1 and 3, the people sing stanzas 2 and 4.

“Muchos resplandores”

Tjänsterna



- 1. Mu - chos res-plan - do - res, só - lo u - na luz; es la luz de Cris - to. _____
- 2. Man - y are the light-beams from the one light. Our one light is Je - sus. _____
- 3. Mu - chas son las ra - mas, un ár - bol hay, y su tron - co es Cris - to, _____
- 4. Man - y are the bran - ches of the one tree. Our one tree is Je - sus. _____



- Mu - chos res-plan - do - res, só - lo u - na luz que nos ha - ce u - no. _____
- Man - y are the light-beams from the one light; we are one in Christ. _____
- Mu - chos son los tron - cos, un tron - co hay y en el so - mos u - no. _____
- Man - y are the bran - ches of the one tree; we are one in Christ. _____

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing | Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

“Praise the One who breaks the darkness”

Nettleton

1. Praise the One who breaks the dark - ness with a lib - er - at - ing light;
 2. Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3. Praise the one true love in - car - nate: Christ who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for ma - ny that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the de - sert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ve - ry bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Dismissal | *Gospeler* We have seen God's glory, the glory revealed to all the nations.
 Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary | Music for the Royal Fireworks George Frideric Handel (1685–1759)
 Overture and “The Rejoicing”



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
Suzanne Sturdivant Satterfield, *Lector*
Ivy Moultrie, *Intercessor*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Rebecca Parker, *Eucharistic Minister*
Lynda Smith, Jacob Clifton Albritton, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*
The Rev. Dr. Denni Moss, The Rev. Dr. David Moss,
Clergy in Procession

Musicians

The All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Nora Gaynor Darcy Gaynor
Catherine Chapin Heckler Fiona Sullivan
Elizabeth Toole

Altar Guild

Lynda Smith
Rainey Woodward

Sunday Callers

Ann Stuart Pearce
Margaret Witten

Ushers

Frank Virgin
Sam Boyte
Joe Bresee
Dave Crass
Paul Elliott
Gene Lopp
Arjun Srinivasan
Sherry Terlemezian
Bill Woolford

Emmy Brawley
Laura Howard

Ellen Porter

Charlie Boyd
Ed Bresee
Dal Burton
Mark Diedrich
John Gordon
Sam Newberry
Paul Terlemezian
Nelson Tyrone
Charles Wright



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, January 30, 2022

Psalm 71, Music: Michael Guimont, Copyright: Music: © 1994, 1998 GIA Publications, Inc.; **Alleluia**, Music: Public Domain, Verse Words: © 1969, 1970, 1073 International Committee on English in the Liturgy, Inc.; **Magnificat**, Herbert Howells (1892–1983), Copyright 1947 Novello & Company Ltd.; **Glory let us give and blessing**, Words: Att. St. Thomas Aquinas (1225?–1274); ver. *Hymnal 1940*, rev., Music: *Finnian*, Christopher Dearnley (b. 1930), Copyright: Words: © The Church Pension Fund, Music: By permission of Oxford University Press; **Holy, holy, holy Lord Sanctus**, Music: From *A Community Mass*; Richard Proulx (1937–2010), Copyright: © 1971, 1977 GIA Publications, Inc.; **Fraction Anthem: Lamb of God Agnus Dei**, Music: From *A Community Mass*; Richard Proulx (1937–2010), Copyright © 1971, 1977 GIA Publications, Inc. **Muchos resplandores / Many are the light beams**, Words: Anders Frostenson (b. 1905), tr. Pablo D. Sosa (b. 1933–2020); Music: *Tjänsterna*, Olle Widestrand, harm. Skinner Chávez-Melo (1944–1992) Copyright: Words: © AF-Foundation Hymns and Song, Verbum Stockholm, tr. © Pablo D. Sosa; Music: © Olle Widestrand, © harm. Skinner Chávez-Melo; **Praise the one who breaks the darkness**, Words: Rusty Edwards (b. 1955), Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813, Copyright: Words: © 1987, Hope Publishing Company, Carol Stream, IL 60188, USA. All rights reserved. Used by permission

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In our diocese, we pray for Church of Our Saviour in Atlanta.

In our parish cycle of prayer, we give thanks for All Saints' Altar Guild.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and by Mary Jo Bryan in honor of the anniversary of the baptism of James Ramsey Holladay Bryan.

The altar flowers are given to the glory of God and in memory of James ("Jim") W. Byrd, twin brother of Jerry, by Jerry Byrd and Carl Anderson, and in loving memory of her father, Roger Wolcott Allen, by Tamara Allen Bazzle.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit allsaintsatlanta.org/worship-life-events/this-sunday.



Prayer List

Those who are ill |

John Riddle
Judy Riddle
Charlene Smith-Stewart
Adelyn Thim
Paul Thim, Jr.
Frank H. Briscoe, *father of Frank Briscoe*
Rick Davis, *cousin of Victor Young*
Rob Sherman, *father-in-law of Sarah Moreland Sherman*
Jackie Todd, *friend of Alvin Moore*
John Wallace, Sr., *father of Laura Haughton*
All who are suffering from COVID-19

Those to have surgery |

Geoffrey Pope

Other concerns |

Lois Briscoe, *mother of Frank Briscoe*

Those who have died |

Rt. Rev. Gerard Mpango, *friend of All Saints'*
Mary Dresser, *mother of Halliday Dresser*
Nancy Morris, *aunt of Beverley Bresee*
R. Cecil Morris, *husband of Nancy Morris*
(*aunt of Beverley Bresee*)
Leroy Murphy, *friend of Michael Boatright*
Sophie Nash Riddick Parker, *mother of Porter Parker Hutto*
John Stewart, *friend of Kaj and Tina Engberg*
Matthew Wilson, *friend of Douglas Gies*
Eddie Witherspoon, *step-uncle of Victor Young*
All who have died from COVID-19

Thanksgivings and prayers answered |

Rev. Emmanuel Bwatta, *friend of All Saints'*

Birthdays this Week

Sun | Jan 30

Jerry Byrd
Len Emig-Smith
Larry Graham
Robert McCallum
Bob Redella
Ann Rhodes
Jim Roper
Evelyn Staton
Olivia Warren
Jane Whitaker
Max White

Mon | Jan 31

Adelaide Burton
Madeline Gaffney
Emma Gies
Joe Jacobs
Margaret Langford
Courtney Martin
Preston Snead

Tue | Feb 1

Bay Brickley
Spalding Fryer
Anne Hassett
Claire Reeve
Julian Travis
Julie Tuff

Wed | Feb 2

Drake Barrett
Doug Brooks
Kristin Carpenter
Will Clary
Beckett Cutler
Tread Davis
Emilie Hill
Ben Jordan
Katie McCune
Joshua Pacini
Ron Whitehead
Quint Wingate

Thur | Feb 3

Jake Estes
Charlotte Feltman
Harold Kang
Casey Woodward

Fri | Feb 4

Joseph Allan
Evelyn Bosarge
Bob Bunker
Muff Davis
Suzanne Herbert
Dalton Macdonald
Elizabeth McElroy
Floyd Newton
Tom Player
Michael Plemons
Becky Read
Lilah Reagan
Bob Tick

Sat | Feb 5

Annie Bresee
Charlie Bresee
Mary Brickley
Finn Conway
John Day
Elizabeth Hale
Lana Jordan
Claire Pardo
Jack Srinivasan
Cappa Woodward
William Wrammert



Join Refugee Ministries on January 30 in welcoming three new families from Afghanistan, Uganda and Iran.

Welcome New Families

with Refugee Ministries

Sunday, January 30

10:15-11:05 a.m., Kennedy Courtyard

Join us for Sunday Night Live and say “hey” to Hope, our new Director of Youth. Ministries.

Meet Hope Westervelt

SNL Rescheduled, Sunday, January 30

6:00-7:00 p.m. in The Attic

Join us when the All Saints' Parish Choir with the Parish Choir of Holy Innocents' Episcopal Church offers a sung Evening Prayer, which will include music from Herbert Howells, Gerre Hancock, and Johann Eccard.

Choral Evensong for the Feast of the Presentation

Sunday, January 30

7:30 p.m., in the church

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

