

# All Saints' Episcopal Church

19 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, October 3, 2021 ♦ 11:15 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Symphony No. 6 in G Minor, op. 42, no. 4  
IV. Cantabile

Charles-Marie Widor (1844–1937)

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

“Let the little children  
come to me; do not stop them;  
for it is to such as these that  
the kingdom of God belongs.”

— Mark 10:2–16

*The Sunday worship services held in the church are intended  
for fully vaccinated persons: masks are required but distancing is not.*



[allsaintsatlanta.org](http://allsaintsatlanta.org)

“O worship the King, all glorious above!”

Hanover

1. O wor - ship the King, all glo - rious a - bove!  
 2. O tell of his might! O sing of his grace!  
 3. The earth, with its store of won - ders un - told,  
 4. Thy boun - ti - ful care, what tongue can re - cite?  
 5. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing his power and his love!  
 Whose robe is the light, whose can - o - py space.  
 Al - might - y, thy power hath found - ed of old,  
 It breathes in the air; it shines in the light;  
 in thee do we trust, nor find thee to fail;

Our shield and de - fen - der, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 hath stab - lished it fast by a change - less de - cree,  
 it streams from the hills, it de - scends to the plain,  
 thy mer - cies, how ten - der! how firm to the end!

pa - vil - ioned in splen - dor, and gird - ed with praise.  
 and dark is his path on the wings of the storm.  
 and round it hath cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*organ*

Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
 sin of the world: have mer - cy on us. you are  
 seat - ed at the right hand of the Fa - ther: re - ceive our  
 prayer. *organ* For you a-lone are the  
 Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,  
*organ*  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | Job 1:1; 2:1–10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that

*Reader* The word of the Lord.

*People* Thanks be to God.

people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

## Psalms | 26, *Judica me, Domine*

Chant: Joseph Barnby (1838–1890)

*Sung by the choir.*

Give judgment for me, O Lord,  
for I have lived with integrity;  
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me;  
examine my heart and my mind.

For your love is before my eyes;  
I have walked faithfully with you.

I have not sat with the worthless,  
nor do I consort with the deceitful.

I have hated the company of evildoers;  
I will not sit down with the wicked.

I will wash my hands in innocence, O Lord,  
that I may go in procession round your altar,  
Singing aloud a song of thanksgiving  
and recounting all your wonderful deeds.  
Lord, I love the house in which you dwell  
and the place where your glory abides.  
Do not sweep me away with sinners,  
nor my life with those who thirst for blood,  
Whose hands are full of evil plots,  
and their right hand full of bribes.  
As for me, I will live with integrity;  
redeem me, O Lord, and have pity on me.  
My foot stands on level ground;  
in the full assembly I will bless the Lord.

### The Second Lesson | Hebrews 1:1–4; 2:5–12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them,  
or mortals, that you care for them?  
You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet."

*Reader*      The word of the Lord.  
*People*      Thanks be to God.

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you."

*The people stand.*

“Surely it is God who save me”

*Thomas Merton*

1. Sure - ly it is God who saves me; trust - ing him, I shall not  
 2. Make his deeds known to the peo - ples; tell out his ex - alt - ed  
 fear. For the Lord de - fends and shields me and his  
 Name. Praise the Lord, who has done great things; all his  
 sav - ing help is near. So re - joice as you draw  
 works his might pro - claim. Zi - on, lift your voice in  
 wa - ter from sal - va - tion's liv - ing spring; in the  
 sing - ing; for with you has come to dwell, in your  
 day of your de - liv - erance thank the Lord his mer - cies sing.  
 ve - ry midst, the great and Ho - ly One of Is - ra - el.

**The Gospel | Mark 10:2–16**

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them,

*Gospeler* The Gospel of the Lord.

*People* Praise to you Lord Christ.

“Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*A period of silent prayer follows the sermon.*

### The Nicene Creed |

*The people stand.*

*Celebrant*

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People |

*Intercessor*

With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

*People*

Lord, have mercy.

*Intercessor*

For our Bishop, and for all the clergy and people. In the Anglican Communion,  
we pray for The Anglican Church of Australia, in our Diocese we pray for the  
people and clergy of St. Thomas in Columbus, and in our parish, we give thanks  
for the members of our women's chapters and women's book study group.  
May they be blessed in their lives and in their labor, and grant them grace  
and courage to continue to change the world through their leadership, ministries  
and gifts. Let us pray to the Lord.

*People*

Lord, have mercy.

*Intercessor*

For the good earth which God has given us, and for the wisdom and will  
to conserve it, let us pray to the Lord.

*People*

Lord, have mercy.

*Intercessor* For the aged and infirm, for the poor and the oppressed, and for the sick and the suffering. I ask your prayers for those in need of healing.  
*(The names of those who are ill will be read aloud.)* Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed. I ask your prayers for those who have died. *(The names of those who have died will be read aloud.)* Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To you, O Lord our God.

### Concluding Collect |

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

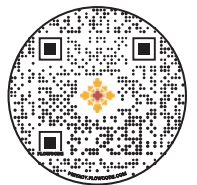
**Peace |** *Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

### Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*





# The Holy Communion

## Offertory Anthem |

“Children of the heav’nly Father”

*Swedish folk tune*  
arr. Paul Sjolund (b. 1935)

Children of the heav’nly Father  
Safely in his bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e’er was given.

God his own doth tend and nourish,  
In his holy courts they flourish.  
From all evil things he spares them,  
In his mighty arms he bears them.

Praise the Lord in joyful numbers,  
Your protector never slumbers;  
At the will of your Defender  
Ev’ry foeman must surrender.

Though he giveth or he taketh,  
God his children n’er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Words: Carolina V. Sandell Berg (1832–1903), tr. Ernst W. Olson (1870–1958)

## Presentation Hymn |

*The people stand.*

“We place upon your table, Lord”

*Duke Street*

We place up - on your ta - ble, Lord,  
where you by grace have bid us dine,  
these to - kens of our dai - ly work,  
the food of life, the bread and wine.

## Eucharistic Prayer A |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are full of your glo - ry.

organ

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord, Ho-san-na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at this table.

*The people are seated.*

## Fraction Anthem | Agnus Dei

*Short Communion Service*

Adrian Batten (1591–1637)

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Communion Motet |

In nomine Jesu

Jacob Handl (1550–1591)

*In nomine Jesu omne genuflectatur:  
coelestium, terrestrium et infernorum  
et omnis lingua confiteatur quia Dominus Jesus  
Christus in gloria est Dei Patris. Alleluia.*

At the name of Jesus every knee should bow,  
of those that are in heaven, on earth,  
and under the earth, and every tongue should  
confess that the Lord Jesus Christ  
is in the glory of God the Father. Alleluia.

Words: Philippians 2:10–11

## Communion Hymn | 337

“And now, O Father, mindful of the Love”

*Unde et memores*

1. And now, O Fa - ther, mind - ful of the love that  
2. Look, Fa - ther, look on his a - noint - ed face, and  
3. And then for those, our dear - est and our best, by  
4. And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
on - ly look on us as found in him; look not on our mis -  
this pre - vail - ing pres - ence we ap - peal; O fold them clo - ser  
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread forth to  
us - ings of thy grace, our prayer so lan - guid, and our faith so  
to thy mer - cy's breast! O do thine ut - most for their souls' true  
awe - some and so sweet, de - liv - er us from ev - ery touch of

thee, that on - ly of - fering per - fect in thine eyes,  
dim; for lo! be - tween our sins and their re - ward,  
weal! From taint - ing mis - chief keep them pure and clear,  
ill: in thine own ser - vice make us glad and free,

the one true, pure, im - mor - tal sac - ri - fice.  
we set the pas - sion of thy Son our Lord.  
and crown thy gifts with strength to per - se - vere.  
and grant us nev - er - more to part with thee.

“Ubi caritas”

Taizé

Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

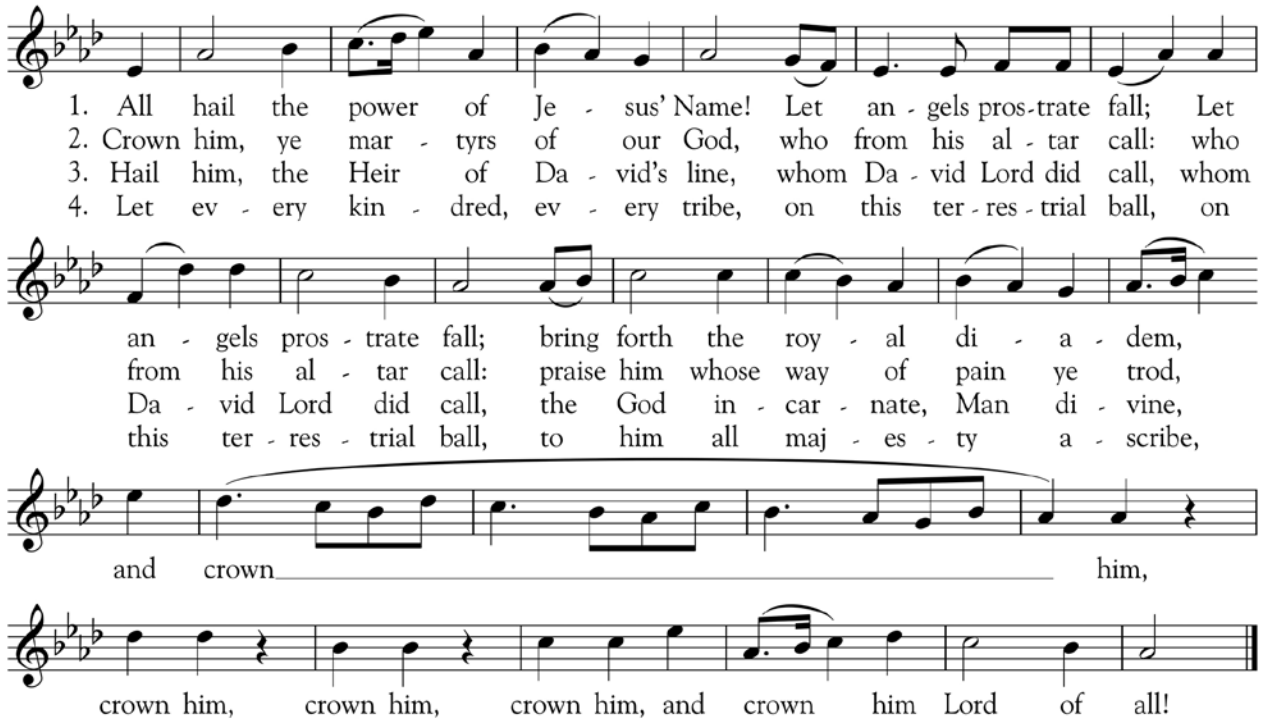
**Blessing** | *Celebrant*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

Closing Hymn |

“All hail the power of Jesus’ Name!”

*Diadem*



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Let  
 2. Crown him, ye mar - tyrs of our God, who from his al - tar call: who  
 3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, whom  
 4. Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, on  
 an - gels pros - trate fall; bring forth the roy - al di - a - dem,  
 from his al - tar call: praise him whose way of pain ye trod,  
 Da - vid Lord did call, the God in - car - nate, Man di - vine,  
 this ter - res - trial ball, to him all maj - es - ty a - scribe,  
 and crown him,  
 crown him, crown him, and crown him Lord of all!

**Dismissal** | *Gospeler* Go in peace to love and serve the Lord.  
 People Thanks be to God.

**Voluntary** | Epilogue

Norman Gilbert (1912–1975)



# Assisting in Worship

## Worship

The Rev. Karen P. Evans, *Celebrant and Preacher*  
Ed Wooller, *Lector*  
Lynda Smith, *Intercessor*  
Ted French, *Eucharistic Minister*  
Lynda Smith, Kelly Kautt, *Vergers*

## Acolytes

Carter McGraw  
Isabelle Mauriello

Nick Mauriello  
William Smith-Waddell

## Altar Guild

Bill Bedford  
Emmy Brawley

NJ Edge

## Musicians

The All Saints' Schola  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

## Flower Guild

Alvin Moore

Bill Bedford



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## Pledge Card 2022

I courageously pledge a portion of my income to God's work through our parish.



Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone \_\_\_\_\_

I/we pledge for 2022: \$500 \$1,000 \$5,000 Other Frequency: Monthly Quarterly

Credit card information: Visa\* MasterCard\* American Express\* Discover\*

Name on Card: \_\_\_\_\_ Card No.: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Sec. Code: \_\_\_\_\_ I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

*Tear along the dotted line and put it in the collection plate. Thank you!*

## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, October 3, 2021

Glory to God: *Gloria in excelsis*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; Surely it is God who saves me, Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*, Music: *Thomas Merton*, Ray. W. Urwin (b. 1950), Copyright: Words: Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1984 Ray W. Urwin; Children of the heavenly Father, *Swedish folk tune*, arr. Paul Sjolund (b. 1935), Copyright: © 1981 Augsburg Fortress Press; Holy, holy, holy Lord: *Sanctus*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; Ubi caritas, Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954), Music: Jacques Berthier (1923–1994), Copyright: Words: © Malcolm Naea Chun, Music: © 1984 Taizé, admin. GIA Publications Inc.; Epilogue, Norman Gilbert (1912–1975) © 1958 by the Oxford University Press, London

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Australia.

In our diocese, we pray for St. Thomas in Columbus.

In our parish cycle of prayer, we give thanks for All Saints' women's chapters and women's book study group.

### Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers today are given to the glory of God  
and by Elizabeth, Phoebe, Betty and Bob Edge in loving memory of Bill and Carol Fox.

### Announcements

#### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

To keep up with all that is happening each Sunday at All Saints' please visit

[allsaintsatlanta.org/worship-life-events/this-sunday](https://allsaintsatlanta.org/worship-life-events/this-sunday).



What is your heart calling  
you to do and to give?

You can pledge online at now at [allsaintsatlanta.org/pledgecard](https://allsaintsatlanta.org/pledgecard)





## Prayer List

### Those who are ill |

Marie Drake  
Matthew, Angie, and Dylan Carroll,  
*friends of Sarah Stewart*  
Susan Dunn, *mother of Jiffy Page*  
Delta Lee Fuller, *friend of Jiffy Page*  
Karen Fuller, *friend of Jiffy Page*  
Holly Goodell, *friend of Jiffy Page*  
Ethel Gayle Hails, *friend of Jiffy Page*  
Cindy Hogland, *niece of Bryan Watts*  
Kathy Joseland, *friend of Jim and Louise Geddes*  
Leonard and Judy Massey, *friends of Robin Clow*  
Rebekah Nagy, *daughter of Dick and Joann Nagy*  
Troy Hails Patton, *friend of Jiffy Page*  
Erin Unger, *family member of Lisa Bell*  
All who are suffering from COVID-19

### Those to have surgery |

Mike Carscaddon  
Buck Winfield

### Those recovering from illness or surgery |

Denni Moss  
Kathy Peters, *friend of Joan Lom and Kathy Roberts*

### Those who have died |

Eleanor Matthews  
Colin Carroll, *friend of Sarah Stewart*  
Mimi Daniel,  
*sister of Hampton Carey, and cousin of Dabney Daniel*  
Peter Fuller, *friend of Jiffy Page*  
Gregory Jamar Harris, *nephew of Alvin Moore*  
Lorena Liles, *grandmother of Kirk Rich*  
Bob Newcomb, *friend of Buck Winfield*  
Coleman Sawyer, *father of Cole Sawyer*  
All who have died from COVID-19

## Birthdays this Week

### Sun | Oct 3

Alyson Cromartie  
Charles DeMars  
Lawson Glenn  
Ken Goins  
Jim Laughlin  
Katie Paisley  
Buddy Parker  
Susan Solomon

### Mon | Oct 4

Luke Barton  
Walker Bubnovich  
Emi Gragnani  
Margaret Jones  
Connie Kerwin  
Robert Ragland  
Emme Rushing  
Kevin Sheehan  
Rob Thompson  
Kirby Turnage  
Woody Vaughan

### Tues | Oct 5

Harvie Abney  
Charles Bayless  
Tully Blalock  
Ruthie Collins  
Charlie Cork  
Buddy Gray  
Christian Kirby  
Julianna Laseter  
Jamie Stempel  
Abby Taylor  
Peggy Wisenbaker

### Wed | Oct 6

Suzie Brickley  
Daniel Fogel  
Becky Kelly  
Emily Mears  
Lillian West  
Megan Wyman

### Thur | Oct 7

Frank Briscoe  
Holden Cooley  
Kevin Kell  
Chip Mann  
Amanda Olmstead  
Lee Osorio  
Ann Persons  
Whit Weinmann

### Fri | Oct 8

Anne Beebe  
Micki Brown  
Shirley Broyles  
Michael Hirsch  
Caryn Lanier  
Lindsay Vicens

### Sat | Oct 9

Kate Crosby  
James Douglas  
Margaret Moister  
Will Ragland  
Steve Riddell  
Anna Stoller  
Genevieve Western



Share the joy of communal song,  
drawing on global sacred music.  
with Theodicy Jazz Collective

# FESTIVAL *of* Sacred Song

A Jazzy Evening of Hymns and Spiritual Songs.



Sunday, October 3, 5:30 p.m. in the church

Order/pre-pay for dinner from NaanStop at:  [allsaintsatlanta.org/sacred-song](http://allsaintsatlanta.org/sacred-song)



Sign up for a workshop that will teach and equip participants with practical skills to navigate the pressures of daily life.

## Working with our Whole Selves

A Mental Fitness Workshop

Saturday, October 9, 10:00 a.m.-2:00 p.m.

*Lunch will be served outside. Sign up at [allsaintsatlanta.org](http://allsaintsatlanta.org).*



Collect/donate furniture and household items for incoming Afghan families.

## Super Saturday

Furniture Collection  
with Refugee Ministries

Saturday, October 9. Learn more at [allsaintsatlanta.org/super-saturday](http://allsaintsatlanta.org/super-saturday)

# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*

David Brensinger, *Interim Organist*

Jocelyn Cassada,  
*Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,  
*Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,  
*Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*

Louisa Merchant,  
*Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,  
*Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,  
*Director of Children's Ministries*

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at  
[allsaintsatlanta.org](http://allsaintsatlanta.org).