

All Saints' Episcopal Church

Last Sunday after the Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, February 27, 2022 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!

Prelude | "Alleluyas"

Simon Preston (b. 1938)

At his feet the six-winged Seraph;
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry,
Alleluya, Alleluya, Alleluya, Lord most high.

Words: *The Liturgy of St. James*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be our God.
People For ever and ever. Amen.

“This is my Son, my Chosen;
listen to him!”

— Luke 9:28–36, 37–43a



allsaintsatlanta.org

“We have come at Christ’s own bidding”

Hyfrydol

1. We have come at Christ's own bid - ding to this high and ho - ly place,
 2. Light breaks through our clouds and shad - ows, splen - dor bathes the flesh - joined Word;
 3. Strength - ened by this glimpse of glo - ry, fear - ful lest our faith de - cline,
 where we wait with hope and long - ing for some to - ken of God's grace.
 Mo - ses and E - li - jah mar - vel as the heaven - ly voice is heard.
 we like Pe - ter find it tempt - ing to re - main and build a shrine.
 Here we pray for new as - sur - ance that our faith is not in vain,
 Eyes and hearts be - hold with won - der how the law and proph - ets meet:
 But true wor - ship gives us cour - age to pro - claim what we pro - fess,
 search - ing like those first dis - ci - ples for a sign both clear and plain.
 Christ, with gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.
 that our dai - ly lives may prove us peo - ple of the God we bless.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.



The First Lesson | Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in command-

ment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The word of the Lord.
People Thanks be to God.

Psalm | 99:1–6

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain



The Lord is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion;
he is high above all peoples.

Refrain

Let them confess his Name, which is great and awesome;
he is the Holy One.

“O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One.

Refrain

Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

Refrain

The Second Lesson | 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there

Reader The word of the Lord.

People Thanks be to God.

is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Alleluia | *The people stand. A cantor intones the Alleluia, and the people repeat.*



Cantor From the shining cloud the Father's voice is heard:
 this is my beloved Son, hear him.

After the gospel verse the people sing the Alleluia once more.



The Gospel | Luke 9:28–36, 37–43a

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice

had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor In the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma), in our Diocese we pray for the people and clergy of The Church of the Good Shepherd in Austell and in our parish, we give thanks for the former refugee families in our midst. We thank God for the bonds of friendship we share with them, and we ask God's blessing on their lives.

People For all who serve God in the Church.



Intercessor For the special needs and concerns of this congregation.
(The names of those who are ill will be read aloud.)
 Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. *(Thanksgivings will be read aloud.)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
(The names of those who have died will be read aloud.)
 Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

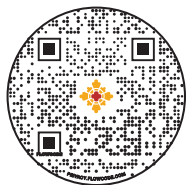
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Transfiguration”

Craig Phillips (b. 1961)

O burning mountain,
O chosen sun,
O perfect moon,
O fathomless well,
O unattainable height,
O unattainable light,
O clearness beyond all measure,
O wisdom without end,
O mercy without all limit,
O strength beyond resistance,

O crown of all majesty,
All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
All these break into song
at heaven’s proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

Words: Mechtild of Magdeburg (1207–1294)

Presentation Hymn |

The people stand.

“We meet, as in that upper room they met”

Rosedale

We meet, as in that up - per room they met;
thou at the ta - ble, bless - ing yet dost stand:
“This is my Bo - dy”; so thou giv - est yet: faith
still re - ceives the cup as from thy hand.

Enriching Our Worship, Prayer 2 |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.



Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus | S 127

Setting: Calvin Hampton (1938–1984)

organ
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,___ hea-ven and
earth are full of your glo - ry. Ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est. ___

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Fraction Anthem | S 171

Setting: Mode 6 Melody; adapt. Mason Martens (b. 1933)

The cantor sings the Antiphon and the people repeat; the cantor sings the verses.

Antiphon



Be known to us Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, alleluia,
is the communion of the body of Christ. *Antiphon*
2. One body are we, alleluia,
for though many we share one bread. *Antiphon*



Communion Motet |

“Thee we adore”

T. Frederick H. Candlyn (1892–1962)

Thee we adore, O hidden Savior, Thee,
who in Thy sacrament art pleased to be;
both flesh and spirit in Thy presence fail.
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to men doth here afford!
O may our souls forever feed on Thee,
and Thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God,
cleanse us, unclean, in Thy most cleansing flood;
increase our faith and love,

that we may know the hope and peace which from Thy presence flow.

Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on Thee unveiled,
and see Thy face,
the vision of Thy glory and Thy grace.

Words: translated from Thomas Aquinas (1225–1274)

Communion Hymn | 133

“O Light of Light, Love given birth”

Elmburst

1. O Light of Light, Love giv - en birth; Je - sus, Re -
 2. Two pro - phets, who had faith to see, with your e -
 3. May all who seek to praise a - right through pur - er

deem - er of the earth: More bright than day your face did show, your
 lect found com - pa - ny; the heavens a - bove your glo - ry named, your
 lives show forth your light. To you, the King of glo - ry, now all

1.2. rai - ment whit - er than the snow.
 Fa - ther's voice his Son pro - claimed. 3. faith - ful hearts a - dor - ing bow.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing | *Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Closing Hymn | 7

"Christ, whose glory fills the skies"

Ratisbon



1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Righ - teous - ness, a - rise! Tri - umph o'er the shades of night;
joy - less is the day's re - turn, till thy mer - cy's beams I see;
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Dismissal | *Gospeler* We have seen God's glory, the glory revealed to all the nations.

Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary | Fanfare-Procession

T. F. H. Candlyn



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
Bob Bunker, *Lector*
Junmey Wang, *Intercessor*
The Rev. Sarah C. Stewart, *Gospeler*
Jan Kibler, *Eucharistic Minister*
John Carter, Bill Bedford, Desmond Dorsey, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Richard Wofford	Paul Frilingos
Jack Frilingos	Lawson Marshall
Turner Marshall	Drew Ulsh

Altar Guild

Cissa Rassel
Marietta Petters
Harriott Kelly

Flower Guild

Alvin Moore

Sunday Callers

Cheryl Estes

Ushers

Norman Johnson
Matt Collins
Vic Hansen
Jim Howard
Patty Johnson
Nolan Leake
Bob Miller
Bradley Pratt

Kim Roeder
English Ball

Allen Estes

Stan Bokoski
Alan Gibby
John Higley
Dick James
Jim Laughlin
Harris Lowe
Don Nelms
Russ Wofford



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, February 27, 2022

Alleluys, Simon Preston (b. 1938), Copyright 1993, Oxford University Press; **We have come at Christ's own bidding**, Words: Carl P. Daw, Jr. (b.1944), Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887), Copyright: Word: © 1988, Hope Publishing Co.; **Psalm 99**, Words: Martin Tel, Music: Robert Wetzler from *Psalter for Worship, Cycle A*, Copyright: Words: © 2011 Martin Tel, admin Faith Alive Christian Resources; Music: *Psalter for Worship, Cycle A* © 1998 Augsburg Fortress Publishers; **Alleluia**, Music: Public Domain, Verse Words: © 1969, 1970, 1073 International Committee on English in the Liturgy, Inc.; **The Transfiguration**, Craig Phillips (b. 1961), Copyright © 2005 Selah Publishing Co.; **We meet, as in that upper room they met**, Words: George Wallace Briggs (1875–1959), alt. Music: *Rosedale*, Leo Sowerby (1895–1968), Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved; **Holy, holy, holy Lord Sanctus**, Music: Calvin Hampton (1938–1984), Copyright: Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress; **Fraction Anthem: Be known to us**, Music: Mode 6 melody; adapt. Mason Martens (1933–1991), Copyright: © 1971 Mason Martens; **They we adore**, T. Frederick H. Candlyn (1892–1962), Copyright 1937 Carl Fischer, Inc., New York; **O Light of Light, Love given birth**, Words: Latin, 10th cent.; tr. Laurence Housman (1865–1959), alt., Music: *Elmburst*, Cary Ratcliff (b. 1953), Copyright: Music: © 1982, Cary Ratcliff; **Fanfare-Procession**, T. Frederick H. Candlyn (1892–1962), Copyright 1934/1960 Carl Fischer, Inc.

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Enriching Our Worship (EOW)

The 1997 General Convention of The Episcopal Church approved a collection of liturgies for use by the church that included several additional Eucharistic Prayers as well as other resources that the Book of Common Prayer lacked, including burial rites for children. The Presiding Bishop at the time, Frank Griswold, provided an excellent explanation for the need of this resource. It comes from the Preface to the EOW series:

“Enriching Our Worship is not intended to supplant the Book of Common Prayer, but rather to provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images, such as the identification of Christ with

Wisdom, and in other cases images which speak of God in other than the familiar masculine terms which have been so much a part of our liturgical prayer. Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine.”

All Saints' has, for a number of years, used EOW resources for services held in Ellis Hall such as the Blessing of the Animals. This is the link to the first section which includes our Eucharistic Prayers (as well as Morning and Evening Prayer and The Great Litany): <https://tinyurl.com/TEC-EOW> The entire series is available online at no cost by Googling “Enriching Our Worship.”



In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma).

In our diocese, we pray for the Church of the Good Shepherd in Austell.

In our parish cycle of prayer, we give thanks for former refugee families.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers are given today to the glory of God.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Nathaniel Bedford, *great nephew of Bill Bedford*
Ann Arant, *mother of Susan Drechsel*
Barbara Garrison, *friend of Bruce Garner*
Cameron Hudson, *friend of Jim Conrad and Robert Springer*
All who are suffering from COVID-19

Those to have surgery |

Charlie Cork
John Higley
Linda Stewart

Those recovering from illness or surgery |

Chris McGraw
Patricia Bleicher, *friend of Sarah Stewart*

Those who have died |

Betsy Pritchett
Steve Adams, *friend of Frank and Miriam Timmerman*
Carl H. Anderson, Sr., *father of Carl H. Anderson, Jr.*
Melissa Beavers, *step-daughter of Babs Turner*
Michael Howell, *friend of Bruce Garner*
Iye Illegbedion, *grandmother of Sam Osakue*
Angie Claridy Mankin,
friend of Frank Thomas and Janet Todd
Rad Spencer, *friend of William Smith and Caroline Wendt*
All who have died from COVID-19

Thanksgivings and prayers answered |

Dean Dawson, *grandson of Sandra Hale*
Shizuka Dawson, *daughter-in-law of Sandra Hale*
Sophie Dawson, *granddaughter of Sandra Hale*
Walter Dawson, *son of Sandra Hale*

Birthdays this Week

Sun | Feb 27

Emma Axelson
Karen Bond
Robert Jetmundsen
Leann Moura
Leslie Tyrone
Max Wallace

Mon | Feb 28

George Allan
Will Bryant
Jenny Lyman
Bradley Williams

Feb 29

Virginia Harrison
Pace Parsons
Anne Peden Watts

Tues | Mar 1

Jack Eames
Harris Lowe

Wed | Mar 2

Jennifer Collins
Judy Elliott
Finn Engberg
Miles Furman
Emma Furr
Lydia James
Forrest Sanders
Elizabeth Stoll

Thur | Mar 3

Sarah Kennedy
John Kosar
Socrates Moura
Nancy Olsson
Tom Rhodes
MaryEarle Scovil

Fri | Mar 4

Sophary Burnet
Anne Curtis
Lily Furlough
Becky Morrison
Parker Schneidau
Betsy Watts

Sat | Mar 5

Zachary Alpert
Elizabeth Chesnut
Martin Connell
John Edge
Josue Ndengeyi-Ngoma
Jeremy Pacini
Phillip Rassel

Today

Children's Church | *Sundays, 9:00 a.m., Children's Chapel, 2nd Floor of Pritchett Children's Center*

Jesus on the Front Page |

Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Parenting with God with Kathy Roberts |

10:15–11:05 a.m., Ross Room and online

All are welcome to join and learn from each other as we travel this parenting journey together. This spring, we will use *Faith at Home: A Handbook for Cautiously Christian*

Parents by Wendy Claire Barrie as a guide for discussion. Sign up online to receive the Zoom link.

Sunday Morning Children's Formation |

Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center

Sunday Morning Youth Formation |

Sundays, 10:15–11:05 a.m., in the Attic

Reading the Great Vigil:

Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart | *Sundays, February 27–April 3, 4:00–5:30 p.m., Ross Room*

Explore biblical stories central to the liturgy of the Great Vigil of Easter. Each session considers God's movement in the history of the world's redemption and in the unfolding of our lives as people who are saved by the incomprehensible mystery of divine love.

Sunday Night Live | *Sundays, 6:00–7:00 p.m. in the Attic*

All 6–12th graders are invited to join for games and a time of prayer. "Walk-ins" and friends are always welcome.

St. Cecilia's Young Women's Group: Sunday Devotional | *Sunday, February 27, 6:30–7:30 p.m., on Zoom*

All Saints' women in their 20s and 30s are invited to join these monthly (online) gatherings. We spend an hour together in fellowship, digging in to how Christ will carry us through all of these transitions of our lives.

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

Coming Up

Pancake Making Contest to Celebrate Shrove Tuesday | *Enter the Contest by Monday, February 28*

Make your creations at home and send us a picture (to Jill Gossett at jgossett@allsaintsatlanta.org) to enter. Prizes

will be awarded! Winners will be announced at our Shrove Tuesday Pancake Supper on Tuesday, March 1!

Burning of the Palms and Burying of the Alleluias |

Tuesday, March 1, 6:00–6:30 p.m., Kennedy Courtyard

On Shrove Tuesday, join us for a special service to burn last year's palms creating the ashes for Ash Wednesday. Our Cherub and Primary Choirs will lead us in singing our final Alleluias before Lent begins and we will bury our Alleluias for the season until they rise again on Easter Day.

Ashes-To-Go | *Wednesday, March 2*

Not able to make it to one of our Ash Wednesday worship services? Take a pause during your commute and get

Ashes-To-Go at the North Avenue MARTA Station. We'll be there from 8:30–9:30 a.m. and 5:30–6:30 p.m.

Ash Wednesday Worship Services |

Wednesday, March 2

Join us for one of our Ash Wednesday services as we mark the beginning of Lent:

- 7:30 a.m. and 7:30 p.m.: Holy Eucharist Rite II with the Imposition of Ashes
- 5:00 p.m.: Worship Service for All Ages with the Imposition of Ashes

Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':

allsaintsatlanta.org/worship-life-events.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

