

# All Saints' Episcopal Church

7 Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, February 20, 2022 + 9:00 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Symphony No. 5, Op. 42, No. 1  
IV. Adagio

Charles-Marie Widor (1844-1937)

*The people stand as the bell tolls.*

## Opening Acclamation for Baptism |

<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Officiant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.

“Do to others as you  
would have them do to you.”

— Luke 6:27–38



ALL  
SAINTS'  
EPISCOPAL + ATLANTA

[allsaintsatlanta.org](http://allsaintsatlanta.org)

“Praise to the Lord, the almighty”

*Lobe den Herren*

1. Praise to the Lord, the Al - might - y the King of cre -  
 2. Praise to the Lord; o - ver all things he glo - rious - ly  
 3. Praise to the Lord, who doth pros - per thy way and de -  
 4. Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*



The First Lesson | Genesis 45:3–11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me

here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader*      The word of the Lord.

*People*      Thanks be to God.

Psalm | 37:1–6

*The people remain seated.*

*The choir sings the refrain, and the people repeat. The verses are sung by the choir.*

*Refrain*

Wait for the Lord, whose day is near.      Wait for the Lord; be strong; take heart!

Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.

For they shall soon wither like the grass,  
and like the green grass fade away.

*Refrain*

Put your trust in the Lord and do good;  
dwell in the land and feed on its riches.

Take delight in the Lord,  
and he shall give you your heart’s desire.

*Refrain*

Commit your way to the Lord and put your trust in him,  
and he will bring it to pass.

He will make your righteousness as clear as the light  
and your just dealing as the noonday.

*Refrain*

## The Second Lesson | 1 Corinthians 15:35–38, 42–50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written,

*Reader*        The word of the Lord.

*People*        Thanks be to God.

“The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**Alleluia** | *The people stand. A cantor intones the Alleluia, and the people repeat.*



*Cantor*        I give you a new commandment:  
                      love one another as I have loved you.

*After the gospel verse the people sing the Alleluia once more.*

## The Gospel | Luke 6:27–38

*Gospeler*        The holy Gospel of our Lord Jesus Christ, according to Luke.

*People*        Glory to you, Lord Christ.

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend

to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

*Gospeler*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



*A period of silent prayer follows the sermon.*

## Baptism Music |

"Baptized in water"

*Bunessan*

*Sung by the choir, the people remain seated as candidates, parents, and Godparents come forward.*

Bap-tized in wa - ter, sealed by the Spi - rit, marked with the sign  
of Christ our King: \_\_\_\_\_ born of one Fa - ther, we are his  
chil - dren, joy - ful - ly now God's prais - es we sing. \_\_\_\_\_

## Presentation and Examination of the Candidates |

*Celebrant* The candidates for Holy Baptism will now be presented.

**Parents and Godparents**

I present N. to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents and Godparents**

I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents and Godparents**

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Parents and Godparents**

I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Parents and Godparents**

I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

**Parents and Godparents**

I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

**Parents and Godparents**

I do.

*Celebrant* Do you put your whole trust in his grace and love?

**Parents and Godparents**

I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

**Parents and Godparents**

I do.

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** We will.

*The Celebrant then says these or similar words:*

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant |**

*The people stand.*

*Celebrant* Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.



*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

### Prayers for the Candidates |

*Intercessor* Let us now pray for these persons who are to receive the Sacrament of new birth.  
*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.

*Intercessor* Open their hearts to your grace and truth.  
*People* Lord, hear our prayer.

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Intercessor* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*The people are seated.*

### Thanksgiving over the Water |

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism |

*Celebrant* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Celebrant* Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

## Welcome to the Newly Baptized |

*The people remain seated.*

"We receive you into the household of God"

*Pritchett*



We re-ceive you in - to the house - hold of God. Con-fess the faith of Christ cru-ci-fied,  
pro-claim his re-sur-rec-tion and share with us in his e-ter-nal priest-hood.

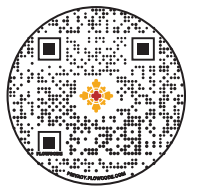
*The people stand.*

**Peace |** *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.





# The Holy Communion

## Offertory Anthem |

“Grieve not the Holy Spirit of God”

T. Tertius Noble (1867–1953)

Grieve not the Holy Spirit of God,  
whereby ye are sealed unto the day of redemption.  
Let all bitterness, and wrath, and anger, and clamour, and evil speaking,  
be put away from you, with all malice:  
And be ye kind one to another, tenderhearted, forgiving one another,  
even as God for Christ's sake hath forgiven you.

Words: Ephesians 4:30-5-17  
Caroline LeGrand, *soprano*

## Presentation Hymn |

*The people stand.*

“We meet, as in that upper room they met”

*Rosedale*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "We meet, as in that upper room they met; thou at the table, blessing yet dost stand: 'This is my Body'; so thou givest yet: faith still receives the cup as from thy hand." The melody is simple and hymn-like, with a final cadence at the end.

## Enriching Our Worship, Prayer 2 |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give our thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*organ*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,\_\_\_ hea-ven and  
 earth are full of your glo - ry. Ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est. \_\_\_

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,



## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at God's table.

*The people are seated.*


*Healing prayers are offered in the chapel during communion.*

## Fraction Anthem | S 171

Setting: Mode 6 Melody; adapt. Mason Martens (b. 1933)

*The cantor sings the Antiphon and the people repeat; the cantor sings the verses.*

*Antiphon*



Be known to us Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, alleluia,  
is the communion of the body of Christ. *Antiphon*
2. One body are we, alleluia,  
for though many we share one bread. *Antiphon*

Greater love hath no man  
 than he who for his friend  
 lay down his life,  
 and his name shall be forever beloved,  
 and his sacrifice forever prais'd.  
 Though we may no longer behold him  
 in our hearts he liveth on;  
 and the light may grow dark,  
 yet time will hold a flame forever more.

Greater hope have I none  
 than to a state of grace I may return,  
 and my trust shall be forever restored  
 and my heart be forever healed.  
 Though pass we through this vale of darkness  
 as our faith begins to fail,  
 yet the light will abide  
 and guide us safely home now  
 and forever more.

Words: inspired by *John 15–13*

Communion Hymn | Voices Found 124

“Will you let me be your servant”

*The Servant Song*



1. Will you let me be your ser - vant, let me be as Christ to you?
2. We are pil - grims on a jour - ney; we're to - geth - er on the road.
3. I will hold the Christ - light for you in the night - time of your fear.
4. I will weep when you are weep - ing; when you laugh, I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant too.  
 We are here to help each o - ther walk the mile and bear the load.  
 I will hold my hand out to you, speak the peace you long to hear.  
 I will share your joy and sor - row till we've seen this jour - ney through.  
 born of all we've known to - ge - ther of Christ's love and ag - o - ny.



## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing | *Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

## Closing Hymn |

"The church of Christ in every age"

*Wareham*

1. The church of Christ in every age, be set by  
2. A cross the world, a cross the street, the vic - tims  
3. Then let the ser - vant church a - rise, a car - ing  
4. For Christ a - lone, whose blood was shed, can cure the  
5. We have no mis - sion but to serve in full o -

change but Spir - it led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord: to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread Christ's lib - er - at - ing word.

**Dismissal** | *Gospeler* We have seen God's glory, the glory revealed to all the nations.  
Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Voluntary** | Symphony No. 4 in F Minor, Op. 13, Nr. 4  
VI. Finale

Charles-Marie Widor (1844-1937)

## Assisting in Worship

### Worship

The Rev. Dr. Simon J. Mainwaring,  
The Rev. Sarah C. Stewart, *Celebrants*  
The Rev. Nancy Frausto, *Preacher*  
Stephen Jackson, *Lector*  
Florian Jones-Stamm, *Intercessor*  
The Rev. Dr. Andrew K. Barnett, *Gospeler*  
Jo Ann Dalton, *Eucharistic Minister*  
Gail Rogers, James Langford,  
Missi McMorries, *Vergers*  
The Rev. Dr. Denni Moss, *Deacon of the Table*

### Musicians

Caroline LeGrand, *soprano*  
The All Saints' Parish Choir  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

### Acolytes

Jackson Reinking  
Cade Reinking  
William Smith-Waddell  
Beau Reinking  
Maddie Coleman

### Altar Guild

Katrina Newton  
Kinsey Harper

### Flower Guild

Beth Chaplin

### Sunday Caller

Pat Robinson

### Ushers

Norman Johnson  
Matt Collins  
Vic Hansen  
Jim Howard  
Patty Johnson  
Nolan Leake  
Bob Miller  
Bradley Pratt

Anne Knutsen  
Sloan Smith

Louise Franklin

Stan Bokoski  
Alan Gibby  
John Higley  
Dick James  
Jim Laughlin  
Harris Lowe  
Don Nelms  
Russ Wofford



## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, February 20, 2022

**Symphony No. 5**, Charles-Marie Widor (1844–1937), Copyright 2007 A-R Editions, Inc.; **Praise to the Lord**, Words: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt., Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891–1971), Copyright: Words: © The Church Pension Fund. Music: Descant, © 1953, Novello and Company Limited. Used by permission; **Psalm 37, Refrain**: The Community of Taizé and Jacques Berthier (1923–1994), copyright Ateliers et Presses de Taizé, Taizé Community, France, GIA Publications, Inc., exclusive North American agent; **Alleluia**, Music: Public Domain, Verse Words: © 1969, 1970, 1073 International Committee on English in the Liturgy, Inc.; **We meet, as in that upper room they met**, Words: George Wallace Briggs (1875–1959), alt. Music: *Rosedale*, Leo Sowerby (1895–1968), Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.; **Holy, holy, holy Lord Sanctus**, Music: Calvin Hampton (1938–1984), Copyright: Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress; **Fraction Anthem: Be known to us**, Music: Mode 6 melody; adapt. Mason Martens (1933–1991); Copyright: © 1971 Mason Martens; **Greater Love**, Anne Dudley (b. 1956), © 2017 Buffalo Music Ltd/EMI Music Publishing. All rights reserved, arr. Jason Kent West (b. 1958), arrangement used with permission; **Will you let me be your servant**, Words: Richard Gillard (b. 1953), Music: *The Servant Song*, Richard Gillard (b. 1953), arr. Betty Pulkingham (1928–2019), Copyright: Words and Music: © 1977 Universal Music - Brentwood Benson Publishing; **The church of Christ in every age**, Words: Fred Pratt Green (1903–2000), Music: *Wareham*, melody William Knapp (1698–1768); harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882), Copyright: Words: © 1971 Hope Publishing Co., Carol Stream, IL 60188 All rights reserved. Used by permission; **Symphony No. 4**, Charles-Marie Widor (1844–1937), Copyright 1992 A-R Editions, Inc.

Permission to print and stream music in this service obtained from ONE LICENSE, License # A-712666 All rights reserved and Christian Copyright Solutions License 13154

### Enriching Our Worship (EOW)

The 1997 General Convention of The Episcopal Church approved a collection of liturgies for use by the church that included several additional Eucharistic Prayers as well as other resources that the Book of Common Prayer lacked, including burial rites for children. The Presiding Bishop at the time, Frank Griswold, provided an excellent explanation for the need of this resource. It comes from the Preface to the EOW series:

“Enriching Our Worship is not intended to supplant the Book of Common Prayer, but rather to provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images, such as the identification of Christ with

Wisdom, and in other cases images which speak of God in other than the familiar masculine terms which have been so much a part of our liturgical prayer. Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine.”

All Saints’ has, for a number of years, used EOW resources for services held in Ellis Hall such as the Blessing of the Animals. This is the link to the first section which includes our Eucharistic Prayers (as well as Morning and Evening Prayer and The Great Litany): <https://tinyurl.com/TEC-EOW> The entire series is available online at no cost by Googling “Enriching Our Worship.”

## In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Mozambique and Angola.

In our diocese, we pray for the Church of the Good Shepherd in Covington.

In our parish cycle of prayer, we give thanks for the members of our All Saints' Young Adult Ministry.

## Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers are given today to the glory of God  
and in honor of the baptism of Mara Joy Jacob by her family.

## Those Being Baptized

Daniel Hoke Dowdell, *son of Jack and Elizabeth Dowdell*

Sullivan Sade Fryer, *daughter of Gibbs and Laura Fryer*

Barron Alexander Harms, Jr., *son of Barron and Mary Liz Harms*

Mara Joy Jacob, *daughter of Reuben and Susie Jacob*

Calder Barnett Wyman, *son of John and Megan Wyman*

Case Nils Young, *son of Clayton Young and Mallory Staub*

## Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Vestry Notes

January 24, 2021 |

All Saints' vestry met on January 24, 2022, in person, with some joining by Zoom. Following a meditation by Louisa Johnson, the vestry shared reflections on their on-going participation in the Sacred Ground curriculum. Mary Jo Bryan gave the Clerk's Report, and Sheldon Taylor provided the Treasurer's Report, noting that the church ended the year with a very positive financial picture. Simon Mainwaring updated the vestry on the progress of the searches for an Associate

Director of Music and an Associate Rector to fill Zack Nyein's position and on the upcoming direction of stewardship efforts. Simon also shared his intention to focus on youth ministry and to invite more adults to become involved in that ministry. The vestry adopted a resolution honoring Pat Kiley and formally endorsed Carmie McDonald's candidacy for Holy Orders. The next vestry meeting is set for Monday, February 28, 2022 at 4:30 p.m.





## Prayer List

### Those who are ill |

Stephen Jackson  
Kristina Lang  
Barbara Garrison, *friend of Bruce Garner*  
Cameron Hudson, *friend of Jim Conrad and Robert Springer*  
Letishia Jones, *friend of Holly Sawyer*  
All who are suffering from COVID-19

### Those to have surgery |

John Higley  
Linda Stewart

### Those recovering from illness or surgery |

Patricia Bleicher, *friend of Sarah Stewart*  
Rebecca Eagen, *friend of All Saints'*

### Other concerns |

Lorraine Chavez, *friend of All Saints*  
Jeff LaLonde, *friend of All Saints'*

### Those who have died |

Kack Whitaker  
Steve Adams, *friend of Frank and Miriam Timmerman*  
Carl H. Anderson, Sr., *father of Carl H. Anderson, Jr.*  
John Wayne Caldwell, *great uncle of Jessalyn Rogers*  
Bryan Dodd, *friend of Michael Boatright*  
Michael Howell, *friend of Bruce Garner*  
Brian Petters, *son of Skip & Marietta Petters*  
Henry Yates, *friend of Caroline Crespino*  
All who have died from COVID-19

### Thanksgivings and prayers answered |

Rev. Emmanuel Bwatta, *friend of All Saints'*  
Dean Dawson, *grandson of Sandra Hale*  
Shizuka Dawson, *daughter-in-law of Sandra Hale*  
Sophie Dawson, *granddaughter of Sandra Hale*  
Walter Dawson, *son of Sandra Hale*

## Birthdays this Week

### Sun | Feb 20

Nicholas Brookswolf  
Violet Cole  
Clay Conrad  
Connie Frazer  
Linda Hubert  
Terry Johnson  
Cameron Newton  
Lee Proper  
Larry Westbrook  
David Yankey

### Mon | Feb 21

Matthew Bailey  
Beth Frilingos  
Sally Hansen  
Emma Pattison  
Liam Richeson  
Josh Rogers  
Margaret Smith-Waddell  
Winston Weinmann  
Becky Williams

### Tues | Feb 22

Katherine Aiken  
Sewell Avant  
Doug Bragg  
Charley Brickley  
Nicole Carter  
Earl Goodrich  
Jessica Lavandier  
Lee Morrison  
William Murphy  
Sharon Solomon  
Mary Jo Walker

### Wed | Feb 23

Emery Davis  
Bowen Eagleson  
James Lowry  
Danicka Pinkston-Pope  
Michele Rusin  
Jarmo Salminen  
Keith Warren  
M.J. Watson

### Thur | Feb 24

Anne Henn  
Alec Rogers  
Daniel Vroon  
NancyClaire Wood

### Fri | Feb 25

Elizabeth Allan  
Brooks Brisendine  
Parker Carpenter  
Giles Geddes  
Brian Hayes  
Aubry Martin  
Julian May  
McClendon May  
Lee Walter  
Adam Webb

### Sat | Feb 26

Webb Armentrout  
Lyn Asbill  
Brian Barefield  
James Brown  
Matt Miller  
Rich Winters

## **A Vision for All the Saints: The Multicultural Future Church with the Rev. Nancy Frausto | 10:15-11:05 a.m., in Ellis Hall**

The Rev. Nancy Frausto is Director of Latinx Studies at the Seminary of the Southwest in Austin, Texas. Born in Zacatecas, Mexico, Nancy immigrated to the U.S. as a child, and she is the first and only DACA (Deferred Action for Childhood Arrivals) beneficiary priest in the Episcopal Church. Nancy's ministry seeks to honor diversity in language, culture, social-economic status, and race in people's stories. Learn how the church is invited to embrace the increasingly multicultural nature of our nation in the future ahead. We plan to record this conversation and the recording will be available in our Video & Audio Library on our website.

## **Children's Church | Sundays, 9:00 a.m., Children's Chapel, 2nd Floor of Pritchett Children's Center**

## **Jesus on the Front Page | Sundays, 10:15–11:05 a.m., P305/306**

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

## **Children's Formation | Sundays, 10:15–11:05 a.m., 2nd Floor of Pritchett Children's Center**

## **Youth Formation | Sundays, 10:15–11:05 a.m., The Attic, 3rd Floor of Pritchett Children's Center**

## **Youth Confirmation Class Begins | 10:15–11:05 a.m., in the Attic**

Join us for our first Youth Confirmation Class! We'll meet weekly through Sunday, May 15 (except on Sunday, March 20 and Sunday April 17). For more information, contact Hope Westervelt, Director of Youth Ministries, at [hwestervelt@allsaintsatlanta.org](mailto:hwestervelt@allsaintsatlanta.org).

## **Giving |**

Give a gift or make a pledge payment today:

1. Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

## **2022 Offering Envelope packets | available in the narthex of the church.**

Offering Envelopes allow you to put a weekly check in the mail to the church. All you add is the stamp. Please pick one up or ask to have one mailed you one.

Questions? Contact Ellen Hays, Director of Stewardship at [ehays@allsaintsatlanta.org](mailto:ehays@allsaintsatlanta.org).

## **Coming Up**

### **CEEP Closing Worship Service: Festival of Sacred Song with the Honorable Rev. Dr. Raphael Warnock Preaching |**

*Friday, February 25, prelude begins at 4:30 p.m., worship begins at 5:00 p.m., in the church*

Join us for a special worship service to mark the end of the CEEP (Consortium of Endowed Episcopal Parishes) Conference in Atlanta. Enjoy hymns, anthems and spiritual songs with Theodicy Jazz Collective and the All Saints' Parish Choir, accompanied by the Kenan Memorial Organ. We'll share the joy of communal song, drawing on sacred music from across the Anglican communion. Our preacher will be the Honorable Rev. Dr. Raphael Warnock, U.S. Senator from Georgia. A reception will follow the service.

### **Possible Road Closures Due to the Publix Atlanta Marathon | Sunday, February 27**

For more information and to view a course map, please visit: <https://www.atlantatrackclub.org/2022-publix-atlanta-marathon-weekend>

### **Overflow Parking at Bank of America is No Longer Available**

### **Ash Wednesday Worship Services | Wednesday, March 2**

Join us for one of our Ash Wednesday services as we mark the beginning of Lent:

- 7:30 a.m. and 7:30 p.m.: Holy Eucharist Rite II with the Imposition of Ashes
- 5:00 p.m.: Worship Service for All Ages with the Imposition of Ashes

### **Ashes-To-Go | Wednesday, March 2**

Not able to make it to one of our Ash Wednesday worship services? Take a pause during your commute and get Ashes-To-Go at the North Avenue MARTA Station. We'll be there from 8:30–9:00 a.m. and 5:30–7:00 p.m.

---

## Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':

[allsaintsatlanta.org/worship-life-events](https://allsaintsatlanta.org/worship-life-events).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*  
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*  
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*  
The Rev. Natosha Reid Rice, *Minister for Public Life*  
The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters  
Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*  
David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*  
Jocelyn Cassada,  
*Director of Digital Communications*  
Nancy Dodson, *Director of Finance*  
Betsey Gibbs, *Membership Coordinator*  
Jill Gossett, *Director of Parish Life*  
Lori Guarisco, *Threads Coordinator*  
Ellen Hayes,  
*Director of Stewardship & Development*  
Reece Johnson, *Head Sexton*  
Karol Kimmell,  
*Director of Youth and Children's Music*  
Benjenia Lee, *Sexton*  
Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*  
Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](http://allsaintsatlanta.org).

