

# All Saints' Episcopal Church

3 Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, January 23, 2022 + 9:00 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | “With verdure clad the fields appear” from *The Creation* Franz Joseph Haydn (1732–1809)

And God said, Let the earth bring forth grass,  
the herb yielding seed, and the fruit-tree  
yielding fruit after his kind, whose seed is in  
itself upon the earth; and it was so.

With verdure clad the fields appear,  
Delightful to the ravish'd sense;  
By flowers sweet and gay  
Enhanced is the charming sight.  
Here fragrant herbs their odours shed;  
Here shoots the healing plant;  
With copious fruit the expanded boughs are hung;  
In leafy arches twine the shady groves;  
O'er lofty hills majestic forests wave.

Words: from *Genesis*, adapt. Gottfried Freiherr van Swieten (1733–1803)

Alex Chappell, *soprano*

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Blessed be our God.  
*People* For ever and ever. Amen.

“He has anointed me  
to bring good news to the poor.”

— Luke 4:14–21



[allsaintsatlanta.org](http://allsaintsatlanta.org)

“Hail to the Lord’s anointed”

*Es flog ein kleins Waldvögelein*

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2. He comes with suc - cor speed - y to those who suf - fer wrong.  
 3. He shall come down like show - ers up - on the fruit - ful earth,  
 4. O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong.  
 and love, joy, hope, like flow - ers, spring in his path to birth:  
 from age to age more glo - rious, all - bless - ing and all - blest:

He comes to break op - pres - sion, to set the cap - tive free;  
 to give them songs for sigh - ing, their dark - ness turn to light,  
 be - fore him on the moun - tains shall peace, the her - ald, go;  
 the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 and right - eous - ness in foun - tains from hill to val - ley flow.  
 his Name shall stand for ev - er, his change - less Name of Love.

Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*The people are seated.*



The First Lesson | Nehemiah 8:1–3, 5–6, 8–10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered,

Reader       The word of the Lord.  
People        Thanks be to God.

“Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

Psalm | 19:1–8

*The people remain seated.*

*The choir sings the refrain, and the people repeat. The verses are sung by the choir.*

*Refrain*



The heavens declare the glory of God,  
and the firmament shows his handiwork.

One day tells its tale to another,  
and one night imparts knowledge to another.

Although they have no words or language,  
and their voices are not heard,

Their sound has gone out into all lands,  
and their message to the ends of the world.

*Refrain*

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out  
of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge  
of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.

The law of the Lord is perfect  
and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

The statutes of the Lord are just  
and rejoice the heart;  
the commandment of the Lord is clear  
and gives light to the eyes.

*Refrain*

## The Second Lesson | 1 Corinthians 12:12–31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members

of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*        The word of the Lord.

*People*        Thanks be to God.

**Alleluia** | *The people stand. A cantor intones the Alleluia, and the people repeat.*



*Cantor*        The Lord sent me to bring Good News to the poor  
                    and freedom to the prisoners.

*After the gospel verse the people sing the Alleluia once more.*



**The Gospel** | Luke 4:14–21

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

He has sent me to proclaim release  
to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**Sermon** | *The people are seated at the preacher’s invitation.*

The Rev. Geoffrey Hoare

*A period of silent prayer follows the sermon.*

**The Nicene Creed** |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

- Intercessor* In peace, we pray to you, Lord God.  
For all people in their daily life and work;
- People* For our families, friends, and neighbors, and for those who are alone.
- Intercessor* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.
- Intercessor* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.
- Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.
- Celebrant* In the Anglican Communion, we pray for The Anglican Church of Kenya, in our Diocese we pray for the people and clergy of Christ Church in Norcross and in our parish, we give thanks for the youth and mentors in our middle and high school groups. This day, we give thanks in particular for the classroom teachers who share God's love.
- People* For all who serve God in the Church.
- Intercessor* For the special needs and concerns of this congregation.  
*(The names of those who are ill will be read aloud.)*  
Hear us, Lord;
- People* For your mercy is great.
- Intercessor* We thank you, Lord, for all the blessings of this life. *(Thanksgivings will be read aloud.)* We will exalt you, O God our King;
- People* And praise your Name for ever and ever.
- Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*(The names of those who have died will be read aloud.)*  
Lord, let your loving-kindness be upon them;
- People* Who put their trust in you.
- Intercessor* We pray to you also for the forgiveness of our sins.

## Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



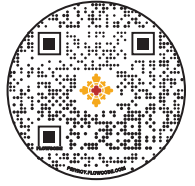


**Peace** | *Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## The Holy Communion

### Offertory Anthem |

“Love is love is love is love”

Abbie Betinis (b. 1980)

(Oh) love is love is love.  
Love, love, love, all we need is love.  
Ubi caritas et amor,  
Where there's love, God is there.

Words: Abbie Betinis  
The All Saints' Youth Choir

### Presentation Hymn |

*The people stand.*

“Glory let us give and blessing”

*Finnian*

Glo - ry let us give and bless - ing to the Fa - ther  
and the Son, hon - or, thanks, and praise ad - dress - ing  
while e - ter - nal a - ges run; ev - er too his  
love con - fess - ing who from both with both is One.

## Enriching Our Worship, Prayer 2 |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give our thanks and praise.

*Celebrant*

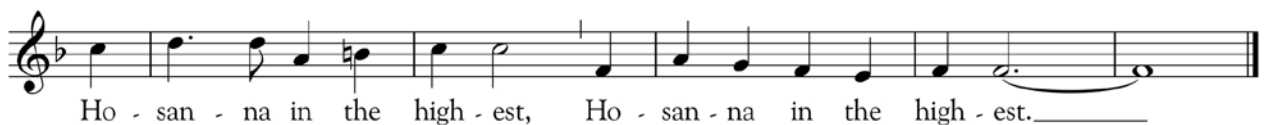
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus | S 125

Setting: *A Community Mass*, Richard Proulx (1937–2010)





*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

## Fraction Anthem |

Setting: *A Community Mass*, R. Proulx

*organ*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us peace.

## Communion Motet |

“How beautiful are the feet” from *Messiah*

George Frideric Handel (1685–1759)

How beautiful are the feet of them that preach the gospel of peace,  
and bring glad tidings of good things.

Words: *Isaiah 52:7* and *Romans 10:15*

Caroline LeGrand, *soprano*



“God is love”

Mandatum

*Refrain* 1-3 | Final Ending

God is love, and where true love is God him - self is there. there.\_

1. Here in Christ we gath - er, love of Christ our call - ing.  
 2. When we Christ - ians gath - er, mem - bers of one Bo - dy,  
 3. Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est, Light of all cre - a - tion,

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing | *Celebrant*


May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

“O Zion, haste, thy mission high fulfilling”


Tidings



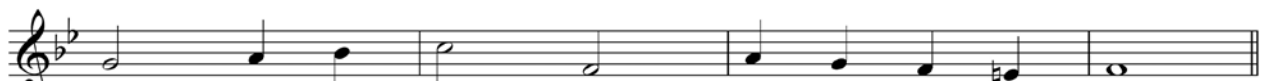
1. O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 2. Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 3. Send her - alds forth to bear the mes - sage glo - rious;  
 4. He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not wil - ling  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.  
 and died on earth that we might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

**Dismissal** | *Gospeler* We have seen God’s glory, the glory revealed to all the nations.  
 Go in peace to love and serve the Lord.  
**People** Thanks be to God.

**Voluntary** | Prelude for Organ Fanny Mendelssohn (1805–1847)



## Assisting in Worship

### Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Geoffrey Hoare, *Preacher*  
Florian Jones-Stamm, *Lector*  
Guru Swamy, *Intercessor*  
The Rev. Sarah C. Stewart, *Gospeler*  
Steve Moreland, *Eucharistic Minister*  
Gail Rogers, Bill Bedford, *Vergers*  
The Rev. Karen P. Evans, *Deacon of the Table*  
The Rev. Dr. Andrew K. Barnett, The Rev. Dr. David Moss,  
The Rev. Dr. Denni Moss, The Rev. Natosha Reid Rice,  
*Clergy in Procession*

### Musicians

The All Saints' Parish Choir  
The All Saints' Youth Choir  
Karol Kimmell, *Director of Youth and Children's Music*  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*

### Acolytes

Richard Wofford  
Jack Frilingos  
Turner Marshall  
Paul Frilingos  
Lawson Marshall  
Drew Ulsh

### Altar Guild

Cappa Woodward  
Caroline Echols

Jane Vickers

### Flower Guild

Suzanne Boas

Sherry Terlemezian

### Sunday Callers

Della Fried

Pat Robinson

### Ushers

Frank Virgin  
Sam Boyte  
Joe Bresee  
Dave Crass  
Paul Elliott  
Gene Lopp  
Arjun Srinivasan  
Sherry Terlemezian  
Bill Woolford

Charlie Boyd  
Ed Bresee  
Dal Burton  
Mark Diedrich  
John Gordon  
Sam Newberry  
Paul Terlemezian  
Nelson Tyrone  
Charles Wright



## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, January 23, 2022

**Psalm 19**, Music: *Song 1*, melody and bass Orlando Gibbons (1583–1625); Copyright: from *A Hymnal Psalter, Revised Common Lectionary Edition* @ 2007 by Carl Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission; **Alleluia**, Music: Public Domain, Verse Words: © 1969, 1970, 1073 International Committee on English in the Liturgy, Inc.; **Glory let us give and blessing**, Words: Att. St. Thomas Aquinas (1225?–1274); ver. *Hymnal 1940*, rev., Music: *Finnian*, Christopher Dearnley (b. 1930), Copyright: Words: © The Church Pension Fund, Music: By permission of Oxford University Press; **Holy, holy, holy Lord Sanctus**, Music: From *A Community Mass*; Richard Proulx (1937–2010), Copyright: © 1971, 1977 GIA Publications, Inc.; **Fraction Anthem: Lamb of God Agnus Dei**, Music: From *A Community Mass*; Richard Proulx (1937–2010), Copyright: © 1971, 1977 GIA Publications, Inc.; **God is love**, Words: Latin; tr. James Quinn (b. 1919), alt., Music: *Mandatum*, Richard Proulx (b. 1937), Copyright: Words: Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: G.I.A. Publications, Inc.; **Prelude for Organ**, Fanny Mendelssohn (1805–1847), Copyright 1993 Vivace Press, Pullman, WA

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya.

In our diocese, we pray for Christ Church in Norcross.

In our parish cycle of prayer, we give thanks for All Saints' youth and mentors in our middle and high school groups.

### Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers are given to the glory of God and in loving memory of Maxine May, Curry May, Carter Echols and Anne Thompson by Caroline, Charlie, Virginia and William Echols.

### Announcements

**We want you to have the Most Up-to-Date Information**

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

To keep up with all that is happening each Sunday at All Saints' please visit [allsaintsatlanta.org/worship-life-events/this-sunday](https://allsaintsatlanta.org/worship-life-events/this-sunday).





## Prayer List

### Those who are ill |

Mitch Britt, *friend of Denni Moss*

Rick Davis, *cousin of Victor Young*

Jackie Todd, *friend of Alvin Moore*

All who are suffering from COVID-19

### Other concerns |

James Hughes, *friend of All Saints'*

### Those who have died |

Richard Engle, *father of sister-in-law of Sarah Stewart*

Claire Farmer, *friend of Ferrell Moultrie*

Nancy Morris, *aunt of Beverley Bresee*

R. Cecil Morris, *husband of Nancy Morris (aunt of Beverley Bresee)*

Sophie Nash Riddick Parker, *mother of Porter Parker Hutto*

Whitney Ray, *friend of Alvin Moore*

John Wallace, Jr., *brother of Laura Houghton*

Eddie Witherspoon, *step-uncle of Victor Young*

All who have died from COVID-19

## Birthdays this Week

### Sun | Jan 23

Charlie Echols

Vernon Jewett

Greg Moore

Lilly Taylor

Russ Wofford

### Mon | Jan 24

Linda Allen

Katherine Davis

George Gray

Sheri Pair

Muffet Polly

Greg Richeson

Deborah Stacy

Ethan Williams Wass

### Tues | Jan 25

John Bolen

Tony D'Alessandro

Russ Furman

Clayton Jackson

J. Harry Shannon

Lance Vickers

Catherine Weitnauer

### Wed | Jan 26

Rob Cronin

Parker Davis

Larry Jones

Grant Naunas

Jillian Paisley

Gene Soles

### Thur | Jan 27

Janice Brewer

Eliza Fillo

Hamilton Fryer

Watson Griffith

Jeff Kibler

Ragan Morrison

John Riddle

Emily Schunior

### Fri | Jan 28

Chris Boedeker

Will Bryan

Pat McHenry

Susan Woollcott

### Sat | Jan 29

Richard Ballantyne

Christi Cannon

Graeme Caruso

Dailey Dewling

Bailey Finch

Amanda Luckie

Nan Partlett

Douglas Perry

Andrew Rhodes

Bob Stevens

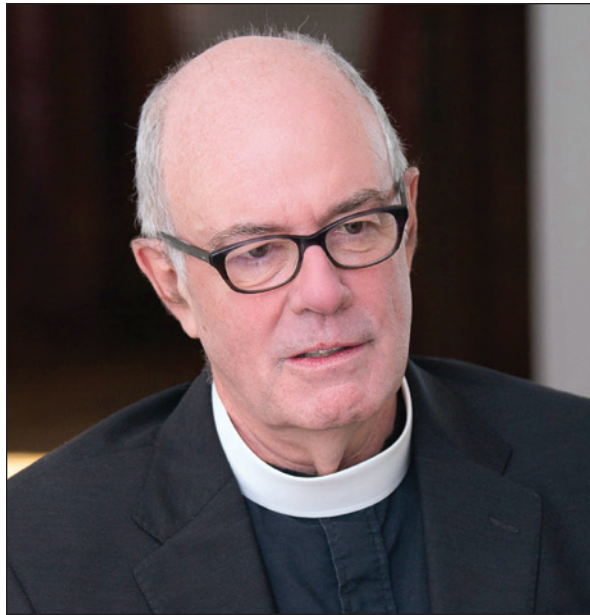
## Vestry Notes

December 20, 2021 |

All Saints' vestry met on December 20, 2021, in person, with some joining by Zoom. The vestry first met in executive session and approved the 2022 budget. Following a meditation by Greg Cole, the vestry shared reflections on their on-going participation in the Sacred Ground curriculum. Mary Jo Bryan gave the Clerk's Report, and Sheldon Taylor provided the Treasurer's Report, noting that the Pritchett Center loan has been paid off and that the endowment is up over 10% for the year.

Simon announced the signing of the lease with the Midtown Assistance Center for the commercial space at Spring St. and North Ave. Simon discussed plans for the spring to engage the parish in the work of discerning the future mission of All Saints'. The vestry also heard updates on stewardship and on planning for 2022 in the areas of parish life; young adults and innovation; and worship and adult formation. The next vestry meeting is set for Monday, January 24, 2022 at 4:30 p.m.





## The Challenges of a 21st Century Church

Today please welcome back the Rev. Geoffrey Hoare, the eighth rector of All Saints'. Between services, Geoffrey will join Simon to discuss the challenges of a 21st century church.

# A Vision for All the Saints

Sunday, January 23, 10:15 a.m. in Ellis Hall

All recordings will be available at

[allsaintsatlanta.org/a-vision-for-all-the-saints](http://allsaintsatlanta.org/a-vision-for-all-the-saints).



Join the pilgrimage to: meet the artists, honor the history of the MLK neighborhood, celebrate a path to the future, and share reflections of the journey!

## A Path to the Future

Celebrating the  
Sweet Auburn Labyrinth

Rescheduled: Sunday, January 23  
12:30 p.m., Kennedy Courtyard

2:00-3:00 p.m., 340 Auburn Ave.

[allsaintsatlanta.org/sweet-auburn-labyrinth](http://allsaintsatlanta.org/sweet-auburn-labyrinth)

## Welcome to our 9:00 a.m. Sunday Worship Service

Please post your prayers and comments below.

Thank you for joining us!

Give online at [allsaintsatlanta.org/give](http://allsaintsatlanta.org/give).

See the bulletin for ways to serve.

[allsaintsatlanta.org](http://allsaintsatlanta.org)

We now livestream  
the 9:00 a.m. worship  
service (in place of  
the 11:15 a.m. service).

Watch us on  
[allsaintsatlanta.org](http://allsaintsatlanta.org),  
Facebook,  
or Vimeo!



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*  
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*  
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*  
The Rev. Natosha Reid Rice, *Minister for Public Life*  
The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters  
Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*  
David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*  
Jocelyn Cassada,  
*Director of Digital Communications*  
Nancy Dodson, *Director of Finance*  
Betsey Gibbs, *Membership Coordinator*  
Jill Gossett, *Director of Parish Life*  
Lori Guarisco, *Threads Coordinator*  
Ellen Hayes,  
*Director of Stewardship & Development*  
Reece Johnson, *Head Sexton*  
Karol Kimmell,  
*Director of Youth and Children's Music*  
Benjenia Lee, *Sexton*  
Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*  
Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](http://allsaintsatlanta.org).

