

All Saints' Episcopal Church

21 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, October 24, 2021 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Allegretto, op. 101, no. 1

Charles Villiers Stanford (1952–1924)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

“Take heart; get up,
he is calling you.”

—Mark 10:46–52

*The Sunday worship services held in the church are intended
for fully vaccinated persons: masks are required but distancing is not.*



allsaintsatlanta.org

Introit | “Esto les digo”

Kinley Lange (b. 1950)

*Esto les digo,
si dos de ustedes se ponen,
se ponen de acuerdo aquí en,
en la tierra para pedir,
pedir algo en oración,
mi padre que está en el cielo,
se lo dará.*

Again, truly I tell you,
if two of you agree on earth
about anything you ask,
it will be done for you by my Father
in heaven.

*Porque donde dos o tres
se reúnen en mi nombre,
allí estoy yo,
en medio de ellos.*

For where two or three are gathered
in my name,
I am there among them.

Words: *Matthew 18:19–20*
The Pebblebrook High School Phoenix Ensemble

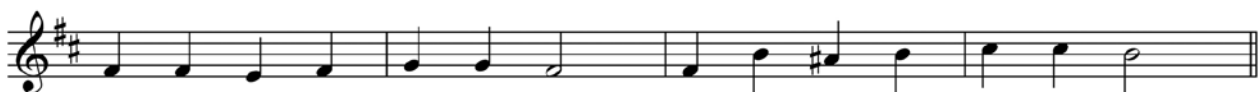
Processional Hymn | 7

“Christ, whose glory fills the skies”

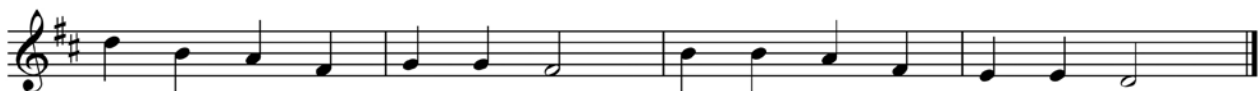
Ratisbon



1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Righ - teous - ness, a - rise! Tri - umph o'er the shades of night;
joy - less is the day's re - turn, till thy mer - cy's beams I see;
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

organ

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer - cy on us. you are
 seat - ed at the right hand of the Fa - ther: re - ceive our
 prayer. *organ* For you a-lone are the
 Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,
organ
 Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Job 42:1–6, 10–17

The Lord answered Job:

“I know that you can do all things,
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without
knowledge?’

Therefore I have uttered what I did not
understand,
things too wonderful for me, which I did
not know.

‘Hear, and I will speak;
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,
but now my eye sees you;

therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job
when he had prayed for his friends; and the
Lord gave Job twice as much as he had before.

Reader The word of the Lord.

People Thanks be to God.

Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Psalm | 34: 1–8

The cantor sings the verses the people sing the refrain.

Refrain



I will bless the Lord at all times;
his praise shall ever be in my mouth.

Let my soul glory in the Lord;
the lowly will hear me and be glad.

Refrain

Glorify the Lord with me;
let us together extol his name.

I sought the Lord, and he answered me
and delivered me from all my fears.

Refrain

Look to him that you may be radiant with joy,
and your faces may not blush with shame.

When the afflicted man called out, the Lord heard,
and from all his distress he saved him.

Refrain

The angel of the Lord encamps around those who fear him,
and delivers them.

Taste and see how good the Lord is;
blessed the man who takes refuge in him.

Refrain

The Second Lesson | Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the

heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The word of the Lord.

People Thanks be to God.

Sequence Hymn | 704

The people stand.

“O thou who camest from above”

Hereford



1. O thou who cam - est from a - bove the fire ce -
 2. There let it for thy glo - ry burn with ev - er
 3. Je - sus, con - firm my heart's de - sire to work, and
 4. Still let me prove thy per - fect will, my acts of



les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less



sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

The Gospel | Mark 10:46–52

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still

and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Natosha Reid Rice

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people. In the Anglican Communion,
we pray for The Anglican Church of Burundi, in our Diocese we pray for the people
and clergy of St. Philip's in Atlanta, and in our parish, we give thanks for
all those who participate in Novel Theology. In the words they read and write,
may God's creative power be appreciated and shared. Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the poor and the oppressed, and for the sick
and the suffering. I ask your prayers for those in need of healing.
(*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed.
I ask your prayers for those who have died. (*The names of those who have died will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.

Concluding Collect |

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

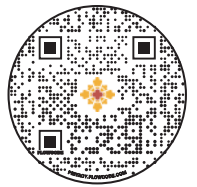
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Witness”

African American Spiritual
arr. Jack Halloran (1916–1997)

Who'll be a witness for my Lord?
Oh I'll be a witness for my Lord.
There was a man of the Pharisees,
His name was Nicodemus
and he didn't believe.
The same came to Christ by night,
wanted to be taught out of human sight.
Nicodemus was a man who desired to know
how a man can be born when he is old.
Christ told Nicodemus as a friend,
“Man, you must be born again.”
He said, “Marvel not, If you want to be wise,
repent, believe and be baptized.”

Then you'll be a witness for my Lord.
You'll be a witness for my Lord.
(My) soul is a witness for my Lord.

You read about Samson, from his birth
he was the strongest man that ever lived
on earth.
Way back yonder in ancient times
he killed ten thousand of the Philistines.
Then old Samson went a wand'rin' about.
Samson's strength was never found out.
“Til his wife sat upon his knee.
She said, “Tell me where your strength lies,
if you please!”
Well old Samson's wife, she talked so fair
Samson said, “cut off a my hair!” (“Cut it off!”)
“Shave my head just as clean as your hand,
and my strength will come like a natural man.”
Samson was a witness for my Lord.
(My) soul is a witness for my Lord.
There's another witness for my Lord!
My soul is a witness for my Lord!

The Pebblebrook High School Phoenix Ensemble

Presentation Hymn |

The people stand.

“God the Father, Light-Creator”

Ton-y-botel

God the Fa - ther, Light - Cre - a - tor, to thee laud and
hon - or be; to thee, Light of Light be - got - ten,
praise be sung e - ter - nal - ly; Ho - ly Spi - rit,
Light - Re - veal - er glo - ry, glo - ry be to thee; mor - tals, an - gels,
now and ev - er praise the Ho - ly Tri - ni - ty.

Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 128

Setting: W. Mathias

organ
Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are full of your glo - ry.
organ
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord, Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

Fraction Anthem | S 169

“My flesh is food indeed”

Setting: Ray W. Urwin (b. 1950)

Cantor/Choir

My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

All

My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

Cantor/Choir

Those who eat my flesh and drink my blood dwell in me and I in them.

All

My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

Communion Motet |

“Salvation is created”

Pavel Chesnokov (1877–1944)

Salvation is created, in the midst of the earth,
O God, O our God. Alleluia.

Words: Psalm 74:12

The Pebblebrook High School Phoenix Ensemble

Communion Hymn | 304

“I come with joy to meet my Lord”

Land of Rest

1. I come with joy to meet my Lord, for -
2. I come with Chris - tians far and near to
3. As Christ breaks bread and bids us share, each
4. And thus with joy we meet our Lord. His
5. To - geth - er met, to - geth - er bound, we'll

giv - en, loved, and free, _____ in awe and won - der
 find, as all are fed, _____ the new com - mu - ni -
 proud di - vi - sion ends. _____ That love that made us
 pres - ence, al - ways near, _____ is in such friend - ship
 go our dif - ferent ways, _____ and as his peo - ple

to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 bet - ter known: we see and praise him here.
 in the world, we'll live and speak his praise.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

God grant you comfort and peace, light and joy, in this world and the next: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

Closing Hymn | 410

“Praise, my soul, the King of heaven”

Lauda anima

1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4. An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - gi - ven, ev - er more his prais - es sing:
 praise him still, the same as ev - er, slow to chide, and swift to bless:
 in his hand he gent - ly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwel - lers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Dismissal | *Gospeler* Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary | Voluntary in D

George Dyson (1883–1964)

+

Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring and
The Rev. Zachary C. Nyein, *Celebrants*
The Rev. Natosha Reid Rice, *Preacher*
The Rev. Sarah C. Stewart, *Gospeler*
Missi McMorries, *Lector*
Guru Swamy, *Intercessor*
Debbie Wilson, *Eucharistic Minister*
Kelly Kautt, Desmond Dorsey, *Vergers*
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

Musicians

Guest choirs: Songbirds and Phoenix Ensemble from
the Cobb County Center for Excellence in the Performing
Arts at Pebblebrook High School in Mableton, Georgia;
Nathan Medley, *director*
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Thomas Freer Charlie Freer
Elliot Mainwaring Euan Mainwaring

Altar Guild

Kathi Rhodes Bowen Eagleson
Louisa Johnson

Flower Guild

Alvin Moore Bill Bedford

Sunday Callers

Vicky Cork Charlie Cork

Ushers

Carl Anderson Michael Asmussen
Frank Briscoe Charlie Echols
Ted French Sally George
Dante Hudson Robert Lewis
Ed O'Halloran Ann Stuart Pearce
Ellen Porter Gail Rogers
Francie Root Michele Rusin
Jowell Thome Barckley Toole
Andrew Torgrimson Tamara Van Tuyl
Debbie Wilson

Pledge Card 2022

I courageously pledge a portion of my income to God's work through our parish.



Name: _____ Date: _____

Address: _____ State: _____ Zip _____

Email: _____ Cell Phone _____

I/we pledge for 2022: \$500 \$1,000 \$5,000 Other Frequency: Monthly Quarterly

Credit card information: Visa* MasterCard* American Express* Discover*

Name on Card: _____ Card No.: _____ Exp. Date _____

Sec. Code: _____ I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

Tear along the dotted line and put it in the collection plate. Thank you!

Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, October 24, 2021

Esto les digo Kinley Lange (b. 1950), © 2001, Alliance Music Publications, Inc.; *Glory to God: Gloria in excelsis*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; *Witness*, arr. Jack Halloran (1916–1997), © 1986 Gentry Publications; *God the Father, Light-Creator*, Words: Martin H. Franzmann (1907–1976), Music: *Ton-y Botel*, Thomas John Williams (1869–1944), Copyright: Words: From *Worship Supplement* © 1969, Concordia Publishing House. Used by permission; *Holy, holy, holy Lord: Sanctus*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; *Fraction Anthem: My flesh is food indeed*, Music: Ray W. Urwin (b. 1950), Copyright: © 1984 by Ray W. Urwin. Used by permission; *Praise my soul, the King of heaven*, Words: Henry Francis Lyte (1793–1847), Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971), Copyright: Music: Descant by permission of Novello and Company, Limited; *Voluntary in D*, George Dyson (1883–1964), © 1958 Oxford University Press

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

In our diocese, we pray for St. Philip's in Atlanta.

In our parish cycle of prayer, we give thanks for All Saints' Novel Theology.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers today are given to the glory of God and in memory of Janis Overrocker by Lindsay Fritts, Deborah Cox, and Lauren Kaufman; and by Juliet and John Allan in memory of Juliet's parents Sally-Bruce and Marvin McClatchey and John's father, Frank Allan, and in thanksgiving for his mother, Elizabeth Allan.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit allsaintsatlanta.org/worship-life-events/this-sunday.



What is your heart calling you to do and to give?

You can pledge online at now at allsaintsatlanta.org/pledgecard



Prayer List

Those who are ill |

Patrick Brown
Deb Hunter
Marian Alexander, *mother of Lanier Quantz*
Tracy Miller, *friend of Mary Beth Toole*
Kanishka Ratnayaka, *friend of Beth Docka*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Lee Ramsey, *cousin of Mary Jo Bryan*

New babies |

William Walker Wheeler, *friend of Sarah Keithly*

Those who have died |

Nancy Godfrey
Dave Harrison
Steve Beamer, *friend of Annette Sullivan*
Noel Jenkins, *friend of Dick and Joann Nagy*
Allen T. Johnson, *father of Terry Johnson*
David Kinnett, *son of Lloyd Kinnett and friend of Bruce Garner*
Jonathan Rosen and Allie Rosen, *friends of Darcy Gaynor*
Ellen Scovil, *daughter-in-law of Mary Earle Scovil*
John Whelchel, *uncle of John Wilkes*
All who have died from COVID-19

Birthdays this Week

Sun | Oct 24

Kelly Brooks
Mary Caroline Bubnovich
Karen Evans
Brad Fuson
Mildred Jablonski
Cooper Nora
Shannon O'Connor
Judy Riddle
S.E. Spencer
McConnell Wingfield
Ben Woodward
Quill Yates

Mon | Oct 25

Miles Brittingham
Ashley Bufe
William Carpenter
Ella Hitt
Chris Lowe
Caroline Nadal
Rebekah Nagy
Laura Rich
David Smith
Carolyn Walker
Ann Woodall

Tues | Oct 26

Elizabeth Barton
Caroline Cooley
Scott Delius
Wash Dender
Molly Enloe
Charleigh Fogel
Lee Martin Frazer
Lillian Giornelli
Alexandra Knox Bell
Sarah Meng
Kim Sewell

Wed | Oct 27

Brianna Bolen
Shannon Dobranski
Emily Jones
Coleman Parks
Mike Rodgers
Mark Shaver
Stephen Simrill
Laurie Swann
Susanna Yankey

Thur | Oct 28

Ethan Coffin-McKibben
Emmett Gagnani
Kelly Kautt
Michelle Maurice
Michael Murphy
Lincoln Naunas
John Wilkes
Ryan Willingham-Bruni
Tatum Wingfield

Fri | Oct 29

Patrick Becker
Pope Bullock
Laurie Campbell
Courtney DeLaney
Scott Ducharme
Jack Frilingos
Glynn Gossett
Porter Moister
Virginia Parker
Ellen Porter
Jason Walter
Pete Williams

Sat | Oct 30

Barbara Blender
Holly Cannon
Wynn Henderson
Lou Herrig
Gregg Lauer
Louisa Merchant
Ross Nicholas
Livi Perez
Garland Simon
Devin Torgrimson
Wayne Williams

Proclaiming the Dream

We will seek and serve Christ in all persons, loving our neighbors as ourselves.

Faith in the City: Justice and the Shalom of the City with Clint Deveaux and Jud Graves
Sunday, October 24 in Ellis Hall

Proclaiming the Dream: Flannery O'Connor's "Revelation" and "Judgment Day" with Clark Lemons
Sundays, October 31 and November 14, in P305/P306

**"We The People" – From the Founding To Now; Searching For Our Common Good;
Empathy v. Enmity** with Buddy Parker
Sundays, October 31 and November 14, in Ellis Hall

How the Bible Came to Be: A History with Dr. Ryan Bonfiglio
October 31, November 14, December 5, December 12, and December 19, in the Ross Room

Re-Examining Faith with Sarah Stewart and Keith Hollingsworth
Sundays, October 31 and November 14, in P202

For more information,
please contact the Rev. Dr. Andrew K. Barnett at
abarnett@allsaintsatlanta.org.

Faith in the City: Justice and the Shalom of the City

Explore the complexities of racial justice in Atlanta with Clint Deveaux, retired Atlanta municipal court judge, and parishioner Jud Graves, retired trial lawyer at Alston & Bird, and discover how the pursuit of justice for individual citizens is a path for peace for the whole city.

Sunday, October 24, 10:20-11:05 a.m. in Ellis Hall
allsaintsatlanta.org/article/faith-in-the-city/



Run this 5K through Piedmont Park to benefit Midtown Assistance Center (MAC), an All Saints' core service ministry that provides emergency assistance to help prevent homelessness and hunger.

Lace Up for the MAC Race

Saturday, October 30
8:30 a.m., Piedmont Park
\$35 per person; Sign up online



Threads is collecting new and gently-used warm winter coats, hats and gloves to distribute to kids in need.

Threads Coat Drive!

Please place donations in our collection box through October 31.

For more information, contact Lori Guarisco at threads@allsaintsatlanta.org.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Zachary C. Nyein, *Associate Rector*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Tyrone Jones, *Sexton*
Pat Kiley, *Rector's Assistant*
Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Joel Smith, *Youth Minister*
Shawnne Smith, *Nursery Coordinator*
Phil Turks, *Sexton*
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at
allsaintsatlanta.org.