

All Saints' Episcopal Church

14 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, August 29, 2021 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Melody in D

Samuel Coleridge-Taylor (1875–1912)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

“But be doers of the word,
and not merely hearers
who deceive themselves”.

—James 1:22

The Sunday worship services held in the church are intended for fully vaccinated persons: masks are required but distancing is not.

We continue to observe COVID-19 protocols at the 9:00 a.m. service in Ellis Hall where both masks and distancing are required.



allsaintsatlanta.org

“At the Name of Jesus”

King's Weston

1. At the Name of Je - sus ev - ery knee shall bow,
 2. Hum - bled for a sea - son, to re - ceive a Name
 3. bore it up tri - um - phant, with its hu - man light,
 4. Name him, Chris - tians, name him, with love strong as death,

ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners, un - to whom he came,
 through all ranks of crea - tures, to the cen - tral height,
 name with awe and won - der and with bat - ed breath;

'tis the Fa - ther's plea - sure we should call him Lord
 faith - ful - ly he bore it spot - less to the last,
 to the throne of God - head, to the Fa - ther's breast;
 he is God the Sa - vior, he is Christ the Lord,

who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious, when from death he passed;
 filled it with the glo - ry of that per - fect rest.
 ev - er to be wor - shiped, trust - ed, and a - dored.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people are seated.

The First Lesson | Song of Solomon 2:8–13

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:

“Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away.”

Reader The word of the Lord.
People Thanks be to God.

Gradual Hymn |

“How our hearts with joy abound”
A paraphrase of Psalm 45.

Monkland



1. How our hearts with joy a - bound, with your beau - ty all a - round;
2. Fair - er still than hu - man frame, ev - er to our eyes the same;
3. Yours the scep - ter, yours the throne; you to us are God a - lone;



words are fee - ble to ex - press your great love and right - eous - ness.
stead - fast love shines from your face; from your lips flow words of grace.
vast the mer - cies to us giv'n: wealth of earth, and joy of heav'n.

The Second Lesson | James 1:17–27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.


Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn |


The people stand.

“God, whose giving knows no ending”


Rustington




1. God, whose giv - ing knows no end - ing, from your rich and end - less store:
2. Skills and time are ours for press - ing toward the goals of Christ, your Son:
3. Trea - sure, too, you have en - trust - ed, gain through powers your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the Church made one.
ours to use for home and kin - dred, and to spread the Gos - pel Word.



gift - ed by you, we turn to you, of - fering up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

The Gospel | Mark 7:1–8, 14–15, 21–23

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Lusitanian Church, in our Diocese we pray for the people and clergy of St. Paul’s in Newnan, and in our parish we give thanks for the ministries of our Cherub, Primary, Junior, and Youth Choirs and for those who also make music with bells, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For the aged and infirm, for the poor and the oppressed, and for the sick and the suffering. I ask your prayers for those in need of healing.
(The names of those who are ill will be read aloud.) Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* We commend to your gracious care and keeping all those in our armed forces at home and abroad. We pray also for the citizens of Haiti and Afghanistan. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be. Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed. I ask your prayers for those who have died. *(The names of those who have died will be read aloud.)* Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* In the communion of of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People** To you, O Lord our God.

Concluding Collect |

- Intercessor*
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Rise up, my love, my fair one”

Healey Willan (1880–1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come.

Words: *Song of Solomon*

Presentation Hymn |

The people stand.

“My God, thy table now is spread”

Rockingham

My God, thy ta - ble now is spread, thy cup with
love doth o - ver - flow; be all thy chil - dren
thi - ther led, and let them thy sweet mer - cies know.

Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Fraction Anthem |

"Draw near with faith"

Peter Miller (b. 1946)

Sung by the choir.

Draw near with faith.
The gifts of God for the people of God.
Jesus Christ is holy.
Jesus Christ is Lord,
to the glory of God the Father.

Words: *Matthew 8:8*

Ryan Furlough, *bass* Caroline Smith Wendt, *soprano*

Communion Motet |

“Blessed are the pure in heart”

Henry Walford Davies (1869–1941)

Blessed are the pure in heart,
For they shall see our God.
The secret of the Lord is theirs,
Their soul is Christ’s abode.
Still to the lowly soul
He doth himself impart,
And for His cradle and His throne
Chooseth the pure in heart.
Words: John Keble (1792–1866)

Communion Hymn |

“Take my life and let it be”

Hendon



1. Take my life and let it be con - se - crat - ed, Lord, to thee;
2. Take my feet and let them be swift and beau - ti - ful for thee;
3. Take my sil - ver and my gold, not a mite would I with - hold;
4. Take my will and make it thine; it shall be no long - er mine;



Take my hands and let them move at the im - pulse
Take my voice and let me sing; al - ways, on - ly,
Take my mo - ments and my days, let them flow in
Take my heart, it is thine own, it shall be thy



of thy love, at the im - pulse of thy love.
for my King, al - ways, on - ly, for my King.
cease - less praise, let them flow in cease - less praise.
roy - al throne, it shall be thy roy - al throne.

“O Master, let me walk with thee”

Maryton

1. O Mas - ter, let me walk with thee in low - ly
 2. Help me the slow of heart to move by some clear,
 3. Teach me thy pa - tience; still with thee in clo - ser,
 4. in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stray, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

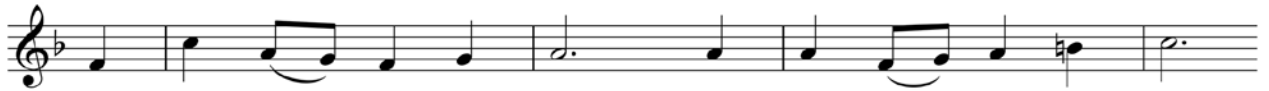
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

“Rejoice, ye pure in heart!”

Marion



1. Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing!
 2. With all the an - gel choirs, with all the saints of earth,
 3. Your clear ho - san - nas raise, and al - le - lu - ias loud;
 4. Yes, on through life's long path, still chant - ing as ye go,
 5. Still lift your stand - ard high, still march in firm ar - ray,



Your glo - rious ban - ner wave on high, the cross of Christ your King.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 while an - swe ring ech - oes up - ward float, like wreaths of in - cense cloud.
 from youth to age, by night and day, in glad - ness and in woe.
 as war - riors through the dark - ness toil, till dawns the gold - en day.



Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.

Dismissal | *Celebrant* Go in peace to love and serve the Lord.
 People Thanks be to God.

Voluntary | Toccata in F Major, BuxWV 157 Dieterich Buxtehude (c. 1637/39–1707)
 Dr. Kirk M. Rich, *Organ*



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Bruce Garner, *Lector*
Emily Avant, *Intercessor*
Bruce Garner, *Eucharistic Minister*
Lynda Herrig, Desmond Dorsey, *Vergers*
The Rev. Sarah C. Stewart, *Deacon of the Table*

Musicians

Ryan Furlough, *bass*
Caroline Smith Wendt, *soprano*
The All Saints' Schola
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Jackson Reinking
Marissa Brown
Mary Wyman Woodward
Beau Reinking
Madeleine Coleman

Altar Guild

Bruce Garner
Jane Vickers

Flower Guild

Alvin Moore

Sunday Callers

Darlene Gillespy
Sintra Constant

Welcome Team

Dan Pennywell
David Smith
Dante Hudson

Ushers

Keith Hollingsworth
Ken Bess
Todd Bouldin
Brian Brown
Gabriella Castro-Diaz
Martha Eskew
Hannibal Heredia

Harriott Kelly
Dori Wofford

Bill Bedford

Lee Gillespy

Virginia Harrison
Nixon Lowe
De O'Roark

Chris Mathes
Newton Quantz
Lanier Quantz
Clayton Skinner
David Smith
Mark Thompson
Antonio Vicens



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, August 29, 2021

Melody in D, Samuel Coleridge-Taylor (1875–1912), Setting published in 2008 by GIA Publications, Inc., All Rights Reserved. Printed in the USA; **At the Name of Jesus**, Words: Caroline Maria Noel (1817–1877), alt., Music: *King's Weston, Ralph Vaughan Williams (1872–1958)*, Copyright: Music: By permission of Oxford University Press; **Glory to God: Gloria in excelsis**, Music: *Robert Powell (b. 1932), rev.*, Copyright: *Setting: Copyright © Church Publishing, Inc.*; **God whose giving knows no ending**, Words: Robert L. Edwards, (b.1915), Music: *Rustington, Charles Hubert Hastings Parry (1848–1918)*, Copyright: Words: © 1961, Ren. 1989 *The Hymn Society (Admin. Hope Publishing Co.)*; **Holy, holy, holy Lord: Sanctus**, Music: *Robert Powell (b. 1932)*, Copyright: *Setting: Copyright © Church Publishing, Inc.*; **Draw near with faith**, Peter Miller (b. 1946), Music © 2014 Novello & Company Limited, All Rights Reserved. International Copyright Secured, The Central Board of Finance of the Church of England, 1980, Used by permission. copyright@churchofengland.org.uk

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Lusitanian Church.

In our diocese, we pray for St. Paul's in Newnan.

In our parish cycle of prayer we give thanks for All Saints' Youth and Children's Choirs and Handbell Choirs.

Thanksgiving and Memorials

The sanctuary candle and altar flowers today are given to the glory of God.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Courtney Bryant, *daughter of Henry and Lynne Bryant*
Patricia Russel Engelhorn, *sister of Phillip Russel*
Ronnie Karlin, *friend of Millicent Miller*
All who are suffering from COVID-19

Those to have surgery |

Kathy Roberts

Those recovering from illness or surgery |

Jerry Byrd
Carolyn Clark
Jane Lee, *mother of Roger Lee*

Those serving in the Armed Forces |

Scott Gotham, *son-in-law of Christopher and Lillian Huber*
John Vaughn, *nephew of Kathy Roberts*
Teddy Wofford, *son of Russ and Dori Wofford*

Those who have died |

Lynn Campbell, *mother of Kristi Fuqua*
Iris Hewin Eskew, *mother of Martha Eskew*
Robert Stuart, *father of Gavin and Lachlan Stuart*
Charlene Vanover, *friend of Dick Nagy*
All who have died from COVID-19

New babies |

Robert Hayes Hornberger, *son of Charles and Caroline Hornberger, grandson of Bill and Sade Fryer*
Frances Phoebe Russel-Lewis, *granddaughter of Phillip and Cissa Russel*
Jeremy Thomas Lucas, *grandson of Robin Lucas*
Calder Barnett Wyman, *son of John and Megan Wyman*

Birthdays this Week

Sun | August 29

Isabel Draper
Heyward Henderson
Elizabeth Holland
Laura Howard
Porter Hutto
Blakely Ricardo
Will Rucker
Julia Smith

Mon | August 30

Dirk Brown
Gordon Harper
Karen Woodward

Tues | August 31

Susan Brooks
Emma Coffman
Tayo Davis
Frank Hartley
Grant Johnson
Karen McClain
Valerie Nichols
Rebecca Parker
Kate Rebillot
Julie Thompson
Wallace Toole

Wed | Sept 1

Calvin Boedeker
Wendy Chambers
Annabelle Cooley
Jack Dewling
Kathy Hill
Marian Hill
Wade Hodge
Patty Johnson
Molly Mears
Ralph Morrison
Jeff Shimizu
Si Sitterson

Thur | Sept 2

Andy Barnett
Jake Howard
Bill Mathis
Katie Maurer
Carl McClary
Harper Rodgers

Fri | Sept 3

Josie Calamari
Kate Carpenter
Hannah Carter
Walt Davis
Karen Kirkpatrick
Mike Nadal
Aubrey Wells

Sat | Sept 4

Melissa Fontaine
Craig Matthews
John Spotts

Join an outdoor cooking session to help prepare and deliver meals for our neighbors experiencing food insecurity.

Food for the City

Sunday, September 5

12:30-3:30 p.m., Kennedy Courtyard

For more information, please contact the Rev. Sarah Stewart at ssewart@allsaintsatlanta.org.



Faith in the City: Education for All God's Children

Superintendent of Atlanta Public Schools, Dr. Lisa Herring, Russ Hardin, President of the Robert W. Woodruff Foundation, and Natosha Reid Rice explore long-term equity challenges in K-12 education, the impact of Covid, and ways that faith communities and schools can partner together.



Sunday, August 29, 10:20-11:05 a.m. in Ellis Hall
allsaintsatlanta.org/article/faith-in-the-city/

2021 Annual Parish Retreat at Kanuga

Together *again*

Friday through Sunday, October 1-3

Kanuga Conference Center, Hendersonville, North Carolina

For more information visit allsaintsatlanta.org/kanuga

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Zachary C. Nyein, *Associate Rector*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Tyrone Jones, *Sexton*
Pat Kiley, *Rector's Assistant*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Joel Smith, *Youth Minister*
Shawnne Smith, *Nursery Coordinator*
Phil Turks, *Sexton*
Victor Young, *Sexton*



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

IN ELLIS HALL

9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)

ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at
allsaintsatlanta.org.