

# All Saints' Episcopal Church

13 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, August 22, 2021 ♦ 11:15 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



## Prelude Music |

*Gammal Fäbodpsalm från Dalarna* (Folksong of Dalarna)

Oskar Lindberg (1887–1955)

arr. Jason Kent West

Benjamin R. Haden, *trumpet*

*The people stand as the bell tolls.*

## Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

“Lord, to whom can we go?  
You have the words of eternal life”.

— John 6:58

*The Sunday worship services held in the church are intended for fully vaccinated persons: masks are required but distancing is not.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service in Ellis Hall where both masks and distancing are required.*




ALL  
SAINTS'  
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[allsaintsatlanta.org](http://allsaintsatlanta.org)

## Processional Hymn |

"Lord, enthroned in heavenly splendor"

St. Helen



1. Lord, en-throned in heaven - ly splen - dor, first - be - got - ten from the dead,  
2. Here our humbl - est hom - age pay we; here in lov - ing re - verence bow;  
3. Though the low - liest from doth veil thee as of old in Beth - le - hem,  
4. Pas - chal Lamb, thine of - fering, fin - ished once of all when thou wast slain,  
5. Life - im - part - ing heaven - ly man - na, strick - en rock with stream - ing side,

thou a - lone, our strong de - fend - er, lift - est up thy peo - ple's head.  
here for faith's dis - cern - ment pray we, lest we fail to know thee now.  
here as there thine an - gels hail thee, branch and flower of Jes - se's stem.  
in its full - ness un - di - min - ished shall for ev - er - more re - main.  
heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died.

Al - le - lu - ia, al - le - lu - ia, Je - sus, true and liv - ing bread!  
Al - le - lu - ia, al - le - lu - ia, thou art here, we ask not how.  
Al - le - lu - ia, al - le - lu - ia, we in wor - ship join with them.  
Al - le - lu - ia, al - le - lu - ia, clean - sing souls from ev - ery stain.  
Al - le - lu - ia, al - le - lu - ia, risen, as - cend - ed, glor - i - fied.

## Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Introduction*

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | 1 Kings 8:1, 6, 10–11, 22–30, 41–43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look

*Reader*        The word of the Lord.

*People*        Thanks be to God.

to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

## Psalm | 84

Chant: C. Hubert H. Parry (1848–1918)

*Sung by the choir.*

How dear to me is your dwelling, O Lord of hosts!  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O Lord of hosts,  
my King and my God.

Happy are they who dwell in your house!  
they will always be praising you.

Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.

They will climb from height to height,  
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;  
hearken, O God of Jacob.

Behold our defender, O God;  
and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;  
he will give grace and glory;

No good thing will the Lord withhold  
from those who walk with integrity.

O Lord of hosts,  
happy are they who put their trust in you!

## The Second Lesson | Ephesians 6:10–20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your

*Reader*        The word of the Lord.

*People*        Thanks be to God.

feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*The people stand.*

"Eternal Ruler of the ceaseless round"

*Finlandia*

E - ter - nal Ru - ler of the cease - less round  
 We would be one in ha - tred of all wrong,  
 Oh, clothe us with thy heaven - ly ar - mor, Lord,  
 of cir - cling plan - ets sing - ing on their way,  
 one in the love of all things sweet and fair,  
 thy trust - y shield, thy sword of love di - vine;  
 guide of the na - tions from the night pro - found  
 one with the joy that break - eth in - to song,  
 our in - spi - ra - tion be thy con - stant word,  
 in - to the glo - ry of the per - fect day;  
 one with the grief that trem - bleth in - to prayer;  
 we ask no vic - to - ries that are not thine;  
 rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;  
 guid - ed and strength - ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.



## The Gospel | John 6:56–69

*Gospeler*     The holy Gospel of our Lord Jesus Christ, according to John.  
*People*        Glory to you, Lord Christ.

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before?”

*Gospeler*     The Gospel of the Lord.  
*People*        Praise to you Lord Christ.

It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

**Sermon** | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Andrew K. Barnett

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant*

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Church of Bermuda, in our Diocese we pray for the people and clergy of St. Paul’s in Macon, and in our parish we pray for widows and orphans and for those in any need or trouble. We give thanks for those who participate in our eCare ministry, for their fidelity in intercession on behalf of those in need, for their gifts in the kitchen and for the meals they deliver. In their acts of care may they make manifest God’s love to those they serve.
- People** Lord, have mercy.
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For the aged and infirm, for the poor and the oppressed, and for the sick and the suffering. I ask your prayers for those in need of healing.  
(*The names of those who are ill will be read aloud.*) Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* We commend to your gracious care and keeping all those in our armed forces at home and abroad, especially Teddy Wofford, stationed in Afghanistan. We pray also for the citizens of Haiti and Afghanistan. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be. Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed. I ask your prayers for those who have died. (*The names of those who have died will be read aloud.*) Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People** To you, O Lord our God.

## Concluding Collect |

*Intercessor*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.



## Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

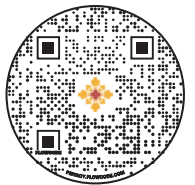
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace |** *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people exchange a sign of God's peace, and are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



# The Holy Communion

## Music at the Offertory |

*Domine Deus* from Great Mass in C Minor, K. 427

Wolfgang Amadeus Mozart (1756–1791)

*Domine Deus, Rex caelestis,*

O Lord God, heavenly King,

*Deus Pater omnipotens.*

God the Father Almighty.

*Domine Fili unigenite, Iesu Christe,*

O Lord, the only-begotten Son, Jesus Christ;

*Domine Deus, Agnus Dei, Filius Patris.*

O Lord God, Lamb of God, Son of the Father.

Words: trad. Latin, English trans. *Book of Common Prayer*, 1979

Greer Lyle, *soprano*

Sandy Sharis, *mezzo-soprano*

## Presentation Hymn |

*The people stand.*

“With gratitude and humble trust”

*Forest Green*

With grat - i - tude and hum - ble trust we bring our best to thee

to serve thy cause and share thy love with all hu - ma - ni - ty.

O thou who gav - est us thy - self in Je - sus Christ thy Son,

help us to give our - selves each day un - til life's work is done.

## Eucharistic Prayer A |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at this table.

*The people are seated.*

## Fraction Anthem |

"Lord, I am not worthy"

Peter Miller (b. 1946)

*Sung by the choir.*

Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.  
Jesus is the Lamb of God,  
who takes away the sins of the world.  
Happy are those who are called to his supper.

Words: *Matthew 8:8*

Caroline Smith Wendt, *soprano*

## Communion Motet |

"Eternal source of light divine" from *Ode for the Birthday of Queen Anne*, HWV 74

George Frideric Handel (1685–1759)

Eternal source of light divine  
With double warmth thy beams display  
And with distinguish'd glory shine  
To add a lustre to this day.

Words: Ambrose Philips (1674–1749)

Greer Lyle, *soprano*

Benjamin R. Haden, *trumpet*

"O wheat whose crushing was for bread"

Draycott

1. O wheat whose crush-ing was for bread, O bread whose break-ing is for  
 2. O fruit whose crush-ing was for wine, O wine whose flow-ing is for  
 3. O life whose crush-ing was for love, O love whose spend-ing was to  
 life, O life, your seem-ing end is seed, a seed for wheat, our bread and life.  
 blood, O blood, your pour-ing out is life, our life in you, O fruit-ful vine.  
 death, O death, your mourn-ing is our joy, full joy and birth to las-ting life.

Communion Hymn | 333

"Now the silence, now the peace"

Now

Now the si-lence Now the peace Now the emp-ty hands up-lift-ed  
 Now the kneel-ing Now the plea Now the Fa-ther's arms in wel-come  
 Now the hear-ing Now the power Now the ves-sel brimmed for pour-ing  
 Now the Bo-dy Now the Blood Now the joy-ful cel-e-bra-tion  
 Now the wed-ding Now the songs Now the heart for-giv-en leap-ing  
 Now the Spi-rit's vis-i-ta-tion Now the Son's e-piph-an-y  
 Now the Fa-ther's bless-ing Now Now Now

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing | *Celebrant*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

## Closing Hymn | 420

"Alleluia! Sing to Jesus"

*Hyfrydol*



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
though the cloud from sight re - ceived him, when the for - ty days were o'er,  
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
shall our hearts for - get his prom - ise, "I am with you ev - er - more?"  
where the songs of all the sin - less sweep a - cross the crys - tal sea.  
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

**Dismissal** | *Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Voluntary** | "Water Music" Suite No. 2 in D Major, HMV 349  
II. Alla Hornpipe

George Frideric Handel (1685–1759)

Benjamin R. Haden, *trumpet*



## Assisting in Worship

### Worship

The Rev.Dr. Simon J. Mainwaring, *Celebrant*  
The Rev. Dr. Andrew K. Barnett, *Preacher*  
The Rev. Karen P. Evans, *Gospeler*  
Frank Thomas, *Lector*  
Stephen Jackson, *Intercessor*  
Steve Hines, *Eucharistic Minister*  
Ellen Porter, Gail Rogers, *Vergers*

### Musicians

Greer Lyle, *soprano*  
Sandy Sharis, *mezzo-soprano*  
Caroline Smith Wendt, *soprano*  
Benjamin R. Haden, *trumpet*  
David Brensinger, *interim organist*  
Dr. Kirk M. Rich, *organist*  
Elizabeth and Raymond Chenault,  
*organists-choirmasters emeriti*

### Altar Guild

Molly Mears  
Cissa Rassel

Marietta Petters  
Jane Whitaker

### Flower Guild

Alvin Moore

### Sunday Callers

Ann Stuart Pearce

### Welcome Team

Dan Pennywell  
Lori Reinking  
Elizabeth Klump  
Uriah Stewart

### Ushers

Keith Hollingsworth  
Ken Bess  
Todd Bouldin  
Brian Brown  
Gabriella Castro-Diaz  
Martha Eskew  
Hannibal Heredia

Bill Bedford

Ellen Porter

Charlene Smith-Stewart  
Hamilton Reavey  
Leila Konas

Chris Mathes  
Newton Quantz  
Lanier Quantz  
Clayton Skinner  
David Smith  
Mark Thompson  
Antonio Vicens



## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, August 22, 2021

Glory to God: *Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; **With gratitude and humble trust**, Words: Frank von Christierson (1900–1996), alt., Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958), Copyright: Words: Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: By permission of Oxford University Press; **Holy, holy, holy Lord: Sanctus**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **Lord, I am not worthy**, Peter Miller (b. 1946), Copyright: Words, © 1980 The Central Board of Finance of the Church of England, Used by permission. [copyright@churchofengland.org.uk](mailto:copyright@churchofengland.org.uk), Music: © 1991 The Royal School of Church Music, 19 The Close, Salisbury, SP1, 2EB., Used by permission. [www.rscm.com](http://www.rscm.com), All Rights Reserved. International Copyright Secured; **O wheat whose crushing was for bread**, Words: Delores Dufner, OSB (b. 1939) Music: *Draycott*, Barry Rose © 2001 Barry Rose, Copyright: Words: ©1990 Sisters of St. Benedict, St Joseph, MN, All rights reserved. Used by permission. Music: © 2001 Barry Rose. All rights reserved. Used by permission; **Now the silence**, Music: *Now*, Carl Flentge Schalk (1929–2021), Copyright: Words, Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by Permission; **Alleluia! sing to Jesus**, Words: William Chatterton Dix (1837–1898), Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887), desc. Paul Halley (b. 1952) © 1995 Back Alley Music (ASCAP). Administered by Pelagos Inc, All Rights Reserved

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of Bermuda.

In our diocese, we pray for St. Paul's in Macon.

In our parish cycle of prayer we give thanks for All Saints' eCare ministry.

### Thanksgiving and Memorials

The sanctuary candle and altar flowers today are given to the glory of God.

The Altar flowers last week were given in honor of the marriage of Courtney McClain and Michael Baranovic.

### Announcements

#### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).



## Prayer List

### Those who are ill |

Terry Johnson  
Steve Beamer, *friend of Michael and Annette Sullivan*  
Courtney Bryant, *daughter of Henry and Lynne Bryant*  
Lynn Campbell, *mother of Kristi Fuqua*  
Patricia Rassel Engelhorn, *sister of Phillip Rassel*  
Allen Johnson, *father of Terry Johnson*  
Jane Lee, *mother of Roger Lee*  
Tom Marchant IV, *nephew of Elisabeth Marchant*  
Laura Taylor, *friend of Alvin Moore*  
Austin Whitfield, *son of Brian and Cristell Whitfield*  
All who are suffering from COVID-19

### Those recovering from illness or surgery |

Becky Williams

### Those serving in the Armed Forces |

Teddy Wofford, *son of Russ and Dori Wofford*

### Those who have died |

Donald Thompson  
Robert Helget, *brother-in-law of Larry Walker*  
Roger Hyatt, *cousin of Charlene Smith-Stewart*  
Robert Lee, *father of Roger Lee*  
Gilbert Mann, *grandfather of Wendy Little*  
Austin Tucker, *friend of Joan Lom*  
Charlene Vanover, *friend of Dick Nagy*  
All who have died from COVID-19

### New babies |

Luke David Arithson, *great nephew of Virginia Harrison*  
Robert Hayes Hornberger, *son of Charles and Caroline Hornberger, grandson of Bill and Sade Fryer*  
Frances Phoebe Rassel-Lewis, *granddaughter of Phillip and Cissa Rassel*  
Calder Barnett Wyman, *son of John and Megan Wyman*

## Birthdays this Week

### Sun | August 22

Kaj Engberg  
Anne Gray  
Joe Jackson  
Vivian Lawand  
Julia Patrick  
Tony Posthauer  
Xander Walsh

### Mon | August 23

Jill Rawls  
Beau Reinking

### Tues | August 24

Henry Beery  
Quint Boone  
Laura Citron  
Jeffrey Clanton  
Annabelle Few  
Houston Gagnani  
Andrew Hill  
Steve Moreland  
Marci Reed  
Mandy Reeve  
Ann Thomas Vaughan

### Wed | August 25

Sally Bayless  
Bob Bickerstaff  
Emmy Brawley  
Catherine Chapin Heckler  
Grayson Daughters  
Olivia Ewing  
Judy Fritz  
Trey Kilpatrick  
Roger Lee  
Belinda Meyer  
Bill Shearer  
Wesley Westerkom

### Thur | August 26

Kris Birkness  
Matt Christie  
Frank Douglas  
John Mitchell  
John Morgan  
David Stacy  
Murray Van Lear  
Kidder Williams

### Fri | August 27

Brian Brown  
Tamara Meng Koperda  
Elisabeth Marchant  
Lisa Morris  
Rex Smith  
Julia Wilson

### Sat | August 28

Todd Bouldin  
Steve Brooks  
Jamin Harkness  
Cole Harrison  
Mary Lee  
Blair McDonald  
Tom Ruska  
Carter Yates



Join an outdoor cooking session to help prepare and deliver meals for our neighbors experiencing food insecurity.

# Food for the City

Sunday, September 5  
12:30–3:30 p.m., Kennedy Courtyard

For more information, please contact the Rev. Sarah Stewart at [ssewart@allsaintsatlanta.org](mailto:ssewart@allsaintsatlanta.org).



## Faith in the City: Education for All God's Children

Superintendent of Atlanta Public Schools, Dr. Lisa Herring, Russ Hardin, President of the Robert W. Woodruff Foundation, and Natosha Reid Rice explore long-term equity challenges in K–12 education, the impact of Covid, and ways that faith communities and schools can partner together.



Sunday, August 29, 10:20–11:05 a.m. in Ellis Hall  
[allsaintsatlanta.org/article/faith-in-the-city/](https://allsaintsatlanta.org/article/faith-in-the-city/)

2021 Annual Parish Retreat at Kanuga

# Together *again*

Friday through Sunday, October 1–3  
Kanuga Conference Center, Hendersonville, North Carolina  
For more information visit [allsaintsatlanta.org/kanuga](https://allsaintsatlanta.org/kanuga)

# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship &amp; Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### IN ELLIS HALL

9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)

### ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship  
and viewing our online worship services, please visit us at  
[allsaintsatlanta.org](https://allsaintsatlanta.org).