

All Saints' Episcopal Church

9 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, July 25, 2021

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude Music |

Sonata No. 11 in D Minor, op. 148
II. Cantilène

Josef Rheinberger (1839–1901)
arr. Jason Kent West

Alana Bennett, *cello*

Dr. Kirk M. Rich, *organ*

The people stand as the bell tolls.

Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

They saw Jesus walking on the sea
and coming near the boat, and they
were terrified. But he said to them,
“It is I; do not be afraid.”

— John 6:19–20

*The 8:00 a.m., 11:15 a.m., and 5:30 p.m. services are intended
for fully vaccinated persons: masks and distancing are not required.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service:
pre-registration, masks, and distancing are required.*



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

"O love, how deep, how broad, how high"

Deus tuorum militum



1. O love, how deep, how broad, how high, how pass - ing
 2. For us bap - tized, for us he bore his ho - ly
 3. For us he prayed; for us he taught; for us his
 4. For us to wick - ed hands be - trayed, scourged, mocked, in
 5. For us he rose from death a - gain; for us he
 6. All glo - ry to our Lord and God for love so

1. thought and fan - ta - sy, that God, the Son of
 2. fast and hun - gered sore; for us temp - ta - tions
 3. dai - ly works he wrought: by words and signs and
 4. pur - ple robe ar - rayed, he bore the shame - ful
 5. went on high to reign; for us he sent his
 6. deep, so high, so broad; the Trin - i - ty whom

1. God, should take our mor - tal form for mor - tal's sake.
 2. sharp he knew; for us the tempt - er o - ver - threw.
 3. ac - tions, thus still seek - ing not him - self but us.
 4. cross and death; for us gave up his dy - ing breath.
 5. Spi - rit here to guide, to strength - en, and to cheer.
 6. we a - dore for ev - er and for ev - er - more.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the

Reader The word of the Lord.
People Thanks be to God.

entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Psalm | 14

Reader The foolish have said in their hearts, "There is no God."
People All are corrupt and commit abominable acts; there is none who does any good.

Reader The Holy One looks down from heaven upon us all,
People to see if there is any who is wise, if there is one who seeks after God.

Reader Every one has proved faithless; all alike have turned bad;
People there is none who does good; no, not one.

Reader Have they no knowledge, all those evildoers
People who eat up my people like bread and do not call upon God?

Reader See how they tremble with fear,
People because God is in the company of the righteous.

Reader Their aim is to confound the plans of the afflicted,
People but God is their refuge.

Reader Oh, that Israel's deliverance would come out of Zion!
People When God restores the fortunes of the people, Jacob will rejoice and Israel be glad.

The Second Lesson | Ephesians 3:14–21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and

height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The word of the Lord.

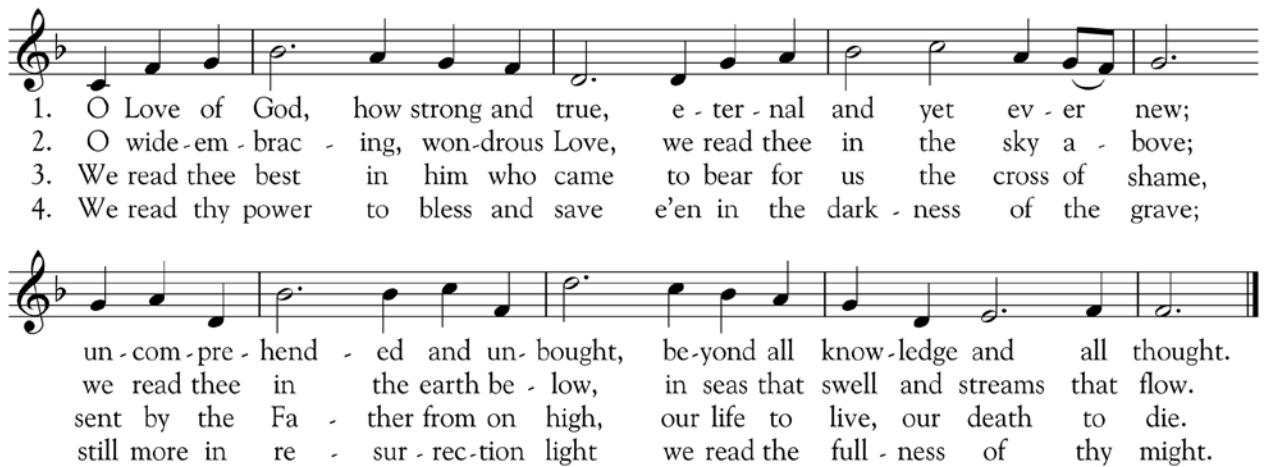
People Thanks be to God.

Sequence Hymn | 455

The people stand.

“O love of God, how strong and true”

Dunedin



1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;
2. O wide-em - brac - ing, won-drous Love, we read thee in the sky a - bove;
3. We read thee best in him who came to bear for us the cross of shame,
4. We read thy power to bless and save e'en in the dark - ness of the grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
we read thee in the earth be - low, in seas that swell and streams that flow.
sent by the Fa - ther from on high, our life to live, our death to die.
still more in re - sur - rec - tion light we read the full - ness of thy might.

The Gospel | John 6:1–21

Gospeler The holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his

disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.
People Praise to you Lord Christ.

Sermon | *The people are seated at the preacher's invitation.*

The Rev. Sarah C. Stewart

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy

People Hear our prayer.

Intercessor In the Anglican Communion, we pray for The Church in Wales, in our Diocese
we pray for the people and clergy of St. Michael and All Angels in Stone Mountain,
and in our parish, we give thanks for the work of the All Saints' Concert Committee
and for the beauty of the gifts they make available to all who participate.

Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
(*The names of the newly born will be read aloud.*)

Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. I ask your prayers for those in need of healing. (*The names of those who are ill will be read aloud.*)

Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. I ask your prayers for those who have died.
(*The names of those who have died will be read aloud.*)

Lord, in your mercy

People Hear our prayer.

Concluding Collect |

Intercessor

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

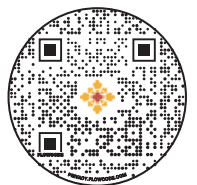
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

Remaining in pods, the people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Music at the Offertory |

Laudamus te from Great Mass in C Minor, K. 427

Wolfgang Amadeus Mozart (1756–1791)

*Laudamus te,
benedicimus te,
adoramus te,
glorificamus te.*

We praise thee, we bless thee,
we worship thee, we glorify thee.

Words: trad. Latin, English trans. 1662 *Book of Common Prayer*
Greer Lyle, *soprano* Alana Bennet, *cello* Dr. Kirk M. Rich, *organ*

Presentation Hymn |

The people stand.

“We give thee but thine own”

Schumann

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Fraction Anthem | S 163

Setting: R. Powell

(organ)

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant_ us peace.

Communion Motet |

Panis Angelicus from Mass in A Major, op. 12

César Franck (1822–1890)

*Panis angelicus
fit panis hominum;
Dat panis cœlicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.*

Thus Angels' Bread is made
the Bread of man today:
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.

Words: Thomas Aquinas (1225–1274)

Frank Timmerman, *tenor*

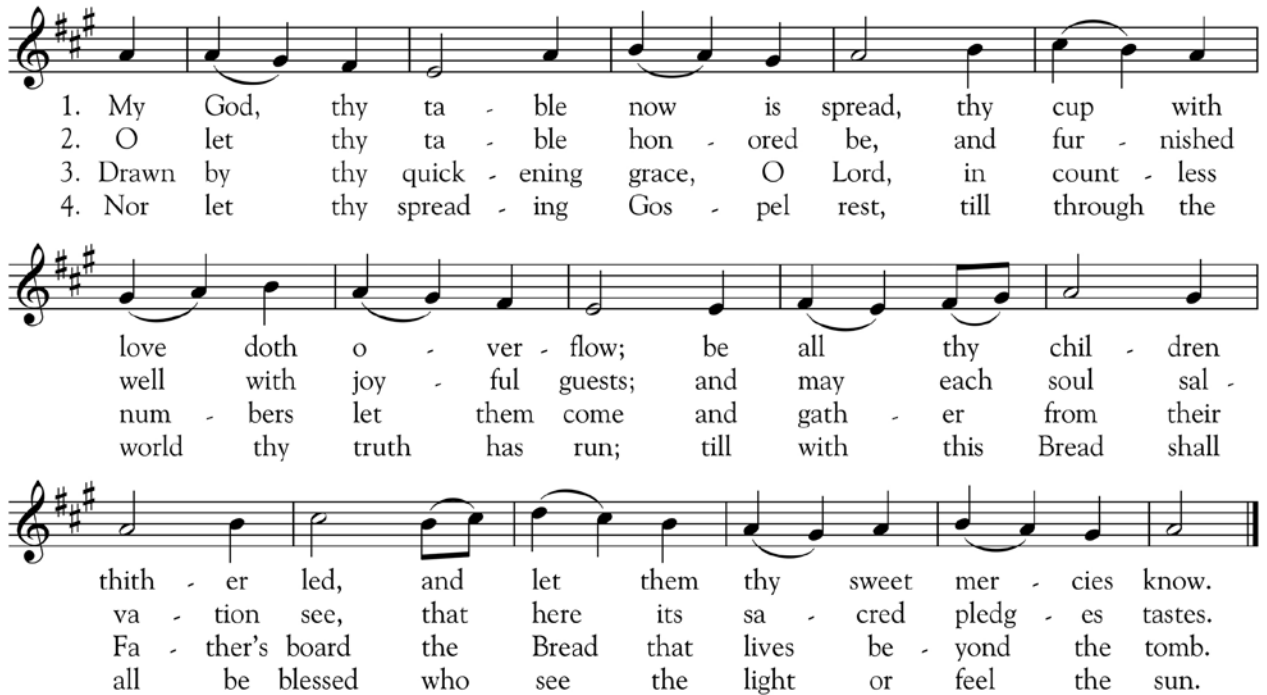
Alana Bennet, *cello*

Dr. Kirk M. Rich, *organ*

Communion Hymn |

"My God, thy table now is spread"

Wareham



1. My God, thy ta - ble now is spread, thy cup with
2. O let thy ta - ble hon - ored be, and fur - nished
3. Drawn by thy quick - ening grace, O Lord, in count - less
4. Nor let thy spread - ing Gos - pel rest, till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run; till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. **Amen.**

“God, my King, thy might confessing”

Stuttgart



1. God, my King, thy might con - fes - sing, e - ver will I bless thy Name;
 2. Hon - or great our God be - fit - teth; who his ma - je - sty can reach?
 3. They shall talk of all thy glo - ry, on thy might and great - ness dwell,
 4. Nor shall fail from mem - ory's trea - sure works by love and mer - cy wrought,
 5. Full of kind - ness and com - pas - sion, slow to an - ger, vast in love,
 6. All thy works, O Lord, shall bless thee; thee shall all thy saints a - dore:



1. day by day thy throne ad - dress - ing, still will I thy praise pro - claim.
 2. Age to age his works trans - mit - teth, age to age his power shall teach.
 3. speak of thy dread acts the sto - ry, and thy deeds of won - der tell.
 4. works of love sur - pass - ing mea - sure, works of mer - cy pass - ing thought.
 5. God is good to all cre - a - tion; all his works his good - ness prove.
 6. King su - preme shall they con - fess thee, and pro - claim thy sov - er - eign power.

Dismissal | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Voluntary | Trumpet Tune

John Stanley (1712–1786)

Ben Haden, *trumpet*

Dr. Kirk M. Rich, *organ*



Assisting in Worship

9:00 a.m. service

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
The Rev. Dr. Denni Moss, *Gospeler*
Caitlin Terry, *Lector, Psalmist*
Kim Roeder Westbrook, *Intercessor*
David Pacini, *Eucharistic Minister*
John Carter, Alvin Moore, *Vergers*
Benjamin R. Haden, *Deacon of the Table*

11:15 a.m. service

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
The Rev. Karen P. Evans, *Gospeler*
Ivy Moultrie, *Lector, Psalmist*
Buck Winfield, *Intercessor*
Michele Rusin, David Todd, *Eucharistic Ministers*
Gail Rogers, Bill Bedford, *Vergers*
Benjamin R. Haden, *Deacon of the Table*

Musicians

Alana Bennett, *cello*
Greer Lyle, *soprano*
Frank Timmerman, *tenor*
Benjamin R. Haden, *trumpet*
Dr. Kirk M. Rich, *organ*

Altar Guild

N.J. Edge
Louisa Johnson

Flower Guild

Alvin Moore

Sunday Callers

Ann Stuart Pearce

Ushers

Rick Woodward, 9:00 a.m.

Robert Ball
John Boswell
Dan Davis
Lawson Glenn
Hank Harris
Charlie Henn
Campbell Henn
Christina Holland
Kevin Kelly
Chuck Konas
Edward Lindsey
Mark McDonald
Mike Nadal
Floyd Newton
Charlie Ogburn
Clay Rucker
Todd Silliman
Woody Vaughan

Louise Geddes
Ashley Purcell

Bill Bedford

Ellen Porter

Carl Anderson, 11:15 a.m.

Michael Asmussen
Frank Briscoe
Charlie Echols
Ted French
Sally George
Dante Hudson
Robert Lewis
Ed O'Halloran
Ann Stuart Pearce
Ellen Porter
Gail Rogers
Francie Root
Michele Rusin
Jowell Thome
Barckley Toole
Andrew Torgrimson
Tamara K. Van Tuyl
Debbie Wilson

Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, July 25, 2021

Glory to God: *Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; O Love of God, how strong and true, Words: Horatius Bonar (1808–1889), Music: *Dunedin*, Vernon Griffiths (1894–1985), Copyright: Music: Reprinted from the New Catholic Hymnal by permission of the publishers, Faber Music Ltd, London.; Holy, holy, holy Lord: *Sanctus*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; Fraction Anthem: Lamb of God: *Agnus Dei*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; God, my King, thy might confessing, Words: Richard Mant (1776–1848); para. of Psalm 145:1–2, Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793–1870), alt.; desc. John Wilson (1905–1992), Copyright: Music: By permission of Oxford University Press

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church in Wales.

In our diocese, we pray for St. Michael and All Angels in Stone Mountain.

In our parish cycle of prayer we give thanks for the All Saints' Concert Committee.

Thanksgiving and Memorials

The sanctuary candle today is given to the glory of God
and in celebration of Jacob Little's birthday by his parents.

The altar flowers today are given to the glory of God and by Betty and Bob Edge
in grateful memory of their parents, E. W. and Lib Masters and Glenn and Hazel Edge. The altar flowers
are also given in memory of Pat and Byrd Burdett by their daughters and grandsons.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements
on upcoming events, service opportunities, and worship services, please visit
allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Mike Carscaddon
Richard Engle, *friend of Sarah Stewart*
Marianne Friedman, *mother of Lawrence Friedman*
Jenny Lyle, *mother of Greer Lyle*
Kate Perry, *cousin of Margaret Perry Daniel*
Dale Pratt, *friend of Michele Rusin and Mike Schmid*
Vance Scott, *friend of Wayne Keith*
Tejitu Tucho, *friend of Jim Conrad*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Isabel Hall, *friend of Caroline Echols*
Scott Stewart, *husband of Jeffrey Clanton*
Neale Sweet, *brother-in-law of Margaret Perry Daniel*

Other concerns |

Anna and David Grossman
Dawn Stary and Simeon Bruce
Susan Lesser and Linda Parker, *friends of Sarah Stewart*

Those who have died |

John P. Barge, *brother of Anne Clegg*
Emily Hendricks Daniel, *friend of Elizabeth Bagley*
Kathy Wilbanks DeWine, *friend of Denni Moss*
Greg Freeze, *cousin of Terry Bird*
Jim Honkisz, *friend of Rob Boas*
Ernest C. Maddon, *father of Mark Maddon*
Ed Pierce, *father of Kat Pierce*
All who have died from COVID-19

New babies |

Ethan Malcolm Crews, *grandson of David and Nan Partlett*
Simon Peter Hamer, *great-nephew of Mary Jo Bryan*

Birthdays this Week

Sun | July 25

Paul Burke
John Carter
Evelyn Connell
Phillip Fender
Emma Hare
Bruce Miller
Milo Schroeder
Janet Todd
Betty Whatley
Goldie Whatley

Mon | July 26

Nash Cutler
Nancy Koutnik
Robin Lucas
Tim Merrill
Betsy Pritchett

Tues | July 27

Edward Daugherty
Nadia Fountain
Lewis James
Maddy Johnson
Daley Singer
Roger Wilson

Wed | July 28

Betsy Avant
Taylor Ball
Bruce Garner
Joshua King
Mary Anne Moore
Kaki Pope

Thur | July 29

Jon Constant
Rowan Davis
DeSha Dean
Alan Elsas
Bodi Idnani
Harman Lindsey
Rachel Nichols
Emery Reagan
Hugh Sheehan
Matthew Spillman

Fri | July 30

TP Bullock
Jim Donald
Kevin Lyman
Luke Pattison

Sat | July 31

Judy Carter
Eli Gray
Edward Henderson
Mack Izard
Diane Keller
Shawn Rieschl Johnson
Morrie Spang
Louie Stewart
Munday Tyrone
Grace Willingham

Whether you're eager to get reacquainted or seeking a fresh way to lean into a faith community, you are welcome to share in this experience.

Conversations and Compline

Sunday, July 25, 7:00-8:30 p.m., Kennedy Courtyard

For more information, contact the Rev. Sarah Stewart at ssewart@allsaintsatlanta.org.



Have some fun in the sun this summer! Join former refugee families an afternoon of fun at a parishioner's pool or lake house.

Refugee Ministries Swimming Buddies

Saturdays, August 7, August 21

Sign up online to participate.

For more information, contact Louisa Merchant at louisam@allsaintsatlanta.org.

Save the date.

The 2021 Annual Parish Retreat at Kanuga
Friday through Sunday, October 1-3
Kanuga Conference Center, Hendersonville, North Carolina
For more information visit allsaintsatlanta.org/kanuga

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at

allsaintsatlanta.org.