

All Saints' Episcopal Church

4 Pentecost

THE HOLY EUCHARIST

Sunday, June 20, 2021

Welcome Home!

It is such a joy to worship together in person, indoors. We will continue to wear masks and maintain physical distance to keep everyone safe. The ushers will direct you to communion stations, and the congregation will sing during outdoor services only. If you are worshipping from home, we invite you to add your joys and concerns in the Facebook comments. God bless you in this time of prayer.



Prelude Music |

Impromptu in F Major, op. 78, no. 1

Samuel Coleridge-Taylor (1875–1912)

The people stand as the bell tolls.

As part of our COVID protocols, the indoor congregation is invited to pray the text of the hymns, without singing. The outdoor congregation is invited to sing.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity |

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

“Who then is this, that even
the wind and the sea obey him?”



ALL
SAINTS'
EPISCOPAL • ATLANTA

"We're marching to Zion"

Marching to Zion

1. Come, we that love the Lord, and let our joys be known;
 2. Let those re - fuse to sing who nev - er knew our God;
 3. The hill of Zi - on yields a thou - sand sa - cred sweets
 4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with sweet ac - cord,
 but chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King,
 be - fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields,
 we're march - ing through Im - man - uel's ground, we're march - ing through Im - man - uel's ground,

and thus sur - round the throne, and thus sur-round the throne.
 may speak their joys a - broad, may speak their joys a - broad.
 or walk the gold - en streets, or walk the gold - en streets.
 to fair - er worlds on high, to fair - er worlds on high.

Refrain
 We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;
 We're march - ing up - ward to Zi - on the beau - ti - ful ci - ty of God.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine,

“You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all

Reader The word of the Lord.
People Thanks be to God.

this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Psalm | 9:9–11, 13–14, 18–20

Reader You will be a refuge for the oppressed,
People a refuge in time of trouble.

Reader Those who know your Name will put their trust in you,
People for you never forsake those who seek you, O God.

Reader Sing praise to the Holy One who dwells in Zion;
People proclaim to the peoples the things God has done.

Reader Have pity on me, O God;
People see the misery I suffer from those who hate me,
 O you who lift me up from the gate of death,

Reader So that I may tell of all your praises and rejoice in your salvation
People in the gates of the city of Zion.

Reader For the needy shall not always be forgotten,
People and the hope of the poor shall not perish for ever.

Reader Rise up, O God; let not the ungodly have the upper hand;
People let them be judged before you.

Reader Put fear upon them, O God;
People let the ungodly know they are but mortal.

The Second Lesson | 2 Corinthians 6:1–13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the

power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Reader The word of the Lord.

People Thanks be to God.

Sequence Hymn | 608

The people stand.

“Eternal Father, strong to save”

Melita



1. E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word,
3. Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude,
4. O Trin - i - ty of love and power, thy chil - dren shield in dan - ger's hour;

who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
who walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
and bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace;
from rock and temp - est, fire and foe, pro - tect them where - so - e're they go;

O hear us when we cry to thee for those in per - il on the sea.
O hear us when we cry to thee for those in per - il on the sea.
O hear us when we cry to thee for those in per - il on the sea.
thus ev - er-more shall rise to thee glad hymns of praise from land and sea.

The Gospel | Mark 4:35–41

The people stand.

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do

you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

The people are seated.

Sermon |

The Rev. Zachary C. Nyein, *courtyard, church*
The Rev. Sarah C. Stewart, *Ellis Hall*

A period of silent prayer follows the sermon.

Prayers of the People |

The people stand.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

People Hear our prayer.

Intercessor In the Anglican Communion, we pray for the Province of the Episcopal Church of South Sudan, in our Diocese we pray for the people and clergy of St. Martin in the Fields in Atlanta, and in our parish we give thanks for fathers, grandfathers, foster fathers, teachers, coaches, and all through whom you give fatherly strength, wisdom, tenderness and patience. On this Juneteenth weekend, we also commemorate the end of Slavery in the United States. We pray for courage to repent of this evil, to dismantle its legacy, and to seek a just peace for all your beloved children.

Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
(*The names of the newly born will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. I ask your prayers for those in need of healing. (*The names of those who are ill will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. I ask your prayers for those who have died.
(*The names of those who have died will be read aloud.*)
Lord, in your mercy

People Hear our prayer.

Concluding Collect |

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

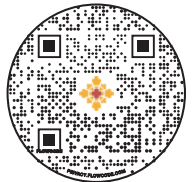
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

Remaining in pods, the people exchange a sign of God's peace, and are seated.

Announcements |

*Your financial support helps us participate in God's work in the world.
If you would like to contribute to the Sunday offering, a basket will be available as you depart. Or, scan the code to the right with your phone to give electronically.*



The Holy Communion

Music at the Offertory |

“Let us break bread together”

arr. M. Hogan

Let us break bread together on our knees. *Refrain*

Let us break bread together on our knees.

Let us praise God together on our knees.

Refrain:

Let us praise God together on our knees.

When I fall on my knees with my face to the rising sun,

Refrain

O Lord have mercy on me.

Let us drink wine together on our knees.

Let us drink wine together on our knees.

Malesha Taylor, soprano

Presentation Hymn | 380, stanza 3

The people stand.

“Praise God, from whom all blessings flow”

Old 100th

The musical notation is for the hymn 'Praise God, from whom all blessings flow'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn: 'Praise God, from whom all blessings flow; praise him, all creatures'. The second staff contains the second line: 'here be - low; praise him a - bove, ye heaven - ly host:'. The third staff contains the third line: 'praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full, full of your glo - ry
 Ho - san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

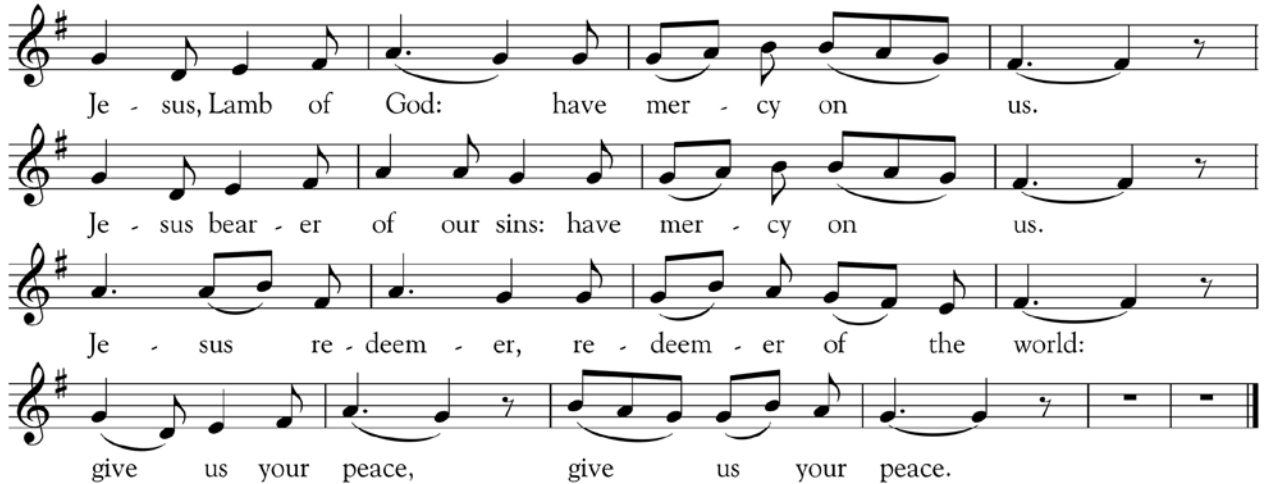
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

The ushers will invite you forward to receive communion. Upon receiving communion, it is appropriate to lower your mask to eat the consecrated bread. Please return to your seat using the side aisles.



Communion Hymn |

“Give me Jesus”

arr. Moses Hogan (1957–2003)

In the morning when I rise,
 in the morning when I rise,
 in the morning when I rise,
 give me Jesus.

Refrain:

Give me Jesus, give me Jesus.

You may have all this world, give me Jesus.

Dark midnight was my cry,
 dark midnight was cry,
 dark midnight was my cry,
 give me Jesus.

Refrain

Oh, when I come to die,
 oh, when I come to die,
 oh, when I come to die,
 give me Jesus.

Refrain

Malesha Taylor, *soprano*

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. **Amen.**

"Lift ev'ry voice and sing"

Lift Every Voice



1. Lift ev'-ry voice and sing, Till earth and heav - en ring, Ring with the har - mo -
2. Sto - ny the road we trod, Bit - ter the chas - 'ning rod, Felt in the days when
3. God of our wea - ry years, God of our si - lent tears, Thou who hast brought us



nies of lib - er - ty; Let our re - joic - ing rise High as the list - 'ning
hope un - born had died; Yet with a stead - y beat, Have not our wear - y
thus far on the way; Thou who hast by thy might, Led us in - to the



skies, Let it re - sound loud as the rol - ling sea. Sing a
feet Come to the place for which our fa - thers sighed? We have
light, Keep us for - ev - er in the path, we pray. Lest our



song full of the faith that the dark past has taught us; Sing a song full of the
come o - ver a - way that with tears has been wa - tered; We have come, tread - ing our
feet stray from the pla - ces, our God, where we met thee; Lest our hearts, drunk with the



hope that the pre - sent has brought us; Fa - cing the ris - ing sun Of our new
path through the blood of the slaugh - tered; Out from the gloom - y past, Till now we
wine of the world, we for - get thee, Shad - owed be - neath Thy hand, May we for -



day be - gun, Let us march on till vic - to - ry is won.
stand at last Where the white gleam of our bright star is cast.
ev - er stand, True to our God, true to our na - tive land.

Dismissal | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The people depart through the center aisle and doors of the church, and through the chapel door.

Voluntary | "We're marching to Zion" arr. Wilbur Held (1914–2015)
Dr. Kirk M. Rich, organ



*We kindly ask that you exit the building promptly
so our cleaning crew can sanitize the building between services.*

Assisting in Worship

8:00 a.m. in the Courtyard

The Rev. Zachary C. Nyein, *Celebrant and Preacher*
Malinda Snow, *Reader, Psalmist and Intercessor*
John Carter, *Verger*

Serving in the church

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Karen P. Evans, *Gospeler*
Rebecca Parker, *Reader and Psalmist, 9:00 a.m.*
Steve Hines, *Reader and Psalmist, 11:15 a.m.*
Robert Waddell, *Intercessor, 9:00 a.m.*
Emily Avant, *Intercessor, 11:15 a.m.*
Ruth Gray, George Gray, *Eucharistic Ministers, 9:00 a.m.*
Bruce Garner, Morrie Spang, *Eucharistic Ministers, 11:15 a.m.*
Lynda Smith, Bill Bedford, *Vergers, 9:00 a.m.*
Lynda Herrig, Desmond Dorsey, *Vergers, 11:15 a.m.*

Serving in Ellis Hall

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
The Rev. Dr. Denni Moss, *Gospeler*
Jo Ann Dalton, Janet Todd, *Eucharistic Ministers, 9:00 a.m.*
Sarah Hansen, *Eucharistic Minister, 11:15 a.m.*
Kelly Kautt, *Verger*

Musicians

Dr. Kirk M. Rich, *organ, church*
Portia Hawkins, *piano, Ellis Hall*

Flower Guild

Alvin Moore Bill Bedford

Ushers

Norman Johnson, 9:00 a.m.	Dot Miller, 11:15 a.m.
Stan Bokoski	Charlie Rigby, Sr.
Matt Collins	Peggy Allumbaugh
Vic Hansen	Joe Bryan
John Higley	Dabney Daniel
Jim Howard	JoAnn Foshee
Dick James	Walter George, III
Jim Laughlin, III	Virginia Harrison
Nolan Leake	Jamie Miller
Harris Lowe	David Osborn
Bob Miller	Jim Paisley
Don Nelms, Jr.	Dan Pennywell
Bradley Pratt	Muffet Polly
Russ Wofford	Morrie Spang
	Bob Woodward



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, June 20, 2021

Let us break bread together, arr. Moses Hogan (1957–2003), © 2000 Hal Leonard Corporation; Holy, holy, holy Lord: *Sanctus*, Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010), Copyright: © 1985 GIA Publications, Inc.; Jesus, Lamb of God: *Agnus Dei*, Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010), Copyright: Adaptation: © 1985 GIA Publications, Inc.; Give me Jesus, arr. Moses Hogan (1957–2003), © 2000 Hal Leonard Corporation; Lift Every Voice and Sing, Words: James Weldon Johnson (1871–1938), Music: J. Rosamond Johnson (1873–1954), Copyright: © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All Rights Reserved. Used by Permission.

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Racial Equity and Healing in our Music

In keeping with our commitment to racial healing and equity here in Atlanta and beyond, our music and worship leaders have been exploring ways in which music could play a role in this important work. All Saints' has begun a partnership with Challenge the Stats, a non-profit organization that empowers BIPOC (Black, Indigenous, People of Color) by creating communities devoted to equity in the classical performing arts. CTS seeks to equip audiences and artists with the tools needed to advocate for justice both inside and outside of the concert hall. Beginning this month (April), we will start to see and hear some of the many talented CTS artists in our 10:00 am online worship broadcast. We are also exploring the possibility of future concerts with CTS artists on our block, both indoors and in our beautiful courtyard.
For more information on CTS, please visit: <https://challengethestats.org/>

In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan.
In our diocese, we pray for St. Martin in the Fields in Atlanta.
In our parish cycle of prayers, we pray for fathers everywhere.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in loving memory of Weyman Brown by the St. Luke Chapter.
The altar flowers today are given to the glory of God.

Announcements

We want you to have the Most Up-to-Date Information
Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit
allsaintsatlanta.org/news-and-publications.

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our COVID-19 policies and protocols:
allsaintsatlanta.org/covid-19.



Prayer List

Those who are ill |

Mike Carscaddon
Rick Jones
Ruth Burson, *mother of Susan Goodrich*
Ellie Ferguson, *friend of Brent Tozzer*
Mike Getty, *brother-in-law of Phillip and Cissa Rassel*
Hendree Harrison, *brother of Virginia Harrison*
Miles Kidd, *family member of Wayne Keith*
Robert E. Lee, Jr., *father of Roger Lee*
Lorena Liles, *grandmother of Kirk Rich*
Robert McAlister, *friend of Lee Pope*
Karie McClure, *friend of Carol Spurlock*
Vincent Scott, *friend of Wayne Keith*
All who are suffering from COVID-19

Those to have surgery |

Barbara Blender

Those who have died |

Donna-Mai Allen, *mother of N.J. Edge*
Donald Conrad, *father of Lynn Wright and Nancy Newton*
Beulah Galyon, *great-grandmother of Cody Galyon*
Kirk Lee, *friend of Karen Evans*
Harriet McAlister, *godmother of Lee Pope*
Fran McKendree, *friend of the church*
Michael Vaughn, *friend of the parish*
All who have died from COVID-19

New babies |

George Wyatt Hodgson, *son of Gary and Erika Hodgson*
Ada Katherine Macdonald, *daughter of Dalton and Carolyn Macdonald*
Macdonald, *granddaughter of Taylor and Cindy Macdonald*

Birthdays this Week

Sun | June 20

Della Fried
Barbara Hammond
Caroline Robinson
Barbara Thompson

Mon | June 21

Sam Crosby
Hudson Dowd
Tyler Hayes
Jonathan Jones
Mary Lou Luckie
Laurie Middleton
Mark Morgan
Russell Mroczka
Nathan Nichols
Lori Reinking
Kirk Rich
Claire Rinck
Amanda Schroeder
Claiborne Yost

Tues | June 22

Olivia Arcement
Cynthia Davison
Rob Lohuis
Mary Lou Mojonnier
Jamie Olmstead
Ann Pearce
Daniel Richter
Robert Ross
David Tredway
Bingham Ulsh

Wed | June 23

Max Collins
Charles Davidson
Bob Edge
Ocean Harris
Adelaide Hudson
Dick James
Anna Kibler
Isabel Mauriello

Thur | June 24

Emerson Bryenton
Arthur Burnet
David Ewing
Scott Goodspeed
Sue McConnell
Julia Reeve
Richard Reid
George Stradtman
Edith Waller

Fri | June 25

Cecilia Beck
Tricia Ekholm
Charlotte Harwell
Ann Higdon
K Maier
Juliana Moura
Suzanne Satterfield
Kendall Smith
Joe Srinivasan
Kim Westbrook

Sat | June 26

Sarah Bryant
Flo Dawson
Audrey Jackson
Remy Pair
Pat Patton
Catherine Powell

Donate to the Refugee Ministries Rescue Fund to Help a Family in Danger

Refugee Ministries Rescue Fund |

A family known to All Saints' Refugee Ministries needs help bringing the surviving members of a family in immediate and life-threatening danger to the U.S. All Saints' has set up a special Refugee Ministries fund in hopes of raising \$15,000 to support legal fees, documents, and humanitarian travel. If you would like to contribute please go

to allsaintsatlanta.org and select Give, followed by **Make a Contribution** and then designate "Refugee Rescue Fund." We ask your prayers for all those who live in danger across the world.

*For more information, contact
Louisa Merchant, Director of Refugee Ministries,
at louisam@allsaintsatlanta.org.*





Come kick back with your friends while we grill and play games in the courtyard.

High School Grill and Chill

Friday, June 25, 7:00-9:30 p.m.
Kennedy Courtyard

For more information, contact Joel Smith at jsmith@allsaintsatlanta.org.

Whether you're eager to get reacquainted or seeking a fresh way to lean into a faith community, you are welcome to share in this experience.

Conversations and Compline

Sunday, June 27, 7:00-8:30 p.m., Kennedy Courtyard
For more information, contact the Rev. Sarah Stewart at sstewart@allsaintsatlanta.org.

This Sunday, we celebrate Juneteenth.
We pray for all our communities of All Saints' and celebrate this day with gladness and joy.

JUNETEENTH

Read more at allsaintsatlanta.org/news-and-publications/juneteenth/.

For more information about the MiCAH Project, please contact TheMICAHPProjectAS@gmail.com.



All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezan	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Zachary C. Nyein, *Associate Rector*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

IN-PERSON OUTDOOR

8:00 a.m. Holy Eucharist Rite II

IN THE CHURCH

9:00 a.m. , 11:15 a.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at

allsaintsatlanta.org.