

All Saints' Episcopal Church

2 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 13, 2022 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Concerto No. 1 in G Minor, Op. 26
II. Adagio

Max Bruch (1838–1920)

Cairo Wren, *violin*

Dr. Sam Ritter, *piano*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Bless the Lord who forgives all our sins;
People God's mercy endures forever.

“Worship the Lord your God,
and serve only him.”

— Luke 4:1–13



allsaintsatlanta.org

The people stand.

“Hail, thou once despised Jesus!”

In Babilone



1. Hail, thou once des - pi - sed Je - sus! Hail, thou Gal - i - le - an King!
2. Pas - chal Lamb, by God ap - point - ed all our sins on thee were laid:
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
4. Wor - ship, hon - or power, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
 by al - might - y love a - noint - ed thou hast full a - tone - ment made.
 all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
 high - est prais - es with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
 All thy peo - ple are for - giv - en through the vir - tue of thy blood:
 There for sin - ners thou art plead - ing: there thou dost our place pre - pare;
 Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor: life is giv - ven through thy Name
 o - pened is the gate of hea - ven, re - con - ciled are we with God.
 ev - er for us in - ter - cec - ing till in glo - ry we ap - pear.
 help to sing our Sa - vior's mer - its help to chant Em - man - uel's praise!

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison |

Setting: *Messa del primo tuono*, Antonio Lotti (1667–1740)

Sung by the choir.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.



Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Genesis 15:1–12,17–18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord

Reader The word of the Lord.

People Thanks be to God.

God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Sung by the choir.

The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me,
yet my heart shall not be afraid;

And though war should rise up against me,
yet will I put my trust in him.

One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.

You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.

Hide not your face from me,
nor turn away your servant in displeasure.

You have been my helper; cast me not away;
do not forsake me, O God of my salvation.

Though my father and my mother forsake me,
the Lord will sustain me.

Show me your way, O Lord;
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries,
for false witnesses have risen up against me,
and also those who speak malice.

What if I had not believed that I should see the goodness of the Lord
in the land of the living!

O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;
wait patiently for the Lord.



The Second Lesson | Philippians 3:17–4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we

are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

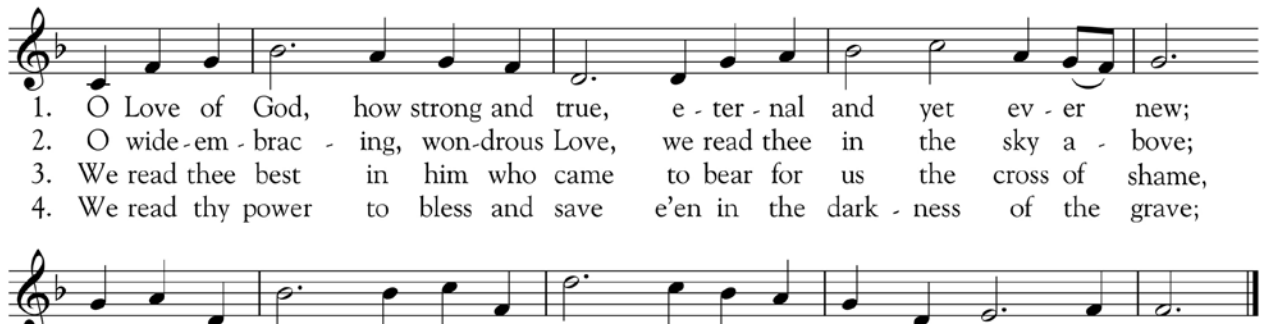
Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn | 455

The people stand.

“O love of God, how strong and true”

Dunedin



1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;
2. O wide-em - brac - ing, won-drous Love, we read thee in the sky a - bove;
3. We read thee best in him who came to bear for us the cross of shame,
4. We read thy power to bless and save e'en in the dark - ness of the grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
we read thee in the earth be - low, in seas that swell and streams that flow.
sent by the Fa - ther from on high, our life to live, our death to die.
still more in re - sur - rec - tion light we read the full - ness of thy might.

The Gospel | Luke 13:31–35

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem,

Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Sarah C. Stewart

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

The people kneel for the prayers.

The Celebrant chants the prayers and the people sing the response "Lord, have mercy"

Intercessor With all our heart and with all our mind,
let us pray to the Lord,
saying "Lord, have mercy."
For the peace of the world, for the welfare of
the Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the Anglican Communion, we pray for The Church of North India,
in our Diocese we pray for the people and clergy of Emmanuel Church in Atlanta,
and in our parish, we give thanks for the outpost of God's kingdom called Threads.
We thank God for the vision to create this ministry, and we ask God's sustenance
and blessing as it continues to serve a city in need. Let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People Lord, have mercy.



Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. *(The names of the newly born will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. *(The names of those who are ill will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. *(The names of those who have died will be read aloud.)* Let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord, our God.



Concluding Collect |

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

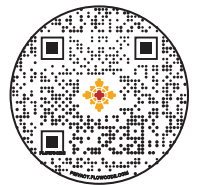
Peace | *Celebrant* The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“Hide not thou thy face”

Richard Farrant (c. 1525–1580)

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;
for we confess our sins unto thee
and hide not our unrighteousness.

For thy mercy's sake,
deliver us from all our sins.

Words: *Psalm 27:10*

Presentation Hymn |

The people stand.

“Were the whole realm of nature mine”

Rockingham

Were the whole realm of nature mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

Eucharistic Prayer C |

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.



Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus |

Setting: *Messa del primo tuono*, A. Lotti

Sung by the choir.

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah;
 God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body,
 one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Setting: *Messa del primo tuono*, A. Lotti

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.



Communion Motet |

“Thou knowest, Lord, the secrets of our hearts”

Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our pray’rs;
but spare us, Lord most holy, O God most mighty.

O holy and most merciful Saviour,
thou most worthy Judge eternal,
suffer us not, at our last hour,
for any pains of death, to fall from thee. Amen.

Words: Funeral Sentences, *The Book of Common Prayer*

Communion Hymn | 571

“All who love and serve your city”

Charlestown



1. All who love and serve your ci - ty, all who bear its dai - ly stress,
2. in your day of loss and sor - row, in your day of help - less strife,
3. In your day of wealth and plen - ty, wast - ed work and wast - ed play,
4. For all days are days of judg - ment, and the Lord is wait - ing still,
5. Ris - en Lord! shall yet the ci - ty be the ci - ty of de - spair?



all who cry for peace and jus - tice, all who curse and all who bless,
hon - or, peace and love re - treat - ing, seek the Lord, who is your life.
call to mind the word of Je - sus, “I must work while it is day.”
draw - ing near a world that spurns him, of - fering peace from Cal - vary’s hill.
Come to - day, our Judge, our Glo - ry; be its name, “The Lord is there!”

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

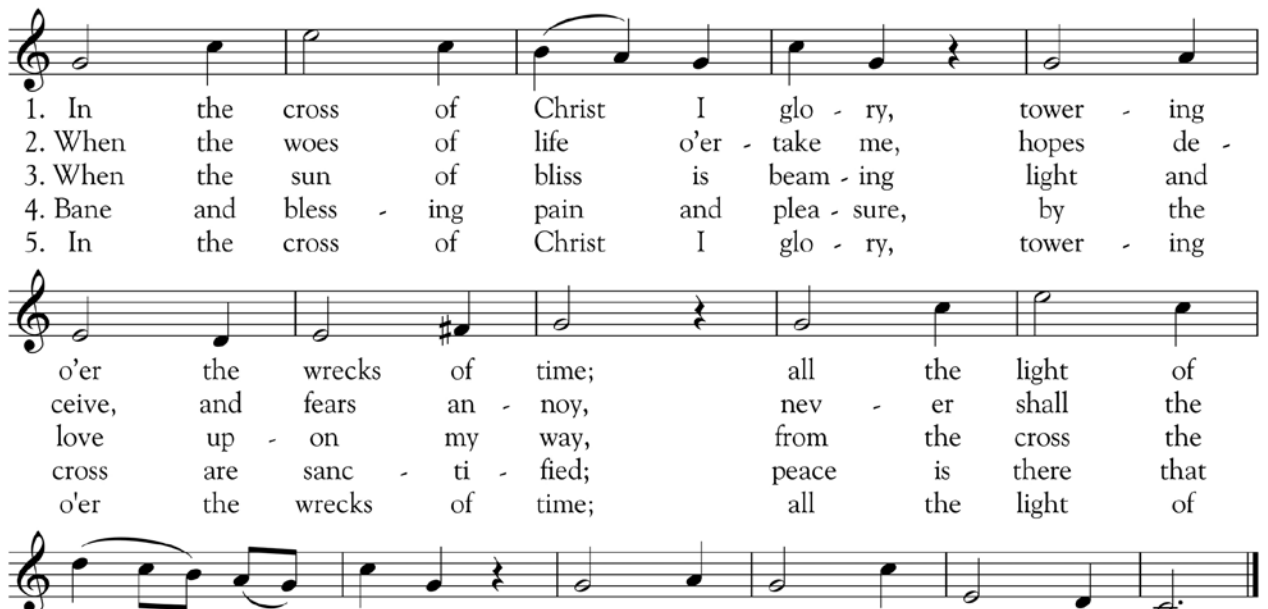
Grace | *Celebrant*

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
And the grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit is with us,
now and forever more. Amen.

Closing Hymn | 441

“In the cross of Christ I glory”

Rathbun



1. In the cross of Christ I glo - ry, tower - ing
2. When the woes of life o'er - take me, hopes de -
3. When the sun of bliss is beam - ing light and
4. Bane and bless - ing pain and plea - sure, by the
5. In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that
o'er the wrecks of time; all the light of

sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me: lo, it glows with peace and joy.
ra - diance stream - ing adds new lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.
sa - cred sto - ry gath - ers round its head sub - lime.

Dismissal | *Gospeler*
People

Go in peace to love and serve the Lord.
Thanks be to God.



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
The Rev. Dr. Simon J. Mainwaring, *Gospeler*
Cissa Rassel, *Eucharistic Minister*
Jacob Clifton Albritton, Lynda Smith, *Vergers*
The Rev. Dr. Denni Moss, *Deacon of the Table*

Musicians

The All Saints' Schola
David Brensinger, *interim organist*

Acolytes

Taylor Docka Will Docka
William Echols Edward Askew-Norton
Charles Davidson

Altar Guild

Helen Waddell
Libba Wight

Flower Guild

Alvin Moore

Ushers

Dot Miller
Joe Bryan
Dabney Daniel
Virginia Harrison
David Osborn
Dan Pennywell
Charlie Rigby
Robert Springer

Leila Konas
Dana Aldridge

Peggy Allumbaugh
Jim Conrad
Walter George
Jamie Miller
Jim Paisley
Muffet Polly
Morrie Spang
Bob Woodward



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, March 13, 2022

O Love of God, how strong and true, Words: Horatius Bonar (1808–1889), Music: *Dunedin*, Vernon Griffiths (1894–1985), Copyright: Music: Reprinted from the New Catholic Hymnal by permission of the publishers, Faber Music Ltd, London. All who love and serve your city, Words: Erik Routley (1917–1982), rev., Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927), Copyright: Words: Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

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Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent. Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his New Plainsong Mass throughout Lent.

Partnership with the Atlanta Symphony Orchestra’s Talent Development Program

All Saints’ is delighted to partner with the Atlanta Symphony Orchestra’s Talent Development Program. As one of the longest-running, year-round musical education diversity

programs, the Talent Development Program (TDP) provides 25 young Black and Latinx musicians with the highest level of musical training each school year. More than 100 TDP Fellows have gone on to attend top music schools and conservatories across the country. This strong education foundation has led to careers in orchestra, teaching and performance. All Saints’ will begin to welcome TDP scholarship recipients as guest instrumentalists in our worship services. Today’s featured performer is Cairo Wren, an 8th grade student at McClesky Middle School. Cairo has been playing violin for 6 years. He is a member of both the Atlanta Symphony Youth Orchestra and the Atlanta Symphony’s Talent Development Program where he studies under the direction of Associate Concert Master Justin Bruns. Apart from music, he loves engaging in a variety of activities such as roller skating, biking, basketball, and fishing.

Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.



A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using

some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone’s needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints’. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to “tone down” the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey’s). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word “alleluia” at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even “give up” using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of North India.

In our diocese, we pray for Emmanuel Church in Atlanta.

In our parish cycle of prayer, we give thanks for All Saints’ Threads ministry.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in loving memory of Nancy Godfrey by the St. Luke Chapter.

The altar flowers are given today to the glory of God.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.

Prayer List

Those who are ill |

Bob Larkin, *member of the Brickley/Engberg Family*

Yvonne Wright, *mother of a friend of Lynda Smith*

Victor Young, *friend of All Saints'*

All who are suffering from COVID-19

Those to have surgery |

Mark Diedrich

Jeff McGrath, *friend of Craig and Sydney Cleland*

Those recovering from illness or surgery |

Buck Winfield

Other concerns |

Raajiv Prasad, *friend of All Saints'*

All those who are in danger in Ukraine

Those who have died |

Charlene Smith-Stewart

Ian Asmussen, *brother of Michael Asmussen and nephew of Michele Rusin*

John Battle, *nephew of Janelle King*

Gail Jones, *cousin of Victor Young*

All who have died from COVID-19

All those who have died in Ukraine

Thanksgivings and prayers answered |

John Higley

Birthdays this Week

Sun | Mar 13

Maggie Bailey

Lewis Boedeker

Jen Edgar

Sebastian Furr-Jimenez

Louisa Johnson

Shelly Marshall

Linda Merrill

Beth Tate

Rebecca Toole

Beth Walter

Mon | Mar 14

Janie Goss

Jack Jordan

Mandy King

Corbett Lunsford

Lizzie Lyman

Elizabeth Mixson

Julie Pennington

Maurice Reddick

Olivia Smith

Tues | Mar 15

Sandra Garrett

Jim Newton

Stan Smith

Tracy West

Wed | Mar 16

Tasia Blair

Lynne Bryant

Thomas Bufe

Chad Costley

Steven Davis

Darby Frey

Linda Gabbard

Nevina Jablonski

Davis Maxey

Andy Ogburn

Rosie Waide

Baynard Whiting

Thur | Mar 17

Beth Barnett

Adelaide Burton

Penn Carter

Katie Connell

Amy Cronin

August Draper

Michelle Feltman

Ellen Hayes

Elizabeth Lindsey

Mariah Statton

Campbell Tate

Patrick Wilson

Fri | Mar 18

Bates Brown

Madison Campbell

Ava Daughters

Mittie Fox

Erin Idnani

Eric Kacker

Wayne Keith

Devine Ndengeyi-Ngoma

Ed Pearce

Martha Pietri

Al Robertson

Leighton Stradtman

Nancy Wade

Sat | Mar 19

Robert Ball

MaryBeth Clapper

Addie Croft

Robin Croft

Gene Lopp

Katie Pirkle

Catherine Spillman

Ivy Way

Thomas Williams

Lynn Wright



Today

Support the People of Ukraine

As we continue to pray for the people of Ukraine we invite you also to make a donation to offer material support at this time. All Saints' is gathering financial donations which we will submit as one gift to the International Rescue Committee. Please visit allsaintsatlanta.org/ukraine if you would like to contribute. Thank you.

The All Saints' Stations of the Cross |

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

MAC's Lenten Canned Food Drive -

MAC is Back! | Sundays, March 6 through April 10

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Children's Church | Sundays, 9:00 a.m.,

Children's Chapel, 2nd Floor of Pritchett Children's Center

Threads Sunday | Shoe Drive! |

Lift up Threads, one of our four core ministries, during our worship services and during a celebratory reception in the courtyard. As part of this celebration, please bring donations of new sneakers for children (all sizes for all genders).

The Gospel According to Ted Lasso | Sundays, March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall

What does an American rookie coach leading an English soccer team have to do with the Christian life? Join Simon and fellow parishioners for this three-part series this Lent to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

Jesus on the Front Page |

Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Children's Formation |

Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center

Sunday Morning Youth Formation |

Sundays, 10:15–11:05 a.m., in the Attic

Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart | Sundays through April 3, 4:00–5:30 p.m., in the Ross Room

Join us as we explore biblical stories central to the liturgy of the Great Vigil of Easter. Each of our six sessions will consider God's movement in the history of the world's redemption and in the unfolding of our lives as people who are saved by the incomprehensible mystery of divine love.

Sunday Night Live: Baking Through The Bible |

Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

Coming Up

Sound Bath for the Spring Equinox |

Sunday, March 20, 7:00–8:00 p.m. in Ellis Hall

Join us for a communal celebration of the Spring Equinox with Sound Healer and Reiki Master, Rebecca Turk. We will embark on a meditative journey of vibrational sound healing, which has been shown to help reduce stress, promote restful sleep, and relax tension in the body. This event is free, but please be sure to register ahead of time to secure your spot for this experience. Please invite family and friends as we embrace the turning of the seasons!



Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':
allsaintsatlanta.org/worship-life-events.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters
Ray and Beth Chenault,
Organists and Choirmasters Emeriti

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*
David Brensinger, *Interim Organist*
Cherish Carr, *Director of All Saints' Nursery*
Jocelyn Cassada,
Director of Digital Communications
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Jill Gossett, *Director of Parish Life*
Lori Guarisco, *Threads Coordinator*
Ellen Hayes,
Director of Stewardship & Development
Reece Johnson, *Head Sexton*
Karol Kimmell,
Director of Youth and Children's Music
Benjenia Lee, *Sexton*
Suzanne Logue, *Accompanist for Youth
and Children's Choirs*
Louisa Merchant,
Director of Refugee Ministries
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Maurice D. Reddick,
Project and Facilities Manager
Dr. Kirk M. Rich, *Director of Music*
Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at
allsaintsatlanta.org.

