

# All Saints' Episcopal Church

2 Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 13, 2022 + 9:00 a.m.

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



**Prelude** | Concerto No. 1 in G Minor, Op. 26  
II. Adagio

Max Bruch (1838–1920)

Cairo Wren, *violin*

Dr. Sam Ritter, *piano*

*The people stand as the bell tolls.*

## Opening Acclamation |

*Celebrant* Blessed be the God of our salvation:

*People* Who bears our burdens and forgives our sins.

“Worship the Lord your God,  
and serve only him.”

— Luke 4:1–13



[allsaintsatlanta.org](http://allsaintsatlanta.org)

*The people stand.*

"Hail, thou once despised Jesus!"

*In Babilone*



1. Hail, thou once des - pi - sed Je - sus! Hail, thou Gal - i - le - an King!
2. Pas - chal Lamb, by God ap - point - ed all our sins on thee were laid:
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
4. Wor - ship, hon - or power, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
 by al - might - y love a - noint - ed thou hast full a - tone - ment made.  
 all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
 high - est prais - es with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
 All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
 There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
 Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor: life is giv - ven through thy Name  
 o - pened is the gate of hea - ven, re - con - ciled are we with God.  
 ev - er for us in - ter - cec - ing till in glo - ry we ap - pear.  
 help to sing our Sa - vior's mer - its help to chant Em - man - uel's praise!

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



*Cantor* Ky - ri - e e - le - i - son, *People* Ky - ri - e e - le - i - son, Ky - ri - e

e - le - i - son, Chri - ste e - le - i - son, Chri - ste

e - le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | Genesis 15:1–12,17–18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord

*Reader* The word of the Lord.

*People* Thanks be to God.

God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Psalm | 27:1–6

*The people remain seated.*

*The choir sings the refrain, and the people repeat. The verses are sung by the choir.*

*Refrain*



The Lord is my light my light and sal-va-tion; in God I trust, in God I trust.

The Lord is my light my light and sal-va-tion; in God I trust, in God I trust.

The Lord is my light and my salvation;  
whom then shall I fear?

the Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries, who  
stumbled and fell.

*Refrain*

Though an army should encamp against me,  
yet my heart shall not be afraid;

And though war should rise up against me,  
yet will I put my trust in him.

*Refrain*

One thing have I asked of the Lord;  
one thing I seek;

that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord  
and to seek him in his temple.

*Refrain*

The Second Lesson | Philippians 3:17–4:1

Brothers and sisters, join in imitating me,  
and observe those who live according to the  
example you have in us. For many live as  
enemies of the cross of Christ; I have often told  
you of them, and now I tell you even with tears.  
Their end is destruction; their god is the belly;  
and their glory is in their shame; their minds  
are set on earthly things. But our citizenship  
is in heaven, and it is from there that we

are expecting a Savior, the Lord Jesus Christ.  
He will transform the body of our humiliation  
that it may be conformed to the body of his  
glory, by the power that also enables him to  
make all things subject to himself. Therefore,  
my brothers and sisters, whom I love and long  
for, my joy and crown, stand firm in the Lord  
in this way, my beloved.

*Reader*      The word of the Lord.

*People*        Thanks be to God.



**Gospel Acclamation** | *The people stand. The choir intones the Gospel Acclamation, and the people repeat.*

*organ*

Praise to you, Lord Je - sus Christ, king of end - less  
glo - ry! Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

*Cantor* You will not see me until the time comes when you say,  
‘Blessed is the one who comes in the name of the Lord.’”

*After the gospel verse the people sing the acclamation once more.*

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!  
Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

**The Gospel** | Luke 13:31–35

*Gospeler* The holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem,

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

**Sermon** | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Andrew K. Barnett

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

*The people kneel for the prayers.*

*The Celebrant chants the prayers and the people sing the response "Lord, have mercy"*

*Intercessor* With all our heart and with all our mind,  
let us pray to the Lord,  
saying "Lord, have mercy."

For the peace of the world, for the welfare of  
the Holy Church of God, and for the unity of all  
peoples, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* In the Anglican Communion, we pray for The Church of North India,  
in our Diocese we pray for the people and clergy of Emmanuel Church in Atlanta,  
and in our parish, we give thanks for the outpost of God's kingdom called Threads.  
We thank God for the vision to create this ministry, and we ask God's sustenance  
and blessing as it continues to serve a city in need. Let us pray to the Lord.

*People* Lord, have mercy.

*Intercessor* For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People* Lord, have mercy.



*Intercessor* For the good Earth which God has given us, and for the wisdom and will to conserve it. *(The names of the newly born will be read aloud.)* Let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. *(The names of those who are ill will be read aloud.)* Let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed. *(The names of those who have died will be read aloud.)* Let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** To you, O Lord, our God.



### Concluding Collect |

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.



### Confession and Absolution |

*The people stand or kneel for the confession.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

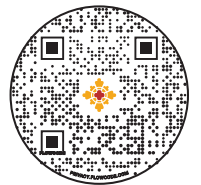
**Peace |** *Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*The people exchange a sign of God's peace, and are seated.*

### Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



# The Holy Communion

## Offertory Anthem |

“Hide not thou thy face”

Richard Farrant (c. 1525–1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.

For thy mercy's sake,  
deliver us from all our sins.

Words: *Psalm 27:10*

## Presentation Hymn |

*The people stand.*

“Were the whole realm of nature mine”

*Rockingham*

Were the whole realm of nature mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

## Enriching Our Worship, Prayer 1 |

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.





*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** | S 124

Setting: *New Plainsong*, D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread. By your Holy Spirit may it be for us the Body of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

### The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

*The people are seated.*

*Healing prayers are offered in the chapel during communion.*

### Agnus Dei | S 161

Setting: *New Plainsong*, D. Hurd

The musical score is written on three staves in G major (one sharp). The first staff is for the Cantor and the second for the People. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us." The third staff continues the lyrics: "Lamb of God, you take a - way the sins of the world: grant us peace." The melody is simple and uses a mix of quarter and eighth notes.



## Communion Motet |

“Thou knowest, Lord, the secrets of our hearts”

Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts;  
shut not thy merciful ears unto our pray’rs;  
but spare us, Lord most holy, O God most mighty.

O holy and most merciful Saviour,  
thou most worthy Judge eternal,  
suffer us not, at our last hour,  
for any pains of death, to fall from thee. Amen.

Words: Funeral Sentences, *The Book of Common Prayer*

## Communion Hymn | 571

“All who love and serve your city”

Charlestown



1. All who love and serve your ci - ty, all who bear its dai - ly stress,
2. in your day of loss and sor - row, in your day of help - less strife,
3. In your day of wealth and plen - ty, wast - ed work and wast - ed play,
4. For all days are days of judg - ment, and the Lord is wait - ing still,
5. Ris - en Lord! shall yet the ci - ty be the ci - ty of de - spair?



all who cry for peace and jus - tice, all who curse and all who bless,  
hon - or, peace and love re - treat - ing, seek the Lord, who is your life.  
call to mind the word of Je - sus, “I must work while it is day.”  
draw - ing near a world that spurns him, of - fering peace from Cal - vary’s hill.  
Come to - day, our Judge, our Glo - ry; be its name, “The Lord is there!”

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

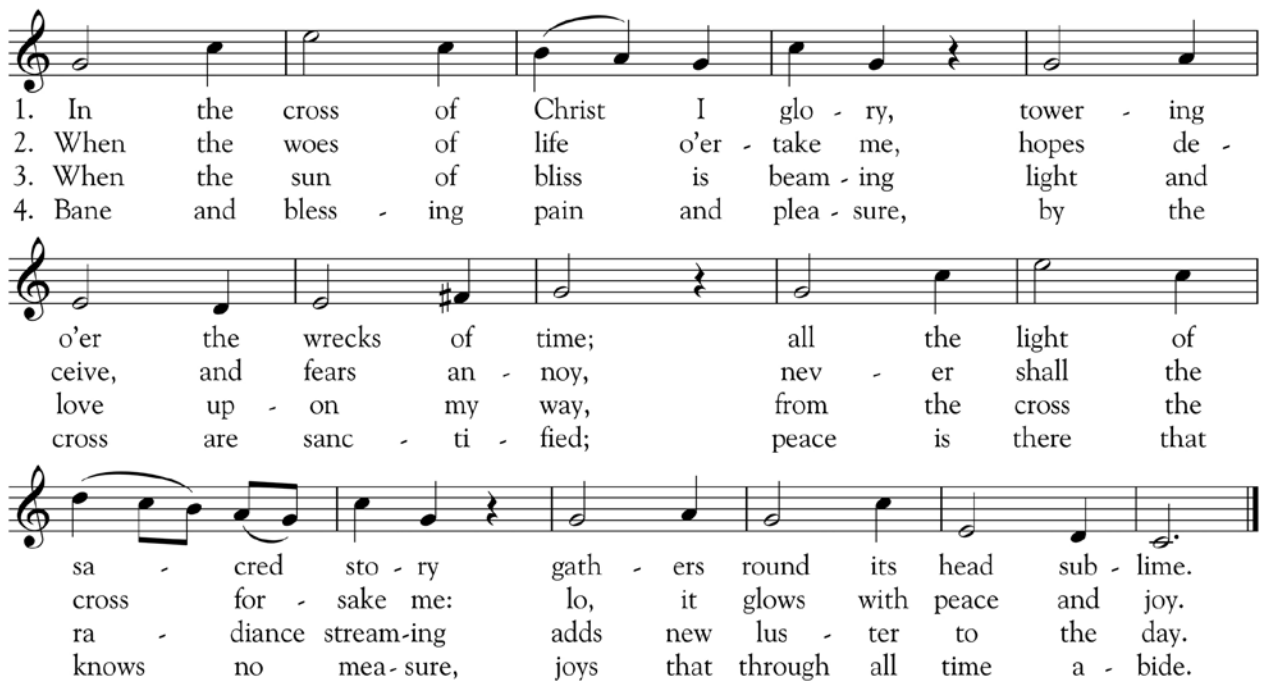
**Grace** | *Celebrant*

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted;  
support the weak;  
help the afflicted;  
honour everyone;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
And the grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit is with us,  
now and forever more. Amen.

**Closing Hymn** | 441

“In the cross of Christ I glory”

*Rathbun*



1. In the cross of Christ I glo - ry, tower - ing  
2. When the woes of life o'er - take me, hopes de -  
3. When the sun of bliss is beam - ing light and  
4. Bane and bless - ing pain and plea - sure, by the  
o'er the wrecks of time; all the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that  
sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me: lo, it glows with peace and joy.  
ra - diancance stream - ing adds new lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

**Dismissal** | *Gospeler*      Go in peace to love and serve the Lord.  
*People*                      Thanks be to God.



## Assisting in Worship

### Worship

The Rev. Sarah C. Stewart, *Celebrant*  
The Rev. Dr. Andrew K. Barnett, *Preacher*  
Janet Todd, *Lector*  
The Rev. Dr. Simon J. Mainwaring, *Gospeler*  
Steve Moreland, *Eucharistic Minister*  
Gail Rogers, John Carter, *Vergers*  
The Rev. Karen P. Evans, *Deacon of the Table*

### Musicians

The All Saints' Parish Choir  
David Brensinger, *interim organist*

### Acolytes

Jackson Reinking	Beau Reinking
Cade Reinking	Maddie Coleman
William Smith-Waddell	

### Altar Guild

Helen Waddell  
Libba Wight

### Flower Guild

Alvin Moore

### Ushers

**Rick Woodward**  
John Boswell  
Lawson Glenn  
Campbell Henn  
Christina Holland  
Chuck Konas  
Mark McDonald  
Floyd Newton  
Clay Rucker  
Woody Vaughan

Leila Konas  
Dana Aldridge

Robert Ball  
Dan Davis  
Hank Harris  
Charlie Henn  
Kevin Kelly  
Edward Lindsey  
Mike Nadal  
Charlie Ogburn  
Todd Silliman

# Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

## Music for Sunday, March 13, 2022

**Kyrie eleison**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **The Lord is my light**, Words: Communauté de Taizé (1991), Music: *The Lord is my light* Jacques Berthier (1923–1994), Copyright: © 1991, Les Presses de Taizé, GIA Publications Inc. agent; **Praise to you, Lord Jesus Christ**, Music: Frank Schoen, arr. Jason Kent West; Copyright: Text: © 1969 ICL, Music: © 1970 GIA Publications Inc.; **Holy, holy, holy Lord Sanctus**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **Fraction Anthem: Lamb of God: Agnus Dei**, Music: From *New Plainsong*; David Hurd (b. 1950), Copyright: Copyright © 1981 GIA Publications, Inc.; **All who love and serve your city**, Words: Erik Routley (1917–1982), rev., Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927), Copyright: Words: Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

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## Music Note

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, commonly called Easter (The Book of Common Prayer, pp. 265–265). As we enter the season of Lent, our music will reflect the more somber, penitential nature of this holy time. In earlier times, the use of the organ was limited or even outright forbidden during Lent.

Often a sensible compromise would allow it to gently support singing. At All Saints’ we acknowledge this ancient practice by refraining from organ postludes or concluding voluntaries during Lent. The instrument will also remain silent as the Book of Gospels is processed from the nave back to the altar.

Our Lenten services will also be marked by the sacred sound of plainsong, sometimes called Gregorian chant. The adult choirs will sing the psalms to simple plainsong tones throughout Lent. The myriad ancient volumes of plainsong comprise some of the oldest notated music, now considered the very foundation of all Western music. The beauty of these melodies has inspired musicians to the present day, including African American composer David Hurd. A former Professor of Church Music at General Theological Seminary, Hurd remains one of the most prolific composers active in The Episcopal Church. We will sing the Kyrie, Sanctus, and Agnus Dei from his *New Plainsong* Mass throughout Lent.

## Partnership with the Atlanta Symphony Orchestra’s Talent Development Program

All Saints’ is delighted to partner with the Atlanta Symphony Orchestra’s Talent Development Program. As one of the longest-running, year-round musical education diversity

programs, the Talent Development Program (TDP) provides 25 young Black and Latinx musicians with the highest level of musical training each school year. More than 100 TDP Fellows have gone on to attend top music schools and conservatories across the country. This strong education foundation has led to careers in orchestra, teaching and performance.

All Saints’ will begin to welcome TDP scholarship recipients as guest instrumentalists in our worship services. Today’s featured performer is Cairo Wren, an 8th grade student at McClesky Middle School. Cairo has been playing violin for 6 years. He is a member of both the Atlanta Symphony Youth Orchestra and the Atlanta Symphony’s Talent Development Program where he studies under the direction of Associate Concert Master Justin Bruns. Apart from music, he loves engaging in a variety of activities such as roller skating, biking, basketball, and fishing.

## Stations of the Cross

During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints’ nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus’ life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual story-teller, and a companion in prayer as we walk the Way of the Cross. We have also created a short liturgy to accompany each of the fourteen stations, and you are invited to pray this liturgy during the first three days of Holy Week, April 11, 12, and 13, 1:00–3:00 p.m.



## A Reflection on Lent: *from Bruce Garner*

We are about to enter one of the most significant seasons of the church year: Lent. The word “Lent” is derived from an old English word meaning Spring. That is an appropriate connection since the end of Lent is Easter which generally falls during the spring season.

Lent consists of forty (40) days, which corresponds to the time Jesus spent in prayer and fasting in the wilderness following his baptism by John. The western church generally begins Lent with Ash Wednesday and ends it on Holy Saturday, the day before Easter. The counting of the 40 days does not include Sundays, since every Sunday is a “little Easter” and thus a feast day. That allows for the use of flowers on the altar during a time of penitence. (Other parts of Christendom, namely the Eastern branches, vary the beginning and end of Lent according to different calendars and how the days are counted.)

Lent is a season for repentance, prayer and fasting as well as taking on new disciplines to enhance one’s spirituality and relationship with God. Historically, people abstained from or “gave up” something for Lent. While being an admirable path to follow, more recently people have explored taking on a discipline to enhance their spiritual life. Some take on the discipline of daily prayer, whether morning prayer, noonday or evening prayer, or a combination of one or more. Others begin a discipline of praying the Anglican Rosary or using

some other physical object to help them focus their minds during prayer. Some begin using a labyrinth to focus their prayers and meditation. The possibilities are many and there is likely to be a discipline that fits everyone’s needs. Very often, a discipline begun for Lent continues past the end of the season and becomes a daily discipline for the entire year.

Like the other seasons of the church year, Lent has its own liturgical colors. The most traditional color for hangings and vestments is purple, as we use at All Saints’. Our high altar is covered with what is called a full Jacobean frontal, meaning it covers all sides of the altar. (The very nature of the carvings and pediments in our church make it difficult to “tone down” the church to make it look more penitential. The full frontal helps do that.) Ours is a combination of a beige basketweave background with purple stripes (also called orphrey’s). The other hangings are of the same design. Some churches opt to use hangings and vestments that are more of a flax color with red and black trim and decorations.

One common discipline used by most churches is to refrain from using the word “alleluia” at the end of the Gloria Patri and at the fraction of the bread during the Eucharist (per the rubrics of the Book of Common Prayer). Some even “give up” using the organ during worship and/or using less celebratory instrumentation during the season. The hymns for use during Lent reflect the nature of the season. Solemnity is the theme of the season.

## In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of North India.

In our diocese, we pray for Emmanuel Church in Atlanta.

In our parish cycle of prayer, we give thanks for All Saints’ Threads ministry.

## Thanksgiving and Memorials

The sanctuary candle is given to the glory of God  
and in loving memory of Nancy Godfrey by the St. Luke Chapter.

The altar flowers are given today to the glory of God.

## Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit [allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

## Prayer List

### Those who are ill |

Bob Larkin, *member of the Brickley/Engberg Family*

Yvonne Wright, *mother of a friend of Lynda Smith*

Victor Young, *friend of All Saints'*

All who are suffering from COVID-19

### Those to have surgery |

Mark Diedrich

Jeff McGrath, *friend of Craig and Sydney Cleland*

### Those recovering from illness or surgery |

Buck Winfield

### Other concerns |

Raajiv Prasad, *friend of All Saints'*

All those who are in danger in Ukraine

### Those who have died |

Charlene Smith-Stewart

Ian Asmussen, *brother of Michael Asmussen and nephew of Michele Rusin*

John Battle, *nephew of Janelle King*

Gail Jones, *cousin of Victor Young*

All who have died from COVID-19

All those who have died in Ukraine

### Thanksgivings and prayers answered |

John Higley

## Birthdays this Week

### Sun | Mar 13

Maggie Bailey

Lewis Boedeker

Jen Edgar

Sebastian Furr-Jimenez

Louisa Johnson

Shelly Marshall

Linda Merrill

Beth Tate

Rebecca Toole

Beth Walter

### Mon | Mar 14

Janie Goss

Jack Jordan

Mandy King

Corbett Lunsford

Lizzie Lyman

Elizabeth Mixson

Julie Pennington

Maurice Reddick

Olivia Smith

### Tues | Mar 15

Sandra Garrett

Jim Newton

Stan Smith

Tracy West

### Wed | Mar 16

Tasia Blair

Lynne Bryant

Thomas Bufe

Chad Costley

Steven Davis

Darby Frey

Linda Gabbard

Nevina Jablonski

Davis Maxey

Andy Ogburn

Rosie Waide

Baynard Whiting

### Thur | Mar 17

Beth Barnett

Adelaide Burton

Penn Carter

Katie Connell

Amy Cronin

August Draper

Michelle Feltman

Ellen Hayes

Elizabeth Lindsey

Mariah Statton

Campbell Tate

Patrick Wilson

### Fri | Mar 18

Bates Brown

Madison Campbell

Ava Daughters

Mittie Fox

Erin Idnani

Eric Kacker

Wayne Keith

Devine Ndengeyi-Ngoma

Ed Pearce

Martha Pietri

Al Robertson

Leighton Stradtman

Nancy Wade

### Sat | Mar 19

Robert Ball

MaryBeth Clapper

Addie Croft

Robin Croft

Gene Lopp

Katie Pirkle

Catherine Spillman

Ivy Way

Thomas Williams

Lynn Wright



## Today

### Support the People of Ukraine

As we continue to pray for the people of Ukraine we invite you also to make a donation to offer material support at this time. All Saints' is gathering financial donations which we will submit as one gift to the International Rescue Committee. Please visit [allsaintsatlanta.org/ukraine](https://allsaintsatlanta.org/ukraine) if you would like to contribute. Thank you.

### The All Saints' Stations of the Cross |

During Lent, original art representing the fourteen Stations of the Cross has been installed in the nave. You are invited to pray this self-guided liturgy using prayers in the back of the booklet provided.

### MAC's Lenten Canned Food Drive -

#### MAC is Back! | Sundays, March 6 through April 10

Please help us stock the shelves of the MAC food pantry. Look for grocery bags and requested donation lists after services during Lent and return donations to the MAC receptacles in Ellis Hall. If you have questions or want to help with the food drive, please contact Jill Gossett at [jgossett@allsaintsatlanta.org](mailto:jgossett@allsaintsatlanta.org).

### Children's Church | Sundays, 9:00 a.m.,

Children's Chapel, 2nd Floor of Pritchett Children's Center

### Threads Sunday | Shoe Drive! |

Lift up Threads, one of our four core ministries, during our worship services and during a celebratory reception in the courtyard. As part of this celebration, please bring donations of new sneakers for children (all sizes for all genders).

### The Gospel According to Ted Lasso | Sundays, March 13, 20, and 27, 10:15–11:05 a.m., Ellis Hall

What does an American rookie coach leading an English soccer team have to do with the Christian life? Join Simon and fellow parishioners for this three-part series this Lent to find out what this Emmy award-winning show has to teach us about the power of kindness, faithfulness and hope.

### Jesus on the Front Page |

Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

### Sunday Morning Children's Formation |

Sundays, 10:15–11:05 a.m., 2nd Floor, Pritchett Children's Center

### Sunday Morning Youth Formation |

Sundays, 10:15–11:05 a.m., in the Attic

### Reading the Great Vigil: Observance through Bright Sorrow with Dr. David Pacini and the Rev. Sarah Stewart | Sundays through April 3, 4:00–5:30 p.m., in the Ross Room

Join us as we explore biblical stories central to the liturgy of the Great Vigil of Easter. Each of our six sessions will consider God's movement in the history of the world's redemption and in the unfolding of our lives as people who are saved by the incomprehensible mystery of divine love.

### Sunday Night Live: Baking Through The Bible |

Sundays, March 6 through April 10, 6:00–7:30 p.m., in the Attic

The youth at All Saints' will be baking through the Bible and learning how to connect with God through bread. All 6th–12th graders are invited to join us as we bake in community and see all the ways that bread is tied to scripture and tradition! *Please note: This series takes the place of Sunday Night Live during Lent!*

### Giving |

There are many ways to give:

1. Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

### Coming Up

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### Sound Bath for the Spring Equinox |

Sunday, March 20, 7:00–8:00 p.m. in Ellis Hall

Join us for a communal celebration of the Spring Equinox with Sound Healer and Reiki Master, Rebecca Turk. We will embark on a meditative journey of vibrational sound healing, which has been shown to help reduce stress, promote restful sleep, and relax tension in the body. This event is free, but please be sure to register ahead of time to secure your spot for this experience. Please invite family and friends as we embrace the turning of the seasons!



## Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':  
[allsaintsatlanta.org/worship-life-events](https://allsaintsatlanta.org/worship-life-events).



# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*  
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*  
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*  
The Rev. Natosha Reid Rice, *Minister for Public Life*  
The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters  
Ray and Beth Chenault,  
*Organists and Choirmasters Emeriti*

## Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print  
and Graphic Communications*  
David Brensinger, *Interim Organist*  
Cherish Carr, *Director of All Saints' Nursery*  
Jocelyn Cassada,  
*Director of Digital Communications*  
Nancy Dodson, *Director of Finance*  
Betsey Gibbs, *Membership Coordinator*  
Jill Gossett, *Director of Parish Life*  
Lori Guarisco, *Threads Coordinator*  
Ellen Hayes,  
*Director of Stewardship & Development*  
Reece Johnson, *Head Sexton*  
Karol Kimmell,  
*Director of Youth and Children's Music*  
Benjenia Lee, *Sexton*  
Suzanne Logue, *Accompanist for Youth  
and Children's Choirs*  
Louisa Merchant,  
*Director of Refugee Ministries*  
Randy Miller, *Director of Security*  
Marie-Louise Muhumuza, *Receptionist*  
Maurice D. Reddick,  
*Project and Facilities Manager*  
Dr. Kirk M. Rich, *Director of Music*  
Kathy Roberts,  
*Director of Children's Ministries*  
Tracey Sage, *Executive Assistant to the Rector*  
Phil Turks, *Sexton*  
Hope Westervelt,  
*Director of Youth Ministries*  
Victor Young, *Sexton*



## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

9:00 and 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at  
[allsaintsatlanta.org](https://allsaintsatlanta.org).

