

All Saints' Episcopal Church

6 Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, February 13, 2022 + 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Hymn-Prelude on *St. Denio*

Percy Whitlock (1903–1946)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be our God.
People For ever and ever. Amen.

“Blessed are you who are poor,
for yours is the kingdom of God.”

— Luke 6:17–26



allsaintsatlanta.org

“Immortal, invisible, God only wise”

St. Denio

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all life thou giv - est, to both great and small;
 4. Thou reign - est in glo - ry, thou rul - est in light,
 in light in - ac - ces - si - ble, hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee all veil - ing their sight;
 most bless - ed, most glo - rious, the An - cient of Days,
 thy just - ice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see
 al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.



The First Lesson | Jeremiah 17:5–10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places
of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

Reader The word of the Lord.

People Thanks be to God.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,

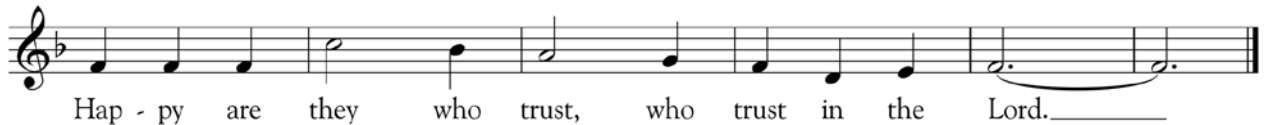
to give to all according to their ways,
according to the fruit of their doings

Psalm | 71:1–6

The people remain seated.

The choir sings the refrain, and the people repeat. The verses are sung by the choir.

Refrain



Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord,
and they meditate on his law day and night.

Refrain

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Refrain

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

Refrain

The Second Lesson | 1 Corinthians 15:12–20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised.

Reader The word of the Lord.
People Thanks be to God.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Alleluia | *The people stand. A cantor intones the Alleluia, and the people repeat.*



Cantor Rejoice and be glad;
 your reward will be great in heaven.

After the gospel verse the people sing the Alleluia once more.

The Gospel | Luke 6:17–26

Gospeler The holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

“Blessed are you when people hate you,
and when they exclude you, revile you, and
defame you on account of the Son of Man.
Rejoice in that day and leap for joy, for surely
your reward is great in heaven; for that is
what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you,
for that is what their ancestors did
to the false prophets.”



A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor In the Anglican Communion, we pray for The Anglican Church of Mexico, in our Diocese we pray for the people and clergy of Church of the Common Ground in Atlanta and in our parish, we give thanks to all who lead us in worship and especially this day for those who give of themselves as members of our All Saints' Choir. We ask God's blessing on their life and labor.

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
(The names of those who are ill will be read aloud.)
Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. *(Thanksgivings will be read aloud.)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. *(The names of those who have died will be read aloud.)*
Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

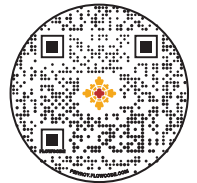
Peace | Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“O for a closer walk with God”

Charles Villiers Stanford (1852–1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

Words: William Cowper (1731–1800)

Presentation Hymn |

The people stand.

“We meet, as in that upper room they met”

Rosedale

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "We meet, as in that up - per room they met; thou at the ta - ble, bless - ing yet dost stand: 'This is my Bo - dy'; so thou giv - est yet: faith still re - ceives the cup as from thy hand." The melody is simple and hymn-like, with a final cadence at the end of the fourth staff.

Enriching Our Worship, Prayer 2 |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus | S 127

Setting: Calvin Hampton (1938–1984)

organ

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,



The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,
you are welcome at God's table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Fraction Anthem | S 171

Setting: Mode 6 Melody; adapt. Mason Martens (b. 1933)

The cantor sings the Antiphon and the people repeat; the cantor sings the verses.

Antiphon



Be known to us Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, alleluia,
is the communion of the body of Christ. *Antiphon*
2. One body are we, alleluia,
for though many we share one bread. *Antiphon*

Communion Motet |

“The Song of the Tree of Life”

Ralph Vaughan Williams (1872–1958)

Unto him that overcometh shall be given of the Tree of Life,
which is in the midst of the Paradise of God.

On either side of the river groweth the Tree of Life,
the Leaves of the Tree are for thy healing.

In the midst of that fair City flows the river of Water of Life clear as crystal.

Whoso will, let them take of the Water of Life freely.

Whoso drinketh of this water shall never thirst.

Take thou the Leaves of the Tree of Life.

So shalt thou enter in through the Gates of the City.

Words: *Revelation 22*

Communion Hymn | WLP 773

“Heal me, hands of Jesus”

Sutton Common



1. Heal me, hands of Je - sus, and search out all my pain:
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way;
3. Know me, mind of Je - sus, and show me all my sin;
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease



re - store my hope, re - move my fear and bring me peace a - gain.
let me for - give as one for - given and bring me peace to - day.
dis - pel the mem - or - ies of guilt, and bring me peace with - in.
and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



Blessing | *Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn | 493

“O for a thousand tongues to sing”

Azmon



1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim
3. Je - sus! the Name that charms our fears and bids our sor - rows cease;
4. He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5. Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
6. Glo - ry to God and praise and love be now and ev - er gi - ven



1. the glo - ries of my God and King, the tri - umphs of his grace!
2. and spread through all the earth a - broad the hon - ors of thy Name.
3. 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4. the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5. ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6. by saints be - low and saints a - bove, the Church in earth and hea - ven.

Dismissal | *Gospeler*

We have seen God's glory, the glory revealed to all the nations.
Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary | Postlude in G Major, op. 134, no. 6

Gustav Merkel (1827–1885)



Assisting in Worship

Worship

The Rev. Sarah C. Stewart, *Celebrant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
Adam Fristoe, *Lector*
Ariel Fristoe, *Intercessor*
The Rev. Karen P. Evans, *Gospeler*
Elizabeth Neundorfer, *Eucharistic Minister*
Lynda Smith, Jacob Clifton Albritton,
Bill Bedford, *Vergers*
The Rev. Dr. Denni Moss, *Deacon of the Table*

Musicians

The All Saints' Parish Choir
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Carter McGraw
Isabel Mauriello
Jane Aiken
Nick Mauriello
Katherine Aiken

Altar Guild

Elizabeth Nadal
Bruce Garner
Linda Harris

Flower Guild

Wanda Bokoski

Sunday Callers

Elvira Mannelly

Ushers

Norman Johnson
Matt Collins
Vic Hansen
Jim Howard
Patty Johnson
Nolan Leake
Bob Miller
Bradley Pratt

Betsy Armentrout
Margaret Clarkson

Melanie Chastain

Margaret Witten

Stan Bokoski
Alan Gibby
John Higley
Dick James
Jim Laughlin
Harris Lowe
Don Nelms
Russ Wofford



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, February 13, 2022

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Enriching Our Worship (EOW)

The 1997 General Convention of The Episcopal Church approved a collection of liturgies for use by the church that included several additional Eucharistic Prayers as well as other resources that the Book of Common Prayer lacked, including burial rites for children. The Presiding Bishop at the time, Frank Griswold, provided an excellent explanation for the need of this resource. It comes from the Preface to the EOW series:

“Enriching Our Worship is not intended to supplant the Book of Common Prayer, but rather to provide additional resources to assist worshipping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images, such as the identification of Christ with

Wisdom, and in other cases images which speak of God in other than the familiar masculine terms which have been so much a part of our liturgical prayer. Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine.”

All Saints’ has, for a number of years, used EOW resources for services held in Ellis Hall such as the Blessing of the Animals. This is the link to the first section which includes our Eucharistic Prayers (as well as Morning and Evening Prayer and The Great Litany): <https://tinyurl.com/TEC-EOW> The entire series is available online at no cost by Googling “Enriching Our Worship.”

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Mexico.

In our diocese, we pray for Church of the Common Ground in Atlanta.

In our parish cycle of prayer, we give thanks for the members of our All Saints' Choir.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers are given today to the glory of God.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services, please visit allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Stephen Jackson
Kristina Lang
Newell Bryan Tozzer
Dean Dawson, *grandson of Sandra Hale*
Shizuka Dawson, *daughter-in-law of Sandra Hale*
Sophie Dawson, *granddaughter of Sandra Hale*
Walter Dawson, *son of Sandra Hale*
Conner Huff, *friend of Anne Henn*
All who are suffering from COVID-19

Those to have surgery |

Richard Sacco, *father of Emily Avant*

Those recovering from illness or surgery |

Sanchez Powell, *friend of Anne Barge Clegg*

Other concerns |

Lorraine Chavez, *friend of All Saints*

Those who have died |

John Wayne Caldwell, *great uncle of Jessalyn Rogers*
Jan Carter, *mother of Trav Carter*
Hasan Durley, *friend of Donna Mitchell*
Katie Noyes Jernigan,
daughter of first cousin of Sarah Hansen
Edward Quintard Nisbet, *uncle of Heather Bellini*
Henry Yates, *friend of Caroline Crespino*
All who have died from COVID-19

Birthdays this Week

Sun | Feb 13

Ramsey Clyde
Janine DePree
Helen Laseter
Emma Sawyer
Walter Wingfield

Mon | Feb 14

Morgan Amrozowicz
Luis Boscan-Hendricks
Helen Boyd
Susan Croft
Bill Ferguson
William Henderson
Patricia Nalle
Lance Orchid
James Paisley
Ann Stuart Pearce
Arthur Pfeil
Samuel Warren
Marcelo Zampronha

Tues | Feb 15

Lauri Begley
Teddy Frayser
Jon Giesen
Joe Pennington
Abby Pratt
Newton Quantz
Mary Spraker
Rick Woodward

Wed | Feb 16

Dave Armstrong
Sam Crespino
Ted French
Wyatt Kilpatrick
Erin Miller
Fletcher Scarborough
Charles Shufeldt
Brent Tozzer
Sarah Wright
Cabell Zakas

Thur | Feb 17

Bill Clarkson
Ruth Gray

Fri | Feb 18

Ross Barnard
Mark Connell
Marianne Lambert
Bart Marks
Margaret Persons
Suzanne Shahnava
Carolann Utley
Clayton Young

Sat | Feb 19

Simeon Bruce
Shannon Curasi
Sally Dorn
Mary Dott
Nanette Lunsford
Sabrina Lutz
Kathy Roberts



Jesus on the Front Page |

Sundays, 10:15–11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Fruit of the Spirit Party |

10:15–11:05 a.m., Keenan Commons/ Playground

Today the children of All Saints' (grades K–3) and their families invite you to come share some fruit with them in celebration of what they've learned about the Fruit of the Spirit, that when we create space for the Spirit of God in our bodies, our hearts gently open up to Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self Control. Come and get to know someone new or deepen a friendship with someone you know. It will be a *fruitful endeavor!*

Children's Church | *Sundays, 9:00 a.m.,*

Children's Chapel, 2nd Floor of Pritchett Children's Center

Sabbath Sunday for Youth Formation |

Today formation classes for youth (grades 6–12) will take a break. We'll be back next Sunday, February 20!

Giving |

There are many ways to give:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities [includes link with instructions]

2022 Offering Envelope packets |

available in the narthex of the church.

Offering Envelopes allow you to put a weekly check in the mail to the church. All you add is the stamp. They seem "old school," but during Covid they make giving very easy. Please pick one up or we will mail you one.

Questions? Contact Ellen Haye, Director of Stewardship at ehayes@allsaintsatlanta.org.

Coming Up

A Vision for All the Saints: The Multicultural Future Church with the Rev. Nancy Frausto |

Sunday, February 20, 10:15–11:05 a.m., in Ellis Hall

The Rev. Nancy Frausto is Director of Latinx Studies at the Seminary of the Southwest in Austin, Texas. Born in Zacatecas, Mexico, Nancy immigrated to the U.S. as a child, and she is the first and only DACA (Deferred Action for Childhood Arrivals) beneficiary priest in the Episcopal Church. Nancy's ministry seeks to honor diversity in language, culture, social-economic status, and race in people's stories. Learn how the church is invited to embrace the increasingly multicultural nature of our nation in the future ahead. We plan to record this conversation and the recording will be available in our Video & Audio Library on our website.

CEEP Closing Worship Service:

Festival of Sacred Song with the Honorable Rev. Dr. Raphael Warnock Preaching |

Friday, February 25, prelude begins at 4:30 p.m., worship begins at 5:00 p.m., in the church

Join us for a special worship service to mark the end of the CEEP (Consortium of Endowed Episcopal Parishes) Conference in Atlanta. Enjoy hymns, anthems and spiritual songs with Theodicy Jazz Collective and the All Saints' Parish Choir, accompanied by the Kenan Memorial Organ. We'll share the joy of communal song, drawing on sacred music from across the Anglican communion. Our preacher will be the Honorable Rev. Dr. Raphael Warnock, U.S. Senator from Georgia. A reception will follow the service.



Announcements

Keep up with all that is happening each Sunday and through the week at All Saints':

allsaintsatlanta.org/worship-life-events.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

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Rector Emeritus
The Rev. Robert T. M. Book
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The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
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The Rev. Paul Thim
The Rev. Richard Winters
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Organists and Choirmasters Emeriti

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Kathy Roberts,
Director of Children's Ministries
Tracey Sage, *Executive Assistant to the Rector*
Phil Turks, *Sexton*
Hope Westervelt,
Director of Youth Ministries
Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

9:00 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.

