

All Saints' Episcopal Church

21 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, October 17, 2021 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Cantabile, op. 37, no. 1

Joseph Jongen (1873–1953)

The people stand as the bell tolls.

Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

“For the Son of Man
came not to be served but
to serve, and to give his life
a ransom for many.”

—Mark 10:35–45

*The Sunday worship services held in the church are intended
for fully vaccinated persons: masks are required but distancing is not.*



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

"All praise to thee, for thou, O King divine"

Engelberg

1. All praise to thee, for thou, O King di - vine, didst yield the
 2. Thou cam'st to us in low - li - ness of thought; by thee the
 3. Let this mind be in us which was in thee, who wast a
 4. Where - fore, by God's e - ter - nal pur - pose, thou art high ex -
 5. Let ev - ery tongue con - fess with one ac - cord in heaven and

glo - ry that of right was thine, that in our dark - ened hearts thy grace might shine.
 out - cast and the poor were sought; and by thy death was God's sal - va - tion wrought.
 ser - vant that we might be free, hum - bling thy - self to death on Cal - va - ry.
 alt - ed o'er all crea - tures now, and given the Name to which all knees shall bow.
 earth that Je - sus Christ is Lord; and God the Fa - ther be by all a - dored.

Al - le - lu - ia! Al - le - lu - ia! A - men.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

organ

Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. you are

seat - ed at the right hand of the Fa - ther: re - ceive our

organ prayer. For you a-lone are the

Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,

organ Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Job 38:1–7, 34–41

Job The Lord answered Job
out of the whirlwind:

“Who is this that darkens counsel
by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall
declare to me.

“Where were you when I laid the foundation
of the earth?

Tell me, if you have understanding.

Who determined its measurements –
surely you know!

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings,
so that they may go
and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader The word of the Lord.

People Thanks be to God.

Psalms | 104:1–9, 25, 37b, *Benedic, anima mea*

Chant: Thomas Norris (1741–1790)

Sung by the choir.

Bless the Lord, O my soul;
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above;
you make the clouds your chariot;
you ride on the wings of the wind.

You make the winds your messengers
and flames of fire your servants.

You have set the earth upon its foundations,
so that it never shall move at any time.

You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.
At your rebuke they fled;
at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.
You set the limits that they should not pass;
they shall not again cover the earth.
O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
Hallelujah!

The Second Lesson | Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn | *The people stand.*

“Let all things now living”

Ash Grove

1. Let all things now living a song of thanks - giving
2. By law God en - forc - es, the stars in their cours - ers,
to God the cre - a - tor tri - um - phant - ly raise.
the sun in its or - bit o - be - dient - ly shine;
who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,



The Gospel | Mark 10:35–45

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not

mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people. In the Anglican Communion,
we pray for The Anglican Episcopal Church of Brazil, in our Diocese we pray
for the people and clergy of St. Timothy's in Decatur, and in our parish we give
thanks for the mission and ministry of the Midtown Assistance Center.
We ask God's blessing on the staff and clients of this vital neighborhood ministry.
Let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the poor and the oppressed, and for the sick
and the suffering. I ask your prayers for those in need of healing.
(*The names of those who are ill will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed.
I ask your prayers for those who have died. (*The names of those who have died will be read aloud.*) Let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

People To you, O Lord our God.

Concluding Collect |

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious,
O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight
in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

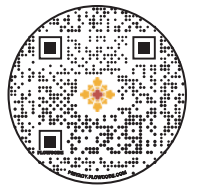
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

*Your financial support helps us participate in God's work in the world. If you
would like to contribute to the Sunday offering, we invite you to place your donation
in the offering plate, or scan the code to the right with your phone to give electronically.*



A Blessing for Midtown Assistance Center |

Celebrant

God of justice, you call us to feed the hungry, clothe the naked, provide medicine to the sick,
and water to those who thirst. We praise your name for the Midtown Assistance Center, and all
the good work that happens there. We ask your blessing on the staff, donors, and volunteers,
that they may a sign of your love to all those whom they serve. We ask these things through
the power of the Holy Spirit and in Jesus' name. **Amen.**

The Holy Communion

Offertory Anthem |

“For the beauty of the earth”

John Rutter (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the Love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above;
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth, and buds of heaven:
Lord of all, to thee we raise
This our joyful hymn of praise.

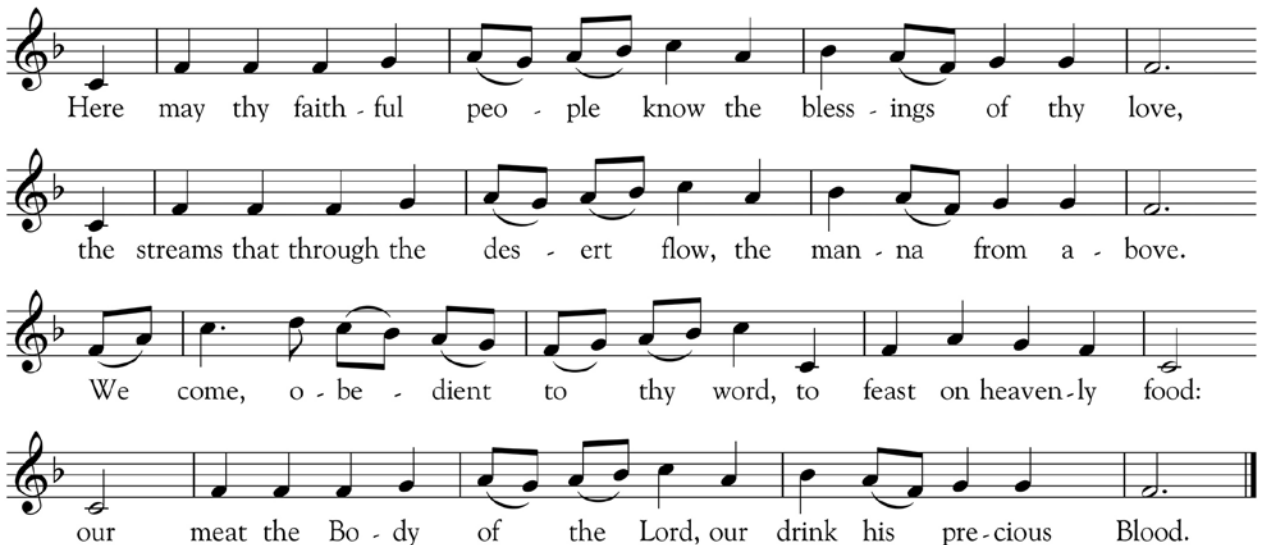
Words: F. S. Pierpont (1835–1917), alt.

Presentation Hymn |

The people stand.

“Here may thy faithful people know”

Forest Green



Here may thy faith - ful peo - ple know the bless - ings of thy love,
the streams that through the des - ert flow, the man - na from a - bove.
We come, o - be - dient to thy word, to feast on heaven - ly food:
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.

Eucharistic Prayer A |

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.
People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 128

Setting: W. Mathias

organ

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are full of your glo - ry.
organ
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord, Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

Fraction Anthem | Agnus Dei

Communion Service in E *Collegium Regale*

Harold Darke (1888–1976)

Sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

O salutaris Hostia

James Davy (b. 1980)

*O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.*

O saving Victim,
Who expandest the door of heaven,
Hostile armies press,
Give strength; bear aid.
To the One and Triune Lord,
May there be everlasting glory;
who life without end
gives us in the homeland.
Amen.

Words: St. Thomas Aquinas (1225–1274)

Communion Hymn | 458

“My song is love unknown”

Love Unknown



1. My song is love un - known, my Sav - ior's love to me, love
2. He came from his blest throne, sal - va - tion to be - stow: but
3. Some - times they strew his way, and his strong prais - es sing: re -
4. Why, what hath my Lord done? what makes this rage and spite? He
5. They rise, and need will have my dear Lord made a - way; a
6. In life, no house, no home my Lord on earth might have; in
7. Here might I stay and sing, no sto - ry so di - vine; nev -



1. to the love - less shown, that they might love - ly be. O,
2. men made strange, and none the longed - for Christ would know. But
3. sound - ing all the day ho - san - nas to their King. Then
4. made the lame to run, he gave the blind their sight. Sweet
5. mur - der - er they save, the Prince of Life they slay. Yet
6. death, no friend - ly tomb but what a stran - ger gave. What
7. er was love, dear King, nev - er was grief like thine. This



1. who am I, that for my sake my Lord should take frail flesh and die?
2. O my friend, my friend in - deed, who at my need his life did spend.
3. “Cru - ci - fy!” is all their breath, and for his death they thirst and cry.
4. in - ju - ries! Yet they at these them - selves dis - please, and 'gainst them rise.
5. stead-fast he to suf - fering goes, that he his foes from thence might free.
6. may I say? Heaven was his home, but mine the tomb where - in he lay.
7. is my friend, in whose sweet praise I all my days could glad - ly spend.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

God grant you comfort and peace, light and joy, in this world and the next: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

Closing Hymn | 483

"The head that once was crowned with thorns"

St. Magnus



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross with all its shame, with all its grace is given;
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him:



1. a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2. the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3. to whom he man - i - fests his love and grants his name to know.
4. their name, an ev - er - last - ing name; their joy, the joy of heaven.
5. their prof - it and their joy to know the mys - tery of his love.
6. his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Dismissal | *Gospeler* Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary | Fuga in C Major, BuxWV 174

Dieterich Buxtehude (c. 1637/39–1707)



Assisting in Worship

Worship

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Sarah C. Stewart, *Gospeler*
Caroline Wendt, *Lector*
Mark Thompson, *Intercessor*
Jacob Clifton Albritton, *Eucharistic Minister*
Lynda Smith, Alvin Moore, *Vergers*
The Rev. Dr. Simon J. Mainwaring, *Deacon of the Table*

Musicians

The All Saints' Schola
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Jack Srinivasan, Joe Srinivasan
Margaret Pope Claire Deplonty

Altar Guild

Dallie Gaskin Lynda Smith
Rainey Woodward

Flower Guild

Alvin Moore

Bill Bedford

Sunday Callers

Mimi Spang

Morrie Spang

Ushers

Carl Anderson
Frank Briscoe
Ted French
Dante Hudson
Ed O'Halloran
Ellen Porter
Francie Root
Jowell Thome
Andrew Torgrimson
Debbie Wilson

Michael Asmussen
Charlie Echols
Sally George
Robert Lewis
Ann Stuart Pearce
Gail Rogers
Michele Rusin
Barckley Toole
Tamara Van Tuyl



Pledge Card 2022

I courageously pledge a portion of my income to God's work through our parish.



Name: _____ Date: _____

Address: _____ State: _____ Zip: _____

Email: _____ Cell Phone: _____

I/we pledge for 2022: ☐ \$500 ☐ \$1,000 ☐ \$5,000 ☐ Other Frequency: ☐ Monthly ☐ Quarterly

Credit card information: ☐ Visa* ☐ MasterCard* ☐ American Express* ☐ Discover*

Name on Card: _____ Card No.: _____ Exp. Date: _____

Sec. Code: _____ ☐ I give All Saints' permission to add an additional 3% to cover my credit card transaction fee.

Tear along the dotted line and put it in the collection plate. Thank you!

Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, October 17, 2021

Cantabile, Joseph Jongen (1873–1953), © 1911 Durand & Cie; *All praise to thee, for thou, O king divine*, Words: F. Bland Tucker (1895–1984), Music: *Engelberg*, Charles Villiers Stanford (1852–1924); desc. Richard Proulx (1937–2010), Copyright: Words: © The Church Pension Fund. Music: Descant © 1979, G.I.A. Publications, Inc.; *Glory to God: Gloria in excelsis*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; *Let all things now living*, Words: Katherine Davis (1892–1980); alt., Music: *Ash Grove*, Welsh folk melody, Copyright: Text: © 1939, 1966, E. C. Schirmer Music Co.; *For the beauty of the earth*, John Rutter (b. 1945), © 2015 Oxford University Press; *Here may thy faithful people know*, Words: Edward Osler (1798–1863), Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958), Copyright: Music: By permission of Oxford University Press; *Holy, holy, holy Lord: Sanctus*, Music: William Mathias (1934–1992), Copyright: © 1976 Oxford University Press; *Fraction Anthem: Agnus Dei*, Music: Harold Darke (1888–1976), © 1961 Oxford University Press; *O salutaris Hostia*, James Davy (b. 1980), © 2014 Novello & Company Limited

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Episcopal Church of Brazil.

In our diocese, we pray for St. Timothy's in Decatur.

In our parish cycle of prayer, we give thanks for the Midtown Assistance Center.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God and in loving memory
of Clayton Farnham by the St. Luke Chapter.

The altar flowers today are given to the glory of God and in loving memory
of Charles and Emma Edinger by Suzanne and Rob Boas.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements
on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit

allsaintsatlanta.org/worship-life-events/this-sunday.



What is your heart calling you to do and to give?

You can pledge online at now at allsaintsatlanta.org/pledgecard



Prayer List

Those who are ill |

Deb Hunter
Marian Alexander, mother of Lanier Quantz
John Bonfiglio, friend of Ed O'Halloran and Bob Tick
Don Carmody, friend of Denni Moss
Summer Fretz, friend of Charlie Echols
Tracy Miller, friend of Mary Beth Toole
Madison Pawlak, friend of Larry Vickers
All who are suffering from COVID-19

Those recovering from illness or surgery |

Anthony Gomez, father of Lisa Gomez-Cantrell
Sharon Jordan, friend of Ann and Fay Pearce and Sue Mobley
Erin Unger, family member of Lisa Bell

Other concerns |

Morris Lott, friend of Bob Tick and Ed O'Halloran

Those who have died |

David Kinnett,
son of Lloyd Kinnett and friend of Bruce Garner
Drew Rainer, friend of Caroline Echols
Jonathan Rosen and Allie Rosen, friends of Darcy Gaynor
Mike Soper, friend of Steve and Susie Moreland
All who have died from COVID-19

New babies |

Wren Wilder Chambless,
daughter of West Chambless and Rachael Hoch, granddaughter
of Edith Waller, David Pinson and Dave Chambless

Birthdays this Week

Sun | Oct 17

Charles Abney
Ali Amrozowicz
Laura DeMars
George Ekholm
Bert Jacobs
Chris Mroczka
Torsten Schroeder
Brendan Sullivan
Elizabeth Toole
Jack Tucker

Mon | Oct 18

Matthew Calamari
Spencer Furman
Evelyn Reavey
Steve Richardson
David Yankey

Tues | Oct 19

Wylie Elzemeyer
Christopher Huber
Mark Johnson
Parker Jordan
English Morgan
Palmer Nixon
Maddie Paga
Martha Thorneloe
Tom Weyandt

Wed | Oct 2

Lewis Brown
Justin Cutler
Ed Daugherty
Cecily Davis
Cadell Martin
Gary Mull
Taylor Page
Cole Pratt
Kevin Purinai
Ellen Smith
Kudjo Thomas
Barckley Toole
Jamie Vicens
Bess Weyandt

Thur | Oct 21

Virginia Blalock
Rebecca Locke
Crane Perry
Joel Rogers
Francie Root
Michael Smith

Fri | Oct 22

Don Nelms
David Pacini
Jude Statton
Ann Taylor

Sat | Oct 23

Brad Harder
Rodrigo Maragni
J. Diff Ritchie
Caroline Wilbert
Kelley Yates

Repairing the Breach

We will proclaim by word and example the Good News of God in Christ.

Repairing the Breach with Food and Farms with K. Rashid Nuri
Sunday, October 10 in Ellis Hall

Prophetic Leadership with Catherine Meeks
Sundays, October 10 and 17 on Zoom

Re-Examining Faith with Sarah Stewart and Keith Hollingsworth
Sundays, October 10 and 17 in the Shaffer Room

**To Save Sewanee Black History: The Roberson Project's Campaign to Build
an African American Community Archive** with Woody Register
Sunday, October 17 on Zoom

Sport at the Service of Humanity with Scott McCune
Sunday, October 17 in the Ross Room

Learn About Refugee Resettlement
Sunday, October 17 in P201 and on Zoom

Faith in the City: Justice and the Shalom of the City
Sunday, October 24 in Ellis Hall

For more information,
please contact the Rev. Dr. Andrew K. Barnett at
abarnett@allsaintsatlanta.org.



Join the young women of All Saints' for a monthly Sunday evening devotional, focusing on Care, Balance, and Community.

St. Cecilia's Young Women's Group Sunday Devotional

Sunday, October 17, 6:30-7:30 p.m.
In-person and on Zoom

Faith in the City: Justice and the Shalom of the City

Explore the complexities of racial justice in Atlanta with Clint Deveau, retired Atlanta municipal court judge, and parishioner Jud Graves, retired trial lawyer at Alston & Bird, and discover how the pursuit of justice for individual citizens is a path for peace for the whole city.

Sunday, October 24, 10:20-11:05 a.m. in Ellis Hall
allsaintsatlanta.org/article/faith-in-the-city/



Run this 5K through Piedmont Park to benefit Midtown Assistance Center (MAC), an All Saints' core service ministry that provides emergency assistance to help prevent homelessness and hunger.

Lace Up for the MAC Race

Saturday, October 30
8:30 a.m., Piedmont Park
\$35 per person; Sign up online

MAC
Midtown
Assistance Center

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*

David Brensinger, *Interim Organist*

Jocelyn Cassada,
Director of Digital Communications

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,
Project and Facilities Manager

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.