

All Saints' Episcopal Church

17 Pentecost

THE HOLY EUCHARIST, RITE II

Sunday, September 19, 2021 ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude | Prelude, Scherzo, & Pastorale from *Four Short Journeys to Abbot's Leigh* Joel Martinson (b. 1960)

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

“Whoever welcomes me welcomes
not me but the one who sent me.”

— Mark 9:30–37

*The Sunday worship services held in the church are intended
for fully vaccinated persons: masks are required but distancing is not.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service
in Ellis Hall where both masks and distancing are required.*



allsaintsatlanta.org

“God is Love, let heaven adore him”

Abbot's Leigh

1. God is Love, let hea - ven a - dore him; God is Love, let
 2. God is Love; and love en - folds us, all the world in
 3. God is Love; and though with blind-ness sin af - flicts all
 earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness
 and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall
 da - tion, God who spread the heavens a - bove, God who
 break - ing un - der sor - row's i - ron rod, then we
 nev - er o'er us fi - nal tri - umph gain; God is
 breathes through all cre - a - tion: God is Love, e - ter - nal Love.
 find that self - same ach - ing deep with - in the heart of God.
 Love, so Love for ev - er o'er the u - ni - verse must reign.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

The First Lesson | Proverbs 31:10–31

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants
a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise
is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.

Reader The word of the Lord.
People Thanks be to God.

She is not afraid for her household
when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness
is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord
is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Psalm | 1, *Beatus vir qui non abiit*

Chant: Edward Hopkins (1818-1901)

Sung by the choir.

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
It is not so with the wicked;
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

The Second Lesson | James 3:13–4:3, 7–8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Reader The word of the Lord.
People Thanks be to God.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Sequence Hymn |

The people stand.

“Will you let me be your servant”

The Servant Song



1. Will you let me be your ser - vant, let me be as Christ to you?
2. We are pil - grims on a jour - ney; we're to - ge - ther on the road.
3. I will hold the Christ-light for you in the night - time of your fear.
4. I will weep when you are weep - ing; when you laugh, I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant too.
We are here to help each o - ther walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
born of all we've known to - ge - ther of Christ's love and ag - o - ny.

The Gospel | Mark 9:30–37

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were

Gospeler The Gospel of the Lord.
People Praise to you Lord Christ.

you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Sarah C. Stewart

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Episcopal/Anglican Province of Alexandria, in our Diocese, we pray for the people and clergy of St. Stephen’s in Milledgeville, and in our parish, we give thanks for our Guild of the Christ Child and ask God’s blessing on those who welcome and support families with infant children as they find their place in our midst, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For the aged and infirm, for the poor and the oppressed, and for the sick and the suffering. I ask your prayers for those in need of healing. *(The names of those who are ill will be read aloud.)* Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed. I ask your prayers for those who have died. *(The names of those who have died will be read aloud.)* Let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People** To you, O Lord our God.

Concluding Collect |

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution |

The people stand or kneel for the confession.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace | *The people stand for the peace.*

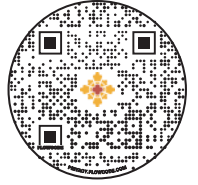
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

“The harvest of justice”

John Karl Hirten (b. 1956)

The harvest of justice is sown in peace
for those who cultivate peace.

Words: James 3:18

Presentation Hymn |

The people stand.

“For the fruit of all creation”

Ar Hyd y Nos

1. For the fruit of all cre - a - tion, thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spi - rit, thanks be to God.

For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing si - lent growth while we are sleep - ing,
In our world-wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will be done.
most of all, that love has found us, thanks be to God.

Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus | S 129

Setting: R. Powell

organ
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

Fraction Anthem | Agnus Dei

Missa Brevis XIII “Holy Cross”

Healey Willan (1880–1968)

Sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Words: *Matthew 8:8*

Communion Motet |

“Here, O my Lord”

Barry Rose (b. 1934)

Here, O my Lord, I see thee face to face,
Here faith would touch and handle things unseen;
Here grasp with firmer hand th’eternal grace,
And all my weariness upon thee lean.

Here woul I feed upon the bread of God,
Here drink with thee the royal wine of heav’n,
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv’n.

I have no help but thine, nor do I need
Another arm save thine to lean upon;
It is enough, enough, my Lord, indeed,
My strength is in thy might, thy might alone.

Words: inspired by *John 15–13*

“As we gather at your table”

Raquel



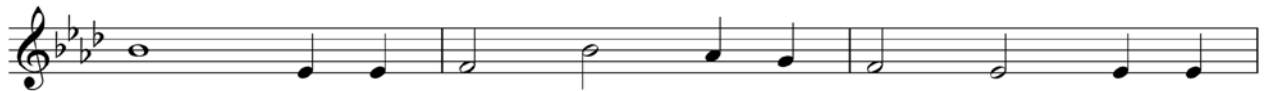
1. As we gath - er at your
 2. Turn our wor - ship in - to
 3. Gra - cious Spi - rit, help us



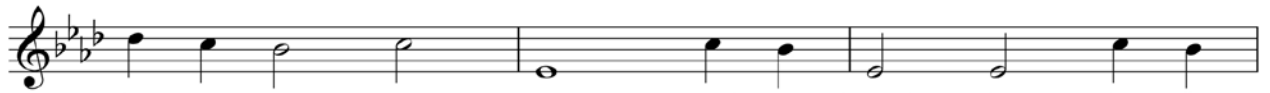
Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us
 sum - mon oth - er guests to share that Feast where tri -



know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is
 um - phant Love will wel - come those who had been last and



stirred. Nou - rish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -
 least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your
 pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save.
 an - gels to re - peat the sound - ing joy.

“Lord of all hopefulness”

1. Lord of all hope - ful - ness, Lord of all joy,
 2. Lord of all ea - ger - ness, Lord of all faith,
 3. Lord of all kind - li - ness, Lord of all grace,
 4. Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. **Amen.**

“Sing praise to God who reigns above”

Mit Freuden zart

1. Sing praise to God who reigns a - bove, the God of all cre -
 2. What God's al - migh - ty power hath made, his gra - cious mer - cy
 3. Let all who name Christ's ho - ly Name give God all praise and

- a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 all is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Dismissal | *Gospeler* Go in peace to love and serve the Lord.
 People Thanks be to God.

Voluntary | Fughetta from *Four Short Journeys to Abbot's Leigh*

Joel Martinson (b. 1960)



Assisting in Worship

Worship

The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Sarah C. Stewart, *Preacher*
The Rev. Dr. Andrew K. Barnett, *Gospeler*
Desmond Dorsey, *Lector*
Bruce Garner, *Intercessor*
Bruce Garner, *Eucharistic Minister*
John Carter, Gail Rogers, *Vergers*
The Rev. Zachary C. Nyein, *Deacon of the Table*

Musicians

The All Saints' Schola
David Brensinger, *interim organist*
Dr. Kirk M. Rich, *organist*

Acolytes

Richard Wofford
Jack Frilingos
Turner Marshall

Paul Frilingos
Lawson Marshall
Edward Askew-Norton

Altar Guild

Helen Waddell
Jo Ann Dalton
Libba Wight

Amelia Baker
Sara Ann Vaughan

Flower Guild

Alvin Moore

Sunday Callers

Sintra Constant
Allen Estes

Welcome Team

Mimi Spang
Jowell Thome
Hania Poole
Joy Armstrong

Ushers

Dot Miller
Peggy Allumbaugh
Dabney Daniel
Walter George
Jamie Miller
Jim Paisley
Muffet Polly
Bob Woodward

Bill Bedford

Cheryl Estes

Debbie Wilson
Courtney Fowler
Jay Poole

Charlie Rigby
Joe Bryan
JoAnn Foshee
Virginia Harrison
David Osborn
Dan Pennywell
Morrie Spang



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, September 19, 2021

Prelude, Scherzo, & Pastorale from *Four Short Journeys to Abbot's Leigh*, Joel Martinson (b. 1960) © 2007 Kessler Park Press, Dallas TX; *God is Love, let heaven adore him*, Words: Timothy Rees (1874–1939), alt., Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991), Copyright: Words: Held by A.R. Mowbray & Co. Ltd. Music: © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission; *Glory to God: Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; *Will you let me be your servant*, Words: Richard Gillard (b. 1953), Music: *The Servant Song*, Richard Gillard (b. 1953), arr. Betty Pulkingham (1928–2019), Copyright: Words and Music: © 1977 Universal Music - Brentwood Benson Publishing; *The harvest of justice*, John Karl Hirten (b. 1956), © 1996 Augsburg Fortress; *For the fruit of all creation*, Words: Fred Pratt Green (1903–2000), alt., Music: *Ar Hyd y Nos*, Welsh melody, c. 1784, Copyright: Words: Copyright © 1978 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission; *Holy, holy, holy Lord: Sanctus*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; *Here, O my Lord*, Barry Rose (b. 1934), © 2002 Novello & Company Limited; *As we gather at your table*, Words: Carl P. Daw, Jr. (b. 1944), Music: *Raquel*, Skinner Chávez-Melo (1944–1992), Copyright: Words: © 1989 Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: © 1989 Skinner Chávez-Melo & Church Publishing Co.; *Lord of all hopefulness*, Words: Jan Struther (1901–1953), Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982, Copyright: Words: By permission of Oxford University Press; *Fughetta*, Joel Martinson (b. 1960) © 2007 Kessler Park Press, Dallas TX

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Episcopal/Anglican Province of Alexandria.

In our diocese, we pray for St. Stephen's in Milledgeville.

In our parish cycle of prayer, we give thanks for All Saints' Guild of the Christ Child.

Thanksgiving and Memorials

The sanctuary candle is given to the glory of God
and in loving memory of Hayden Raynor Vickers by his family.

The altar flowers today are given to the glory of God
and in honor of Craig Cleland for his birthday by Syndey Cleland.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit
allsaintsatlanta.org/news-and-publications.

To keep up with all that is happening each Sunday at All Saints' please visit
allsaintsatlanta.org/this-sunday.



Prayer List

Those who are ill |

Anne Langan
Julie Thompson
Becky Williams
Liana Anderson, *sister-in-law of Carl Anderson*
Lyna Anderson, *mother of Carl Anderson*
Cindy Hogland, *niece of Bryan Watts*
Janice Murphy, *mother of Kelly Kautt*
All who are suffering from COVID-19

Those recovering from illness or surgery |

David Moss
Mark Stewart, *brother of Jill Gossett*

Those who have died |

Joseph Geer, *cousin of Jane Vickers*
Joe Greene, *nephew of Vic and Sarah Hansen, cousin of Sally Hansen*
Rick Jones, *partner of Larry Graham*
Walter Murphy, *father of Michael Murphy*
Paul Pritchett, *son of Betsy Pritchett*
Sam Roberts, *friend of Hank and Linda Harris, and John, Sloan, Isabelle and Olivia Smith*
John Shelby Spong, *friend of the Episcopal Church*
All who have died from COVID-19

New babies |

Elaine Estelle, *daughter of Abraham and Alison Ali, granddaughter of Earl and Susan Goodrich*

Birthdays this Week

Sun | Sept 19

William Askew-Norton
Jeff Chester
William Echols
Joe Moyers
Frank Thomas

Mon | Sept 20

Sam Banks
Joe Cross
Elliott Mainwaring
Terry Mock
Samuel Sawyer
Will Traynor
Henry Vaughan
Harry Wingfield
Richard Wofford

Tues | Sept 21

Bill Beery
Bud Brown
Stephen Causby
Carla Dunn
Caroline Echols
Robb Evans
Bobby Fulton
Lucia Geddes
Tony Hardin
Jan Higley
Beth Jones
Jeff Ross-Bain
Mike Scott
Barbara Strock
Sara Ann Vaughan

Wed | Sept 22

Sarah Bayless
James Burton
Brooke Gifford
Nancy Godfrey
Lisa Greenberg
Wes Jones
Kacie Riley
Becky Spotts

Thur | Sept 23

Desmond Atwell
Marissa Brown
Belfield Carter
Craig Cleland
Tracy Crider
Harrison Diedrich
Charlotte Fox
Emily Looney
Robert Dylan Watson

Fri | Sept 24

Laura Banks
Patrick Hayes
EJ Jimenez
Euan Mainwaring
Doug Young
Carys Younkins

Sat | Sept 25

Bay Brooks
Lucy Carpenter
Ella Charles
Hallie Cross
Kitty Hodgson
Wright Howell
Denise Maxey
Maria Mixson
Patrick Rebillot
Ellie Williams
Rebecca Woodward

Wednesday

September 22, 2021

12:15 p.m.

La Femme Noire:

A Courtyard Concert
with Challenge the Stats



allsaintsatlanta.org/music/concert-series

For more information, contact Kirk Rich at krich@allsaintsatlanta.org.



Faith in the City: The Arts as Food for the Soul of the City

Please join Patti Siegel, Executive Director of Arts ATL, Angelica Hairston, Founder of Challenge the Stats, and parishioner Virginia Schenck, vocal artist as they explore the work of arts organizations and individuals in Atlanta to further racial equity and healing, and how the arts bring us together as a city and as human beings.

Sunday, September 26, 10:20-11:05 a.m. in Ellis Hall
allsaintsatlanta.org/article/faith-in-the-city/



2021 Annual Parish Retreat at Kanuga

Together *again*

Friday through Sunday, October 1-3
Kanuga Conference Center, Hendersonville, North Carolina
For more information visit allsaintsatlanta.org/kanuga

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy and Staff

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus

The Rev. Robert T. M. Book

The Rev. Bill Clarkson

The Rev. Dr. James M. Donald

The Rev. Spurgeon Hays

The Rev. Dr. David M. Moss, III

The Rev. Gary Mull

The Rev. Milton H. Murray

The Rev. Paul Thim

The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print
and Graphic Communications*

David Brensinger, *Interim Organist*

Jocelyn Cassada,
Director of Digital Communications

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes,
Director of Stewardship & Development

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell,
Director of Youth and Children's Music

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth
and Children's Choirs*

Louisa Merchant,
Director of Refugee Ministries

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick,
Project and Facilities Manager

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts,
Director of Children's Ministries

Joel Smith, *Youth Minister*

Shawnne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

IN ELLIS HALL

9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)

ONLINE

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org.