

All Saints' Episcopal Church

10 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, August 1, 2021

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude Music |

"The Peace May Be Exchanged" from *Rubrics*

Dan Locklair (b. 1949)

Dr. Kirk M. Rich, *organ*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

"This is the work of God, that you
believe in him whom he has sent".

— John 6:24–35

*The 8:00 a.m., 11:15 a.m., and 5:30 p.m. services are intended
for fully vaccinated persons: masks and distancing are not required.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service:
pre-registration, masks, and distancing are required.*



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

"O day of radiant gladness"

Es flog ein kleins Waldvögelein

1. O day of ra - diant glad - ness O day of joy and light,
 2. This day at the cre - a - tion, the light first had its birth;
 3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
 4. That light our hope sus - tain - ing, we walk the pil - grim way,
 O balm of care and sad - ness, most beau - ti - ful, most bright;
 this day for our sal - va - tion Christ rose from depths of earth;
 his liv - ing pres - ence greet - ing, through Bread and Wine made near.
 at length our rest at - tain - ing, our end - less Sab - bath day.
 this day the high and low - ly, through a - ges joined in tune,
 this day our Lord vic - to - rious the Spi - rit sent from heaven,
 We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
 We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
 sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 and thus this day most glo - rious a tri - ple light was given.
 from grace more grace re - ceiv - ing on this blest day of light.
 the Church her voice up - rais - es to thee, blest Three in One.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

<i>Reader</i>	The word of the Lord.
<i>People</i>	Thanks be to God.

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Psalm | 51:1–13

<i>Reader</i>	Have mercy on me, O God, according to your loving-kindness;
<i>People</i>	in your great compassion blot out my offenses.

<i>Reader</i>	Wash me through and through from my wickedness,
<i>People</i>	and cleanse me from my sin.

<i>Reader</i>	For I know my transgressions,
<i>People</i>	and my sin is ever before me.

<i>Reader</i>	Against you only have I sinned
<i>People</i>	and done what is evil in your sight.

<i>Reader</i>	And so you are justified when you speak
<i>People</i>	and upright in your judgment.

<i>Reader</i>	Indeed, I have been wicked from my birth,
<i>People</i>	a sinner from my mother’s womb.

<i>Reader</i>	For behold, you look for truth deep within me
<i>People</i>	and will make me understand wisdom secretly.

Reader Purge me from my sin, and I shall be pure;
People wash me, and I shall be clean indeed.

Reader Make me hear of joy and gladness,
People that the body you have broken may rejoice.

Reader Hide your face from my sins,
People and blot out all my iniquities.

Reader Create in me a clean heart, O God,
People and renew a right spirit within me.

Reader Cast me not away from your presence,
People and take not your holy Spirit from me.

Reader Give me the joy of your saving help again,
People and sustain me with your bountiful Spirit.

The Second Lesson | Ephesians 4:1–16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
 he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all

the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The word of the Lord.
People Thanks be to God.

The people stand.

"Jesus, lover of my soul"

Abeystwyth

1. Je - sus, Lo - ver of my soul, let me to thy bos - om fly,
 2. O - ther ref - uge have I none, hangs my help - less soul on thee;
 3. Plen - teous grace with thee is found, grace to cleanse from ev - ery sin;

while the near - er wa - ters roll, while the temp - est still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 let the heal - ing streams a - bound, make and keep me pure with - in.

hide me, O my Sa - vior, hide, till the storm of life be past;
 All my trust on thee is stayed; all my help from thee I bring;
 Thou of life the foun - tain art, free - ly let me take of thee:

safe in - to the ha - ven guide, O re - ceive my soul at last.
 cov - er my de - fense - less head with the sha - dow of thy wing.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

The Gospel | John 6:24–35*Gospeler* The holy Gospel of our Lord Jesus Christ, according to John.*People* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give

you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true

bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Gospeler The Gospel of the Lord.
People Praise to you Lord Christ.

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Simon J. Mainwaring

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

- Intercessor* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* In the Anglican Communion, we pray for The Church of the Province of West
Africa, in our Diocese we pray for the people and clergy of St. Nicholas' in Hamilton,
and in our parish, we give thanks for our Vacation Bible School. We ask that this
work be both rest and renewal in their lives and a touchstone that sustains them
throughout the year to come.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve
Christ in them, and love one another as he loves us.
(The names of the newly born will be read aloud.)
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles, and bring them the joy of your salvation. I ask your
prayers for those in need of healing. *(The names of those who are ill will be read aloud.)*
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* We commend to your mercy all who have died, that your will for them may
be fulfilled; and we pray that we may share with all your saints in your eternal
kingdom. I ask your prayers for those who have died.
(The names of those who have died will be read aloud.)
Lord, in your mercy
- People* Hear our prayer.

Concluding Collect |

Intercessor

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and
on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship
of love and prayer, and know ourselves to be surrounded by their witness to your power
and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable
through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

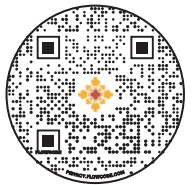
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

Remaining in pods, the people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Music at the Offertory |

“Then shall the righteous shine forth” from *Elijah* op. 70 Felix Mendelssohn (1809–1847)
Then shall the righteous shine forth as Joy on their head shall be for everlasting,
the sun in their heavenly Father's realm. and all sorrow and
mourning shall flee away forever.

Words: Matthew 13:43, and Isaiah 51:11

Cody Galyon, tenor

Presentation Hymn |

The people stand.

“We give thee but thine own”

Schumann

Musical notation for the hymn "We give thee but thine own" by Robert Schumann. It consists of two staves of music in G major (one sharp). The first staff has two verses of lyrics. The second staff continues the melody with more lyrics.

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S 129

Setting: R. Powell

organ
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have
delivered us from evil, and made us worthy to stand before you. In him, you have brought us out
of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me." Therefore, according to his command,
O God,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

(organ)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Motet |

O Salutaris

Charles Gounod (1818–1893)

*O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*O saving Victim,
Who expandest the door of heaven,
Hostile armies press,
Give strength; bear aid.*

Words: Thomas Aquinas (1225–1274)

Frank Timmerman, *tenor*

Communion Hymn | WLP 760

“O wheat whose crushing was for bread”

New Life

1. O wheat, whose crush-ing was for bread, O bread whose break-ing is for life,
2. O fruit whose crush-ing was for wine, O wine whose flow-ing is for blood,
3. O life whose crush-ing was for love, O love whose spend-ing was to death,
O life, your seem-ing end is seed, a seed for wheat, our bread and life.
O blood, your pour-ing out is life, our life in you, O fruit-ful vine.
O death, your mourn-ing is our joy, full joy and birth to last-ing life.

Communion Hymn |

"Eat this bread"

Taizé

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. Amen.

"Singing songs of expectation"

Ton-y-Botel

1. Sing - ing songs of ex - pec - ta - tion, on - ward goes the
 2. One the light of God's own pres - ence, o'er his ran - somed
 3. One the strain the lips of thou - sands lift as from the

pil - grim band, through the night of doubt and sor - row,
 peo - ple shed, chas - ing far the gloom and ter - ror,
 heart of one; one the con - flict, one the per - il,

march - ing to the prom - ised land. Clear be - fore us
 bright - ening all the path we tread: one the ob - ject
 one the march in God be - gun: one the glad - ness

through the dark-ness gleams and burns the guid - ing light: trust - ing God we
 of our jour - ney, one the faith which nev - er tires, one the ear - nest
 of re - joic - ing on the far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

Dismissal | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Voluntary | Trumpet Tune

Henry Purcell (1659–1695)

Ben Haden, *trumpet*

Dr. Kirk M. Rich, *organ*

Assisting in Worship

9:00 a.m. service

The Rev. Zachary C. Nyein, *Celebrant*
The Rev. Dr. Simon J. Mainwaring, *Preacher*
The Rev. Dr. Denni Moss, *Gospeler*
Ed Wooler, *Lector, Psalmist*
Florian Jones-Stamm, *Intercessor*
Steve Moreland, Bill Bedford, *Eucharistic Ministers*
John Carter, Gail Rogers, *Vergers*

11:15 a.m. service

The Rev. Zachary C. Nyein, *Celebrant*
The Rev. Zachary C. Nyein, *Celebrant*
The Rev. Karen P. Evans, *Gospeler*
Dot Miller, *Lector, Psalmist*
Lee Pope, *Intercessor*
David Todd, *Eucharistic Minister*
Lynda Herrig, Barbara Blender, *Vergers*

Musicians

Cody Galyon, *tenor*
Frank Timmerman, *tenor*
Benjamin R. Haden, *trumpet*
Dr. Kirk M. Rich, *organ*

Altar Guild

Melanie Hardin
Linda Harris

Kinsey Harper
Molly Mears

Flower Guild

Alvin Moore

Sunday Callers

Mimi Spang

Ushers 9:00 a.m.

David Aldridge
David Barber
Luke Barton
Fain Barton
Will Barton
David Begley
Kris Birkness
Doug Bragg
Dave Chambliss
Iain Chambliss
Justin Connell

Ushers 11:15 a.m.

Keith Hollingsworth
Ken Bess
Todd Bouldin
Brian Brown
Gabriella Castro-Diaz
Martha Eskew
Hannibal Heredia

Bill Bedford

Morrie Spang

David DeLaney
Kevin Hayes
Larry Jones
Steve Moreland
Jason Naunas
Lee Robinson
Mike Rodgers
Johnathan Stanford
Caroline Stanford
Vance White
Sarah Kennedy

Chris Mathes
Newton Quantz
Lanier Quantz
Clayton Skinner
David Smith
Mark Thompson
Antonio Vicens

Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, August 1, 2021

Rubrics, Dan Locklair (b. 1949), © 1988 E. C. Kerby; **O day of radiant gladness**, Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (1920–1999); st. 4, ver. *Hymnal 1982*, Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848–1934), Copyright: Words: St. 3, © 1982, Charles P Price. St. 4, © The Church Pension Fund; **Glory to God: Gloria in excelsis**, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; **Holy, holy, holy Lord: Sanctus**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **Fraction Anthem: Lamb of God: Agnus Dei**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **O wheat whose crushing was for bread**, Words: Delores Dufner, OSB (b. 1939), Music: *New Life*, Shirley W. McRae (b. 1933), Copyright: Words: © 1990 Sisters of St. Benedict. Music: © 1996 Shirley W. McRae; **Eat this Bread**, Words: Robert J. Batastini and the Taizé Community, 1984, alt, Music: *Berthier Jacques Berthier*, 1984. Copyright: © 1984 Les Presses de Taizé (admin. GIA Publications Inc.)

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.

In our diocese, we pray for St. Nicholas' in Hamilton.

In our parish cycle of prayer we give thanks for the All Saints' Vacation Bible School.

Thanksgiving and Memorials

The sanctuary candle and altar flowers today are given to the glory of God.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Louisa Boswell, *daughter of John and Liza Boswell*
Ann Dangler, *friend of Gretchen Chateau*
Gayle Ernst, *aunt of Erin Ernst*
Jenny Lyle, *mother of Greer Lyle*
Susan Muir, *family member of Benjamin Haden*
Dale Pratt, *friend of Michele Rusin and Mike Schmid*
Trice Rassel, *daughter of Phillip and Cissa Rassel*
Tejitu Tucho, *friend of Jim Conrad*
Andi Zimmer, *friend of Joan Lom*
All who are suffering from COVID-19

Those recovering from illness or surgery |

Ed Daugherty
Scott Stewart, *husband of Jeffrey Clanton*

Other concerns |

Anna and David Grossman
Dawn Stary and Simeon Bruce

Those who have died |

John P. Barge, *brother of Anne Clegg*
Debbie Drabant, *friend of Phillip Rassel*
John Kiser, *friend of Ed Daugherty*
Dorothy B. Miner, *sister of Ed Bresee, aunt of Joe Bresee*
Ed Pierce, *father of Kat Pierce*
All who have died from COVID-19

New babies |

Felix and Gray Carmichael, *twin sons of Callie Carmichael*

Birthdays this Week

Sun | August 1

Gary Allumbaugh
Sam Boyte
Darcy Gaynor
Hod Nalle
Daniel Scott

Mon | August 2

Dave Crass
Jack Henderson
Les Satterfield

Tues | August 3

Becca Bates
Jeff Elzemeyer
Cheryl Estes
Thomas Giornelli
Laura Kresmin
Bryce Zimmerman

Wed | August 4

Scott Buckner
Bob Hill
John Luckie
Eleanor Matthews
Jerilene Slaughter

Thur | August 5

Ricky Bates
Brooke Bolander
Margaret Daniel
Emily Isserstedt

Fri | August 6

Laura Beall
Jack Bufo
Bob Carr
Regan Edgar
Ginnie Hopkins
Kevin James
Laura Redella
Carolyn Richter
Whitaker Tate

Sat | August 7

Sue Bess
Michael Bishop
Claire DePlonty
Nicholas Ewing
Lynda Herrig
Louise Moreland
Herman Watson
Andrew Westerkom
Bebe Whitaker



Have some fun in the sun this summer!
Join former refugee families an afternoon
of fun at a parishioner's pool or lake house.

Refugee Ministries Swimming Buddies

Saturdays, August 7, August 21

Sign up online to participate.

For more information, contact Louisa Merchant
at louisam@allsaintsatlanta.org.

A Service of Recovery and Healing

Anyone interested in recovery is welcome;
confidentiality is required.



Sunday, August 8, 4:45 p.m., on Zoom

To join us, register online at allsaintsatlanta.org.

2021 Annual Parish Retreat at Kanuga

Together *again*

Friday through Sunday, October 1-3

Kanuga Conference Center, Hendersonville, North Carolina

For more information visit allsaintsatlanta.org/kanuga

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at

allsaintsatlanta.org.