

All Saints' Episcopal Church

8 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, July 18, 2021

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



Prelude Music |

Prayer of St. Gregory, op. 62B

Alan Hovhaness (1911–2000)

Ben Haden, *trumpet*

Dr. Kirk M. Rich, *organ*

The people stand as the bell tolls.

Opening Acclamation |

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

They laid the sick in the
marketplaces, and begged him
that they might touch even
the fringe of his cloak; and all
who touched it were healed.

— Mark 6:30–34, 53–56

*The 8:00 a.m., 11:15 a.m., and 5:30 p.m. services are intended
for fully vaccinated persons: masks and distancing are not required.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service:
pre-registration, masks, and distancing are required.*

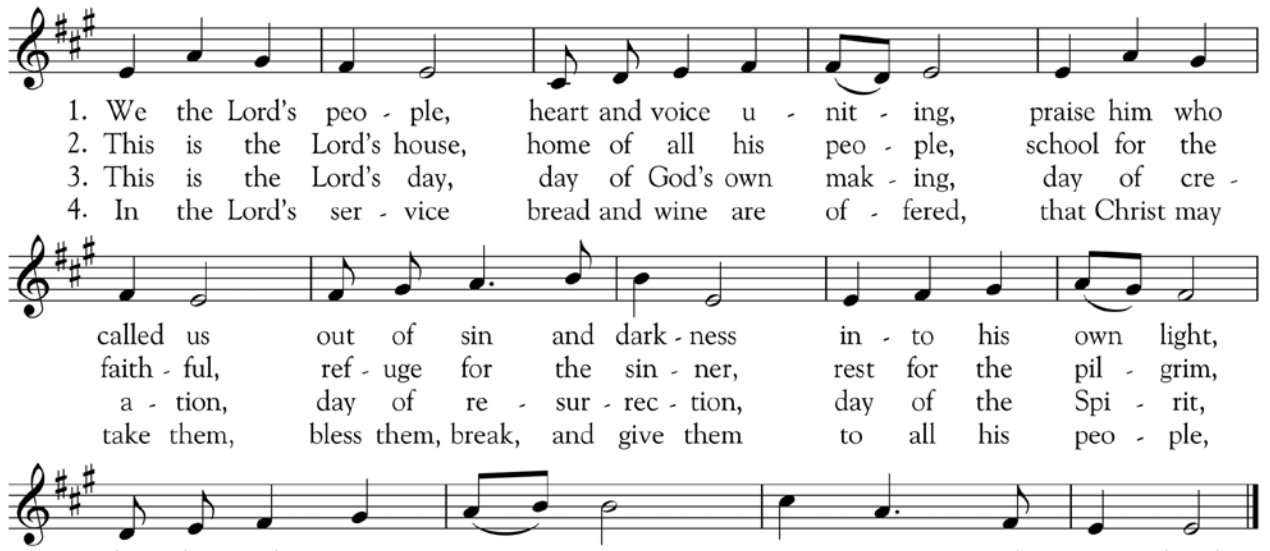


ALL
SAINTS'
EPISCOPAL ♦ ATLANTA

allsaintsatlanta.org

"We the Lord's people"

Decatur Place



1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2. This is the Lord's house, home of all his peo - ple, school for the
 3. This is the Lord's day, day of God's own mak - ing, day of cre -
 4. In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Collect for Purity |

Celebrant Praying together,

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Introduction

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts:

Reader The word of the Lord.

People Thanks be to God.

I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evil-doers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm | 89:20–28

Reader I have found David my servant;
People with my holy oil have I anointed him.

Reader My hand will hold him fast,
People and my arm will make him strong.

Reader No enemy shall deceive him
People nor any adversary bring him down.

Reader I will crush his foes before him
People and strike down those who hate him.

Reader My faithfulness and love shall be with him,
People and he shall be victorious through my Name.

Reader I shall make his dominion extend
People from the Great Sea to the River.

Reader He will say to me, ‘You are my Creator,
People my God and the rock of my salvation.’

Reader I will make him my firstborn
People and higher than the rulers of the earth.

Reader I will keep my love for him for ever,
People and my covenant will stand firm for him.

The Second Lesson | Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new

humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn | LEVAS 62

The people stand.

“In Christ there is no East or West”

McKee



1. In Christ there is no East or West, in him no South or North,
2. In Him shall true hearts ev - ery - where their high com - mu - nion find;
3. Join hands, di ci - ples of the faith, what e'er your race may be!
4. In Christ now meet both East and West, in him meet South and North;



but one great fel - low - ship of love through - out the whole wide earth.
His ser - vice is the gold - en cord close - bind - ing hu - man kind.
Who serves my Fa - ther as his child is sure - ly kin to me.
all Christ - ly souls are one in him through out the whole wide earth.

The Gospel | Mark 6:30–34, 53–56

Gospeler The holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like

sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler The Gospel of the Lord.

People Praise to you Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Celebrant

Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People |

- Intercessor* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* In the Anglican Communion, we pray for The Episcopal Church, in our Diocese
we pray for the people and clergy of St. Mathias' in Toccoa, and in our parish,
we give thanks for the members of the Archive Committee, who are keepers
of this parish story.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve
Christ in them, and love one another as he loves us.
(The names of the newly born will be read aloud.)
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles, and bring them the joy of your salvation. I ask your
prayers for those in need of healing. *(The names of those who are ill will be read aloud.)*
Lord, in your mercy
- People* Hear our prayer.
- Intercessor* We commend to your mercy all who have died, that your will for them may
be fulfilled; and we pray that we may share with all your saints in your eternal
kingdom. I ask your prayers for those who have died.
(The names of those who have died will be read aloud.)
Lord, in your mercy
- People* Hear our prayer.

Concluding Collect |

Intercessor

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution |

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

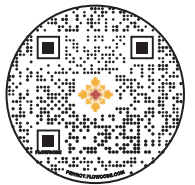
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace | *Celebrant* The peace of the Lord be always with you.
People And also with you.

Remaining in pods, the people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Music at the Offertory |

“Hear ye, Israel” from *Elijah* op. 70

Felix Mendelssohn (1809–1847)

Hear ye, Israel; hear what the Lord speaketh:
“Oh, hadst thou heeded my commandments!”
Who hath believed our report?
To whom is the arm of the Lord revealed?

Words: Isaiah 48:1, 18 and 53:1
Greer Lyle, soprano

Presentation Hymn |

The people stand.

“We give thee but thine own”

Schumann

Musical notation for the hymn "We give thee but thine own" by Robert Schumann. It features two staves of music in G major (one sharp). The first staff contains the first two lines of the hymn, and the second staff contains the final line. The lyrics are written below the notes.

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S 129

Setting: R. Powell

organ
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have
delivered us from evil, and made us worthy to stand before you. In him, you have brought us out
of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me." Therefore, according to his command,
O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

(organ)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Motet |

“O sacred oracles of truth” from *Belshazzar*

George Frideric Handel (1685–1759)

O sacred oracles of truth,
O living spring of purest joy!
By day be ever in my mouth,
And all my nightly thoughts employ.
Whoe’er withhold attention due,
Neglect themselves, despising you.

Words: Charles Jennens (1707–1773)

Bryce Zimmerman, *countertenor*

Communion Hymn | 343

“Shepherd of souls, refresh and bless”

St. Agnes

1. Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock
2. We would not live by bread a - lone, but by thy word of grace,
3. Be known to us in break - ing bread, but do not then de - part;
4. Lord, sup with us in love di - vine; thy Bo - dy and thy Blood,
with man - na in the wil - der - ness, with wa - ter from the rock.
in strength of which we trav - el on to our a - bid - ing place.
Sa - viour a - bide with us, and spread thy ta - ble in our heart.
that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. Amen.

Closing Hymn | 493

"O for a thousand tongues to sing"

Azmon



1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim
3. Je - sus! the Name that charms our fears and bids our sor - rows cease;
4. He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5. Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
6. Glo - ry to God and praise and love be now and ev - er given



1. the glo - ries of my God and King, the tri - umphs of his grace!
2. and spread through all the earth a - broad the hon - ors of thy Name.
3. 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4. the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5. ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6. by saints be - low and saints a - bove, the Church in earth and hea - ven.

Dismissal | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Voluntary | Fanfare

William Mathias (1934–1992)

Dr. Kirk M. Rich, *organ*



Assisting in Worship

9:00 a.m. service

The Rev. Sarah C. Stewart, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Dr. Andrew K. Barnett, *Gospeler*
Buck Winfield, *Lector, Psalmist*
Dante Hudson, *Intercessor*
Justin Averette, Dante Hudson, *Eucharistic Ministers*
Kelly Kautt, Desmond Dorsey, *Vergers*

Altar Guild

Emmy Brawley
Glee Lamb

Dallie Gaskin
Jane Vickers

Flower Guild

Alvin Moore

Bill Bedford

Sunday Callers

Vicky Cork

Charlie Cork

11:15 a.m. service

The Rev. Dr. Andrew K. Barnett, *Celebrant*
The Rev. Zachary C. Nyein, *Preacher*
The Rev. Sarah C. Stewart, *Gospeler*
Becky Williams, *Lector, Psalmist*
Stephen Jackson, *Intercessor*
Steve Hines, Becky Williams, *Eucharistic Ministers*
Lynda Herrig, Alvin Moore, *Vergers*
The Rev. Karen P. Evans, *Deacon of the Table*

Ushers

Rick Woodward, 9:00 a.m.

Carl Anderson, 11:15 a.m.

Robert Ball
John Boswell
Dan Davis
Lawson Glenn
Hank Harris
Charlie Henn
Campbell Henn
Christina Holland
Kevin Kelly
Chuck Konas
Edward Lindsey
Mark McDonald
Mike Nadal
Floyd Newton
Charlie Ogburn
Clay Rucker
Todd Silliman
Woody Vaughan

Michael Asmussen
Frank Briscoe
Charlie Echols
Ted French
Sally George
Dante Hudson
Robert Lewis
Ed O'Halloran
Ann Stuart Pearce
Ellen Porter
Gail Rogers
Francie Root
Michele Rusin
Jowell Thome
Barckley Toole
Andrew Torgrimson
Tamara K. Van Tuyl
Debbie Wilson

Musicians

Ben Haden, *trumpet*
Greer Lyle, *soprano*
Bryce Zimmerman, *countertenor*



Worship Notes

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Music for Sunday, July 18, 2021

Prayer of St. Gregory, Alan Hovhaness (1911–2000) © 1962 Peer Corporation International, New York; **We the Lord's people, heart and voice uniting**, Words: John E. Bowers (b. 1923), alt., Music: *Decatur Place*, Richard Wayne Dirksen (1921–2003), Copyright: Words: By permission of John E. Bowers. Music: © 1984, Richard W. Dirksen; **Glory to God: Gloria in excelsis**, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; **In Christ there is no East or West**, Words: John Oxenham (1852–1941), alt., Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866–1949), Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh; **Gloria**, Antonio Vivaldi (1678–1741), Public Domain; **Holy, holy, holy Lord: Sanctus**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **Fraction Anthem: Lamb of God: Agnus Dei**, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; **Shepherd of souls, refresh and bless**, Words: James Montgomery (1771–1845), alt., Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876), Copyright: Music: Copyright © 1985, G.I.A. Publications.; **Fanfare**, William Mathias (1934–1992), © Oxford University Press 1991

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Episcopal Church.

In our diocese, we pray for St. Mathias' in Toccoa.

In our parish cycle of prayer we give thanks for the members of the All Saints' Archive Committee.

Thanksgiving and Memorials

The sanctuary candle today is given to the glory of God.

The altar flowers today are given to the glory of God
and by Lisa and Charlie Ogburn in memory of Lucy Stephenson Ogburn.

Announcements

We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements
on upcoming events, service opportunities, and worship services, please visit

allsaintsatlanta.org/news-and-publications.



Prayer List

Those who are ill |

Mike Carscaddon
Marty Council, *friend of Gretchen Chateau*
Marianne Friedman, *mother of Lawrence Friedman*
Dedrick Hudson, *cousin of Dante Hudson*
Sam Orr, *stepdad of Helen Pinkston-Pope*
Vincent Scott, *friend of Wayne Keith*
All who are suffering from COVID-19

Other concerns |

Susan Lesser and Linda Parker, *friends of Sarah Stewart*

Those who have died |

Baylor Banks
Jim Honkisz, *friend of Rob Boas*
Ernest C. Maddon, *father of Mark Maddon*
All who have died from COVID-19

New babies |

Charlotte Marie Bedard, *daughter of Stephanie and Edward Bedard, granddaughter of Katrina and Floyd Newton, and great granddaughter of Jo Ann Dalton*
Ethan Malcolm Crews, *grandson of David and Nan Partlett*

Birthdays this Week

Sun | July 18

Maggie Cronin
Mindy Duryea
Edward Fernandez-Vila
John Reagan
Cate Taylor

Mon | July 19

Robin Clow
Rocky Ford
Lisa Gomez-Cantrell
Kathryn Graves
Jim Greene
Elliott Pope
Anna Sewell
Jan Woolford

Tues | July 20

Kyra Andrews
Joe Bryan
Lisa Chambless
Christopher Howard
Jeffery Klein
Dylan Roe
Brad Russell
Dick Watson

Wed | July 21

Kat Collins
Jack Dawson
Elizabeth Greene
Katie Roll
John Russ
Patrick Wendt

Thur | July 22

Carlisle Allen
John Higley
Maggie Macdonald
Emerson McDonnell
Nat Slaughter
Harrison Williams

Fri | July 23

David Aldridge
Dixie Bradley
Michael Carscaddon
Ben Darmer
Jacob Little
Laura Seydel
Connor Van Buren
Armistead Whitney
Remy Wilkes

Sat | July 24

Ann Clark-Smurda
Katherine Geffcken
Sarah Henn
Elizabeth Rucker
Mimi Spang

Whether you're eager to get reacquainted or seeking a fresh way to lean into a faith community, you are welcome to share in this experience.

Conversations and Compline

Sunday, July 25, 7:00-8:30 p.m., Kennedy Courtyard

For more information, contact the Rev. Sarah Stewart at ssewart@allsaintsatlanta.org.



Have some fun in the sun this summer!
Join former refugee families an afternoon
of fun at a parishioner's pool or lake house.

Refugee Ministries Swimming Buddies

Saturdays, August 7, August 21

Sign up online to participate.

*For more information, contact Louisa Merchant
at louisam@allsaintsatlanta.org.*

Save the date.

The 2021 Annual Parish Retreat at Kanuga
Friday through Sunday, October 1-3
Kanuga Conference Center, Hendersonville, North Carolina
For more information visit allsaintsatlanta.org/kanuga

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*
The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Zachary C. Nyein, *Associate Rector*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Sarah C. Stewart, *Associate Rector*

Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,
Rector Emeritus
The Rev. Robert T. M. Book
The Rev. Bill Clarkson
The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays
The Rev. Dr. David M. Moss, III
The Rev. Gary Mull
The Rev. Milton H. Murray
The Rev. Paul Thim
The Rev. Richard Winters

Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)
11:15 a.m. Holy Eucharist Rite II
5:30 p.m. Holy Eucharist Rite II

O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship
and viewing our online worship services, please visit us at

allsaintsatlanta.org.