

# All Saints' Episcopal Church

7 Pentecost

THE HOLY EUCHARIST, RITE II

9:00 a.m., 11:15 a.m. ♦ Sunday, July 11, 2021

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a visitor's card and place it in the offering plate. Our website provides current information and access to our digital content: [allsaintsatlanta.org](http://allsaintsatlanta.org). This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here – welcome home!



### Prelude Music |

Overture to *Amadis*

George Frederic Handel (1685–1759)

Dr. Kirk M. Rich, *organ*

*The people stand as the bell tolls.*

### Opening Acclamation |

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

“The earth is God's and  
all that is in it, the world  
and all who dwell therein”.

*The 8:00 a.m., 11:15 a.m., and 5:30 p.m. services are intended  
for fully vaccinated persons: masks and distancing are not required.*

*We continue to observe COVID-19 protocols at the 9:00 a.m. service:  
pre-registration, masks, and distancing are required.*

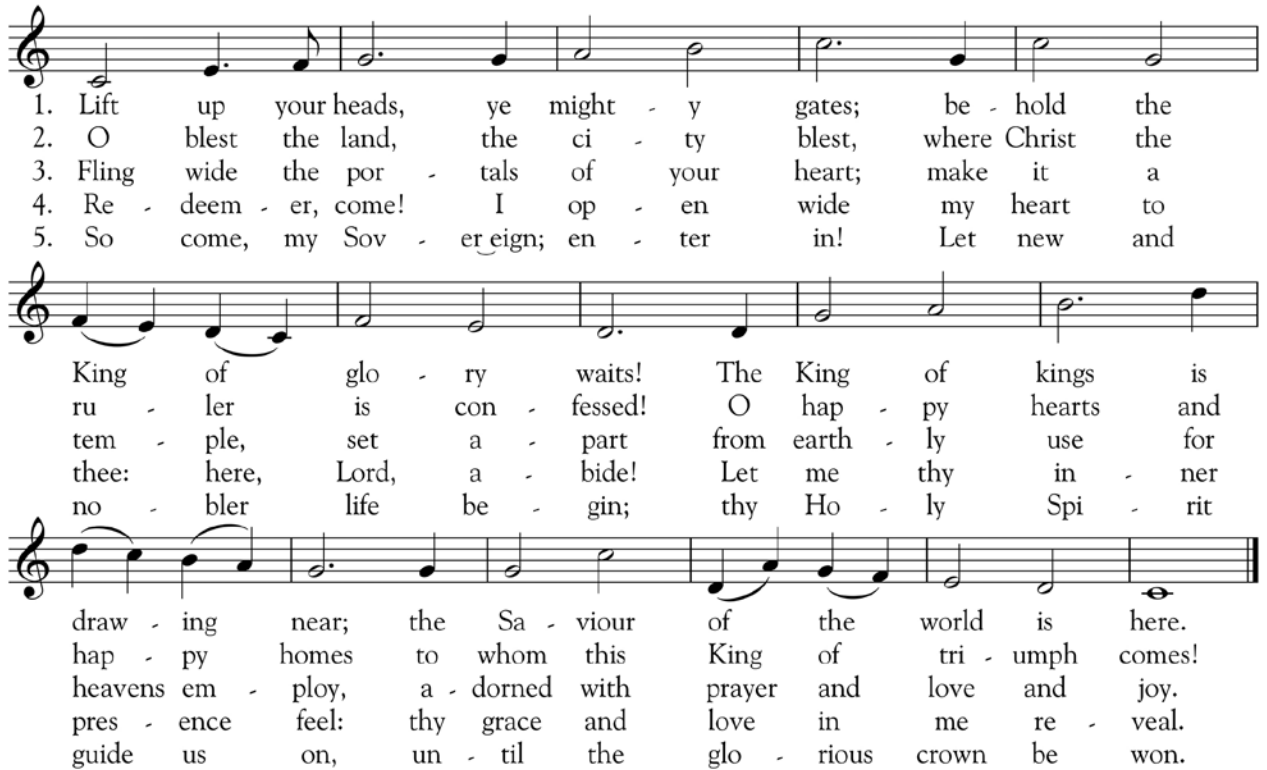


ALL  
SAINTS'  
EPISCOPAL ♦ ATLANTA

[allsaintsatlanta.org](http://allsaintsatlanta.org)

"Lift up your heads, ye mighty gates"

Truro



1. Lift up your heads, ye might - y gates; be - hold the  
 2. O blest the land, the ci - ty blest, where Christ the  
 3. Fling wide the por - tals of your heart; make it a  
 4. Re - deem - er, come! I op - en wide my heart to  
 5. So come, my Sov - er - eign; en - ter in! Let new and

King of glo - ry waits! The King of kings is  
 ru - ler is con - fessed! O hap - py hearts and  
 tem - ple, set a - part from earth - ly use for  
 thee: here, Lord, a - bide! Let me thy in - ner  
 no - bler life be - gin; thy Ho - ly Spi - rit

draw - ing near; the Sa - viour of the world is here.  
 hap - py homes to whom this King of tri - umph comes!  
 heavens em - ploy, a - dorned with prayer and love and joy.  
 pres - ence feel: thy grace and love in me re - veal.  
 guide us on, un - til the glo - rious crown be won.

Collect for Purity |

*Celebrant* Praying together,

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Introduction*

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all

*Reader*        The word of the Lord.  
*People*        Thanks be to God.

the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

**Psalm | 24**

*Reader*        The earth is God's and all that is in it,  
*People*        the world and all who dwell therein.

*Reader*        For it is God who founded it upon the seas  
*People*        and made it firm upon the rivers of the deep.

*Reader*        "Who can ascend the hill of the Most High,  
*People*        God is known to be its sure refuge.

*Reader*        Your praise, like your Name, O God, reaches to the world's end;  
*People*        and who can stand in God's holy place?"

*Reader*        "Those who have clean hands and a pure heart,  
*People*        who have not pledged themselves to falsehood nor sworn by what is a fraud.

*Reader*        They shall receive a blessing from the Holy One  
*People*        and a just reward from the God of their salvation."

*Reader*        Such is the generation of those who seek God,  
*People*        of those who seek your face, O God of Jacob.

*Reader*        Lift up your heads, O gates; lift them high, O everlasting doors,  
*People*        and the One who reigns in glory shall come in.

*Reader*        "Who is this who reigns in glory?"  
*People*        "The Holy One, strong and mighty, the Holy One, mighty in battle."

Reader Lift up your heads, O gates; lift them high, O everlasting doors,  
 People and the One who reigns in glory shall come in.  
 Reader "Who is this who reigns in glory?"  
 People "This is God, the God of hosts, who reigns in glory."

## The Second Lesson | Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according

to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The word of the Lord.  
 People Thanks be to God.

## Sequence Hymn | 232

*The people stand.*

"By all your saints still striving"

*Nyland*

1. By all your saints still striving, for all your saints at rest,  
 2. All praise for John the Baptist, fore-runner of the Word,  
 3. Then let us praise the Father and worship God the Son  
 your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
 our true E - li - jah, mak - ing a high - way for the Lord.  
 and sing to God the Spi - rit, e - ter - nal Three in One,  
 You rose, our King vic - to - rious, that they might wear the crown  
 The last and great - est pro - phet, he saw the dawn - ing ray  
 till all the ran - somed num - ber who stand be - fore the throne  
 and ev - er shine in splen - dor re - flect - ed from your throne.  
 of light that grows in splen - dor un - til the per - fect day.  
 a - scribe all power and glo - ry and praise to God a - lone.

*Gospeler*     The holy Gospel of our Lord Jesus Christ, according to Mark.  
*People*        Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his

courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Gospeler*     The Gospel of the Lord.  
*People*        Praise to you Lord Christ.

**Sermon** | *The people are seated at the preacher's invitation.*

The Rev. Natosha Reid Rice

*A period of silent prayer follows the sermon.*



## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People |

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* In the Anglican Communion, we pray for The Church of the Province of Uganda,  
in our Diocese we pray for the people and clergy of St. Matthew's in Snellville,  
and in our parish, we give thanks for those who offer themselves for vestry service  
in our parish. We ask God to guide them in their work, give them wisdom, patience,  
and a generous spirit, and help them to discern God's will in our parish community.

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use  
its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
(*The names of the newly born will be read aloud.*)  
Lord, in your mercy

**People** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. I ask your prayers for those in need of healing. (*The names of those who are ill will be read aloud.*)  
Lord, in your mercy

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. I ask your prayers for those who have died.  
(*The names of those who have died will be read aloud.*)  
Lord, in your mercy

**People** Hear our prayer.

### Concluding Collect |

*Intercessor*

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### Confession and Absolution |

*Celebrant* Let us confess our sins against God and our neighbor.  
God the Father, you freed your people from slavery in Egypt, yet the legacy of slavery deforms our lives today.

**People** Have mercy on us.

*Celebrant* God the Son, you prayed that all would be united in your love and service, yet the divisions among us rend your body.

**People** Have mercy on us.

*Celebrant* God the Holy Spirit, you inspire us to live peaceably with all, yet the stain of genocide and internment mars our striving for justice.

**People** Have mercy on us.

*Celebrant* We have harmed one another and the earth through negligence, greed, and self-interest.

**People** Have mercy on us.

*Celebrant* We have failed to condemn discrimination that leads to unrest.

**People** Have mercy on us.

*Celebrant* We have decried violence, while overlooking inequity and frustration from which it rises.

**People** Have mercy on us.



*Celebrant* We have welcomed solace over conflict and ignored the cries of those harmed by our comfort.

*People* **Have mercy on us.**

*Celebrant* We have been fearful and distrustful of those who are different from us.

*People* **Have mercy on us.**

*Celebrant* We have divided ourselves from others, and refused to listen to or believe their experience.

*People* **Have mercy on us.**

*Celebrant* We have been indifferent to the pain and suffering of our sisters and brothers.

*People* **Have mercy on us.**

*Celebrant* We have held in contempt those who need our help, and not loved them with our whole hearts.

*People* **Have mercy on us.**

*Celebrant* We have preferred order over justice.

*People* **Have mercy on us.**

*Celebrant* We have quietly held good intentions, and kept silent the message of reconciliation.

*People* **Have mercy on us.**

*Celebrant* We have failed to act with courage for the sake of love.

*People* **Have mercy on us.**

*Celebrant* Lord have mercy.

*People* **Christ have mercy.**

*Celebrant* Lord have mercy.

*Celebrant*

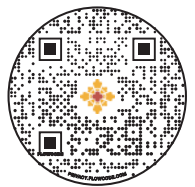
May Almighty God have mercy on us, grant us courage and conviction, and strengthen us to love our neighbors as ourselves. May God, the Holy and Undivided Trinity, make us compassionate in our actions and courageous in our works, that we may see Christ's Beloved Community in our own day. **Amen.**

**Peace |** *Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Remaining in pods, the people exchange a sign of God's peace, and are seated.*

## **Announcements |**

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## **A Blessing for Sacred Ground Participants |**

Loving God, you call us to participate in your work of equity and healing. We pray for those who participate in our Sacred Ground dialogue groups. Bless their continued conversations, and guide them in the work you call them to do. All this we ask through Jesus Christ, our Lord. **Amen.**

# The Holy Communion

## Music at the Offertory |

"If with all your hearts" from *Elijah*

Felix Mendelssohn (1809–1847)

"If with all your hearts ye truly seek  
saith our God. Oh! that I knew where I  
might find Him, that I might even  
come before His presence!"

Words: Deuteronomy 4:29, Job 23:3, and Jeremiah 29:13

Cody Galyon, *tenor*

## Presentation Hymn |

*The people stand.*

"We give thee but thine own"

*Schumann*

1. We give thee but thine own, what - e'er the gift may be:  
2. May we thy boun - ties thus as stew - ards true re - ceive,  
all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## Eucharistic Prayer B |

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God

*People* It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,  
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer |

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey,  
you are welcome at this table.

*The people are seated.*

## Fraction Anthem | S 163

Setting: R. Powell

(organ)

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant\_ us peace.

Repentir

Charles Gounod (1818–1893)

*Ab! ne repousse pas mon âme pécheresse.  
Entends mes cris et vois mon repentir.  
À mon aide Seigneur hâte-toi d'accourir  
Et prends pitié de ma détresse!  
De la justice vengeresse  
Détourne les coups, mon Sauveur!*

*Ô Divin Rédempteur!  
Pardonne à ma faiblesse,  
Dans le secret des nuits je répandrai mes pleurs.  
Je meurtrirai ma chair sous le poids du cilice  
Et mon cœur altéré du sanglant sacrifice  
Bénira de ta main les clémentes rigueurs.*

Ah! Do not turn my sinful soul away.  
Hear my cries and see my repentance.  
Hurry to my aid, Lord,  
And take pity on my distress!  
Turn away the blows  
from the avenging justice, my Savior!  
O Divine Redeemer!  
Forgive my weakness,  
In the secret of night I shall weep.  
I will bruise my flesh under the weight  
of the sackcloth  
And my heart,  
altered from the bloody sacrifice,  
Will bless the merciful rigor of your hand.

Words by the composer; English trans. Kirk M. Rich (b. 1986)

Greer Lyle, soprano

Communion Hymn | 306

“Come, risen Lord, and deign to be our guest”

Sursum Corda



1. Come, ris - en Lord, and deign to be our guest;  
2. We meet, as in that up - per room they met;  
3. One bo - dy we, one Bo - dy who par - take,  
4. One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bles - sing, yet dost stand:  
one Church un - i - ted in com - mu - nion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
“This is my Bo - dy”; so thou giv - est yet:  
one Name we bear, one Bread of life we break.  
then o - pen thou our eyes, that we may see;

in thine own Sa - cra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing | *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you now and forever more. Amen.

## Closing Hymn | 686

"Come, thou fount of every blessing"

*Nettleton*

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!  
2. Here I find my great - est trea - sure; hith - er, by thy help, I've come;  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.  
Je - sus sought me when a stran - ger wan - dering from the fold of God;  
prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

**Dismissal** | *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**Voluntary** | Postlude in G

Gustav Merkel (1827–1885)

Dr. Kirk M. Rich, *organ*





## Assisting in Worship

### 9:00 a.m. service

The Rev. Zachary C. Nyein, *Celebrant*  
The Rev. Sarah C. Stewart, *Deacon of the Table*  
The Rev. Natosha Reid Rice, *Preacher*  
The Rev. Dr. Andrew K. Barnett, *Gospeler*  
George Gray, *Reader, Psalmist*  
Alvin Moore, *Intercessor*  
Steve Moreland, Bill Bedford, *Eucharistic Ministers*  
Kelly Kautt, Bill Bedford, *Vergers*

### Altar Guild

Jeanne Crass  
Laura Howard

Bowen Eagleson

### Flower Guild

Alvin Moore

Bill Bedford

### Sunday Callers

Della Fried

Elvira Mannelly

### Ushers

Rick Woodward, 9:00 a.m.

Robert Ball  
John Boswell  
Dan Davis  
Lawson Glenn  
Hank Harris  
Charlie Henn  
Campbell Henn  
Christina Holland  
Kevin Kelly  
Chuck Konas  
Edward Lindsey  
Mark McDonald  
Mike Nadal  
Floyd Newton  
Charlie Ogburn  
Clay Rucker  
Todd Silliman  
Woody Vaughan

Carl Anderson, 11:15 a.m.

Michael Asmussen  
Frank Briscoe  
Charlie Echols  
Ted French  
Sally George  
Dante Hudson  
Robert Lewis  
Ed O'Halloran  
Ann Stuart Pearce  
Ellen Porter  
Gail Rogers  
Francie Root  
Michele Rusin  
Jowell Thome  
Barckley Toole  
Andrew Torgrimson  
Tamara K. Van Tuyl  
Debbie Wilson

### 11:15 a.m. service

The Rev. Sarah C. Stewart, *Celebrant*  
The Rev. Zachary C. Nyein, *Deacon of the Table*  
The Rev. Natosha Reid Rice, *Preacher*  
The Rev. Dr. Andrew K. Barnett, *Gospeler*  
Gretchen Chateau, *Reader, Psalmist*  
Emily Avant, *Intercessor*  
Gretchen Chateau, Ken Stewart, *Eucharistic Ministers*  
Lynda Smith, Missi McMorries, *Vergers*

### Musicians

Dr. Kirk M. Rich, *organ*



Save the date.

The 2021 Annual Parish Retreat at Kanuga

Friday through Sunday, October 1-3

Kanuga Conference Center, Hendersonville, North Carolina

Watch for details coming soon.

## Worship Notes

The Worship Committee and staff welcome your feedback; please email  
[worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, July 11, 2021

Glory to God: *Gloria in excelsis*, Music: Robert Powell (b. 1932), rev., Copyright: Setting: Copyright © Church Publishing, Inc.; By all your saints still striving, Words: Horatio Bolton Nelson (1823–1913); ver. *Hymnal 1982*, Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958), Copyright: Words: © The Church Pension Fund. Music: By permission of Oxford University Press; Holy, holy, holy Lord: *Sanctus*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; Fraction Anthem: Lamb of God: *Agnus Dei*, Music: Robert Powell (b. 1932), Copyright: Setting: Copyright © Church Publishing, Inc.; Come, risen Lord, and deign to be our guest, Words: George Wallace Briggs (1875–1959), alt., Music: *Sursum Corda*, Alfred Morton Smith (1879–1971), Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1941, Mrs. Alfred M. Smith; Come, thou fount of every blessing, Words: Robert Robinson (1735–1790), alt., Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (1934–2012), Copyright: Music: Harmonization copyright © 1971 by Walton Music Corporation. International Copyright Secured. All Rights Reserved. Used by permission.

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### The Litany of Repentance

The excerpts used in the Litany of Repentance in our service today came out of 2015 General Convention with the Standing Committee on Liturgy and Music's subcommittee which wrote prayers for racial reconciliation and justice. They offer this context for the prayers:

"We recognize that those of us who identify as persons of color may have mixed feelings about engaging

in a confession of this kind. Some of us may wish to join in the response as members of the collective body of Christ, recognizing ways in which we have participated in the oppression of others. Some of us may wish to receive this confession as members of the collective and wounded body of Christ."

### Participants in the Sacred Ground Curriculum

Virginia Apperson	Lawrence Davidson	Maggie Kinnear	Gail Rogers
Emily Avant	Caroline Enloe	Mary Wyche Lesesne	Katie Roll
David Begley	Nadia Fountain	Elvira Mannelly	David Ross
Lauri Begley	Amanda Freer	Paige Martin	Virginia Schenck
Kris Birkness,	Chris Freer	Ferrell Moultrie	Charlene Smith-Stewart
Sarah Blanton	Linda Gabbard	Ivy Moultrie	Malinda Snow
Mike Carscaddon	Bruce Garner	Jennifer Moyers	Mimi Spang
Trav Carter	Jud Graves	Joe Moyers	Arjun Srinivasan
Gabriella Castro-Diaz	Kathryn Graves	Cynthia Osborn	Ken Stewart
Stephen Causby	Schaune Griffin	Lee Osorio	Linda Stewart
Johanna Chapin	Emily Hall	Ann Pearce	Sarah Sullivan
Beth Chaplin	Barbara Hammond	Ann Stuart Pearce	Sandy Thim
Greg Cole	Lynda Herrig	Barbara Pearson	Barbara Thompson
Vicky Cork	Ann Higdon	Hania Poole	Suzanne Wakefield
Deborah Cox	Sarah Hill	Ellen Porter	Margaret Witten
Margaret Daniel	Jan Kibler	Jillian Robertson	

## In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda.

In our diocese, we pray for St. Matthew's in Snellville.

In our parish cycle of prayer we give thanks for All Saints' vestry members.

## Thanksgiving and Memorials

The sanctuary candle is given to the glory of God.

The altar flowers today are given to the glory of God  
and by Jerald M. Byrd and Carl H. Anderson, Jr. in thanksgiving for their 25th anniversary.

## Announcements

**We want you to have the Most Up-to-Date Information**

Things are changing quickly during this pandemic. For the most current announcements on upcoming events, service opportunities, and worship services, please visit  
[allsaintsatlanta.org/news-and-publications](https://allsaintsatlanta.org/news-and-publications).

## Vestry Notes

### June 21, 2021 |

All Saints' vestry met on June 21, 2021 via Zoom. Following a meditation by Sydney Cleland, Mary Jo Bryan gave the Clerk's Report. Sheldon Taylor provided the Treasurer's Report, noting that overall cash balances are about \$2.3 million; income and expenses are tracking to budget; and that the endowment is approximately \$13 million, up about 8.3% for the year. The Church expects to pay off the balance of the Pritchett Center loan later in the year. The draft of the 2020 audit has been prepared. The PPP loan has been forgiven, and as a result, a "Covid-contingency" fund has been established. In the Rector's report, Simon highlighted vestry committee assignments and the required training modules for SafeGuarding God's Children, SafeGuarding God's People, and Dismantling Racism. The vestry then discussed and approved an updated set of Covid-protocols

that had been approved by the Public Health Task Force. Among other changes, beginning July 4, services without Covid-protocols will be offered for those who are fully vaccinated, and one service will continue to be offered with Covid-protocols in place. Mark McDonald, on behalf of the Buildings and Grounds Committee, led a discussion about proposed amendments to the B & G Committee by-laws. Sheldon Taylor updated the Vestry regarding Midtown Assistance Center's interest in leasing the commercial space at Spring St. and North Ave. The vestry also discussed and approved Fulton County's request that All Saints' be used as a polling place for the November 2021 election and run-off; the Vestry authorized the Executive Committee to finalize the agreement with Fulton County.

The next meeting is set for Monday, Aug. 16, 2021 at 4:30 p.m.



## Prayer List

### Those who are ill |

Mike Carscaddon  
Dedrick Hudson, *cousin of Dante Hudson*  
Vincent Scott, *friend of Wayne Keith*  
All who are suffering from COVID-19

### Those who have died |

Baylor Banks  
Thomas Henry Boyer, *brother of Brooke Dixon*  
Michelle Hayes, *friend of Tyrone Jones*  
All who have died from COVID-19

## Birthdays this Week

### Sun | July 11

Glenda Berthelot  
Thompson Brown  
Elizabeth Collins  
Pamela Connell  
Bryan King  
Sarah Merrill  
Jason Naunas  
Tallulah Ritchie  
Chris Tuff  
Audrey Vazquez  
Ben Woollcott

### Mon | July 12

Rachel Beck  
William Brown  
Eleanor Calamari  
Annie Collins  
Elizabeth Hill  
Bryan Lutz  
Siri Owens

### Tues | July 13

Darcy Farrington-Ryan  
Barnett Gibson  
Harriott Kelly  
Ellie Studdard  
Louise Studdard  
Lydia Studdard  
Sophia Webb

### Wed | July 14

Kitty Conrad  
Jim Jones  
Katie Kibler  
Hope Paga  
Julia Plott  
Anita Shepherdson  
Charlene Smith-Stewart  
Andrew Torgrimson  
Bob Walter  
Jens Wrammert

### Thur | July 15

Tanya Carr  
Belfield Carter  
Lucy Cleland  
Bailey Davis  
Harriott Kelly  
Madeline Pearce  
Sloan Smith

### Fri | July 16

Suzanne Boas  
Adele Byrne  
Bill Fryer  
Freddy Hutton  
Annie Jacobs  
Taylor Macdonald  
Ian Poore  
Penny Pope  
Todd Slagle  
Christian Torgrimson  
Andy Ulsh  
Harriet Warren  
Kate Webb

### Sat | July 17

Ashton Fogel  
Jennifer Rinck  
Tim Snavely





Donate life-saving blood! Please consider signing up for an appointment during the blood drive on our campus.

## Blood Donations are Essential

Sunday, July 11, 8:00 a.m.-1:00 p.m.

Sign up at [allsaintsatlanta.org/blooddrive](https://allsaintsatlanta.org/blooddrive).

Questions? Please contact Haley at [haley.gerlofs@redcross.org](mailto:haley.gerlofs@redcross.org).

## A Service of Recovery and Healing

Anyone interested in recovery is welcome; confidentiality is required.



Sunday, July 11, 4:30 p.m., on Zoom

To join us, register online at [allsaintsatlanta.org](https://allsaintsatlanta.org).



Head to the great outdoors with us in July and hike Arabia Mountain.

## High School Holy Hikers

Sunday, July 18, 2:00-5:00 p.m.

Arabia Mountain

For more information, contact Joel Smith at [jsmith@allsaintsatlanta.org](mailto:jsmith@allsaintsatlanta.org).

# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2021–2022 Vestry

Sydney Cleland, <i>Senior Warden</i>	Dan Pennywell, <i>Junior Warden</i>	Mary Jo Bryan, <i>Clerk</i>	Sheldon Taylor, <i>Treasurer</i>
Justin Averette	Amy Gaynor	Steve Moreland	
Mary Brennan	Lynda Herrig	Gail Rogers	
Bert Clark	Dante Hudson	Charlene Smith-Stewart	
Greg Cole	Louisa Johnson	Sherry Collins Terlemezian	
Des Dorsey	Mark McDonald	Russ Wofford	

## Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

## Affiliated Clergy

The Very Rev. Dr. Harry H. Pritchett,  
*Rector Emeritus*  
The Rev. Robert T. M. Book  
The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald  
The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull  
The Rev. Milton H. Murray  
The Rev. Paul Thim  
The Rev. Richard Winters

## Administrative, Facilities and Program Staff

Lisa Bell, <i>Director of Print and Graphic Communications</i>	Suzanne Logue, <i>Accompanist for Youth and Children's Choirs</i>
Jocelyn Cassada, <i>Director of Digital Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Jill Gossett, <i>Director of Parish Life</i>	Maurice D. Reddick, <i>Project and Facilities Manager</i>
Lori Guarisco, <i>Threads Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Ellen Hayes, <i>Director of Stewardship &amp; Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Joel Smith, <i>Youth Minister</i>
Tyrone Jones, <i>Sexton</i>	Shawnne Smith, <i>Nursery Coordinator</i>
Pat Kiley, <i>Rector's Assistant</i>	Phil Turks, <i>Sexton</i>
Karol Kimmell, <i>Director of Youth and Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	





## Our Sunday Worship Schedule

### I N T H E C H U R C H

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Holy Eucharist Rite II (*Covid-19 protocol*)  
11:15 a.m. Holy Eucharist Rite II  
5:30 p.m. Holy Eucharist Rite II

### O N L I N E

11:15 a.m. Holy Eucharist Rite II

For information on registering for in-person worship  
and viewing our online worship services, please visit us at

[allsaintsatlanta.org](https://allsaintsatlanta.org).